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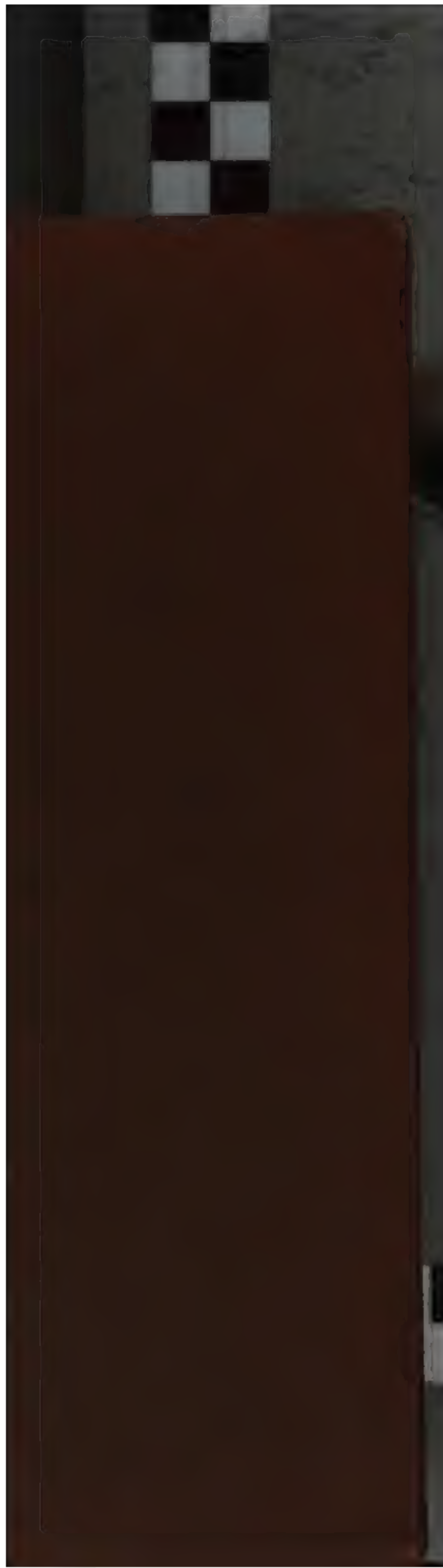
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**JOURNAL** 33222

**OF THE**

**PROCEEDINGS**

**OF THE**

**TWENTY-FIFTH ANNUAL CONVENTION**

**OF THE**

**PROTESTANT EPISCOPAL CHURCH**

**IN THE**

**STATE OF NORTH CAROLINA,**

**HELD IN**

**ST. JAMES'S CHURCH, WILMINGTON,**

**On Wednesday May 5, Thursday May 6, Friday May 7, Saturday May 8,  
and Monday May 10,**

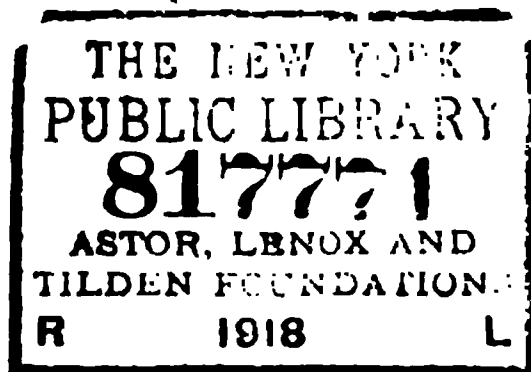
**1841.**

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**FAYETTEVILLE:**

**PRINTED BY EDWARD J. HALE.**

**1841.**



## LIST OF CLERGY,

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

Right Rev. L. S. Ives, D. D., Bishop, and Ex-Officio President of the Convention.

Rev. JOHN A. BAUGHMAN, Rector of Emmanuel Church, Warrenton.

Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.

Rev. JOSEPH B. CHESHIRE, Missionary, Bertie and Halifax Counties.

Rev. MOSES A. CURTIS, Rector of Calvary Church, Tarborough, &c.

Rev. THOS. F. DAVIS, Jr., Rector of St. Luke's Church, Salisbury, and Christ and St. Andrew's Churches, Rowan.

Rev. ROBERT B. DRANK, Rector of St. James's Church, Wilmington.

Rev. EDWARD M. FORBES, Missionary, Lincoln and Morganton.

Rev. EDWIN GREER, Rector of Calvary Church, Wadesborough.

Rev. WM. M. GREEN, Professor in the University of North Carolina.

Rev. WM. N. HAWKS, Rector of Griffin School, Newbern.

Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.

Rev. CAMERON F. McRAE, Rector of Christ Church, Newbern.

Rev. JACOB B. MORRIS, Minister of Christ Church, Elizabeth City.

\*Rev. T. S. W. MOTT, Rector of St. John's in the Wilderness, Henderson County.

\*Rev. HENRY H. PROUT, St. Mary's Chapel, Orange County.

Rev. JOHN SINGELTARY, Rector of St. Peter's Church, Washington.

\*Rev. HARVEY STANLY.

Rev. LEWIS TAYLOR, Rector of St. Stephen's Church, Oxford, and St. James's and St. John's, Granville.

Rev. WM. THURSTON, Rector of St. Bartholomew's Church, Pittsboro'.

*Clergy of the Diocese, but not Canonically entitled to Seats.*

Rev. CHARLES ALDIS, Missionary, Washington County.

Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.

\*Rev. JOHN MORGAN.

\*Rev. JOHN M. ROBINSON.

\*Rev. LOUIS S. NOBLE, Missionary, Hertford and Harvey's Neck.

Rev. CHARLES BRUCE WALKER.

## LIST OF LAY DELEGATES.

\*Hon. Duncan Cameron,

Dr. John Beckwith,

\*Wm. H. Haywood, Jr.,

\*Hon. Richard Hines,

} Christ Church, Raleigh.

<i>Dr. Armand J. DeRosset,</i>	}	St. James's Church, Wilmington.
<i>Dr. James F. McRee,</i>		
<i>Jeremiah Lippitt,</i>		
<i>John L. London,</i>		
<i>John W. Wright,</i>	}	St. John's Church, Fayetteville.
<i>Dr. Thos. N. Cameron,</i>		
<i>Edward W. Willkings,</i>		
<i>Edward J. Hale,</i>		
<i>Moses W. Jarvis,</i>	}	Christ Church, Newbern.
<i>*Jacob Gooding,</i>		
<i>*George S. Almore,</i>		
<i>*James W. Bryan,</i>		
<i>*Hon. Wm. B. Shepard,</i>	}	Christ Church, Elizabeth City.
<i>*Samuel F. Proctor,</i>		
<i>*Dr. Jas. Norcom,</i>	}	St. Paul's Church, Edenton.
<i>*Dr. M. Page,</i>		
<i>*George E. Barney,</i>		
<i>*Thos. G. Haughton, Esq.,</i>		
<i>*Dr. Nathaniel Hill,</i>	}	St. Bartholomew's Church, Pittsborough.
<i>Henry A. London,</i>		
<i>N. Hill, Jr.,</i>		
<i>Dr. Frederick J. Hill,</i>		
<i>*Dr. Walter G. Jones,</i>	}	Calvary Church, Wadesborough.
<i>*Thos. S. Ashe,</i>		
<i>*Elisha S. Hubbard,</i>		
<i>Wm. E. Troy,</i>		
<i>George E. Spruill,</i>	}	Emmanuel Church, Warrenton.
<i>*Daniel Turner,</i>		
<i>*Thomas White,</i>		
<i>*Henry L. Plummer,</i>		
<i>Wm. J. Laughinghouse,</i>		Trinity Church, Beaufort.
<i>Dr. D. C. Freeman,</i>	}	St. Peter's Church, Washington.
<i>James E. Hoyt,</i>		
<i>*Thomas A. Demill,</i>		
<i>*Benj'n Runyon,</i>		
<i>*Wm. Eaton,</i>	}	St. Stephen's Church, Oxford.
<i>*John C. Taylor,</i>		
<i>*Russel Kingsbury,</i>		
<i>*Rhodes N. Herndon,</i>		
<i>Frederick S. Marshall,</i>		Trinity Church, Scotland Neck.
<i>George W. Burgwyn,</i>		St. Matthew's Church, Hillsborough.

\* Those Clergymen and Laymen marked thus (\*) were not present at this Convention.

# JOURNAL.



WILMINGTON, WEDNESDAY, MAY 5, 1841.

This being the day and place for the meeting of the 25th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Right Rev. Bishop and attending Clergy and Lay Delegates assembled in St. James's Church.

Prayers were read by the Rt. Rev. Bishop.

The names of the Clergy entitled to seats were called, and the following were present and answered to their names, viz:

Rev. J. B. BUXTON,  
Rev. J. B. CHESHIRE,  
Rev. MOSES A. CURTIS,  
Rev. THOMAS F. DAVIS, Jr.,  
Rev. ROBERT B. DRANE,  
Rev. EDWIN GEER,

Rev. WILLIAM M. GREEN,  
Rev. JACOB B. MORSS,  
Rev. JOHN SINGELTARY,  
Rev. LEWIS TAYLOR,  
Rev. WM. THURSTON.

The Certificates of Lay Delegation having been presented and read. the following persons appeared to have been elected Delegates, viz:

*Christ Church, Raleigh.*—Hon. Duncan Cameron, Dr. John Beckwith, Wm. H. Haywood, Jr., Hon. Richard Hines.

*St. James's Church, Wilmington.*—Dr. Armand J. DeRosset, Dr. James F. McRee, Jeremiah Lippitt, John L. London.

*St. John's Church, Fayetteville.*—John W. Wright, Dr. Thomas N. Cameron, Edward W. Willkings, Edward J. Hale.

*Christ Church, Newbern.*—Moses W. Jarvis, Jacob Gooding, George S. Atmore, James W. Bryan.

*Christ Church, Elizabeth City.*—Hon. Wm. B. Shepard, Samuel F. Proctor.

*St. Paul's Church, Edenton.*—Dr. Jas. Norcom, Dr. M. Page, Geo. E. Barney, Thomas G. Haughton.

*St. Bartholomew's Church, Pittsborough.*—Dr. Nathaniel Hill, Henry A. London, N. Hill, Jr., Dr. Frederick J. Hill.

*Calvary Church, Wadesborough.*—Dr. Walter G. Jones, Thomas S. Ashe, Elisha S. Hubbard, Wm. E. Troy.

*Emmanuel Church, Warrenton.*—George E. Spruill, Daniel Turner, Thomas White, Henry L. Plummer.



Of these the following appeared and took their seats, viz:

Dr. John Beckwith, Dr. Armand J. DeRosset, Dr. Jas. F. McRee, Jeremiah Lippitt, John L. London, John W. Wright, Dr. Thomas N. Cameron, Edward W. Willkings, Edward J. Hale, Moses W. Jarvis, Henry A. London, Wm. E. Troy.

The Convention being duly organized, on motion of the Rev. Mr. Singeltary, proceeded to the election of a Secretary for the ensuing Conventional year, when, on counting the ballots, it appeared that Edward J. Hale was duly elected.

On motion, it was *Resolved*, That all Clergymen, not members of this Convention, and all candidates for Orders within the Diocese, who may be present during its sittings, be invited to take seats in the Convention.

Under this resolution, the Rev. Richard S. Mason, D. D., and the Rev. Charles Aldis, of this Diocese, the Rev. Dr. May, of the Diocese of Pennsylvania, and the Rev. Theodore B. Lyman, of the Diocese of Maryland; and Mr. Charles Bruce Walker, a Candidate for Orders, took seats.

The President appointed the following Standing Committees:

*On the State of the Church.*—The Rev. Messrs. Green, Davis, Curtis, Thurston and Taylor.

On motion of the Rev. Mr. Singeltary, the Convention proceeded to elect, by ballot, the Standing Committee for the ensuing year, when the Rev. Messrs. Green, Buxton, and Mason, and Messrs. Charles Manly and Edmund B. Freeman, were duly elected.

On motion of Mr. Lippitt, a Committee was appointed by the Chair, consisting of the Rev. Messrs. Singeltary and Buxton, and Mr. Lippitt, on the subject of the proceedings of the Standing Committee.

On motion of Dr. Cameron, the Convention had a recess for Morning Service.

Service was performed by the Rev. Dr. Mason, and Convention Sermon was preached by the Rev. Mr. Singeltary, from the 5th chapter of St. Paul's Epistle to the Ephesians, part of the 25th verse.

The following Clerical and Lay Members of the Convention appeared and took their seats, viz: The Rev. Messrs. John A. Backhouse, Edward N. Forbes, Wm. N. Hawks, Samuel I. Johnston, and Cameron F. McRae; and George E. Spruill, a Delegate from Emmanuel Church, Warrenton, and N. Hill, Jr., a Delegate from St. Bartholomew's Church, Pittsborough.

The President appointed the following Standing Committee, viz:

*On Finance.*—Messrs. Spruill, Troy, Jarvis, H. A. London, and Cameron.

On motion, the President was requested to appoint a Committee on the subject of the late Episcopal School. The following persons were appointed, viz: Rev. Messrs. Singeltary and Buxton; and Messrs. Lippitt, and Wright, and Dr. Beckwith.

The Rev. Mr. Singeltary, from the Committee on the subject of proceedings of the Standing Committee, reported the following Canon, which was adopted, viz:

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.

On motion of the Rev. Mr. Curtis, it was

*Resolved*, That a committee, to consist of three persons, be appointed by the President on the subject of the Diocesan Library, and that the Rt. Rev. Bishop of the Diocese be *ex officio* Chairman of the Committee.

The President appointed the Rev. Messrs. Curtis and Johnston, and Mr. J. L. London, to compose said Committee.

The Committee appointed at the last Convention, to report upon the subject of raising a fund for the relief of such necessitous Clergymen as may become disabled in this Diocese, and of the Widows and Children of such as may die, leaving their families in necessitous circumstances, was called on to report; when the Rev. Mr. Forbes, a member of the Committee, stated that the Rev. Chairman of the Committee was not present, and that he presumed that no report had been prepared.

Whereupon, on motion of the Rev. Mr. Green, a new Committee was raised on the subject, consisting of the Rev. Messrs. Buxton and Forbes, and Dr. DeRosset, Messrs. H. A. London, and Spruill; with instructions to report to-morrow morning.

Convention adjourned till 4 o'clock this afternoon.

At 4 o'clock, Convention met.

A Certificate of Lay Delegation from Trinity Church, Beaufort, was presented; and Mr. Wm. J. Laughinghouse, the Delegate named therein, appeared and took his seat.

The following Parochial Reports, which had been submitted to the Rt. Rev. Bishop, were read, and referred to the Committee on the State of the Church, viz:

### CHRIST CHURCH, RALEIGH.

*Rev. R. S. Mason, Rector.*

Baptisms—Children,	2
Communicants—removed 1, added 4, present number,	64
Burials—Adults, 1 white, 1 colored,	2
Money received for Bishop's Salary and contingent expenses,	\$195

The collection for the Missionary Society has been begun, but, owing to peculiar circumstances, has not yet been completed.

The present Rector of this Parish commenced his parochial duties on Christmas day of the past year, and has continued to perform since then regular services. The favorable condition in which this Parish was left by its late Rector still continues, and such is the prospect of increase, that it is thought necessary either to enlarge the present building or to erect a new one.

R. S. MASON.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—White, Adult 4, Infant 14,	18
Colored, Adult 1, Infant 6,	7
	— 25
Confirmations,	5
Communicants—added 12, present number,	126
Colored,	20
	— 146
Marriage,	1
Funerals,	3
Moneys collected—For Assessment,	\$210
For Missionary Committee,	308

The Rector's attention has recently been drawn to the younger portion of the free colored and slave population of his Parish. The former have been embodied and put under a judicious culture; the latter, in a distinct class, will receive oral instruction from the Rector. The Sunday School instruction is restricted to the children of the poor. Under its devoted Superintendent and Teachers, the School affords a fair illustration of the value of the Church to this interesting portion of the community.

JARVIS B. BUXTON.

## ST. JAMES'S CHURCH, WILMINGTON.

*Rev. Robert B. Drane, Rector.*

Baptisms—Infants 20, Adult 1,	21
Communicants—added 8, died 4, removed 3,	
Present number,	185
Marriages,	6
Funerals,	20
Money collected—For Assessment,	\$210 00
Diocesan Missions,	144 77
	— \$354 77
Parochial Charity,	181 75
Diocesan Missions,	
(special call,)	115 00
Jubilee College,	85 00
	— 381 75
	— \$736 52

The condition of this Parish is, on the whole, gratifying to the Rector. The number of Communicants stated above will be increased by at least 20 on Sunday next. They are omitted in the above statistics, because the Rector's report was called for in advance of the Communion day.—For the same reason the number to be confirmed, though unusually large, is also omitted. The Sunday School embraces about 100 children, together with 12 Teachers and a Superintendent.

The Ladies' Working Society, established more than 20 years ago, has never been more efficient than during the past year. Besides sustaining their Charity School for poor children, the sum of \$592 (the avails of their labours,) has been appropriated to the furnishing of the Church, and it is due to them to state, that to their exertions the Parish is indebted for much of the convenience and beauty which at present adorn the interior of our temple. In this connexion, the Rector would also mention the present of a Bell and Clock for the Tower of the Church—the liberal donation of a gentleman of the Parish, which proves a great convenience, not only to the congregation, but to the town at large.

We now look to Him, whose blessing has prospered the external arrangements of this Church, to shine into the hearts of our people—making them a spiritual temple acceptable in his sight.

R. B. DRANE.

### ST. MATTHEW'S CHURCH, HILLSBOROUGH.

*Rev. H. H. Prout, late Rector.*

Baptisms—Infants,	18
Confirmed,	8
Communicants—3 added, 1 removed by death,	
Present number,	58
Marriages,	2
Burials,	6

### ST. MARY'S CHAPEL, ORANGE COUNTY.

Baptisms—1 Adult, 3 Infants,	4
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H. H. PROUT.

### EMMANUEL CHURCH, WARRENTON.

*Rev. J. A. Backhouse, Rector.*

Baptisms—Adults, 3 White, 3 Colored,	6
Infants, 16 White, 9 Colored,	25
	— 31
Confirmations,	3
Communicants,	22
Marriage,	1
Burials,	3
Sunday School—Scholars, average number,	40
Teachers,	8
Moneys received—Assessments for the two last years,	\$72
Domestic Missions and Parochial Charities,	60

The Church in this place, after having languished for several years back in consequence of irregularity and interruption in the services of the

Sanctuary, has, I humbly trust, been much revived by the Spirit of the Lord. The Sunday School numbered sixty Scholars during the greater part of the last Summer, and now is attended by thirty, so that I may put down the average number as stated above. The ladies of this Congregation (to whose sex the Church every where owes so much,) have, during the year, formed a Working Society, whose works have been good, and we hope will be remembered in the day of the Lord.

At the suggestion of the Bishop, I officiated at Louisburg on the last Sunday of each month, from October to February, inclusive. Here I baptized four infants. The number of members here is small, but they are zealous for the prosperity of the Church and the purity of the faith. They have raised a subscription to the amount of nearly a thousand dollars for building a Church.

JOHN A. BACKHOUSE.

### CHRIST CHURCH, NEWBERN.

*Rev. Cameron F. McRae, Rector.*

Baptisms—2 Adults, 24 Children,	
Marriages,	
Confirmations,	4
Burials,	23
Communicants,	122
Moneys collected—Assessment,	\$210 00
Missionary collection,	140 50
Parochial charity,	127 50

C. F. McRAE.

### ST. PETER'S CHURCH, WASHINGTON.

*Rev. John Singeltary, Rector.*

Communicants,	69
Baptisms—Adult 1, Infants 7,	8
Confirmations,	12
Burials,	4
Assessment,	\$60
Missionary Fund,	\$98

J. SINGELTARY.

### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

*Rev. Wm. Thurston, Rector.*

Communicants,	25
Confirmed,	2
Baptisms—Adult 1, Infants 6,	7
Burials,	5
Marriage,	1

During the past year our little Church has suffered much by the removal of a number of her warmest and most devoted friends and Communicants; but we trust that God, in his good providence, will raise up others to fill their places around His holy altar.

WM. THURSTON.

### ST. JAMES'S CHURCH, GRANVILLE.

*Rev. Lewis Taylor, Rector.*

Communicants—White 15, Colored 1,	16
Baptisms—White 1, Colored 1,	2
Confirmations,	3
Funeral,	1
Marriages,	2
Money collected for Episcopate,	\$10

### ST. STEPHEN'S CHURCH, OXFORD.

*Rev. Lewis Taylor, Rector.*

Communicants,	17
Baptisms—White 2, Colored 1,	3
Funerals,	4
Money collected for Episcopate,	\$30

### ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

*Rev. Lewis Taylor, Rector.*

Communicants—White 10, Colored 1,	11
Baptisms,	2
Funerals,	2

LEWIS TAYLOR.

### CALVARY CHURCH, WADESBOROUGH.

*Rev. Edwin Geer, Minister.*

Baptisms—Infants, White 6, Colored 1,	7
Communicants—removed 4, added 4,	
Present number,	32
Marriage,	1
Burials—Adults, (not of the Congregation),	2
Sunday School—No. of Scholars,	43
“ of Teachers,	7
Money collected for Assessment,	\$36

The state of this Parish is improving. There is an increased attendance on the services, and an increasing interest manifested in the concerns

of the Church. There are five or six candidates for Confirmation, awaiting the next visitation of the Bishop.

EDWIN GEER.

### ST. LUKE'S CHURCH, SALISBURY.

*Rev. Thomas F. Davis, Jr., Rector.*

Baptisms—Adults 2, Infants 4,	6
Confirmations,	9
Communicants—removed 1, added 5, present number,	26
Burials,	3
Marriage,	1
Money collected for Assessment and Contingent Fund,	\$40

### CHRIST CHURCH, ROWAN COUNTY.

*Rev. Thomas F. Davis, Jr., Rector.*

Baptisms—White, Infants 4, Colored, Infants 2, Adult 1,	7
Confirmations,	8
Communicants—Decrease by removal to St. Andrew's Church, 18, by Discipline, 1,	19
Added, White 5, Colored 2,	7
Present number, White 78, Col'd 14,	92
Money collected for Assessment and Contingent Fund,	\$30

### ST. ANDREW'S CHURCH, ROWAN COUNTY.

*Rev. Thomas F. Davis, Jr., Rector.*

Baptisms—White Infants 7, Colored Adults 3,	10
Confirmations—White 6, Colored 3,	9
Communicants—White 27, Colored 2,	29
Money collected for Assessment and Contingent Fund,	\$10

### MILLS'S SETTLEMENT.

Baptisms—White Infants 5, Colored 1,	6
Burial,	1
Communicants—decrease by death 1, present number	16

THOS. F. DAVIS, Jr.

### REPORT of Rev. William N. Hawks, Rector of Griffin School.

Baptisms—Adult 1, Children 6,	7
Burials,	2
Marriages,	3

WILLIAM N. HAWKS.

## CHRIST CHURCH, ELIZABETH CITY.

*Rev. Jacob B. Morss, Minister.*

Communicants—White, males 2, females 26,	28
Colored, male 1, females 3,	4
	— 32
Marriages—White,	3
Sunday School Scholars,	41
Money collected—Assessment, monthly collection, \$12	15
Charitable purposes,	35 00
Vestry and repairs,	200 00

The present incumbent commenced his labours here on Sexagesima Sunday, February 14, last; since which time he has preached regularly on Sunday, and performed weekly services during Lent, and daily service during Passion Week. This Church has suffered much from removals of its members, but is well sustained by a handful of faithful friends who remain, and contribute liberally to its support, and attend its services punctually.

The Ladies have lately, with praiseworthy zeal, raised two hundred dollars for the purpose of building a Vestry Room; and a subscription paper is now in circulation among the male members of this flock, with a prospect of success, to build a Parsonage for their Minister.

JACOB B. MORSS.

## ST. PAUL'S CHURCH, EDENTON.

*Rev. Samuel I. Johnston, Rector.*

Baptisms,	106
Marriages,	4
Burials—3 Infants, 3 Adults,	6
Confirmations,	21
Communicants—died 1, removed 2, present number,	97
Collections for the Bishop's Fund,	\$200
Missionary Society,	100
	SAMUEL I. JOHNSTON.

## ST. THOMAS'S CHURCH, WINDSOR.

*Rev. Jos. Blount Cheshire, Missionary.*

Baptisms—Adult 6, Infant 14,	20
Confirmations,	11
Communicants,	18
Marriages,	2
Deaths,	2

During the past year, there has been a manifest increase of religious influence in this place, and, under the blessing of God, we may confi-



dently hope that the Church will take a permanent hold on the affections of this people, and be the means of guiding them into the way of all truth, in unity of the spirit and in righteousness of life.

### MISSIONARY STATION, HALIFAX.

Baptisms—Adults 3, Infants 4,	7
Confirmations,	6

The few friends of the Church in this place have shown an attachment and zeal becoming the profession of the true Catholic faith, amidst a discordant mass of dissenting prejudice and opposition; but there is not a prospect of much increase for the future at this station.

### TRINITY CHURCH, SCOTLAND NECK.

Baptisms—Adults 4, Infant 1,	5
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I am happy to say, that there is an anxiety for the ministrations of the Church beginning to show itself in this place, which betokens a spiritual revival of a Parish that had become almost extinct for the want of ministerial services. There are five or six candidates for Confirmation, and a prospect of that number being much increased.

JOS. BLOUNT ORESHIRE.

### TRINITY PARISH.

*Rev. Moses A. Curtis, Missionary.*

Communicants—White 19, Colored 2,	21
Baptisms—White Infants,	6
Confirmation,	1

### ST. JOHN'S PARISH.

Communicants—White 6, Colored 1,	7
Baptisms—Infants, 1 White, 3 Colored,	4
Confirmation,	1
Marriage,	1

### ST. THOMAS'S CHURCH, BATH.

Communicants,	14
Baptism—Infant,	1
Death—1 Colored Communicant,	1

### ZION CHAPEL.

Communicants,	18
Baptism—Infant,	1

During August and September, I preached on the Island of Portsmouth, and baptized two children.

M. ASHLEY CURTIS.

## CHRIST CHURCH, ELIZABETH CITY.

*Rev. Harvey Stanly, late Rector.*

Baptisms—White Infants,	16
Marriages—White 1, Colored 2,	3
Burial—Adult, (a stranger,)	1
Communicants—died 1, present number,	39
Sunday School Scholars,	80
“ “ Teachers,	8

I resigned the charge of this Parish the first of last November, up to which time I have reported. Since then I have to report at

ST. THOMAS'S, CRAVEN COUNTY.—Funeral,	1
NEWBERN.—Baptisms, White Infant 1, Colored ditto 3,	4
Burial,	1

H. STANLY.

## ST. JOHN'S IN THE WILDERNESS, HENDERSON COUNTY.

*Rev. T. S. W. Mott, Rector.*

No. of Families,	20
Communicants,	19
Baptisms—White, 1 Adult, 5 Infants, 1 Col'd Infant,	7
Funerals,	3

T. S. W. MOTT.

### *REPORT of Rev. Wm. M. Green, Professor of Rhetoric and Logic in the University of North Carolina, Chapel Hill.*

Baptisms—Infants 2, Adult 1,	3
Communicants,	15

Since the last Convention, two or three families belonging to the Church have moved to this place; so that there are now nearly thirty persons ready to be organized into a Congregation. A general desire is expressed for the establishment of the stated services of the Church, and one-fourth of the sum necessary for the erection of a House of Worship can with ease be obtained in the place. For the other three-fourths, the eyes of this little flock must be turned towards the several members and congregations of the Diocese. The appeal will be general, because it is believed that all parts of the Diocese are equally concerned. Under the present state of things, but little can be done toward the profitable instruction of the sons of the Church during their Collegiate course. For four of the most important years of their life they are cut off from the stated and peculiar lessons in which they were early trained. As an almost necessary consequence, they become indifferent to the high and holy claims of the Church, and too often lose all their religious impressions. This evil would be, for the most part, remedied, by affording them the opportunity of attending every Lord's Day on services to which they have been ac-

customed from their infancy, and of hearing those lessons of faith and piety which were first inculcated under the parental roof.

An appeal will ere long be made to the Diocese on this subject; and the hope is here confidently expressed that it will not be made in vain.

### SALEM CHAPEL.

I have continued to officiate at this place monthly, during the past year; but generally to very small congregations, in consequence of bad weather.

Baptisms—Infants, 1 White, 2 Colored,	3
Communicants,	3

WM. M. GREEN.

### *REPORT of the Parish of St. Luke, with Lake Scuppernong and Flymouth.*

Baptisms—Adults, White 10, Black 6,	16
Infants, White 17, Black 115,	132
	— 148
Funerals—White 5, Black 5,	10
Communicants—White, died 3, added 10, present No. 29	
Black, died 2, added 6, present No. 29	
	— 58
Collected for the Bishop's salary,	\$30

15 Bibles and Testaments, 22 Prayer Books, and between 4 and 5000 pages of Tracts, have been distributed.

The present Missionary entered upon his duties at this Station on December 15th, 1840, the Rev. Mr. Forbes having at that time resigned his charge. The above Report, however, exhibits the state of the Parish during the whole Conventional year.

CHARLES ALDIS, *Missionary.*

The Annual Reports of the Treasurer of the Convention, were presented, and referred to the Committee on Finance.—[*See Appendix.*]

On motion, the Convention adjourned till to-morrow morning 9 o'clock.

At Night, Divine Service was performed by the Rev. Mr. Singeltary, and a Sermon preached by the Rev. Mr. Backhouse, from the 1st Epistle General of Peter, 3d chapter and 21st verse.

THURSDAY MORNING, 9 O'CLOCK.

Convention met, pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of yesterday's proceedings were read and approved.

A certificate of Delegation from St. Stephen's Church, Oxford, was presented and read, by which it appeared that Messrs. Wm. Eaton, John

C. Taylor, Russel Kingsbury, and Rhodes N. Herndon, were duly elected Delegates.

Dr. Frederick J. Hill, a Delegate from St. Bartholomew's Church, Pittsborough, appeared and took his seat.

On motion of the Rev. Mr. Singeltary, it was

*Resolved*, That a Committee be appointed to inquire into the state of the Missionary operations of the Diocese, the means of sustaining and enlarging the same, and the expediency of a new organization of the method of conducting them.

The following constitute the Committee, viz: the Rt. Rev. Bishop, the Rev. Messrs. Singeltary and Buxton, and Messrs. Wright and F. J. Hill.

The Rt. Rev. Bishop read his Annual Address, which was referred to the Committee on the State of the Church, as follows:

#### BRETHREN OF THE CLERGY AND LAITY:

Since we last met in Convention, God, in his wise providence, has taken from us a brother, beloved; whose exemplary devotion and self-sacrifice in the cause of his Master, while they brought him to an early grave, have secured for him a place in the affectionate and grateful remembrance of the diocese; and we believe, a reward through Christ, of the faithful servant in heaven. While then we adore the mercy that has spared ourselves to assemble once more in Convention, let us not forget the lesson taught by this solemn providence, "to be also ready, as we know not the day nor the hour in which our Lord may come."—"Blessed is that servant, whom his Lord when he cometh shall find watching."

The following is the statement required by canon, of my official acts; and of the changes and other matters in the diocese, since the date of my last address.

May 16th, in St. Luke's Church, Salisbury, I confirmed *nine* persons.

17th, (Sunday,) ordained to the holy order of Deacons. John A. Backhouse, A. M., and delivered on the occasion the required address.

26th, preached at Halifax and confirmed *six* persons.

31st, (Sunday,) in St. Paul's, Edenton, preached twice, confirmed *eighteen* persons, administered the holy Communion, and examined children in Catechism.

June 6th, in the Chapel at Lake Scuppernong, preached and confirmed *seven* persons.

7th, (Sunday,) in Pettigrew's Chapel, preached, confirmed *four* persons, and administered the holy Communion.

9th, in St. Luke's, Locust Grove, preached, and confirmed *one* person.

10th, at Plymouth, preached, and confirmed *three* persons.

During the last of this month, I attended, in the City of New York, the meeting of the Missionary Board, and of the Trustees of the General Theological Seminary of our Church; was present at the examination of the students of the Seminary, and at their Commencement, on which occasion, by previous appointment, I delivered the address.

The second week of July I passed in a gratifying visit to the Virginia

Theological Seminary, at Alexandria, D. C., attended the examination of the students, and their Commencement.

August 1st. While at the Virginia Springs, to which place I had gone for health, I had the satisfaction of forwarding to the Presiding Bishop of our Church, my consent to the consecration of a well beloved brother, the Rev. Wm. R. Whittingham, D. D., Professor in General Theological Seminary, to the Episcopate of Maryland.

22d and 23d, (Saturday and Sunday,) in Christ Church, Rowan county, preached, confirmed *nine* persons, and administered the holy Communion.

30th, (Sunday,) Consecrated to the worship of Almighty God, St. Andrew's Church, Rowan county, preached on the occasion, confirmed *eleven* persons, and administered holy Communion.

September 2d, preached in St. Luke's Church, Salisbury.

5th and 6th, (Saturday and Sunday,) at Lincolnton, preached *twice*, confirmed *three* persons, and administered the holy Communion. It gives me pleasure to be able to state to the Convention, that an arrangement is made, by which the services of one of our ablest missionaries are, for the ensuing year, secured to this place, in connexion with Morganton. Feeble health prevented me from extending my visitation beyond Lincoln county. Early in the Summer, however, I am, by Divine permission, to visit the mountain regions of the diocese.

13th, (Sunday,) I officiated in St. Bartholomew's Church, Pittsboro', but from loss of voice, was able to do no more than make a short address, after confirming *three* persons.

16th. I attended, in Raleigh, a meeting of the Trustees of the Episcopal School, convened by me, under a resolution of the last Convention. At which meeting, George W. Mordecai, Esq. was appointed the agent, to dispose of so much of the Episcopal School property, as should be necessary to cancel the debts of the Institution.

20th, (Sunday,) in St. Matthew's Church, Hillsborough, I preached, confirmed *eight* persons, administered the holy Communion, and heard the children in Catechism. I was not a little gratified to learn the success of the zealous efforts of the Rector here, to establish a daily morning and evening service; and to restore to his congregation something of the primitive spirit and practice. In this day of degeneracy, churchmen seem insensible to half their privileges;—so insensible as actually to be startled when these privileges are duly exhibited to their minds, as if some strange thing had been brought to light. Brethren, these things ought not so to be; churchmen should know their duty and their privileges better.

22d, preached at St. Mary's, Orange county, and confirmed *one* person.

24th, performed service and preached in Salem Chapel, on the plantation of Judge Cameron.

26th, preached in St. James's Church, Granville county, and confirmed *three* persons.

27th, (Sunday,) in St. Stephen's, Oxford, administered the holy Communion, being unable to preach. On Monday I baptised an infant.

29th and 30th, in St. John's, Williamsborough, administered the holy Communion and examined children in the Catechism.

October 4th, (Sunday,) in Emmanuel Church, Warrenton, preached, confirmed *three* persons, administered the holy Communion, and examined children in the Catechism.

5th, in Warren county, baptised one adult and four infants.

Nov. 8th, (Sunday,) I consecrated to the worship of Almighty God, *Calvary Church*, Tarborough; on which occasion I preached, confirmed *four* persons, and administered holy Communion. The following Wednesday performed the burial service.

15th, (Sunday,) Consecrated to the service of Almighty God, St. Thomas's Church, Windsor; when I preached, confirmed *eleven* persons, and administered the holy Communion.

The following week, Jacob B. Morss, a candidate for holy orders in this diocese, was ordained *Deacon*; the Rt. Rev. Dr. Moore, of Virginia, at my desire, kindly acting in my place.

22d, and Jan. 10th, (Sundays,) preached in St. Paul's, Edenton, and confirmed *two* persons. These persons were confirmed by special request, out of the time of regular visitation.

During the winter, while on a visit to my friend, Josiah Collins, Esq., I preached twice in Petrigrew's Chapel, and twice in the Chapel at the Lake, administering at both places the holy Communion. In addition, I prepared a catechism for the children of the slaves of the plantation; which was taught orally, to a class of some 50 or 80, between the ages of 5 and 12, by a young lady of the family, with surprising success—much better success indeed than is ever realized where a knowledge of the catechism is left to the attainment of the child by *study*. This experiment, in connexion with others, where the numbers have been less, encourages the belief, that, by the blessing of God, we shall soon succeed in imparting to this class of our population, a thorough and sanctifying knowledge of “the truth as it is in Jesus.”

Lest any should misapprehend the character and tendency of our efforts in this direction, I wish it distinctly understood, that every thing is conducted with a strict regard to the legal enactments on the subject, and under the constant supervision, in each case, of the *planter himself*. In reference also to our exertions hitherto, so far as we can discern it, we feel warranted in affirming it to be decidedly favorable to due *subordination*. Cases are not uncommon, in which slaves, who, under a system of mere excitements, had become puffed up with a vain conceit of their spiritual attainments, have, immediately upon a distinct and sober exhibition of Gospel truth being made to their minds, manifested a humbling sense of their ignorance, and a grateful desire to be taught more fully “the principles of the doctrine of Christ.” To the christian master, however, alive to his privileges and duties, no doubt can exist on this point. To him it is clear, that a knowledge of Christ crucified, in its fullness, is a blessing, which, by command of Almighty God, he is bound to communicate to every immortal being entrusted to his care; and hence a blessing which he cannot withhold without guilt and hazard to his soul.—He knows and feels that God's truth can hurt no man, nor institution of

men, established with the divine approbation ; and therefore that a more fearful condemnation could not be pronounced upon an institution than to say of it, that its ~~interests~~ are endangered by the light and privileges of the Gospel.

By request of the **Presiding** Bishop of our Church, I went to Savannah, Georgia, the last of **February**, and on the 28th of that month, 1st Sunday in Lent, united with my Rt. Rev. brethren, the Assistant Bishop of Virginia, and the Bishop of South Carolina, in consecrating to the Episcopate of Georgia, the Rev. Stephen Elliott, D. D., a Presbyter of South Carolina. In the discharge of this duty I had peculiar pleasure, feeling, as I did, that it was to aid in giving to a sister diocese, hitherto destitute, a christian Bishop, who would prove a worthy and efficient instrument in the hands of God, in fostering and extending the interests of the church of the Redeemer, in that spiritually needy region.

March 28th, 29th and 30th, visited Elizabeth City. Preached twice on Sunday, 28th, in Christ Church, and administered the holy Communion. The parish having been destitute of a Clergyman for some months, and the present minister having just entered upon his duty, no candidates for Confirmation were sufficiently instructed and in other respects prepared for the holy ordinance.

April 1st, preached at Hertford, where the prospects of a congregation are encouraging.

4th, (Sunday,) preached at Harvey's Neck, confirmed *one* person, and administered the holy Communion. The congregation here, is mostly made up of colored persons from the plantations of Joseph B., Charles, and Edmund Skinner, Esqs., who are making praiseworthy efforts for the proper religious instruction of their slaves.

6th, visited the plantation of Joseph Skinner, Esq., where, through his zeal, a catechism has been successfully employed during the past winter, in communicating to the young slaves, the principles of the doctrine of Christ. Here I officiated to a colored congregation at night.

9th, (Good Friday,) I preached to the colored congregation at Lake Scuppernong, and administered the holy Communion.

11th, (Easter Sunday,) preached at St. Luke's, Locust Grove, and administered the Holy Communion. At night of the same day, preached at Plymouth.

13th, (Easter Tuesday,) preached in St. Thomas's, Bath.

14th, in St. John's, Durham's Creek, preached and confirmed *one* person.

16th, preached in Zion Chapel.

16th, at night, preached in St. Peter's Church, Washington ; and also, 18th, (Sunday,) preached twice and confirmed *twelve* persons. On Monday, 19th, examined the children in the catechism.

20th, preached in Trinity Church, Beaufort county, and confirmed *one* person.

21st, preached in St. Paul's parish, Swift Creek.

25th, in Christ Church, Newbern, preached twice, examined the children in the catechism, confirmed *five* persons, and administered the holy communion.



May 1st and 2d, (Saturday and Sunday,) preached three times, once to the colored congregation, in St. John's, Fayetteville, examined children in the catechism, confirmed *five* persons, and administered the holy communion.

I hoped to have been able, before the Convention, to visit Chapel Hill. The interests of the Church in the diocese, I ~~am~~ persuaded, would be greatly promoted, by suitable attention to that place. *Fifteen* communicants are reported by the Rev. Professor Green, as already having a residence there; while the sons of churchmen, at the University, (making a large proportion of the students,) are comparatively without the means of instruction in the Gospel as held by their fathers; all distinctive views being sedulously precluded from the teachings of the Chapel. Most cordially, therefore, and earnestly, would I second the appeal of the Rev. Professor, for aid in the erection there, of a suitable church.

It is a matter of regret to me, that the state of my health has, for part of the year, been such, as essentially to abridge my official labors.—Some of the parishes, it will be seen, have not, according to my usual practice, been visited. The number of confirmations, however, has not fallen below my last year's report; while the spiritual condition generally, of the diocese, seems to be improving. In one particular, that of *baptismal education*, a decided advance has been made. Much, however, remains to be done, to lead our children and youth to act up to their high privileges, as "members of Christ, children of God, and inheritors of the kingdom of heaven."

During the past conventional year, *one hundred and forty-four\** have been confirmed; *three* Churches consecrated; *three* candidates for orders (Charles H. Disbrow, Wm. E. Snowden, and R. Y. Read,) been received; making the present number of candidates in the diocese, *eight*.—Two candidates, (John A. Backhouse and J. B. Morse,) have been admitted to the holy order of Deacons.

During the same period, the following changes have taken place:—The Rev. Philip B. Wiley, late minister of Calvary Church, Wadesborough, has been removed by death. The Rev. George W. Freeman, D. D., has resigned the rectorship of Christ Church, Raleigh, and taken letters to the Bishop of Virginia. The removal of this godly Presbyter, I regard as a serious loss to myself and diocese. He carries with him our confidence and earnest prayers. The Rev. Harvey Stanly has resigned the rectorship of Christ Church, Elizabeth City. The Rev. Moses A. Curtis has resigned the rectorship of St. Thomas's Church, St. John's Church, Trinity Church, and Zion Chapel, Beaufort county. The Rev. Edward M. Forbes has resigned the rectorship of St. Luke's Church, Locust Grove, Pettigrew's Chapel, and the colored congregation at Lake Scuppernong, and is about to remove to the congregations in Lincolnton and Morganton. The Rev. Henry H. Prout has resigned the rectorship of St. Matthew's Church, Hillsborough, and is about to enter upon missionary labour. The Rev. Richard S. Mason, D. D., late President of Newark College, has accepted the rectorship of Christ Church, Raleigh, and

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\*Number last year, abating 20 confirmed in Savannah, 106.



entered upon his duties. The Rev. Louis L. Noble, and the Rev. Chas. Aldis, have been received into the diocese by letters from the Bishop of New York, the former of whom is engaged in missionary duty at Hertford and Harvey's Neck, Perquimous county; the latter has taken charge of the congregations in Washington county, just relinquished by the Rev. Mr. Forbes. The Rev. Lewis Taylor has removed to Oxford, and taken charge of St. Stephen's Church in that place, in connexion with his former parish. The Rev. John A. Backhouse, ordained at the last Convention, has been engaged as the minister of Emmanuel Church, Warrenton. The Rev. Jacob B. Morss, ordained in November last, has become the minister of Christ Church, Elizabeth City.

There are now connected with the diocese, 25 clergymen; of whom, 22 are in active service. To this number *one* is expected to be added at this Convention, and *three* at the ensuing ember days; making at least *twelve* for the coming year, dependent, more or less, upon missionary aid. This number, however, must be increased by at least *two*, in order to meet the reasonable expectations of destitute parishes; to say nothing of four or five additional places now open to the efforts of the Church, where her friends are importunate in their appeals for her ministrations.

Brethren, furnish me with the pecuniary means, (and the demand shall not be burdensome,) and I promise you, by the help of God, that the blessings of the Church shall, before the present generation sleeps in the dust, gladden the hearts of every destitute settlement in the State. Contribute to this object the small sum of three dollars a year, for each communicant, and the eyes which now look upon you will see the work accomplished.

Frequent appeals, during the past year, have, by means of circulars, been made to us in behalf of the general charities of the Church; and some surprise and dissatisfaction evinced that we should have done so little in this way. Brethren, with all our home demands upon us, we might have done more; and we ought, perhaps, to take shame to ourselves that we have not; but our friends connected with these general institutions of the Church, should remember, that we are comparatively an infant diocese; and that at least a full share of missionary labour, considering our strength, is already imposed upon us by the calls of our own State. It is not intended, however, by this hint, to discourage applications from abroad, or to intimate that our duty in this behalf, is discharged; but to prevent those *exclamations*, which are sometimes thoughtlessly made in connexion with the small amount we give for objects out of the diocese, except as there shall be likewise a distinct recognition of what we do within it.

Brethren, permit me to renew the expression of my desire, that you will continue and increase your patronage to "The Banner of the Cross," the periodical which I have made the organ of my official communication with you. This periodical, although conducted with a single eye to "the doctrine and sacraments and discipline of Christ, as the Lord hath commanded, and as the holy Catholic Church hath received the same," has nevertheless kept clear of those ultra positions, and intemperate discussions, which are so lamentable in spirit, so destructive in ef-

fect, and yet so common in our day; and hence, in the opinion of your Bishop, it deserves of you a general and cordial support.

With the prayer, that God may preside over and bless us—keeping us in his holy fear and love, I give way to the deliberations of the Convention.

L. SILLIMAN IVES.

On motion of the Rev. Mr. Thurston, it was

*Resolved unanimously*, 'That this Convention views with feelings of unmingled grief, the afflictive dispensation of Divine Providence, that has removed from the scene of his earthly labors, our beloved brother in the Ministry, the Rev. Philip B. Wiley.

*Resolved*, 'That the Secretary of this Convention be instructed to forward a copy of the above resolution to the widow of the deceased, accompanied by the assurance of the warmest sympathy of this Convention, under this severe stroke of affliction.

'The Rev. Mr. Buxton, from the Committee appointed on the subject of provision for disabled Clergymen, and widows and children of deceased Clergymen, submitted a report and resolutions, which, having been read, were made the special order for to-morrow morning.

Adjourned till 4 o'clock this afternoon.

Morning Service was read by the Rev. Mr. Lyman, and a Sermon preached by the Rev. Mr. Aldis, from the 10th chapter and 31st verse of St. Paul's 1st Epistle to the Corinthians.

4 O'CLOCK.

The Rev. Mr. Singeltary, from the Committee on the subject of the Episcopal School Buildings, reported as follows:

### *REPORT of the Committee on the Episcopal School.*

The Committee upon the Episcopal School have examined the matters appertaining to the property and liabilities of the same, and report: 'That under the resolutions of the last Convention, the 'Trustees of the School appointed an Agent to effect a sale of the property; that said Agent, deeming himself not authorized to sell at auction, advertised the land and improvements to be sold at private sale, but received no offers to purchase: He reports that the buildings are suffering by neglect, and that the rents pay only a fraction of the accruing interest upon the debts owed by the School. While the debts are increasing by the accumulation of interest, amounting to \$800 or \$900 a year, the property is decreasing in value: At the same time, some of the creditors are complaining of the delay, and large arrears are due upon the Bishop's salary. Under these circumstances, the Committee think that effectual measures should be taken for the sale of the property, and for that purpose recommend the following resolutions:

*Resolved*, 'That John H. Bryan and Wm. H. Haywood, Jr. Esquires, be appointed Agents to sell the land and buildings of the Episcopal School:

that they advertise the same to be sold at public auction, on some day before the first of January next; that the terms of sale be, for cash, to an amount sufficient to pay the debt due for the original purchase of the land of the late Col. Polk, and the arrears of interest due upon the loan of the Episcopal Fund, and the expenses and commissions of sale; that upon the residue of the purchase money they give a credit of one, two, three and four years, with interest from the date of the sale, the purchaser giving satisfactory security, and paying the interest annually.

*Resolved, however,* That the property herewith directed to be sold, shall be offered at private sale by the said Agents, until the first day of October next; and said Agents are hereby authorized to sell at private sale for such price as they may think proper, the payments to be made as provided for in the above resolutions for sale at auction.

*Resolved,* That the said Agents are hereby authorized to require the Trustees of the School, and all other persons holding in trust for the Convention, to execute all proper deeds and writings, to make effectual title to the purchaser, approved by said Agents.

All which is respectfully submitted.

J. SINGELTARY, *Chairman.*

After discussion, the Report was laid on the table.

A Certificate of Lay Delegation from St. Peter's Church, Washington, was presented, the Delegates appointed being Dr. D. C. Freeman, and Messrs. James E. Hoyt, Thomas A. Demill, and Benj'n Runyon; of whom Dr. Freeman and Mr. Hoyt appeared and took their seats.

Mr. Wright offered the following resolution, which was considered and rejected, viz:

*Resolved,* That a Committee be appointed to consider and report whether any, and if any, what change it is expedient to recommend in locating the future Conventions of the Diocese.

The Rev. Mr. Johnston moved that the next Annual Convention be held in St. Paul's Church, Edenton. The question being taken, it was decided in the negative.

On motion of the Rev. Mr. Taylor, it was

*Resolved,* That the next Annual Convention be held in St. Stephen's Church, Oxford, on the 3d Wednesday of May, 1842.

Convention adjourned till to-morrow morning, 9 o'clock.

At Night, Divine Service was performed by the Rev. Mr. McRae, and a Sermon preached by the Rev. Mr. Buxton, from the 22d verse of the 5th chapter of the Epistle to the Galatians.

FRIDAY MORNING, 9 O'CLOCK.

Prayers were read by the Bishop.

The Minutes of yesterday's proceedings were read and approved.

A Certificate of Lay Delegation from Trinity Church, Scotland Neck,

—Frederick S. Marshall, Delegate;—and another from St. Matthew's Church, Hillsborough—George W. Burgwyn, Delegate,—were presented and read, and Mr. Marshall and Mr. Burgwyn appeared and took their seats.

Mr. Spruill, from the Committee on Finance, submitted the following report, which was read and adopted, viz:

### *REPORT of the Committee of Finance.*

The Committee of Finance, to whom was referred the accounts and vouchers of the Treasurer, report, that they have examined the same and find them correct.

Of the Missionary fund, they find there is in the hands of the Treasurer, \$590 23.

The fund for the Episcopate, consisting of cash ~~\$220~~; eleven shares of Stock of the Bank of Cape Fear, cost \$998, and loan to Episcopal School of \$7,400, amounts to \$8,718.

In the general fund of the Diocese, from which the annual expenses are to be paid, including the Bishop's salary, it appears that the payments made towards the Bishop's salary and for the contingent expenses of the Convention, exceed the receipts applicable to these purposes, \$344 26. In addition to this, a balance will be due to the Bishop for salary, on 1st inst. of \$850; making a deficiency in the fund provided to meet the engagements of the Convention, of \$1,194 26. This deficiency has arisen from the inability of the Episcopal School to pay the interest on the fund loaned to them. During the year \$240 has been received in part of this interest, leaving a balance on 1st of May of \$1,190 67. To meet this deficiency, the Committee recommend that the Episcopal School property be sold, at as early a day as to the Convention may seem proper.

Your Committee recommend the adoption of the following scale of assessments, it being the same as that adopted last year—[*See Appendix.*] And they beg leave to suggest to the vestries of the several congregations, the necessity of ~~punctuality~~ in the collection and transmission of the amounts due from their respective congregations.

Respectfully submitted,

GEORGE E. SPRUILL, *Chairman.*

The report and resolutions in relation to provision for disabled Clergymen, and the widows and children of deceased Clergymen, which had been made the special order for this morning, were taken up, amended, and recommitted to the Committee.

The Rev. Mr. Green, Chairman of the Standing Committee, submitted the following report, which, on motion, was accepted, viz:

### *REPORT of the Standing Committee.*

Since the last Convention, the Committee have admitted Robert Y. Read as a candidate for Orders—have recommended Jacob B. Morss, C. B. Walker, Charles H. Disbrow, William E. Snowden, and William B.

Otis, for Deacon's Orders; and also the Rev. Louis L. Noble, Rev. Edwin Geer, Rev. Joseph B. Cheshire, and Rev. John A. Backhouse, for Priest's Orders. They have also given their consent to the consecration of the Rev. Wm. R. Whittingham, D. D., and the Rev. Stephen Elliott, Jr., D. D.

The Rev. George W. Freeman, D. D., having removed from the Diocese, his place in the Committee was filled by the election of the Rev. Richard S. Mason, D. D.

In the departure of the Rev. Dr. Freeman, the Committee feel that they have lost from their councils, one with whom it was always both pleasant and profitable to associate. Their best wishes, and warm affection, follow him to his new abode.

W. M. GREEN, *President.*

*Wilmington, May 6, 1841.*

Adjourned to 3 o'clock.

Divine Service was performed by the Rev. Mr. Hawks, and a Sermon preached by the Rev. Mr. Johnston, from the 9th chapter of the Gospel according to St. Matthew, latter clause of the 13th verse.

3 o'clock.

The Rev. Mr. Buxton, from the Committee to whom had been recommended the report on the subject of provision for disabled Clergymen, &c., submitted the following Report and Resolutions, which were read and adopted, viz:

*REPORT of the Committee on Provision for Destitute Clergymen.*

The Committee to whom was referred for consideration, the subject of a resolution touching the creating a fund for the relief of disabled Clergymen, and also of the widows and orphans of such Clergymen, as dying within the Diocese, may have left their families in necessitous circumstances, beg leave to report: That, while but one sentiment can be entertained within the Church, either as to the expediency of some provisionary measure of the kind, or as to the obvious christian duty involved in the case, much difference of opinion may reasonably be expected as to the best mode of combining and directing to this end, the benevolent feelings and actions of the Church. Your Committee have had before them sundry plans for securing this end; some of which have been adopted in several of the States, and acted on with various success. Waiving, at this time, any discussion of the respective merits of these plans, your Committee suggest that a special Committee be annually appointed, to superintend this concern. They therefore recommend the following resolutions:

*Resolved*, That there be a Committee appointed at this and at each succeeding Convention, consisting of the Bishop, who shall be ex-officio Chairman, and also one Presbyter and one Layman, both residing at Raleigh.

**Resolved,** That the Committee hereby appointed, shall be called "~~the~~ Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen;" and that it be their duty to apply any moneys raised under these resolutions, to the relief of such disabled Clergymen, and to the relief of such widows and orphans of deceased Clergymen, as they may deem proper objects for the assistance.

**Resolved,** That it be the duty of said Committee, to ascertain the amount of money which will probably be wanted in each succeeding year for these purposes, and to report to each Clergyman the respective cases, and also the amount which will be needed from their respective Cures. It being understood that these amounts are to be estimated by the ratio of the present assessment. Provided, nevertheless, that in event of there being no proper objects, there shall be no call made.

**Resolved,** That the Treasurer of the Convention be the Treasurer of this Committee, that he receive all moneys contributed to this object and pay out the same on the warrant of the Chairman of the Committee.

**Resolved,** That it is hereby declared to be within the duty of the Parochial Clergy, to urge these claims, when they exist, on their respective Cures—to collect funds, and to transmit them to the Treasurer of the Convention.

**Resolved,** That it be the duty of the Committee to report their annual proceedings in detail, at each and every Convention.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Chairman.*

On motion of Mr. H. A. London, the Rev. Dr. Mason, and Dr. John Beckwith, were appointed, in conjunction with the Right Rev. Bishop, to compose the Committee provided for in the above resolutions, for the ensuing year.

The Rev. Mr. Green, from the Committee on the State of the Church, submitted the following Report, which was read and received, viz:

### *REPORT of the Committee on the state of the Church.*

It is with much thankfulness of heart, that this Committee now lays before the Convention, a summary view of the present condition of the Diocese.

Upon a careful examination of the Reports from the several Parishes and Missionary Stations, together with the Journal of the Bishop, it appears that the rite of baptism has been administered to 485 infants, and 59 adults, (more than double the number reported last year,)—that 128 have been confirmed—that the number of communicants is 1304—and that the collections for the Missionary and other purposes of the Diocese, are larger than those of any preceding year.

Although the numbers do not exhibit a very great increase, above the reports of the last Convention, yet is there much in the general condition of the Diocese, to encourage us to renewed exertion.

Of the 21 Clergymen entitled to seats in the Convention, all are present except one, who is detained at home, by sickness in his family.—

Reports have been received from *every* Parish, and *every* occupied Missionary station, making 35 in all. This fact, of itself, bespeaks an awakened zeal on the part of many who have hitherto neglected this duty, though positively enjoined by Canon.

There are at this time 25 Clergymen in the Diocese, and 8 candidates for Orders. Two Deacons have been ordained within the year, and three Churches consecrated.

Your Committee regrets to find that out of the whole number of Parishes, only three have reported the number of Sunday Scholars. It is hoped that in the good work of training the young of their charge, (and especially the children of the poor,) there is no relaxation on the part of the Parochial Clergy, and those who have hitherto so zealously aided them in this labor of love.

It is gratifying to perceive that increased attention has been paid to the colored portion of our population. An unusual number of that class, have this year been received into the Church by baptism; and an increased efficiency has been given to the modes of instruction heretofore so successfully used for their benefit.

In looking over the Diocese, your Committee can see nothing to restrain their thankful feelings, unless it be the condition of the property lately used as the Episcopal School. They cannot bring themselves to believe for a moment, that the intelligent and zealous Laity of this Diocese, will eventually permit that property—the property of the Church of God—to be alienated from the holy purposes for which it was intended.

The Missionary operations of the Diocese have been conducted with encouraging success. Nothing, under God, seems to be wanting to the spread of the Church through every part of this State, but means for the comfortable support of the necessary number of Missionaries. That this want will be duly supplied, the past liberality of our brethren leaves no room for doubt.

W. M. GREEN, *President*.

The Rev. Mr. Buxton, Secretary and Agent of the Missionary Committee, submitted the following Annual Report, which was read and received, viz:

### *REPORT of the Missionary Committee.*

The Missionary Committee, respectfully report to the Convention, the continued prosperity of this department of the Church. The extent of its operation is limited only by the means which the Church has put under their control; and they have learned from observation on what is passing around, that it is neither wise nor safe to exceed these limitations.—The Committee, however, await with expectation, the period when a deeper and more effective sense of the Missionary responsibility, shall prevail within our communion—when the hearts of all shall be found in better proportion and consistency with the ability which God hath given.

The congregations which have been aided in the support of their Ministers the past year, are those of Rowan; St. Bartholomew's, Pittsboro';



St. James's, Granville; Calvary Church, Wadesborough; the station at Halifax; St. Stephen's, Windsor; the congregations of Beaufort county; Hertford, in Perquimons, and Harvey's Neck.

The Committee have supplied all demands for Bibles, Prayer Books and Tracts.

The funds which have been placed under the control of the Committee, including the collections under the special agency, amount to \$1621 53. Of this sum, \$700 have been appropriated in discharge of dues, prior to the last Convention; \$250 for services the last year; \$81 30 for Prayer Books; leaving a balance on hand of \$590 23. The appropriations made by the Committee for the present year, amount to \$1,250; to meet which, the sum of \$409 77, will be required from the receipts at the present Convention.

The Committee, under this head, gratefully acknowledge the very generous and seasonable contributions made by the congregations, under the special agency of the Rev. Mr. Forbes, and also their indebtedness to this gentleman for the services he so promptly and effectively rendered. These contributions are as follows: Edenton \$60; Washington \$73 45; Wilmington \$115 50; Fayetteville \$209 22; Raleigh \$101 61½; Newbern \$102 65; scattering \$5. The whole sum collected amounts to \$667 43½, at an expense to the fund of \$54 60, leaving \$612 83 available to the Committee.

JARVIS B. BUXTON, *Chairman.*

The Convention proceeded to the consideration of the report and resolutions from the Committee on the Episcopal School; and they were adopted.

On motion, John W. Wright, Esq. was unanimously re-elected Treasurer of the Convention, for the ensuing year.

On motion, the Convention balloted for the Missionary Committee for the ensuing year, when the Rev. Mr. Buxton and the Rev. Dr. Mason, and Messrs. John W. Wright, C. T. Haigh, and Edward L. Winslow, were elected.

On motion of Dr. Cameron, a Committee was appointed, to examine the Journal of the General Convention, and report whether there be any subject contained therein, requiring the action of this Convention.

The Rev. Mr. McRae, and Dr. Cameron and Mr. Lippitt, were appointed to compose the Committee.

Such Clergymen as were absent from the sessions of the last Annual Convention, were called upon to state the causes of such absence, which having been done to the satisfaction of the Convention, they were severally excused.

The Convention adjourned till to-morrow morning, 9 o'clock.

At Night, Divine Service was performed by the Rev. Mr. Apple, and a Sermon preached by the Rev. Mr. Lyman, from the 1st Epistle of St. Paul to the Corinthians, 13th chapter and 1st verse.



SATURDAY, 9 O'CLOCK.

Convention met. Prayer was read by the Bishop.

The Journal of yesterday was read and approved.

The Committee on the subject of the Diocesan Library presented the following report, which was read and adopted, viz:

*REPORT of the Committee on the Diocesan Library.*

The Committee on the Diocesan Library, respectfully report: That said Library, comprising but few volumes, and some of them of but little standard value, affords but few of the advantages which are indicated by its name, and which were contemplated by the original donor.

The importance of large and well selected Libraries for the Clergy, is doubtless too well appreciated to need illustration or proof. But as it is wholly beyond the means of our Clergy to procure adequate private Libraries, it would seem advisable to concentrate all their means upon some one Library, to which all may have access. Many of the most important works in Theology and History, are so costly, that few, if any, of our Clergy, can ever procure them for their individual use. The topics embraced in the wide range of Biblical Literature, are so numerous, and so extensively illustrated by modern research, that few of the Clergy, any where, are able to supply themselves with apparatus sufficient for a thorough investigation of a single one of them.

The gradual and regular increase of the Diocesan Library, therefore, seems to be the best and the only feasible plan, for affording the Clergy of the Diocese, more extensive means of reading and reference, than they at present possess, or are ever likely to attain. By this arrangement they can so economize their resources, and bring them to bear upon one point, that the greatest benefits and facilities of investigation, may be secured to the whole.

It may confidently be expected, that, if the Clergy exhibit a due interest and activity in the subject, our intelligent Laity will give valuable assistance, by occasional donations of money and books.

The Committee, therefore, respectfully submit to the Convention, the following plan for effecting the object above suggested.

*Resolved*, That the Theological, Biblical, and Historical works belonging to the Library of the Episcopal School, be deposited in the Diocesan Library.

*Resolved*, That it be recommended to every Clergyman, to procure annually, the sum of at least five dollars, in money or books, for the increase of said Library.

*Resolved*, That the Library be under the control of the Bishop and Standing Committee, who may determine its location; that the Bishop appoint the Librarian, and appropriate the funds for the increase and preservation of the same.

*Resolved*, That each Clergyman may draw from the Library, at one time, not more than five volumes, and retain them not longer than three

months; that those retaining books longer than the time specified, without reasonable excuse, shall pay to the funds of the Library, one dollar for every month they are so retained.

*Resolved*, That at each annual Convention of the Diocese, the Librarian furnish the Clergy with a catalogue of the Books belonging to the Library; also, that each Clergyman present the Librarian with a list of the Books in his own, or in his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.

Convention proceeded to elect, by ballot, four Clergymen and four Laymen, as Delegates to the next General Convention of the Church in the United States. Whereupon, the Rev. Messrs. John Singeltary, Jarvis B. Buxton, Samuel I. Johnston, and Richard S. Mason, D. D.; and the Hon. Thomas Ruffin, Messrs. Wm. C. Lord, Josiah Collins, and George E. Spruill, were duly elected.

Adjourned till 3 o'clock this afternoon.

Divine Service was performed by the Rev. Mr. Singeltary, and an Address delivered by the Rev. Dr. May, Agent of the Board of Foreign Missions, on the subject of his Agency.

3 O'CLOCK.

The Rev. Mr. Singeltary, from the Committee on the State of the Missionary operations of the Diocese, presented the following report, which was read and accepted, viz:

*REPORT of the Committee on the State of the Missionary Operations.*

The Committee appointed to enquire into the state of the Missionary operations of the Diocese, the means of sustaining and enlarging the same, and the expediency of a new organization of the method of conducting them, report: That the Missionary Committee constituted under the resolution of the Convention of 1836, requires no new organization for the purpose of carrying into effect the objects for which it has been created. Upon examination into the condition of the stations heretofore established by the Bishop, and proposed to be established by him, the Committee have estimated that the sum of one thousand six hundred dollars will be required for the support of the Missionaries necessary to occupy the above stations, for the ensuing year. If the several congregations will pay towards the Missionary fund, a sum equal to that assessed upon them for the support of the Episcopate, the required amount will be raised.— It is accordingly recommended to the Clergy, that they endeavor to raise in their several congregations, the sums aforesaid, to be paid to the Treasurer of the Convention, for the use of the Missionaries. As, however, many of the Missionary stations can hardly be calculated upon in this matter, the Churches which are able should increase their contributions to an amount exceeding that assessed for the support of the Episcopate

The Committee have understood, that the Missionary Board have prescribed a rule, which restricts their maximum contribution to two hundred dollars to any one Missionary, unless in very extraordinary cases, and that this largest allowance is made only to those Missionaries whose congregations contribute only three hundred dollars or under.

As some of our Missionaries are bachelors and some are married men, the rule does not appear to be an expedient one, and must operate to exclude from the Missionary stations of the Diocese, all married men.

The Committee therefore beg leave to recommend, that the Convention prescribe to the Missionary Board, some general rule for the graduation of the contributions to the Missionaries, or direct them to enlarge, in all cases, the allowances made to Missionaries who are married men.

The Committee also understand that there will be no money for Missionary purposes, in the hands of the Treasurer, after paying the sum now due for appropriations already made. They therefore recommend that the congregations remit to the Treasurer a portion of their contributions before Christmas next.

J. SINGELTARY, *Chairman.*

On motion of Dr. Freeman, it was

*Resolved,* That the Missionary Committee be instructed to make an additional allowance, at their discretion, to such Missionaries as have families.

On motion of Mr. Spruill, it was

*Resolved,* That the Treasurer of this Diocese be directed to pay, at the next Annual Convention, the sum of fifty dollars to each Clerical Delegate who shall have attended the General Convention from this Diocese.

On motion of Mr. Spruill, it was

*Resolved,* That if any of the Clerical or Lay Delegates to the General Convention should be unable to attend, they are hereby requested to give notice thereof to the Bishop of the Diocese, at least one month before the meeting of the General Convention; that thereupon the Bishop be authorized to fill such vacancy.

On motion of Mr. Lippitt,

*Resolved,* That the Secretary procure the printed copies of the Journals and Canons of the General Convention, and cause the same to be bound; and that he also cause to be bound printed copies of the Journals and Canons of this Convention; and that the same be produced at each meeting of this Convention, for the use of the members.

The Convention proceeded to elect Trustees of the Episcopal School, to fill the vacancies occurring by the expiration of the terms of the 1st Class; and the Rev. Messrs. Green and Singeltary, and Messrs. Spruill and Haywood, were duly elected. The Rev. Dr. Mason was also elected to fill the vacancy in the 2d Class, occasioned by the resignation of the Rev. Dr. Freeman.

The Rev. Robert B. Drane was nominated and elected a Trustee of the General Theological Seminary, to fill the vacancy occasioned by the removal of the Rev. Dr. Freeman.

The Convention adjourned till 8 o'clock on Monday morning.

ght, Divine Service was read by the Rev. Mr. Cheshire, and a preached by the Rev. Dr. Mason, from 5th ch. 1st Thessalonian v. After which, the holy rite of Confirmation was administered to persons, of whom 19 were white and 5 coloured.

Monday morning, an Ordination was held, on which occasion the Prayer was conducted by the Rev. Professor Green, assisted by John Singeltary, who read the Lessons. A Charge to the Clergy and Address to the Candidates, was then delivered by the Bishop, *relative duties of Ministers and People*. The Candidate for s Orders, Charles Bruce Walker, was presented by the Rev. B. Drane; the Candidates for Priest's Orders, Rev. Joseph Blount, Rev. Edwin Geer, and Rev. John Backhouse, were presented by Rev. T. F. Davis. After the Ordination, the Holy Communion was administered by the Bishop to the Clergy; and by the Rev. Dr. Mason, Rev. Professor Green, the Rev. William N. Hawks, and the Rev. B. Buxton, to about two hundred of the Laity.

Afternoon, Service was performed by the Rev. Mr. Morss, and preached by the Rev. Mr. Walker, from the 4th chapter of St. Epistle to the Phillippians, 13th verse.

Evening, Service was read by the Rev. Mr. Forbes, and a Missionary sermon preached by the Rev. Mr. Curtis, from the 10th chapter of St. Epistle to the Romans, 15th and 17th verses. A collection, in aid of the Missionary Fund of the Diocese, was then made, and amounted to \$93 81.

After these services, the Holy Rite of Confirmation was administered to several persons.

#### MONDAY MORNING, MAY 10.

Convention met, pursuant to adjournment.

Prayers by the Bishop.

Minutes of Saturday were read and approved.

Resolution of the Rev. Mr. Curtis, the Bishop was requested to prepare for publication, at his convenience, the Charge delivered by him at the Ordination; and that 1000 copies thereof be printed for distribution.

Resolution of the Rev. Mr. Buxton,

Resolved, That the Treasurer be authorized to forward to the Secretary of the General Convention, the quota of expense pertaining to this

motion being made and seconded, that the Convention do now adjourn. *Adieu*, the members united in the usual acts of praise and devotion, whereupon the Convention was declared to be adjourned.

E. J. HALE, Secretary.

# APPENDIX.

## SCALE OF ASSESSMENTS FOR THE ENSUING YEAR.

St. James's Church, Wilmington,	-	\$210
St. John's Church, Fayetteville,	-	210
Christ Church, Newbern,	-	210
Christ Church, Raleigh,	-	195
St. Paul's Church, Edenton,	-	195
St. Matthew's and St. Mary's Churches, Orange,	-	60
St. Peter's Church, Washington,	-	60
Christ Church, Elizabeth City,	-	60
St. Luke's Church, Salisbury,	-	40
Christ Church, Rowan,	-	30
St. Andrew's Church, Rowan,	-	10
Emmanuel Church, Warrenton,	-	36
St. John's Church, Williamshorough,	-	30
St. Stephen's Church, Oxford,	-	36
Trinity Church, Scotland Neck,	-	36
Calvary Church, Wadesborough,	-	36
St. Bartholomew's Church, Pittsborough,	-	50
St. John's in the Wilderness, Henderson County,	-	36
Trinity Chapel, Beaufort,	-	24
St. Thomas's, Bath,	-	24
St. Thomas's, Craven,	-	15
Zion Chapel, Beaufort,	-	12
Calvary Church, Tarborough,	-	25
St. Paul's Church, Swift Creek,	-	15
Congregation at Hertford,	-	20
Missionary Station, Washington County,	-	30
St. James's, Granville County,	-	10

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\$1,715

*REPORT of the Treasurer.*

FAYETTEVILLE, April 30, 1841.

The undersigned submits to the Convention the usual exhibits of receipts and disbursements of funds, coming into his hands as Treasurer, during the past year.

From the annexed accounts of the Diocese of North Carolina, it will be seen that the payments made towards the Bishop's salary, and for the Contingent expenses of the Convention, exceed the receipts applicable to these purposes \$344 26. In addition to this, a balance will be due to the Bishop for salary, on the first day of May, of \$850; making a deficiency in the fund provided, to meet the engagements of the Convention, of \$1,194 26. This deficiency has arisen from the inability of the Episcopal School to pay the interest on the fund loaned to them. During the year, \$240 has been received, in part of this interest, leaving a balance due on 1st May of \$1,190 67.

Respectfully submitted.

J. W. WRIGHT, *Treasurer.*

*Diocese of North Carolina, in account*

[illegible]

*with the Treasurer of the Convention.*

CR.

1840,		
May 10.	By cash from Rev. R. B. Drane, Assessment from St. James's Church, Wilmington,	\$225 00
30.	By cash from Rev. Mr. Forbes, Assessment from Missionary Station, Washington County.	30 00
	By cash from Rev. Mr. McRae, Assessment from Christ Church, Newbern,	210 00
	By cash from Rev. Mr. Freeman, Assessment from Christ Church, Raleigh,	195 00
	By cash from Rev. Mr. Prout, Assessment from St. Matthew's and St. Mary's, Orange,	60 00
	By cash from Rev. Mr. Singeltary, Assessment from St. Peter's Church, Washington,	60 00
	By cash from Rev. Mr. Davis, Assessment from St. Luke's Church, Salisbury,	40 00
	By cash from ditto, Assessment from Christ Church, Rowan,	40 00
	By cash from Bishop Ives, Assessment from St. John's in the Wilderness,	36 00
	By cash from W. E. Troy, Assessment from Calvary Church, Wadesborough,	36 00
	By cash from J. W. Wright, Assessment from St. John's Church, Fayetteville,	210 00
Oct. 12.	By cash for dividend of 2½ per cent. on 11 shares of Stock of the Bank of Cape Fear,	27 50
Nov. 13.	By cash from Rev. Mr. Curtis, Assessment from Trinity Chapel, Beaufort,	24 00
1841,		
Jany. 13.	By cash for dividend of 3 per cent. on 11 shares of Stock of the Bank of Cape Fear,	33 00
Mar. 20.	By cash from G. W. Mordecai, Agent, in part of interest due by the Episcopal School on loan from Episcopal Fund,	240 00
" 26.	By cash from E. B. Freeman, Assessment from Christ Church, Tarborough,	20 00
	By cash from Rev. Mr. Johnston, Assessment from St. Paul's Church, Edenton,	200 00
April 30.	By cash for balance of interest on funds in Treasurer's hands,	18 17
		1,704 67
	New account for balance,	344 26
		<u>\$2,048 93</u>

J. W. WRIGHT, *Treasurer.*

*Fayetteville, April 30, 1841.*



*Missionary Fund in account with*

*Fund for the Episcopate in account*

*the Treasurer of the Convention.*

CR.

1840,		
May 7.	By balance on hand per statement to Convention of 1840,	\$792 09
10.	By cash from Rev. Mr. Drane, contribution from St. James's Church, Wilmington,	75 00
30.	By cash from Rev. Mr. McRae, contribution from Christ Church, Newbern,	60 00
	By cash from Rev. Mr. Freeman, contribution from Christ Church, Raleigh,	112 00
	By cash from Rev. Mr. Freeman, for sales of Bishop Ravenscroft's Works,	9 00
	By cash from Rev. Mr. Freeman, for sales of Bibles and Prayer Books,	7 20
	By cash from Rev. Mr. Singeltary, contribution from St. Peter's Church, Warrenton,	49 50
	By cash from Rev. Mr. Singeltary, for copy of Bishop Ravenscroft's Works,	5 00
	By cash from Rev. Mr. Davis, for collection at Convention of 1840,	42 07
	By cash from Rev. Mr. Johnston, contribution from St. Paul's Church, Edenton,	50 00
1841,		
Feb. 10.	By cash from Rev. Mr. Forbes, Special Agent for collections,	419 67
		<u>\$1,621 53</u>

*with the Treasurer of the Convention.*

CR.

1840,		
May 7.	By cash and securities on hand, reported to Convention of 1840,	
	viz: Cash,	\$320 30
	Securities: Eleven shares Cape Fear Bank Stock, cost	998 00
	Loan to the Episcopal School, per receipt,	7,400 00
		<u>\$8,718 30</u>

JOHN W. WRIGHT, *Treasurer.**Fayetteville, April 30, 1841.*

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## STANDING COMMITTEE FOR 1841-2.

The Rev. WM. M. GREEN.  
 The Rev. JARVIS B. BUXTON.  
 The Rev. RICHARD S. MASON, D. D.  
 CHARLES MANLY.  
 EDMUND B. FREEMAN.

## MISSIONARY COMMITTEE.

Rev. JARVIS B. BUXTON.  
 Rev. RICHARD S. MASON.  
 JOHN W. WRIGHT.  
 CHARLES T. HAIGH.  
 EDWARD L. WINSLOW.

COMMITTEE FOR THE RELIEF OF DISABLED CLERGYMEN, AND  
THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Rt. Rev. Bishop IVES.  
 Rev. RICHARD S. MASON, D. D.  
 Dr. JOHN BECKWITH.

## DELEGATES TO THE GENERAL CONVENTION.

## CLERICAL.

Rev. JOHN SINGELTARY.  
 Rev. JARVIS B. BUXTON.  
 Rev. SAMUEL I. JOHNSTON.  
 Rev. RICHARD S. MASON, D. D.

## LAY.

Hon. THOMAS RUFFIN.  
 WILLIAM C. LORD.  
 GEORGE E. SPRUILL.  
 JOSIAH COLLINS.

Treasurer of the Convention, J. W. WRIGHT, residing at Fayetteville.  
 Secretary of the Convention, EDWARD J. HALE, ditto.

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The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. Stephen's Church, Oxford, on the 3d Wednesday in May, 1842.

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# JOURNAL

OF THE

PROCEEDINGS

OF THE

TWENTY-SIXTH ANNUAL CONVENTION

OF THE

EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA

Held at

St. Stephen's Church, Oxford,

beginning on Thursday May 19, 1892, and continuing on Friday May 20, and Saturday May 21, and Monday May 22, 1892.

1892.

PRINTED BY

JOHN F. WOOD AND SON, OXFORD,

1892



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# JOURNAL

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### TWENTY-SIXTH ANNUAL CONVENTION

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### PROTESTANT EPISCOPAL CHURCH

IN THE

### STATE OF NORTH CAROLINA,

HELD IN

### ST. STEPHEN'S CHURCH, OXFORD,

On Wednesday May 18, Thursday May 19, Friday May 20, Saturday  
May 21, and Monday May 23,

1842.

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FAYETTEVILLE :

PRINTED BY EDWARD J. HALE.

1842.



## LIST OF CLERGY,

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

Right Rev. L. S. Ives, D. D., Bishop, and Ex-Officio President of the Convention.

Rev. CHARLES ALDIS, Missionary, Washington County.

Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.

Rev. JOSEPH B. CHESHIRE, Missionary, Bertie and Halifax Counties.

Rev. M. ASHLEY CURTIS, Rector of St. Matthew's Church, Hillsborough.

Rev. THOMAS F. DAVIS, Jr., Rector of St. Luke's Church, Salisbury, Christ Church and St. Andrew's Church, Rowan County.

Rev. CHARLES H. DISBROW, Missionary, Hertford and Gates Counties.

Rev. ROBERT B. DRANE, Rector of St. James's Church, Wilmington.

Rev. EDWARD M. FORBES, Missionary, Lincoln and Burke Counties, and parts adjacent.

Rev. EDWIN GEER, Rector of Calvary Church, Wadesborough.

Rev. W. M. GREEN, Professor in the University of North Carolina.

Rev. WILLIAM N. HAWKS, Rector of St. Paul's and St. Thomas's Chapels, Craven County.

Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.

Rev. CAMERON F. McRAE, Rector of Emmanuel Church, Warrenton.

Rev. JACOB B. MORSS, Minister of Christ Church, Elizabeth City.

Rev. T. S. W. MOTT, Rector of St. John's in the Wilderness, Henderson County.

Rev. W. B. OTIS, Missionary at Plymouth, and parts adjacent.

Rev. LEWIS S. NOBLE, Missionary at Hertford and Harvey's Neck, Perquimons County.

Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.

Rev. H. H. PROUT, St. Mary's Chapel, Orange County.

Rev. JOHN SINGELTARY, Rector of St. Peter's Church, Washington.

Rev. LEWIS TAYLOR, Rector of St. Stephen's Church, Oxford, and St. James's and St. John's, Granville County.

Rev. CHARLES BRUCE WALKER, Deacon, Assistant to the Rev. Thos. F. Davis, Jr.

Rev. W. E. SNOWDEN, Missionary, Beaufort County and parts adjacent.

Rev. JOHN M. ROBINSON.

*Clergy of the Diocese, not Canonically entitled to Seats.*

Rev. R. M. CHAPMAN, Rector of Church of the Holy Innocents, Henderson, Granville County, and parts adjacent.

Rev. PHILIP BERRY, Missionary.

Rev. ALDERT SMEDES, Rector of the Female Seminary, Raleigh.

Rev. J. S. KIDNEY, Deacon, Assistant to the Rev. Edward M. Forbes.

The Rev. L. S. Noble, Rev. John M. Robinson, Rev. John Singeltary, Rev. W. Thurston, Rev. William N. Hawks, Rev. Philip Berry, Rev. J. S. Kidney, and Rev. Aldert Smedes, were not present at this Convention.



## LIST OF LAY DELEGATES.

- \*W. C. Lord,*  
*Joshua G. Wright,*  
*Dr. L. J. Poisson,*  
*J. T. Miller,* } St. James's Church, Wilmington.
- Hon. Geo. E. Badger,*  
*Dr. J. O. Watson,*  
*Dr. John Beckwith,* } Christ Church, Raleigh.
- \*E. P. Guion,*  
*E. S. Hubbard,*  
*Dr. W. G. Jones,*  
*\*Thomas S. Ashe,* } Calvary Church, Wadesborough.
- W. R. Myers,*  
*Hon. W. B. Shepurd,*  
*Dr. R. Piemont,*  
*Gilbert Elliott,*  
*Dennis Ferebee,* } Christ Church, Elizabeth City.
- \*Joshua Skinner,*  
*G. W. Barney,*  
*Augustus Moore,*  
*Robert Paine,* } St. Paul's Church, Edenton.
- S. S. Jackson,*  
*J. H. Haughton,*  
*H. A. London,*  
*W. H. Hardin,* } St. Bartholomew's Church, Pittsborough.
- Edward Laughinghouse,*  
*\*William J. Laughinghouse,*  
*Frederick Grist,* } Trinity Chapel, Beaufort County.
- \*John C. Latta,* St. Mary's Chapel, Orange County.
- \*R. Kingsbury,*  
*\*Dr. John R. Herndon,*  
*\*Thomas J. Hicks,*  
*\*R. N. Herndon,* } St. Stephen's Church, Oxford.
- \*Edward Lee Winslow,*  
*\*Dr. James T. Gilliam,*  
*\*John W. Wright,*  
*Joseph C. Huske,* } St. John's Church, Fayetteville.
- John Berry,*  
*Hon. J. L. Bailey,*  
*\*Joseph C. Norwood,*  
*P. H. Mangum,* } St. Matthew's Church, Hillsborough.
- Dr. Sturdivant,*  
*\*James H. Taylor,*  
*\*Charles Hamilton,* } St. John's Church, Williamsborough.
- \*Dennis T. Paschall,*  
*\*Daniel A. Paschall,*  
*\*William H. Paschall,*  
*\*D. P. Paschall,* } St. James's Church, Granville County.

* <i>Daniel Turner,</i>	}	Emmanuel Church, Warrenton.
<i>William Plummer,</i>		
* <i>Dr. Henry Plummer,</i>		
* <i>George E. Spruill,</i>		
<i>Dr. J. W. Hawkins,</i>	}	Church of the Holy Innocents, Henderson.
* <i>J. S. Eaton,</i>		
* <i>E. T. Marable,</i>		
* <i>Dr. Henry J. Roberts,</i>		
* <i>J. J. Roberts,</i>		Church of the Atonement, Chapel Hill.
<i>Thomas S. Singleton,</i>	}	Christ Church, Newbern.
* <i>J. Cicero Justice,</i>		
<i>James W. Bryan,</i>		
<i>John M. Roberts,</i>		

\* Those marked thus (\*) were present at the Convention.



# JOURNAL.



OXFORD, WEDNESDAY, MAY 18, 1842.

This being the day and place for the meeting of the 26th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Right. Rev. Bishop and attending Clergy and Lay Delegates assembled in St. Stephen's Church.

Prayers were read by the Rt. Rev. Bishop.

The names of the Clergy entitled to seats were called by Edward Lee Winslow, as Secretary *pro tempore*. The following were found present, viz:—

Rev. CHARLES ALDIS,	Rev. EDWIN GEER,
Rev. JARVIS B. BUXTON,	Rev. SAMUEL I. JOHNSTON,
Rev. JOSEPH B. CHESHIRE,	Rev. RICHARD S. MASON, D. D.,
Rev. MOSES A. CURTIS,	Rev. WILLIAM B. OTIS,
Rev. THOMAS F. DAVIS, Jr.,	Rev. HENRY H. PROUT,
Rev. ROBERT B. DRANE,	Rev. W. E. SNOWDEN,
Rev. CHARLES H. DISBROW,	Rev. LEWIS TAYLOR,
Rev. EDWARD M. FORBES,	Rev. CHARLES BRUCE WALKER.

The Certificates of Lay Delegation were then called for, read, and the following, from the respective Churches, appeared to have been elected Delegates to this Convention, viz:—

*St. James's Church, Wilmington.*—W. C. Lord, Joshua G. Wright, Dr. L. J. Poisson, J. T. Miller.

*Christ Church, Raleigh.*—Hon. George E. Badger, Dr. Josiah O. Watson, Dr. John Beckwith, E. P. Guion.

*Calvary Church, Wadesborough.*—E. S. Hubbard, Dr. W. G. Jones, Thos. S. Ashe, William R. Myers.

*Christ Church, Elizabeth City.*—Hon. W. B. Shepard, Dr. R. Peimont, Gilbert Elliott, Dennis Ferebee.

*St. Paul's Church, Edenton.*—Joshua Skinner, George W. Barney, Augustus Moore, Robert Paine.

*St. Bartholomew's Church, Pittsborough.*—S. S. Jackson, J. H. Haughton, H. A. London, W. H. Hardin.

*Trinity Church, Beaufort County.*—Edward Laughinghouse, William J. Laughinghouse, Frederick Grist.

*St. Mary's Chapel, Orange County.*—John C. Latta.

*St. Stephen's Church, Oxford.*—R. Kingsbury, Dr. John R. Herndon, Thomas J. Hicks, R. N. Herndon.

*St. John's Church, Fayetteville.*—Edward Lee Winslow, Dr. Jas. T. Gilliam, John W. Wright, Joseph C. Huske.

**St. Matthew's Church, Hillsborough.**—John Berry, Hon. J. L. Bailey, Joseph C. Norwood, P. H. Mangum.

Of whom the following appeared and took their seats, viz: William C. Lord, R. Kingsbury, Dr. John R. Herndon, Edward Lee Winslow, William J. Laughinghouse, and John C. Latta.

The Convention was declared by the President duly organized, and, on motion, proceeded to ballot for a Secretary for the ensuing year. The Rev. Mr. Curtis, from the Committee to count the ballots, reported that Edward Lee Winslow was unanimously elected Secretary for the ensuing year.

On motion, *Resolved*, 'That all Clergymen, not members of this Convention, and all Candidates for Orders within the Diocese, who may be present during its sittings, be invited to take seats in the Convention.—Under this resolution, the Rev. Robert M. Chapman took a seat.

The President appointed the following to compose the Standing Committee on the State of the Church:

The Rev. Messrs. R. B. Drane, Thos. F. Davis, Jr., Moses A. Curtis, Edward M. Forbes, and Joseph B. Cheshire.

On motion of the Rev. Dr. Mason, *Resolved*, 'That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the admission of new Congregations.

Which resolution being adopted, the President appointed the following to compose said Committee at this Convention: The Rev. Dr. Mason, Rev. J. B. Buxton, and William C. Lord.

The Rev. Edward M. Forbes, presented certain documents in relation to St. Luke's Church, Lincolnton, Lincoln County, which were referred to the Committee on the admission of new Congregations.

The Rev. Samuel I. Johnston gave notice that he would present the documents relating to the formation of the Church of the Holy Innocents.

On motion of the Rev. Mr. Geer, *Resolved*, 'That a Committee be appointed on the subject of any unfinished business of the last Convention, and also on any propositions which the last General Convention may have addressed to the State Conventions.

Which being adopted, the Rev. Mr. Geer, William J. Laughinghouse, and Dr. Herndon were appointed the Committee.

On motion, *Resolved*, 'That the Convention adjourn to attend Divine Service, and meet again on Thursday morning at half past 9 o'clock.

Divine Service was performed by the Rev. W. E. Snowden, and Convention Sermon preached by the Rev. R. B. Drane, from the 5th chapter of St. Matthew's Gospel, 13th verse.

The following Deeds were deposited with the Secretary:—

Deed from Lewis Reavis to L. S. Ives, Bishop, &c., for a Lot in the town of Henderson, on which the Church of the Holy Innocents has been erected.

Thos. Ellison to the Vestry, &c. of St. John's Church, Durham's Creek. John B. Hagan and wife to R. Grist and others.

Deed of surrender and sentence of Consecration of Trinity Chapel, Beaufort County.

At Night, Divine Service was performed by the Rev. Edward M. Forbes, and a Sermon preached by the Rev. Thomas F. Davis, Jr., from the 6th chapter of St. John's Gospel, part of the 68th verse.



THURSDAY, MAY 10, 1842.

The Convention met pursuant to adjournment.

Prayers were read by the Rt. Rev. Bishop.

The Rev. Thomas S. W. Mott appeared and took his seat.

The Minutes of yesterday were read and approved.

E. P. Guion, Joshua Skinner, Joseph C. Norwood, John W. Wright, Dr. J. T. Gilliam, and Thos. S. Ashe, appeared and took their seats.

Robert Davis, a Clergyman of the Church, appeared, and under the resolution adopted yesterday, was invited to a seat in Convention.

Certificates of Lay Delegation from the following Churches were presented, from which it appeared the following were elected Delegates:—

*St. John's Church, Williamsborough.*—Dr. Sturdivant, Jas. H. Taylor, Charles Hamilton.

*St. James's Church, Granville County.*—Dennis T. Paschall, Daniel A. Paschall, William H. Paschall, D. P. Paschall.

*Emmanuel Church, Warronton.*—Daniel Turner, William Plummer, Dr. Henry Plummer, George E. Spruill.

Of whom the following appeared and took their seats: James H. Taylor, Charles Hamilton, Dennis T. Paschall, Daniel A. Paschall, William H. Paschall, D. P. Paschall, and George E. Spruill.

On motion, *Resolved*, That the Rules of Order of 1832 be adopted, and govern the deliberations of this Convention. And they were accordingly read by the Secretary.

The President announced the following as composing the Committee of Finance:—

The Rev. Messrs. Mason and Buxton, of the Clergy; and John W. Wright, George E. Spruill, and Joshua Skinner, of the Laity.

The Bishop then read his Annual Address to the Convention, which, on motion, was referred to the Committee on the State of the Church:—

#### BRETHREN OF THE CLERGY AND LAITY:

We have reason, this morning, to thank God for His merciful preservation of us since we last met in Convention, and for the prosperity that has attended our labors. None who then mingled in our councils have been removed by death. Our Clergy, as a body, have been blessed with health and strength to do the work of God; while the Laity have been enabled to yield their usual and needed co-operation. The results of our united exertion will be seen, by this Address and the Parochial Reports to be read to the Convention, to furnish special ground of encouragement, and increased motives to fidelity.

The record of my official acts, during the Conventional year just closed, is as follows:—

Saturday evening, May 8th, 1841, I officiated in St. James's Church, Wilmington, and confirmed *twenty-five* persons.

Next day, 4th Sunday after Easter, I preached in the same Church, and admitted Charles Bruce Walker to the Holy Order of Deacons; and the Rev. Joseph Blount Cheshire, the Rev. Edwin Geer, and the Rev. John Backhouse, to the Holy Order of Priests. A large number of the Clergy being present and assisting in the services.

*Fifth Sunday after Easter*, and the two previous days, officiated in Calvary Church, Wadesborough, preaching four times, and confirming *one* person.

Whitsunday, officiated in Christ Church, Raleigh, preached *twice*, and confirmed *six* persons.

Tuesday in Whitsun-week, performed service, and preached in Calvary Church, Tarborough.

Trinity Sunday, and Friday of previous Ember Week, officiated in St. Paul's Church, Edenton, on which occasion I preached *twice*, confirmed *sixteen* persons, and admitted William B. Otis, Charles H. Disbrow, and William E. Snowden, to the Holy Order of Deacons; and the Rev. Lewis S. Noble to the Holy Order of Priests. The Rev. John Singeltary, the Rev. Samuel I. Johnston, and the Rev. Charles Aldis, being present and assisting.

Monday, June 7th, officiated on the plantation of Joshua Skinner, preaching, and confirming *one* person.

Tuesday, 8th, officiated in Court House at Hertford, Perquimons County, preaching, and confirming *three* persons.

First Sunday after Trinity, in the morning, preached at Pettigrew's Chapel, and confirmed *six* persons. In the evening, preached in the Chapel of Josiah Collins, Esq., Lake Scuppernong, and confirmed *five* persons.

Tuesday, 15th, preached in St. Luke's, Locust Grove, and confirmed *three* persons.

Wednesday, 16th, in Court House at Plymouth, preached, and confirmed *eight* persons.

Friday, 18th, preached in St. Thomas's, Windsor, and confirmed *nine* persons.

Second Sunday after Trinity, preached in Trinity Church, Scotland Neck, and confirmed *eight* persons.

Tuesday, 22d, preached in the Chapel at Halifax, and confirmed *one* person.

Third Sunday after Trinity, by request of the Bishop of New York, I was at St. Paul's, New York City, to preach the Ordination Sermon of the Graduating Class of the General Theological Seminary, but from indisposition was unable to perform the duty. I assisted, however, on that occasion at the Ordination of *nine* Deacons.

Fourth Sunday after Trinity, by request of the Bishop of New Jersey, I officiated in Trinity Church, Princeton, of that Diocese, preaching *twice*, and confirming *six* persons.

Fifth Sunday after Trinity, I officiated three times in Washington City, in the morning and afternoon at St. John's, and in the evening at Trinity.

Sixth Sunday after Trinity, I preached *twice* at Louisburg, and confirmed *one* person.

On the following Wednesday, preached at night in Christ Church, Raleigh, and confirmed *two* persons.

Seventh Sunday after Trinity, and the Monday following, preached *four* times in St. Bartholomew's Church, Pittsborough, and confirmed *eight* persons. From this place, in company with my young friend and presbyter, the Rev. Mr. Cheshire, I proceeded West on my Summer visitation.

Eighth Sunday after Trinity, and the preceding day, I officiated at St. Luke's Church, Salisbury, preaching *three* times.

August 4th, I officiated at Charlotte, Mecklenburg County, preaching *twice*, and confirming *one* person.

Ninth Sunday after Trinity, and the day previous, officiated at Lincolnton, preaching *three* times, and confirming *four* persons.

Tuesday, 10th, preached at Rutherfordton.

Tenth Sunday after Trinity, preached *twice* in St. John's in the Wilderness, and confirmed *two* persons.

Wednesday, 18th, preached *twice* at Asheville, Buncombe County.

Saturday, 21st, preached at Morganton, and confirmed *four* persons.

Eleventh Sunday after Trinity, preached at Lower Creek, and confirmed *one* person.

Here I was induced to forego my intention of visiting the friends of the Church in the Valley of the Yadkin, and to return to Lincolnton, where the public mind had become greatly excited by a violent and unprovoked attack upon the Church. This step became the more necessary as the Rev. Mr. Forbes was unable to officiate, from an affection of the throat. Upon my return to that place, I preached *three* times to large congregations, though the weather was unpropitious. I was happy to find that these services operated to restore confidence, and a spirit of forbearance and charity to the friends of the Church; while the assault upon it had the effect, as such assaults always will, to extend and confirm its interests. It is here due to the Minister of that Parish to remark, that, under the circumstances to which I have alluded, though of the most irritating kind, he bore himself as became the defender of the truth as it is in Jesus.

Brethren, most gladly would I abstain from any notice of these attacks upon the Church, were I not compelled by a painful sense of duty. There is no concealing the fact that they have become general and systematic. The increasing prosperity of our Zion has awakened a spirit of jealousy, and a settled plan of opposition. This you will be called upon to meet. And it is my duty, as the chief watchman among you, to counsel you to meet it in the *spirit of your Master*. You are "*meekly to instruct those who oppose themselves*,"—are to "*overcome evil with good*." The Church, of which you are Ministers, is "*the Church of the living God*," and has the promise of His protection. The truth you are sent to promulge, is God's truth; "*the sword of his Spirit, quick and powerful*," and by His decree will prevail. You, therefore, have only to go forward in the strength of God, and with the temper of Christ, and calmly and steadily and faithfully, through evil as well as good report, uphold His Church, and preach His truth, leaving all results with Him, for he hath promised "*Lo, I am with you alway, even unto the end of the world*."

Besides, in a country like our own, of intelligent freemen, we have no-



thing to fear. The good sense and good feeling of the great body of the people furnish ample security against acts of persecution. Groundless assertion and uncharitable abuse, however boldly uttered, will, in the end, meet with their merited rebuke. It becomes us, therefore, in the spirit of meekness and love, to do our duty as good stewards of the manifold grace of God, relying on His promise for our success and reward.

Saturday, August 28th, preached in the morning at St. Andrew's, Rowan County, and in the evening at Mocksville, Davie County.

'Twelfth Sunday after 'Trinity, in the morning, preached again in St. Andrew's, and confirmed *nine* persons. In the evening, preached in St. Luke's, Salisbury, and confirmed *one* person.

'Tuesday, Sept. 1st, preached in Christ Church, Rowan, and confirmed *three* persons. In the evening of the same day, preached again in St. Luke's, Salisbury.

Wednesday, 2d, preached at Lexington, Davidson County.

'Thirteenth Sunday after 'Trinity, performed service, preached, and confirmed *one* person, near Leaksville, Rockingham County.

Fourteenth Sunday after 'Trinity, preached in St. Matthew's Church, Hillsborough, and confirmed *three* persons. I passed the week in this parish, but from illness, was unable to officiate more than once.

'Tuesday, 14th, preached in St. Mary's Church, Orange County, and confirmed *four* persons.

'Thursday, 16th, performed service and preached in Salem Chapel, on the estate of Judge Cameron.

Saturday, 18th, preached in St. James's Church, Granville County, and confirmed *three* persons.

Fifteenth Sunday after 'Trinity, preached *twice* in St. Stephen's Church, Oxford, and confirmed *two* persons.

'Tuesday, 21st, (St. Matthew's day,) preached in St. John's, Williamsborough, and confirmed *three* persons. On the evening of the same day, preached at the house of John S. Eaton, Esq., near Henderson, and confirmed *three* persons.

'Thursday, 23d, attended a meeting of the Trustees of the Episcopal School at Raleigh.

Sixteenth Sunday after 'Trinity, preached *twice* in Emmanuel Church, Warrenton, and confirmed *ten* persons.

During the week following this date, I went, at the call of the Church, to the city of New York, to meet my brethren and counsel with them in our General Convention. This was a highly interesting assemblage.— Besides a large and able representation in the House of Clerical and Lay Deputies, it was a circumstance worthy of note, that in the good providence of God, every Bishop of our Church, 21 in all, was in his place,—one having been added during the sittings of the Convention.

During my absence at the Convention, I officiated on Sundays and other days in the following Churches: In St. John's, St. Paul's, St. Luke's, St. Bartholomew's, Christ's, St. Peter's, and the Church of the Annunciation, New York; and in St. John's, Elizabeth Town, N. J. Also, by the kind request of my excellent friend, the Rev. Mr. Parkes, I passed a Sunday with him at West Point, preaching *twice* to a congregation in which I felt deeply interested, in the Military Chapel. God grant that His truth and grace may preside in that most important National School.

On Sunday, 20th Nov., I officiated in Christ Church, Raleigh, where had the happiness to meet my kind friend and Rt. Rev. brother, the Bishop of Louisiana.

The following Tuesday, 22d, I officiated at the house of John S. Eaton, Esq., preaching, and confirming *one* person.

The next day, 23d, went to the house of George Terry, Esq., officiated, baptising an infant and confirming *one* person.

The remaining part of the week was occupied in the sad and painful duty of investigating certain rumors, touching the moral character of the Rector of Emmanuel Church, Warrenton, which investigation resulted, after due trial, in his degradation from the holy Ministry.

The following Sunday, I preached in Emmanuel Church, Warrenton.

While here, I received intelligence of the death, after a short illness, of the venerable and much loved Bishop of Virginia. This intelligence was sudden and afflicting. We had just parted at the close of our General Convention, where he had appeared in his usual health and spirits. Little did I think, as he gave me that warm, paternal grasp of the hand at parting, and pronounced over me a father's blessing, in his own sweet tones of love, that I was never again to be cheered in my toils and anxieties by his encouraging smiles and words. But the will of God be done. The good old Saint and Bishop has gone to his rest. He died, as became him, on the field of labor, with the panoply of God about him: died in the triumphs of that faith which, for half a century, he had so valiantly and successfully proclaimed. As these aged servants of God, these Patriarchs of his Church, are fast ascended from our midst, the earnest prayer is prompted, that their mantles may fall upon their sons in the Gospel, who are left to counsel for the heritage of Christ.

Tuesday, 29th, I returned to Raleigh, and immediately applied myself to the work of devising some plan by which to prevent the sacrifice of the Episcopal School property, (which was advertised for public sale on the following Monday,) or its passing into the hands of some other Communion. God heard my prayers, and blessed my efforts in this hour of the Church's danger and humiliation. Just as every project seemed to fail, the Hon. Judge Cameron, ever the able and active friend of the Church in her need, came forward, and by an arrangement which secured the buildings and adjacent grounds to the purposes of a FEMALE SEMINARY of the highest order, so greatly needed at the South, restored the funds which the Diocese had invested in the property, and saved the Church from the deep dishonor of suffering it to pass irrevocably from her control. Through this act of liberality, we have a *Female Seminary* already open, under able direction, and with complete and ample accommodations. All we ask for its success, is the patronage which the institution may deserve. It has been established by individual enterprise, and rests upon individual responsibility. The Church, however, is not without a deep interest in its prosperity, which, I doubt not, her members will duly recognize, by securing for their children the benefits which have thus been provided at some risk and self-sacrifice.

I remained at my residence in Raleigh, during the months of December and January, occasionally officiating in Christ Church of that city.

The first week in February I started on my Spring visitation.

Spent Quinquagesima Sunday at our University, Chapel Hill, and preached *twice*.

First Sunday in Lent, preached in Christ Church, Raleigh, and confirmed *seven* persons.

Tuesday 15th, performed service, preached, and confirmed *one* person in Calvary Church, Tarborough.

Friday 17th, Ember day, preached at Plymouth.

Second Sunday in Lent, preached in St. Luke's, Locust Grove, and admitted the Rev. Wm. B. Otis to the Holy Order of Priests. The Rev. Mr. Johnston, the Rev. Mr. McRae, the Rev. Mr. Noble, and the Rev. Mr. Aldis, being present and assisting.

Thursday, (St. Matthias' day,) preached *twice* at Murfreesborough, and confirmed *two* persons.

Friday, 25th, preached at Buckhorn Chapel, Manney's Neck.

Third Sunday in Lent, preached *twice* in Court House, Gatesville, and confirmed *two* persons.

Monday, 28th, preached in Damascus Chapel, near Sunbury, Gates County, and confirmed *one* person.

Saturday, March 5th, and the next day, 4th Sunday in Lent, preached *four* times in Christ Church, Elizabeth City, and confirmed *seven* persons.

Thursday and Friday following, visited Harvey's Neck and Durant's Neck.

Fifth Sunday in Lent, preached *twice* in the Court House, Hertford, and confirmed *five* persons.

Wednesday, 16th, preached in St. Thomas's Church, Windsor, baptized and confirmed *one* person.

Saturday, 19th, and next day, 6th Sunday in Lent, preached in St. Paul's, Edenton, *three* times, and confirmed *nineteen* persons.

Tuesday before Easter, preached at Plymouth, and confirmed *two* persons. A number of the candidates here preferred receiving confirmation the next day at St. Luke's.

Wednesday before Easter, preached in St. Luke's, Locust Grove, and confirmed *nineteen* persons.

Good Friday, preached at the Chapel of Josiah Collins, Esq., Lake Scuppernong; also on Easter-day, and confirmed *ten* persons.

Likewise preached on Easter-day in Pettigrew's Chapel, and confirmed *seven* persons.

Wednesday, 30th, preached in St. Thomas's, Bath, and confirmed *seven* persons.

Thursday, 31st, preached in St. John's, Durham's Creek.

Saturday, April 2d, preached in Zion Chapel, Beaufort County, and confirmed *thirteen* persons.

Saturday and next day, (1st Sunday after Easter,) preached *three* times in St. Peter's, Washington, and confirmed *fourteen* persons.

Tuesday, 5th, preached in Trinity, Beaufort County, and confirmed *nine* persons.

Wednesday, 6th, preached in Parish of St. Paul's, Swift Creek, baptized *two* children, and confirmed *five* persons.

Second Sunday after Easter, and three preceding days, visited Christ Church, Newbern, preached *six* times, and confirmed *twenty-nine* persons.

**The next day, Monday, 11th, preached in St. Thomas's Church, and confirmed seven persons.**

**Friday and Saturday, 15th and 16th, and third Sunday after Easter, preached *three* times in St. James's Church, Wilmington, (the state of my throat preventing my preaching more,) and confirmed *twenty-six* persons.**

**Saturday, 23d, and fourth Sunday after Easter, preached *three* times in Calvary Church, Wadesborough.**

**Fifth Sunday after Easter, and three previous days, passed in Parish of St. John's, Fayetteville, preached *five* times, and confirmed *nine* persons.**

**Sunday after Ascension, preached in Christ Church, Raleigh, and confirmed *nine* persons.**

**Tuesday, 10th May, performed Service in Calvary Church, Tarborough, preached, and baptized an adult.**

**Wednesday, 11th, preached in Trinity Church, Scotland Neck, and confirmed *100* persons.**

**Thursday, 12th, preached in Chapel, Halifax.**

**Saturday, 14th, performed Service, and preached in Louisburg.**

**Whitsunday, consecrated to the worship of Almighty God, a building with the style and title of *the Church of the Holy Innocents*, in the town of Henderson, Granville County, preached on the occasion, and confirmed *one* person. The Rev. Dr. Mason, the Rev. Mr. Johnston, the Rev. Mr. Taylor, and the Rector, the Rev. Mr. Chapman, being present and assisting.**

**The name of this Church was occasioned by the touching fact, that the death of a youth, 13 years of age, remarkable for piety, sweetness of temper, and purity of character, produced, under God, the first impulse to its erection.**

**From the above record, it will be seen, that during the Conventional year just closed, I have visited every Parish and every Missionary Station in the Diocese, besides attending the meeting of the General Convention and other general meetings of the Church, held in the city of New York; have preached 137 times; confirmed 379 persons; ordained to the holy ministry four Deacons and five Priests, and consecrated one Church. In addition, which for want of time I have not stated in detail, I have baptised a number of persons, examined and addressed the children on the Catechism in almost every Parish; and generally administered to the Churches the Lord's Supper. In the discharge of which duties I have travelled in my own carriage not less than 2700 miles, besides two journeys to and from New York by public conveyance.**

**The following persons are Candidates for Orders in this Diocese: Jarvis Buxton, Norman C. Stoughton, Robert Y. Read, and Ed. W. Putnam. The last has been received the present year. Two others have made application.**

**The following Candidates have been admitted to the holy order of Deacons: William B. Otis, William E. Snowden, Charles Bruce Walker, and Charles H. Disbrow.**

**The following Deacons have been admitted to the holy order of Priesthood: The Rev. Joseph Blount Cheshire, the Rev. Edwin Geer, the Rev. John A. Backhouse, the Rev. Lewis S. Noble, and the Rev. Wm. B. Otis.**

**The Rev. John A. Backhouse has been degraded from the Ministry.**

**The following changes have taken place among the Clergy:**

**The Rev. Harvey Stanly has removed by letter to Virginia; and the Rev. John Morgan, by letter to Connecticut.**

**The Rev. J. S. Kidney and the Rev. Aldert Smedes, have been received from the Diocese of New York—the former being associated with the Rev. Mr. Forbes; the latter, having opened a School for young ladies in the City of Raleigh. The Rev. Mr. Chapman has been received by letter from the Diocese of Connecticut, and is employed as Minister of the Church of the Holy Innocents, at Henderson, Granville county.**

**The Rev. Mr. Curtis has, by call, become the Rector of St. Matthew's Church, Hillsborough. The Rev. Mr. McKee has accepted a call to become the Rector of Emmanuel Church, Warrenton, and will enter upon his duties immediately after this Convention.**

**The Rev. Philip Berry, a Deacon, from the Island of Jamaica, having passed the Canonical term of probation, and presented the Canonical papers, has been received into this Diocese. He has been, for part of the year, officiating as Missionary at Tarborough, and parts adjacent. He is now awaiting an appointment, by the General Missionary Board, to Pensacola, Florida.**

**Before leaving New York, in the Autumn, I prepared and published a Catechism, designed to be taught orally to all who cannot read. Its simplicity adapts it to persons of the lowest capacity, and to children who are not sufficiently advanced to learn the Church Catechism. Wherever it has been tried, even with coloured children, the happiest results have been experienced. The plainness of its directions enables any person to apply it. If our Planters, therefore, under a sense of their solemn responsibility to God for the Christian instruction of their slaves, would adopt it, and see to its faithful inculcation, the next generation of blacks in our State, at a very small expense, would sufficiently understand *the truth as it is in Jesus, without knowing a letter of the Alphabet*;—a result which must be secured before this population can be expected to be governed by the morality of the Gospel, or become wise unto salvation. Let me again call the attention of my Lay Brethren to this too much neglected matter.**

**In reviewing the statistics of the Diocese now submitted, it will be perceived, that the interests of the Church are steadily advancing. The formation of an unusually large number of Parishes during the year, is a clear proof that our external limits are widening; while the decided increase of our Confirmations may be viewed as a fair index of the increased power of truth upon the hearts of our people. On no former visitation have I been cheered by evidence of such deep conviction of the necessity of salvation by Christ, and such solemn purpose of self-devotion to His service, according to the terms of the blessed Gospel.**

**This happy result, for which we cannot be too thankful to God, is not without a manifest cause.**

**Christian parents and sponsors begin to be more alive to the solemn relation they bear to their baptised children, as set forth in the baptismal office;—begin to feel, in some degree, the awful nature of their trust—that holy baptism has respect, not only to the external devotion of their children to God, but also to the work of the spirit upon their hearts, to be**

cherished and increased in its power by the parental guidance, instruction, and prayers. The result is, that these children, in increased numbers, begin to understand their high privileges, and gifts, and duties, as members of Christ's body, the Church—the solemnity of their baptismal dedication to God, and the strength of the vows that bind them to His service. So that now, “coming to years of discretion,” they see more clearly their adoption to be the sons of God—feel more deeply their obligation to become “new creatures in Christ Jesus”—“to live by faith”—“live, not unto themselves, but unto him who died for them and rose again.” Instead, therefore, of shrinking from Confirmation, as an ordinance designed only to increase their duties, they now more generally come to it as a divine means through which, upon the humble profession of their faith, they may obtain anew the blessing of their Father in Heaven, in the laying on of hands, to quicken and confirm their obedience to the Gospel.

The Clergy of our Diocese, too, have shown increased fidelity in exhibiting, in its fulness and simplicity, the truth of God, and in relying upon its power, under His Spirit, to reclaim sinners, and edify His Church. Deprecating a state of animal excitement as unhealthy to the soul, they have not turned aside from the old paths of God's Word and Church, to the new ones of mere human expedient. But, believing it “better to trust in the Lord than to put confidence in man,” they have only been careful to understand “what the will of the Lord is,” revealed in His Word, and faithfully to proclaim it as “the power of God unto salvation.” Peculiar attention has been given, also, “*rightly to divide the Word of truth.*” To exhibit, in its own divine proportions, the faith of *Jesus Christ and Him Crucified*, has been the broad and deep foundation: The Holy Spirit, the great agent in building on this foundation the Temple of God: The Word, the Sacraments and Ordinances of the Gospel, in their due order, as presented by the Church of the living God,—the effectual instruments in the hand of the Holy Spirit to effect this work: The fruits of the Spirit, “love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance,” the only sure evidence that the work is effected in the hearts of men, that these hearts have been humbled and renewed:—Such have been the exhibitions of truth, such the means relied upon, under God's promise and grace, by our Clergy, for the conversion and sanctification of sinful men. God has blessed the means.

Another manifest cause for our increasing prosperity, is the increase among us of *family devotion*. I have lately remarked an important change in this particular. Heads of families, who had once thought it sufficient to worship in the public assembly, seem to have learned that God has a special blessing for the devout acknowledgment of Him in the *household*. This change is most favorable. Perhaps nothing in a Parish or a Diocese more strongly indicates, as well as promotes, a sound and advancing state, than this humble prostration of families, morning and night, before the God of their salvation, in prayer and thanksgiving. That Church must be blest with spiritual life, whose households thus live unto God: That body must be healthful and vigorous, where the vital circulation is thus kept up in all the distinct members.

A further cause of our enlargement, is the *harmony of our views and action*. Brethren, we have reason especially to thank God for this. It is a



great blessing, and cannot be too highly estimated. Under its benign influence, not only does brotherly love continue among us, but also "peace and quietness," in respect to all those disturbing matters which of late have been so deeply felt in some other sections of the Church. Questions which there have stirred up the bitter waters of strife, seem to have passed over us without ruffling even the surface of our tranquility. Publications, that have been received on the one hand with alarm and execration, as the very hydra of error, and on the other with childish exultation, as the returning angel of truth, have circulated in our Diocese, as have other human productions, coming from a high and respected source, without arousing more than a spirit of calm inquiry into their real character, leading to the adoption of whatever lessons of wisdom, when viewed in the light of Scripture and primitive antiquity, they manifestly inculcate, and to the passing by of all that seemed not to bear this test. It should be a matter of mutual congratulation, Brethren, as well as of thankfulness to God, that by His grace we have been enabled, under what is termed the "Oxford excitement," to remain self-possessed and unmoved; that, entrenched behind the noble bulwarks of the faith, set up in our Liturgy, we have escaped without panic and without harm, unbroken in our ranks, unchecked in our progress, and unwavering in our reliance upon the truth and the promise of God.

The last cause, which time will allow me to notice, of increased piety among us, is a more general one,—the manifest hand of God in the depression and derangement of our temporal concerns. A wild and reckless spirit of accumulation, with all the sad attendants of fictitious wealth and artificial want, for the last few years has swept over the land. The Church has been more or less drawn into the current and involved in the sin. Almighty God, who is ever jealous of his honor, has, in mercy, visited our iniquity; has shut up the avenues of our worldliness, broken in pieces our idols of gold, and cast them into the dust. The blow has, in some degree, been effectual. Men begin to open their eyes, and to see that "there is a God who judgeth in the earth." A deeper seriousness is manifest, more dependence upon God's providence, a greater concern to lay up treasures in Heaven. We have only to pray God that His Spirit may deepen and extend this work; that the Church may shake herself from the dust, and come up, as one man, "to the help of the Lord against the mighty."

Other things I might mention, as having contributed to our advancement, but, lest our hearts should be too much lifted up by small successes, it becomes us to turn our view to the field that still lies waste, and to ask ourselves whether much more might not have been accomplished had we come up to the full measure of our ability and hence of our duty?

We have *twelve* Missionaries in the field of active labor. Let us look at the extent of country over which their ministrations are spread; and consider the means which they lack to sustain these ministrations with effect.

*First*, we have a Presbyterian established at Lincolnton, aided in his labors by a Deacon recently sent to him. Their field embraces the Counties of Mecklenburg, Lincoln, Rutherford, Caldwell, and Burke. At one or more points in each of these Counties, they have promising congregations, with encouragement and calls to establish more. As yet, from the

poor generally, they have received no aid. A small legacy, left by a ~~one~~ lady at my disposal, has enabled me thus far to keep the Missionaries from absolute want. Their future support must mainly depend upon you, as we find it fatal to our Missions, to be obliged to make, at ~~at~~, any considerable pecuniary demands upon the people. The Gospel, dispensed among them, must be left to generate the principle and ~~empt~~ the duty of giving for Christ's sake.

Next, the Counties of Rowan, Davie, Iredell, Davidson, and Surry, ~~are~~ under the charge of another faithful Presbyterian, with his associate ~~acon~~. In these Counties no less than six congregations, or points of ~~eat~~ interest, call for the ministrations of the Gospel. The Missionaries ~~are~~ here deserve your attention, and claim, although they have hitherto ~~ceived~~ comparatively nothing, a share of your bounty. They have ~~en~~ able to sustain themselves in their work only by limited private ~~ans~~.

Next, Pittsborough and parts adjacent, demand a full Missionary allowance. In consequence of his scanty support, too scanty indeed to ~~re~~ him daily bread, your Missionary has been compelled, much against ~~e~~ true interests of the parish and his own wishes, to resort to school-keeping. The same may be said of the Missionary at Wadesborough. ~~th~~ these stations, owing to their distance from any other parish, can be ~~stained~~ only at an unusual expense both of money and labor, and yet ~~r~~ plain duty is to sustain them.

Again, at Plymouth, St. Luke's, Locust Grove, Washington County, ~~d~~ Williamston, Martin County, we have a presbyter actively laboring, ~~d~~ depending, in part, upon our Missionary Fund.

Again, we have a presbyter acting successfully as a Missionary in the counties of Halifax and Bertie, officiating at Scotland Neck, and in the ~~wms~~ of Halifax and Windsor. What addition may be necessary to the amount raised for his support in these parishes, is not known to me.

In Beaufort County, the parishes of Trinity, St. Thomas, Bath, St. John's, Durham's Creek, and Zion, Beaver Dam, are under the pastoral ~~are~~ of an active Missionary, who extends occasional services to Greenville, Pitt County. The amount received from these parishes is less than ~~ree~~ hundred dollars.

Perquimons County, embracing Hertford, Harvey's Neck, Old Neck, ~~d~~ Durant's Neck, has enjoyed the faithful labors of another presbyter, who likewise is partly dependent upon your Missionary Committee.—Should he, for the ensuing year, unite Elizabeth City with his present ~~arge~~, an arrangement contemplated, the Missionary stipend will not be ~~quired~~.

Hertford and Gates Counties have received the gratuitous services of ~~e~~ Deacon of St. Paul's, Edenton, who has sustained himself by teaching a Classical School. His labors have been rewarded by the establishment of parishes at Murfreesborough, Manney's Neck, Gatesville, ~~d~~ Sunbury Swamp. He deserves the countenance and aid of the Diocese.

At St. Paul's, Swift Creek, St. Thomas's, Craven County, and at St. Mary's, Orange County, services have been kept up also by the labors of ~~o~~ worthy presbyters, whose main support has been derived from teaching.



The ministrations of another Missionary, successful in establishing the Church at Henderson, Granville County, have been sustained mainly by the bounty of a single individual.

Whoever casts an eye over this wide Missionary field here exhibited, and examines the reports of these few Missionaries who have been called to labor in this field, will discover how large an amount of good has been effected during the past year by our comparatively small provision; and if he possesses any portion of the Missionary spirit, will be led to ask himself whether, for Christ's sake, and the immortal soul's sake, he may not do something more to increase this provision. For you must know, beloved Brethren, that this we have exhibited is but a part only of the region of spiritual want which now appeals to our christian sympathy. You must know, that within the borders of our own Diocese, the actual necessity for Missionary and Church building expenditure, demands a large increase of our usual contributions. Many Missionary stations, where the interest of the Church is considerable, such as Tarborough, Greenville, Rockingham County, &c. are unsupplied. (At the latter place, our friends have applied for years without success.) While the erection of a Church edifice at Chapel Hill, an object in importance second to none in the Diocese, claims our immediate and vigorous efforts. Besides, it is our bounden duty to extend our present Diocesan missions, so encouraging, and to bear our part of the general Missionary burdens of the Church.

But you say, the demands upon us are already heavy; we have hitherto gone to the limit of our ability, and our resources are actually becoming less, how then are we to increase the amount of our charities?

I answer, there are single congregations in this Diocese, if each baptised member would give as God hath blessed him, and as God requires of him to give, which have the ability to meet every claim of charity now presented. Yea, I can go further, and hazard nothing in affirming that there are single individuals who might do this.

What, then, do we need in order to insure the most enlarged Missionary operations of the Church? Surely not money? Of this our members have more already than they are prepared to account for to God. Yes, the misapplication of our Master's goods has already brought upon us His severe displeasure. And His providence plainly indicates, that if we would regain His blessing upon our worldly affairs, we must make a more holy use of what is yet left in our hands, must acknowledge His authority over us and our substance, and yield to His command in devising liberal things for His kingdom.

But the question returns, what *do we need* to bring about this essential change in the management of our trust?

We need in our hearts a deeper love for Christ, and the souls of men; need to be more sensible of their danger, without being savingly interested in His death, and obedient members of His kingdom; we need, therefore, to pray more constantly and earnestly for His spirit, that we may hasten to do His will.

2. Again, we need to realize more fully, and feel more seriously our condition as *Stewards*; that all that we have, of time, or talents, or influence, or substance, belongs to Almighty God, and cannot be withheld from the promotion of His glory and kingdom, without terrible hazard to our own souls.

**3. Further, we, to whom is committed the Missionary work, need, in our forward movements, a more simple regard to God's commands, and a more simple reliance upon His promise. A more simple regard to God's commands, in respect both to the question, *how* we shall proceed, and *how much* we shall do. In respect to the question *how* we shall proceed, we must be governed solely by God's revealed will; must send the means of salvation to the destitute, in just such form as He has delivered them to us; must send the Ministry, the Word, and Sacraments, in all their integrity and fullness, as constituted by Himself; must not "put asunder what God hath joined together," in expectation that He will bless a partial and disjointed service. But we must learn to come up to the help of the Lord against the mighty, in just such order and with precisely such weapons as He hath appointed. The three-fold Ministry, the quick and powerful Word, the divine Sacraments, instinct with the life-given Spirit, in the Church of the living God, with His crucified Son as its Ruler and Head, present the glorious array of means which God hath promised to bless to the conversion and salvation of men. With nothing short of these can we hope to be successful.**

In respect to the question *how much* we shall do. We must learn to place a more simple reliance upon God's promise. Instead of casting an eye upon our *scanty treasury*, and settling in our minds whether we will or not do this or that good work, according to the amount *there*, we must look to the *command* of God, to the perishing *condition* of men, to God's own declaration that the gold and silver are *His*, and that the hearts of His people are in His hand, and to be turned by Him as the rivers of water.

Brethren, we have lamentably departed from this principle, of trusting in the power and promise of Almighty God, and have shaped our Missionary work to meet the principles of mere worldly economy. It becomes us, therefore, to return; to consult only our *duty*, under the command of God, in view of our *real ability*. God hath opened before the Church in this Diocese a certain field of duty, and hath blessed us with the means necessary to accomplish it. We are to go forward in our plans of labor with as much confidence and energy as if the money was actually in our treasury; God's spirit upon the hearts of our individual members being the guarantee that it will be there in due time. This timid, distrustful policy has never, and will never spread the Gospel among the destitute. Had the Apostles and primitive Saints acted upon it, at the death of St. John, the blessings of the Church of Christ would not have been scattered in profusion over the then civilized world. Had our Anglo-Saxon fathers been governed by it, the surrounding heathen would have perished in their blindness. Had the noble Martyrs of the English Reformation been under its influence, Popery would still have held its dark and gloomy sway over that bright land of promise. Yea, we their prospered sons might now be groaning under that worse than Egyptian bondage.

But thanks be to God, the spirit which actuated the primitive Saints was of a bolder and more self-sacrificing character! Thanks be to God, our English forefathers had a love for the souls of men, which not only moved them to give their goods to the needy, but their bodies to the fires of martyrdom. In their onward course, bearing the everlasting Gospel

to the perishing, they stopped not to counsel with worldly wisdom, to estimate labor or expense; for "they counted not their lives dear unto themselves," so they might but accomplish their high commission.

We, Brethren, must act more upon this holy principle; must trust more to the promise of our God. Make Him our only security, and then claim His blessing;—then look to see the hearts of men open to pray, and their hands to give, in behalf of our holy cause. God invites us to this trust in Him, and men, who mark our high profession, expect to see us acting upon this trust.

Brethren, we of the Clergy are actually behind the feeling and expectation of many of our Laity. They expect to be led on boldly, yea, forced up to their duty. But in our plans and appeals we act feebly and doubtfully; act too much as if we were afraid to tell them plainly and with authority "what the Lord our God requires of them." And they often rebuke our timidity by pressing to the foremost rank, and exclaiming, "why are ye so fearful? how is it that ye have no faith?" Brethren, we who are commissioned to lead on the host of the Lord, must show that, under command of Almighty God, we are determined to possess the land; determined to do our duty, relying upon Him for succour and protection. He will be faithful to His promise—will open the hearts of our Laity to supply the means; for He has never failed those who have relied upon Him in the way of plain and simple obedience to His requirements.

4. But to increase and to place the mode of collecting our charities upon the true Gospel ground, we *need more system and regularity.*—Though the streams be small, yet if they be many and constant, and *flow together*, the reservoir will soon be full.

In the year 1835, I exhibited to the Diocese, in a Pastoral Letter, the reasons for a general plan of *systematic charity*, based upon the Apostolic injunction, "Upon the first day of the week, let *every one of you* lay by him in store as God hath prospered him."

The plan thus recommended was adopted by the subsequent Convention, and urged upon the congregations. A part of them only have acted upon it, and where it has been received, its operation has become languid and inefficient. Under a strengthened and still strengthening conviction of the vital importance of this plan, I now present it anew to the Diocese, and urge, for Christ's sake, its adoption under the form of the *Weekly Offertory*. On each Lord's day morning, when the Sermon is ended, let the Minister return to the Lord's Table and repeat the sentences as appointed at the Communion *Offertory*, while the Wardens or proper persons collect the charities of the congregation. And let each Vestry co-operate with their Minister in endeavoring to obtain something, each Lord's day, from every baptised member of the congregation. Let there be *one penny* given, weekly, for each baptised member, (infant and adult, bond and free,) and we shall soon be blessed with an overflowing treasury. The Rector of St. Peter's, Washington, has, by a partial trial of this weekly Offertory, become convinced, as he informed me, that he should more than double the usual amount of offerings from that parish. Let this system, Brethren, be carried into full effect, and we shall hear no more, in connection with our charities, of *hard times or stinted funds*.

This system will have the effect to keep alive in our parishes the spir-

it of true charity, which is the spirit of Christ. It will secure to all, the blessing of doing good, without personal embarrassment or inconvenience; and so distribute what, by a sad misnomer, are called the burdens of a parish, among all, as that no one can have cause to complain. The idea of complaint, however, is excluded, where it is a priceless privilege to be a co-worker with God in the glorious scheme of saving men.

5. But it is further requisite, in order that we may act together intelligently and with the strongest motive, that the pecuniary demands upon the Diocese for the current year, be placed with as much fullness and accuracy as possible before the congregations.

So far as these demands originate within the Diocese itself, this is easily accomplished. The last year it was done, and at the present time we are prepared to do it. In reference to the claims upon us, originating out of the Diocese, and connected with the success of our general Missionary operations, it is not so easy to obtain the requisite information. In answer to inquiries, however, from the General Missionary Committees, I have suggested the following plan, viz: that the Committees obtain from each Diocese a statement of the number of Parochial Clergy within its limits; of the aggregate amount of salaries paid them; of the number of Missionaries to be employed in it for the ensuing year, and of the amount of money raised in it for their support, and of the other contingent expenses of the Diocese; and that this information be laid, through "the spirit of Missions," before the whole Church, with a statement, as nearly as may be, of the sum required to sustain, for the same year, the operations of the General Society. Thus having a view of the comparative ability of each Diocese, in connexion with what each is actually doing in the work of the Lord, within its own borders, we shall be able to see at a glance what proportion of the expense of Missions, beyond its limits, it should bear.

And I trust, beloved Brethren, that no one among us for a moment doubts, if it should be found that we are not already doing our part, the existence of a Missionary spirit within our Diocese, which, if properly enlightened and directed, will, under God, impel us to the full measure, the highest point of our duty.

L. SILLIMAN IVES.

John W. Wright, Treasurer, made his Report to the Convention, which, on motion, was referred to the Committee of Finance.

On motion of George E. Spruill, the Convention adjourned to 4 o'clock P. M.

Divine Service was performed by the Rev. Charles Aldis, and a Sermon preached by the Rev. Samuel I. Johnston, from 14th chap. of St. Luke's Gospel, part of the 18th verse.

4 O'CLOCK P. M.

Convention met pursuant to adjournment.

The Rev. W. M. Green appeared and took his seat.

The Parochial Reports were called for and read by the Secretary, and on motion of the Rev. T. S. W. Mott, referred to the Committee on the State of the Church, as follows:

## CHRIST CHURCH, RALEIGH.

*Rev. Richard S. Mason, Rector.*

Baptisms—Adults 4, children 12,	16
Confirmations,	24
Communicants—Added 15, withdrawn 1, removed 1.	
Present number,	80
Marriages,	5
Burials,	5
Sunday School—Scholars, about	60
Contributions—For Diocesan expenses,	\$200
For Missionary purposes,	245

Thirty dollars of the above being contributed by the "Ladies Sewing Society," the rest by members of the Congregation. Seventy-five dollars of this contribution was, however, collected in part immediately before, and in part immediately after, the last Convention, for the Conventional year of 1840-41, and, properly speaking, belongs to the report of contributions for that year.

R. S. MASON.

## ST. JAMES'S CHURCH, WILMINGTON.

*Rev. Robert B. Drane, Rector.*

Baptisms—Infants 29, adults 2,	31
Confirmations,	51
Communicants—Added 32, died or removed 3,	
Present number,	214
Marriages,	13
Funerals,	14
Money collected—For Assessment,	\$210
Diocesan Missions,	294
Families of dec'd clergymen,	45
	<hr/> \$549 00
For Church in Galveston, Texas,	47
Foreign Missions,	10
Parochial Charities,	91 10
	<hr/> 148 10
	<hr/> \$697 10

R. B. DRANE.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adult, white 1, coloured 1—Infant, white	
12, coloured 19,—Total	33
Confirmations,	9

Communicants—added 9, (3 of these by transfer,) decrease by death 2, by removal 6, present number, white,	127
Colored,	20
	— 147
Marriages,—white 5, colored 2,	7
Funerals,	6
Moneys collected—For Assessment,	\$210
For Missionary Committee,	200
For Relief Committee,	40

During the year, this Congregation has suffered very painful bereavements, both by death and removal. These departed friends, however, are in sweet remembrance; and while the dead have left behind them a most comforting testimony to the excellence and sufficiency of the divine provisions, the *living*, we trust, have carried with them, in affectionate zeal for the Church, one important qualification for usefulness wherever their destinies may be fixed.

The Rector records with pleasure the general repair and painting of the Church premises.

JARVIS B. BUXTON.

### ST. PAUL'S CHURCH, EDENTON.

*Rev. Samuel I. Johnston, Rector.*

Baptisms—Infants, white 13, colored 100,	113
Adults, white 8, colored 9,	17
	— 130
Communicants—removed 6, present number,	118
Deaths,	4
Burials, (four Communicants,)	16
Marriages—white 2, colored 2,	4
Moneys collected—For Assessment,	\$200
For Missionary purposes,	177
	SAMUEL I. JOHNSTON.

### CHRIST CHURCH, NEWBERN.

*Rev. Cameron F. McRae, late Rector.*

Baptisms—Adults 11, Infants 39, in Newbern, and 29 at Ravenswood, Jones County,	79
Confirmations,	32
Communicants,	125
Burials,	29
Marriages,	3
Moneys collected—Assessment,	\$210
Missionary purposes,	110
Families of deceased Clergymen,	45
Parochial and other Charities,	126
	CAMERON F. McRAE.

**ST. LUKE'S CHURCH, SALISBURY.**

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptisms—Adult 1, Infants 6,	7
Confirmation,	1
Communicants—removed 3, dead 1, present number,	23
Burials,	5
Marriage,	1
Money collected—For Assessment and Con. Fund,	\$40

**CHRIST CHURCH, ROWAN COUNTY.**

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptisms—Infants,	4
Confirmations,	3
Communicants—decrease by death, 2 white, 1 colored, added 5, present number 80 white, 12 colored,	92
Money collected—For Assessment and Con. Fund,	\$13 50

**ST. ANDREW'S CHURCH, ROWAN COUNTY.**

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptisms—Adult 1, Infants 3,	4
Confirmations,	9
Communicants—added 8, present number, 35 white, 2 colored,	37
Money collected—For Assessment and Con. Fund,	\$10

**MILLS' SETTLEMENT.**

Baptisms—Adult 1, Infants 6,	7
Communicants—added 1, present number,	18

At LEXINGTON, we have preached on one Sunday in every month

Baptisms—Adult 1, Infants 4,	5
Communicants,	2

At MOCKSVILLE, we have preached regularly on one Sunday i  
each month, and occasionally at intervals.

Baptisms—Infants,	3
Communicants,	2

At HUNTSVILLE, we have preached twice only, but hope to furnis  
them with regular ministrations.

Communicant,	1
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THOS. F. DAVIS, Jr.

**ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.***Rev. Wm. Thurston, Rector.*

Communicants—removed 2, added 8, present number,	
white 28, colored 3,	31
Baptisms—Infants 11, Adults 5, (of whom white 10,	
colored 6,)	16
Confirmations—white 5, colored 3,	8
Burials,	'7

**WM. THURSTON.****ST. STEPHEN'S CHURCH, OXFORD.***Rev. Lewis Taylor, Rector.*

Confirmations,	2
Baptisms,	2
Death,	1
Marriage,	1
Removals,	5
Contribution to family of deceased Clergyman,	\$10
Present number of Communicants,	17

**ST. JAMES'S CHURCH, GRANVILLE COUNTY.***Rev. Lewis Taylor, Rector.*

Confirmations,	4
Baptisms,	11
Communicants,	16

**ST. JOHN'S CHURCH, WILLIAMSBOROUGH.***Rev. Lewis Taylor, Rector.*

Confirmations,	5
Baptisms,	24
Removal,	1
Communicants,	12

**LEWIS TAYLOR.****CHRIST CHURCH, ELIZABETH CITY.***Rev. Jacob B. Morss, Minister.*

Baptisms—white, Infants 8, Adult 1, colored Infants 9,	18
Confirmations,	7
Communicants—white males 2, white females 28, co-	
lored male 1, colored females 3, added 8,	35
Marriages,	2



Funerals,	7
Sunday School—Scholars,	41
Teachers,	8
Money raised—For the Episcopate,	\$60 00
For Missionary Fund,	30 19
Monthly Collections,	20 00
	———— \$110 19

A congregation of orderly and well disposed colored persons attend the services of the Church, as often as it has been in my power to open Church for them, which has usually been on Sunday evening.

The death of the Senior Warden of this Church is a severe loss to it, which will be long felt, for to his liberality and active exertions it has long been indebted, under God, for its success.

JACOB B. MORSS.

### ST. PETER'S CHURCH, WASHINGTON.

*Rev. John Singeltary, Rector.*

Burials,	10
Baptisms—Infants 16, Adult 5,	21
Marriages,	3
Confirmations,	14
Communicants,	79
Paid to Missionary Fund, Jan'y 1842,	\$50
“ “ “ May “	50
	———— \$100

J. SINGELTARY.

### LINCOLN'TON, LINCOLN COUNTY.

*Rev. Edward M. Forbes, Missionary.*

Baptisms—Infants, white 3, colored 14, Adults, white	
3; whole number of Baptisms,	23
Marriage,	1
Confirmations,	4
Communicants—removed 3, added 4, present number,	10

### MORGANTON, BURKE COUNTY.

Baptisms—Infants 8, Adults 2,	10
Confirmations,	4
Communicants,	6

### LENOIR, CALDWELL COUNTY.

Baptisms—Infants,	4
Confirmation,	1
Communicants,	6

## CHARLOTTE.

Baptism—Infant,	1
Communicants,	7

I have distributed 6 Bibles, 110 Prayer Books, and between nine and ten thousand pages of Tracts. The congregation in Lincoln has commenced the erection of a Church. In February the Rev. Mr. Kidney took charge of the congregations in Morganton and Lenoir, in connection with Rutherfordton.

E. M. FORBES.

## ST. MATTHEW'S CHURCH, HILLSBOROUGH.

*Rev. Moses A. Curtis, Rector.*

Baptisms—Infants,	7
Marriages,	4
Confirmations, (one from St. Mary's,)	3
Funerals,	6
Communicants—removed 5, present number,	57
Money collected for Diocesan purposes,	\$125
	M. A. CURTIS.

## ST. MARY'S CHAPEL, ORANGE COUNTY.

*Rev. Henry H. Prout, Minister.*

Communicants,	7
Confirmations,	4
Baptisms—Adult 1, Infants, white 8, colored 2,	11
Marriages,	4
Deaths,	2
	HENRY H. PROUT.

## CALVARY CHURCH, WADESBOROUGH.

*Rev. Edwin Geer, Rector.*

Baptisms—Infants, white 10, colored 1,	11
Communicants—added 2, removed 2, died 4, present number,	28
Marriages,	2
Deaths,	4
Confirmation,	1
Sunday School—Number of Scholars,	35
"      " Teachers,	4
Money collected—For Assessment,	\$36
For Relief Committee,	8
For Parochial Charities,	16
	— \$60
	EDWIN GEER.

## EMMANUEL CHURCH, WARRENTON.

I took the temporary charge of this Parish about the first of December last, since which time I have preached there regularly once a fortnight. This Church is in a highly prosperous condition, and has the prospect of a constant growth in a community so well disposed towards religious things, and so intelligent to appreciate the beauties of our Zion, in her order, sober piety, and instructive worship.

Baptisms,	4
Confirmations,	10
Communicants,	23

R. M. CHAPMAN.

### *REPORT of Rev. Wm. M. Green, Professor of Rhetoric and Logic in the University of North Carolina, Chapel Hill.*

Owing to the pecuniary distress that prevails throughout this State, the hope expressed at the last Convention, of erecting a House of Worship at this place, has not yet been realized. A few contributions have been made to the object, and assurances given from many parts of the Diocese, that unabated interest is felt in the undertaking, and that in due time sufficient help would be afforded. A pleasant, spacious, and convenient lot has been purchased, and a contract made for a good part of the materials for building. Since the last Convention, a Sunday School has been opened, and attended by the children of the congregation. On the 13th inst., the members of the Church were organized into a Congregation, by the name of the "Church of the Atonement;" a Vestry was appointed, and all necessary measures adopted for the regular organization of a Parish. Many of the villagers express an anxious desire for the completion of our Church,—some from a dislike to attend the services of the College Chapel, others on account of their sincere preference for the doctrine and worship of our Church.

Communicants—(2 removed, 2 added,)	15
Baptisms—(3 Adults, 3 Infants,)	6

## SALEM CHAPEL.

Baptism—colored Adult,	1
Communicants,	3

I have at this place an interesting Catechetical Class of colored children, which is rapidly improving in Christian knowledge, and is increasing in number.

WM. M. GREEN.

## ST. JOHN'S IN THE WILDERNESS, HENDERSON COUNTY.

*Rev. T. S. W. Mott, Rector.*

Number of families attending Church regularly,	15
Communicants—white 19, colored 6,	25
Confirmations,	2
Baptisms,	4

Funerals,	2
Sunday School Teachers,	8
“ “ Scholars,	50
T. S. W. MOTT.	

### ST. THOMAS'S CHURCH, WINDSOR.

*Rev. Jos. Blount Cheshire, Missionary.*

Baptisms—Adult 3, Infant 6,	9
Confirmations,	10
Communicants,	24
Marriage,	1
Sunday School Scholars,	30

### TRINITY CHURCH, SCOTLAND NECK.

Baptisms—Adults 4, Infants 13,	17
Confirmations,	10
Communicants 16, removed 2, present number,	14
Marriage,	1
Sunday School Scholars,	40

### ST. MARK'S CHURCH, HALIFAX.

Baptisms—Adults 2, Infants 2,	4
Confirmation,	1
Communicants,	6
Marriage,	1

JOS. BLOUNT CHESHIRE.

### *REPORT of the Parishes of St. Luke's, Locust Grove, and Grace Church, Plymouth.*

*Rev. Wm. B. Otis, Rector.*

Baptisms—Adults, white 13, colored 8, Infants, white 7,	28
Confirmations—white 27, colored 5,	32
Communicants—white 38, colored 5,	43
Funerals,	2
Sunday School Scholars,	30

The present Rector commenced his labors in these Parishes about the middle of October 1841. This Report, however, includes the whole Conventional year. From present indications, they seem to be in a state of prosperity, both as to their spiritual and temporal affairs. Since the commencement of my duties here, a new Parish has been organized in Plymouth, under the name of Grace Church, and about \$1,500 subscribed for the erection of a Church, which is now in progress, and will be completed in a few months. St. Luke's Church has also undergone various improvements, which now render it complete. I have officiated also a few times at Williamston, where there are a few friends of the

Church, and where there is a prospect of erecting a Church building, provided the services of a Minister can be secured to them.

WM. B. OTIS.

### CALVARY CHURCH, TARBOROUGH.

Baptisms—2 Adults, 3 Infants,	5
Confirmation,	1
Communicants,	8
Sunday School Teachers,	4
“ “ Scholars,	20
Assessment on this congregation for the Bishop's Fund, \$25	

### *REPORT of Tarborough and Greenville Missionary Stations.*

The undersigned, who occupied these Stations from June to December, 1841, reports, that during that period there was, in the first named Station, one adult Baptism. The number of Communicants he found there was 8. In the latter Station, there was one adult Baptism, and one infant Baptism. The number of Communicants found there was 5, of whom 2 have ceased to reside there. One Communicant has been added.

The state of the Church, within its narrow limits, was very interesting and promising; but there was little encouragement for the hope of enlarging it.

PHILIP BERRY.

### TRINITY CHURCH, BEAUFORT COUNTY.

*William E. Snowden, Missionary.*

Communicants,	31
Baptisms—2 Infants, 2 Adults,	4
Confirmations,	9

### ZION CHAPEL.

Communicants,	20
Baptisms—16 Children, 4 Adults,	20
Burials,	5
Confirmations,	13
Marriage,	1

### ST. THOMAS'S CHURCH, BATH.

Communicants,	18
Baptisms—13 Children, 2 Adults,	15
Burials,	3
Confirmations,	8

### ST. JOHN'S CHURCH, DURHAM'S CREEK.

Communicants,	5
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The congregation of Trinity Parish have shown a laudable zeal in the enlargement of their Church, by the addition of a Gallery, which was rendered necessary by the increase of the attendance. They have also painted the Church and added other improvements. The venerable Church of St. Thomas, at Bath, is about to be thoroughly repaired.

WM. EDWARD SNOWDEN.

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

*Rev. R. M. Chapman, Rector.*

This Parish was organized at Easter. The number of families composing it is small, but their liberality in contributing to procure the services of the Church, shows a commendable zeal for those religious principles in which they were mostly educated.

From the middle of Nov. last until Easter, services were held once a fortnight, at the house of a Communicant, and were well attended. The favor with which our services have ever been received, by persons previously strangers to the worship and doctrines of the Church, gives great encouragement to hope, that many will adhere to that which they have begun to approve. Some accessions have been made already, and we have reason to think that others are contemplating joining us. We commit the interests of the Church here to Him whose truth she teaches, and whose commandment she illustrates; and while we faithfully nourish that which in hope we have planted, we confidently expect from Him the increase.

Communicants 10. There have been Baptised 1 Adult and 37 Infants, (all colored;) Confirmed 4; Buried 1.

R. M. CHAPMAN.

## *REPORT of the Rev. Louis L. Noble, Missionary in the County of Perquimons.*

On the 23d Sunday after Trinity, (Nov. 22, 1840,) I commenced my labors as Missionary in this County. I held Divine Service alternately at Harvey's Neck and Hertford until July. At Harvey's Neck I officiated for a small congregation of white people in the morning, and for a tolerably large one of colored people in the afternoon. At Hertford, I officiated in the Court House mostly, for a small congregation of white people in the morning; and at Old Neck, about six miles distant, for the colored people of Mr. Benjamin Skinner, in the afternoon.

At the commencement of the sickly season I left until frost should make it safe for a Northern constitution. I returned to my labors in October 1841. A change in circumstances brought around an arrangement different from the one settled at first. Since my return, I have held Divine Service morning and evening only in Hertford. Such is its locality, that the people on the extremes of my field can come and worship at least every other Sunday.

My plan has been to hold Services as above, morning and evening, each Lord's day, and to visit during the week from house to house throughout the County, wherever my presence would be acceptable.

During my labors in Perquimons there have been

Baptised—white Adults,	6
“ Children,	6
Colored Adult,	1
“ Children,	2
	— 15

Confirmed,	9
Administrations of the Holy Supper,	8
Married,	1
Buried,	3

Money received for Missionary purposes in North Carolina from a lady,	\$10
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Communicants,	17
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Tracts distributed, indefinite; Prayer Books, a few.

LOUIS L. NOBIÉ, *Presbyter and Missionary*  
in County of Perquimons.

Hertford, May 10, 1842.

*REPORT of the Parish including Pettigrew's Chapel and Lake Scuppernong.*

*Rev. Charles Aldis, Minister.*

Baptisms—Adults, white 8, black 17,	25
Infants, white 9, black 25,	34
	— 59

Confirmations—white 12, black 15,	27
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Marriage—black,	1
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Funerals—white 1, black 3,	4
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Communicants—White, died 1, removed 1, added 8,	
present number,	35

Black, died 2, removed 3, added 15,	
present number,	39

— 74

Collected for the Bishop's Salary,	\$30
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A number of Bibles, Common Prayer Books, and Tracts, have been distributed.

CHARLES ALDIS.

ST. MARY'S PARISH, GATES COUNTY.

*Rev. C. H. Disbrow, Missionary.*

Communicants—white,	5
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Confirmations,	4
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Baptisms—Adults, white,	2
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Infants, white 5, black 3,	8
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— 10

I commenced my labors as a Missionary in this Parish July 25th, 1841, previous to which time there had been no regular Episcopal services in the County for upwards of twenty years. The Parish has been regularly organized and a Vestry elected. An eligible lot of ground has been given, and about \$1000 have been subscribed for the erection of a Church.

**ST. JOHN'S PARISH, MURFREESBOROUGH.**

Confirmations—white,	2
Baptisms—Adults, white,	2
Infants, white 7, black 1,	8
	— 10

**ST. LUKE'S PARISH, MANNEY'S NECK, HERTFORD.**

Baptisms—white, Adult 1, Infants 8, 9

The two last mentioned Parishes present a very interesting field of labor. I commenced my Parochial duties at Murfreesborough on the 29th of August, 1841, and in Manney's Neck on the 26th of December, 1841, previous to which there had not been any stated Episcopal services in either place for upwards of fifty years. The people seem to have become much interested in the services and doctrines of the Church.

Since the 25th of July, 1841, I have distributed in Gates and Hertford Counties 90 Prayer Books, and between ten and twelve thousand pages of Tracts.

I have also to report occasional services in ST. PAUL'S PARISH, EDENTON. During the year, as Assistant to the Rev. Samuel I. Johnston, I have Baptised 78 Infants and Adults, and Buried 2 Infants and 1 Adult.

CHARLES H. DISBROW.

**ST. PAUL'S & ST. THOMAS'S CHAPELS, CRAVEN COUNTY.**

*Rev. Wm. N. Hawks, Rector.*

Baptisms—Adults 3, Children 10,	13
Burials—Children,	3
Marriages,	4
Confirmations,	10

WM. N. HAWKS.

Daniel Turner and Dr. Henry L. Plummer appeared and took their seats.

Rev. Jarvis B. Buxton, Secretary and Agent of the Missionary Committee, made the following Report, which, on motion of the Rev. W. M. Green, was laid on the table:

***REPORT of the Missionary Committee.***

The Missionary Committee of the Diocese of North Carolina, respectfully report:—That the depression so generally and so severely felt in all the business departments of life, has not been as disastrous in its effects on our Missionary operations, as, at first, was seriously apprehended. Rarely have these operations been marked with more activity than in the present year, or encouraged with livelier prospects of success. Under the divine blessing, a good spirit begins every where to prevail,—which, while it opens the eye to a more just appreciation of the Church, unlocks



the heart and opens the hand for her support. In the mean time, our Missionaries, with exemplary patience, endure the privations incident to the work assigned them. Let but this spirit of calm, affectionate, enlightened zeal be continued among us, and we need not distrust the voice of inspiration which assures to the Church her peculiar reward—a reward identified in Scripture with the glory of the Father, the honor of the Son, the vindication of the Holy Ghost, and the joy of Angels in the present peace and enduring happiness of those for whom Christ died.

During the Conventional year, the Rev. Mr. Forbes, and since the 1st of January aided by the Rev. Mr. Kidney, Deacon, has been employed at Lincolnton, Charlotte, Rutherford, Morganton, and parts adjacent. The pecuniary aid afforded these stations, has been derived from the bequest of the late Mrs. Troy of Wadesborough, entrusted to the Bishop for Missionary purposes.

The Rev. Mr. Davis, aided by the Rev. Mr. Walker, Deacon, continues his ministrations at Salisbury, Christ Church, and St. Andrew's, Rowan county, Mocksville, Davie county, and Lexington.

The Rev. Mr. Thurston officiates at St. Bartholomew's, Pittsborough, and at the Station of Deep River, Chatham county.

The Rev. Mr. Prout, at no charge to the Committee, is engaged at St. Mary's, Orange county.

The Rev. Mr. Geer continues to fill the Rectorship of Calvary Church, Wadesborough.

The Rev. Mr. Taylor is in charge of Oxford, St. James's Church, Granville, and St. John's Church, Williamsborough.

The Rev. Mr. Chapman, since November last, has ministered to the Church of the Holy Innocents at Henderson. Warrenton, also, during the vacancy of that Parish, has received attentions from this Clergyman.

The Rev. Mr. Cheshire continues his services at Weldon, Scotland Neck, and Halifax.

The Rev. Mr. Dishrow, at no expense to the Committee, has officiated at Murfreesborough, Buckhorn, Hertford county, Gatesville and Middle Swamp, Gates county.

The Rev. Mr. Noble is employed at Hertford, and preaches also at Harvey's, Old, and Durant's Necks, Perquimons county.

The Rev. Mr. Otis, in the first half of the year, ministered at Louisburg and parts adjacent. He has since been engaged at Plymouth, St. Luke's, Locust Grove, and Williamston, Martin county.

The Rev. Mr. Aldis, at no expense to the Committee, officiates at Lake Scuppernong, and in its vicinity.

The Rev. Mr. Snowden supplies ministrations to St. Thomas's, Bath, St. John's, Durham's Creek, Zion Chapel and Trinity, Beaufort county.

The Rev. Mr. Hawks, at no expense to the Committee, ministers to the congregations of St. Paul's and St. Thomas's, Craven county.

The Rev. Mr. Berry, in the early part of the Conventional year, officiated at Tarborough.

The Committee, in addition to an adequate supply of Bibles and Prayer Books, have furnished to the Diocese a large number of Tracts relating to the distinctive principles of the Church, as well as to the culture and illustration of true piety. A few volumes of the Ravenscroft Works remain on hand.

The Funds subject to the order of the Board during the past Conventional year, including the balance on hand at the last Convention, amount to \$1,939 21. Of this sum, \$1000 have been appropriated to salaries of Missionaries, for services rendered up to the Convention of 1841, and \$360 in part of salaries for the present year. \$16 20 have been expended for Tracts. Leaving a balance unappropriated and applicable to salaries now due, \$573 01.

For the detail of these matters, the Committee refer to the Treasurer's Report.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Sec'y and Agent.*

On motion of the Rev. Lewis Taylor, the Convention adjourned to Friday morning, 9 o'clock.

At Night, Divine Service was performed by the Rev. Wm. B. Otis, and a Sermon preached by the Rev. Charles Aldis, from the 1st verse of the 12th chapter of St. Paul's Epistle to the Romans.

FRIDAY, MAY 20, 1842.

Convention met pursuant to adjournment.

Prayers were read by the Right Rev'd Bishop.

The Minutes of yesterday were read and approved.

The documents relating to the formation of the Congregations of the Church of the "Holy Innocents" at Henderson, Granville county, and the Church of the "Atonement," Chapel Hill, Orange county, were handed in, and referred to the Committee on the admission of new Congregations.

The Rev. Richard S. Mason, D. D., from the Committee on the admission of new Congregations, made the following Report, accompanied with the subjoined Resolution, which Report was accepted and the Resolution adopted:

The Committee on the admission of new Congregations respectfully report: That Certificates of the formation of the following Congregations have been laid before the Committee, namely: From St. Luke's Church, Lincolnton, Lincoln County; the Church of the Holy Innocents, Henderson, Granville County; and the Church of the Atonement, Chapel Hill, Orange County. Of the first of these, St. Luke's Church, Lincolnton, the Certificate not being signed by the Vestry of the said Congregation, is not executed according to the requisitions of the 7th Canon, and the Committee sincerely regret that they cannot recommend the admission of said Congregation. The Certificates of the other two Congregations, namely, of the Church of the Holy Innocents, Henderson, and of the Church of the Atonement, Chapel Hill, having been executed in compliance with the requisitions of the Canon, the Committee recommend the admission of the said Churches into Convention with the Church in this Diocese.

R. S. MASON, *Chairman.*

**Resolved,** That the Congregation of the "Church of the Holy Innocents," and that of the "Church of the Atonement," having complied with the requisitions of the 7th Canon, be admitted into Convention with the Church in this Diocese.

Certificates of Lay Delegation from the following Churches were presented, from which it appeared the following were elected Delegates:

*Church of the Holy Innocents.*—Dr. J. W. Hawkins, John S. Eaton, E. T. Marable, Dr. Henry J. Robards.

*Church of the Atonement.*—J. J. Roberts.

Of whom, the following, John S. Eaton, E. T. Marable, and J. J. Roberts, appeared and took their seats.

On motion, the Convention proceeded to elect, by ballot, the Standing Committee for the ensuing year, and the Rev. Messrs. Green, Mason, and Buxton, and Messrs. Charles Manly and S. F. Patterson, were elected.

On motion, the Convention proceeded to elect Delegates to the General Convention. On counting the ballots, the following were elected:

Messrs. Richard S. Mason, Jarvis B. Buxton, of the Clergy, and Josiah Collins, George E. Spruill, of the Laity.

On motion of the Rev. Mr. Geer, the Convention adjourned to 4 o'clock, P. M.

Service was read by the Rev. Rich'd S. Mason, and a Sermon preached by the Rev. Jarvis B. Buxton, from the 1st chapter of the 1st Epistle of Peter, 4th and 5th verses.

4 o'clock.

The Convention met pursuant to adjournment.

On motion, the Convention proceeded to elect, by ballot, the remaining number of Delegates to the General Convention. On counting the ballots, the Rev. Messrs. T. S. W. Mott, and Samuel I. Johnston, of the Clergy, and Messrs. Richard Hines and Edward Lee Winslow, of the Laity, were elected.

On motion, a balloting was had for the election of the "Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen," and the following were elected for the ensuing year:

Rev. Richard S. Mason and Dr. John Beckwith.

On motion, the Convention proceeded to elect, by ballot, the Missionary Committee for the ensuing year, and the Rev. Messrs. Richard S. Mason, and Jarvis B. Buxton, of the Clergy, and Messrs. John W. Wright, Chas. T. Haigh, and Edward Lee Winslow, of the Laity, were elected.

Dr. H. J. Robards, a Delegate from the Church of the Holy Innocents, appeared and took his seat.

On motion of the Rev. T. S. W. Mott, the Report of the Agent of the Missionary Committee was called up, and after some remarks, was adopted.

The Rev. W. M. Green, President of the Standing Committee, submitted the following Report of their proceedings for the past year:

*REPORT of the Standing Committee.*

The only acts of the Committee since the last Convention have been to recommend the Rev. Wm. B. Otis, the Rev. Jacob B. Morss, the Rev. Charles H. Dishrow, and the Rev. William E. Snowden, for Priest's Orders; and John J. Roberts and Edward W. Putnam as Candidates for Orders.

W. M. GREEN, *Pres't.*

The Rev. R. B. Drane made the following Report from the Committee on the State of the Church.

*REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church, after a careful examination of the documents submitted to them, are of opinion that her condition was never more prosperous than at present. The Clergy appear to be actively engaged in the duties of their respective Cures; and from their Parochial Reports, a considerable increase in the number of Baptisms, Confirmations, and Communicants, may be observed in almost every quarter. The Committee fully concur with their Bishop in the opinion, that this result is mainly to be ascribed to the increased attention of Parents and Sponsors to the duties and obligations of the Baptismal covenant and the religious training of the young.

Among the various causes of joy and congratulation among themselves, as well as of sincere thanks to Almighty God for his bounty and goodness, the Committee cannot omit the particular notice of the Missionary operations of the Diocese. All agree that this is one of the most powerful and efficient agents in promoting the interests of the Church; and from past success the Committee feel assured, that nothing under God is necessary but fidelity in sustaining and carrying forward this branch of our operations, to see the banner of the Church firmly planted in every section of this extensive Diocese. With regard to the best method of raising the necessary means for prosecuting this object, the Committee can suggest nothing better than the plan of systematic collections already recommended by the Bishop and sanctioned by the Convention. It is not only most Scriptural in its character, but wherever faithfully tested, it has been productive of the best results. Let the system be generally adopted in all our Parishes, and we shall doubtless reap from it the same advantages which have been realized in other portions of our Zion. The Committee, in conclusion, would submit the following condensed view of the present state of the Church: Baptisms 749, (increase over last year 205;) Confirmations 379, (more than double the last year;) Communicants 1521, (increase 217.) Four Deacons and five Priests have been ordained. There are in the Diocese 29 Clergy, of whom 12 are Missionaries. Candidates for Holy Orders 5.

In behalf of the Committee.

R. B. DRANE, *Chairman.*

On motion of the Rev. W. M. Green, the Convention proceeded to fix the time and place for the meeting of the next Annual Convention; when

the Town of Edenton was fixed on as the place, and the first Wednesday in May, 1843, as the time.

By leave, the Rev. Richard S. Mason called the attention of the Members of the Convention to the Report and Resolutions submitted at the last Convention on the subject of the Diocesan Library.

On motion of the Rev. M. A. Curtis, *Resolved*, 'That it be the duty of the Librarian of the Diocesan Library, to report the condition of the Library at each Annual Convention.

On motion of the Rev. J. B. Buxton, the Convention adjourned to Saturday morning, half past 9 o'clock.

At Night, Service was performed by the Rev. M. A. Curtis, and a Sermon preached by the Rev. W. B. Ous, from 17th chapter of Acts, 10th and 11th verses.



SATURDAY, MAY 21, 1842.

Convention met pursuant to adjournment.

The Minutes of yesterday were read and approved.

The Rev. Cameron F. McRae appeared and took his seat.

A Certificate of Lay Delegation from Christ Church, Newbern. was read, from which it appeared the following were elected Delegates: Thos. S. Singleton, J. Cicero Justice, James W. Bryan, and John M. Roberts; of whom J. Cicero Justice took his seat.

The Right Rev. L. S. Ives, President of the Board of Trustees of the Episcopal School, made the following Report, which was accepted:

*REPORT of the Trustees of the Episcopal School.*

By resolution of the last Convention of this Diocese, on page 22d of the Journal, "John H. Bryan and William H. Haywood, Jr., Esquires, were appointed Agents to sell the land and buildings of the Episcopal School." These gentlemen having declined to me to serve under the appointment, a meeting of the Trustees of said School was convened in Raleigh on the 23d of Sept. last, to take measures to carry into effect the will of the Convention. They ordered the sale on the first Monday of the following December, and appointed Edmund B. Freeman, Esq. their Agent to effect the same. Accordingly on that day the sale took place, when the Hon. Judge Cameron, making the highest bid, became the purchaser of the property, at an amount covering the original purchase of the land with the interest thereon, and also the sum loaned from the Episcopal Fund, with the back interest. This amount having been paid to said Agent, and applied to the removal of the aforesaid incumbrances, the proper deeds were executed, and the property duly conveyed to Judge Cameron.

L. S. IVES, *Pres't of the Board of Trustees  
of Episcopal School.*

E. T. Marable, a Delegate, appeared and took his seat.

The Rev. Richard S. Mason, from the Committee on the admission of

**new Congregations, made the following Report, which, on motion of the Rev. Samuel I. Johnston, was laid on the table:**

**The Committee on the reception of new Congregations beg leave to recommend the adoption of the following Canon, in place of the Seventh Canon, on the formation of new Congregations:**

### **CANON VII.**

**Any ten or more baptised Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese, by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:**

**We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, [here should follow the name,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this ——— day of ———, in the year of our Lord ———.**

**On motion of George E. Spruill, the Convention adjourned to 4 o'clock, P. M.**

**Morning Service was performed by the Rev. Thomas F. Davis, Jr. During the Service, one Adult was baptised by the Rev. Mr. Curtis. A Sermon was preached by the Rev. Mr. Green, from the 3d chapter of St. Paul's Epistle to the Galatians, 27th verse; and after the Services, the holy rite of Confirmation was administered to 5 persons.**

**4 O'CLOCK.**

**The Convention met pursuant to adjournment.**

**John W. Wright was unanimously elected Treasurer of the Convention for the ensuing year.**

**The Report of the Committee on the admission of new Congregations was called up.**

**The Rev. Mr. Johnston moved to strike out the word "baptised," before the word "Adults," in the Canon reported.**

**After some discussion, and the yeas and nays being called for, the Convention decided to strike out the word, and the Canon was adopted, in place of the 7th Canon, and the form of Certificate approved.**

**On motion of the Rev. Mr. Green, Resolved, That the Secretary have printed 900 copies of the Journals of this Convention.**

On motion of the Rev. Mr. Mott, *Resolved*, That the Constitution and Canons of the Church in this Diocese be printed with the Journals.

The Committee of Finance made the following Report, which was adopted:

*REPORT of the Committee of Finance.*

The Committee of Finance report, that they have examined the statements of the Treasurer of the Convention, have compared them with the vouchers for payments, and find the same to be correct. The condition of the several funds under the control of the Convention, being set forth in the statements, the Committee refer the Convention to them for the particular detail. (*See Appendix.*)

The Committee recommend the adoption of the following Scale of Assessments, to meet the charges for the Bishop's salary and contingent expenses of the Convention for the ensuing year. (*See Appendix.*) These assessments being graduated so as to meet the requirements of the Diocese, punctuality in payment by the several congregations is necessary to avoid embarrassment, and the Committee recommend that in all cases of delinquency, the Treasurer should communicate with the congregations failing to contribute, urging upon them the payments required.

Respectfully submitted.

R. S. MASON, *Chairman.*

The Rev. Mr. Geer, from the Committee on unfinished business of the last Convention, and on the subject of any communications from the General Convention to the Diocesan Conventions, made the following Report:

The Committee respectfully report: That they find in the Journal of the last Convention of the Church in this Diocese no unfinished business. In the Journal of the last General Convention, they find the following Resolution adopted by the House of Bishops:

*Resolved*, That it be communicated to the several Diocesan Conventions, that it is proposed to add, at the next General Convention, the following Article to the Constitution:

"ARTICLE X.—Bishops may be consecrated, (with the approbation of the Bishops of this Church, signified to the presiding Bishop, he thereupon taking order for the same.) for foreign countries. The evidence of the election, and of the character and the learning of the person or persons proposed for the Episcopate, and the solemnity of the Consecration, shall be the same, as nearly as may be in the judgment of the Bishops, made known to the presiding Bishop, with the evidence and the solemnity required and used in the case of Bishops elect of this Church. Such Bishops shall have no Episcopal authority in the United States."

The Committee find nothing further in said Journal requiring the action of this Convention.

EDWIN GEER, *Chairman.*

On motion of the Rev. Mr. Buxton, the Convention adjourned to Monday morning, 6 o'clock.



At Night, Service was performed by the Rev. Mr. Johnston, and a Missionary Sermon preached by the Rev. Mr. Mason, from the 5th chapter of St. Paul's Epistle to the Hebrews, 4th verse. After Service, the Bishop delivered that portion of his Address relating to the Missionary operations of the Diocese.

A collection was made, amounting to \$106 75, in aid of the Missionary Fund.

On Sunday Morning, Service was read by the Rev. Mr. Drane, and a Sermon preached by the Bishop, from the 18th chapter of the Gospel according to St. John, 37th verse.

After which, the Rev. W. E. Snowden, and the Rev. Charles H. Disbrow, were admitted to the Order of Priesthood. The Holy Communion was then administered by the Bishop to the Clergy; and by the Rev. Messrs. Buxton, Drane, Green and Mason, to about 70 of the Laity.

In the Afternoon, Service was read by the Rev. Mr. Chapman, and a Sermon preached by the Rev. Mr. Curtis, from the 3d chapter of St. Paul's 2d Epistle to the Corinthians, 18th verse.

At Night, Service was read by the Rev. Mr. Geer, and a Sermon preached by the Rev. Mr. McRae, from the 1st Epistle of St. Paul to the Corinthians, 15th chapter and 55th verse.

After the Service, one Adult was baptised by the Rev. Mr. Taylor.



MONDAY, 6 O'CLOCK, A. M., MAY 23.

Convention met pursuant to adjournment.

The Minutes of Saturday were read and approved.

On motion, *Resolved unanimously*, That the Missionary operations of the Diocese ought to be sustained, and that the Clergymen of the Diocese be earnestly requested to adopt, wherever practicable, on their return, the system of Weekly Offering recommended in the Annual Address of the Bishop, and that they embrace in their Parochial Reports to the next Annual Convention the amount thus collected.

There being no further business before the Convention, after Prayers and Benediction by the Bishop, on motion, the Convention adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary*.



## APPENDIX.

## SCALE OF ASSESSMENTS,

*For the Bishop's Salary and Contingent Expenses of the Convention  
for the year ending with the Convention of 1843.*

St. James's Church, Wilmington,	-	-	-	\$225
St. John's Church, Fayetteville,	-	-	-	210
Christ Church, Newbern,	-	-	-	210
Christ Church, Raleigh,	-	-	-	210
St. Paul's Church, Edenton,	-	-	-	200
St. Peter's Church, Washington,	-	-	-	100
St. Matthew's and St. Mary's, Orange,	-	-	-	60
St. Luke's Church, Salisbury,	-	-	-	40
Christ Church, Rowan,	-	-	-	25
St. Andrew's Church, Rowan,	-	-	-	15
Christ Church, Elizabeth City,	-	-	-	30
Emmanuel Church, Warrenton,	-	-	-	50
St. John's Church, Williamsborough,	-	-	-	30
St. Stephen's Church, Oxford,	-	-	-	36
Trinity Church, Scotland Neck,	-	-	-	36
Calvary Church, Wadesborough,	-	-	-	25
St. Bartholomew's Church, Pittsborough,	-	-	-	30
St. John's in the Wilderness, Henderson County,	-	-	-	36
Trinity Chapel, Beaufort,	-	-	-	24
St. Thomas's, Bath,	-	-	-	20
St. Thomas's, Craven,	-	-	-	15
Zion Chapel, Beaufort,	-	-	-	12
Calvary Church, Tarborough,	-	-	-	25
St. Paul's Chapel, Swift Creek,	-	-	-	5
Congregation at Hertford,	-	-	-	20
St. James's Church, Granville,	-	-	-	10
St. Luke's Church and Congregation at Plymouth,	-	-	-	15
Pettigrew's Chapel and Congregation at Lake Scuppernong,	-	-	-	25
St. Thomas's, Windsor,	-	-	-	20
Church of the Holy Innocents, Henderson,	-	-	-	20
Church of the Atonement, Chapel Hill,	-	-	-	10
				<hr/>
				\$1,789

***REPORT of the Treasurer.*****FAYETTEVILLE, MAY 12th, 1842.**

The undersigned submits to the Convention the usual exhibits of the receipt and disbursement of funds, coming into his hands as Treasurer, during the past year. From these statements it will be seen, that the loan from the Episcopal Fund, to the Episcopal School of North Carolina, has been paid off, and the principal invested in Bonds of the Raleigh and Gaston Rail Road Company, guarantied by the State. By this advantageous arrangement, the interest on the fund will be regularly received, and if the Assessments are met by the Congregations punctually, the salary of the Bishop and Contingent Expenses of the Convention will be provided for.

Respectfully submitted.

**J. W. WRIGHT, *Treasurer.***

**Dr.**

*Diocese of North Carolina, in account*

[illegible]

**DR.**

*Fund for the support of the Episcopate, in*

1842,		
May.	To securities on hand, viz:	
	Bonds of the Raleigh and Gaston Rail Road Co., guarantied	
	by the State, received in payment of loans to the Episcopal	
	School of North Carolina,	\$7,500 00
	Eleven shares of stock of Bank of Cape Fear, cost	998 00
	Cash on hand,	220 30
		<hr/>
		\$8,718 30
		<hr/>

*with the Treasurer of the Convention.*

Cr.

<b>1841,</b>		
May 11.	By cash for assessment from Calvary Church, Wadeborough,	\$30 00
	Ditto from St. Matthew's and St. Mary's, Orange,	50 00
	Ditto from Rev. J. Singeltary, St. Peter's Church, Washington,	60 00
	Ditto ditto Calvary Church, Tarborough,	25 00
	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	195 00
	Ditto from Trinity Chapel, Beaufort,	24 00
	Ditto from Rev. C. F. McRae, Christ Church, Newbern,	210 00
	Ditto from Missionary Station, Washington Co.,	30 00
	Ditto from Rev. Mr. Backhouse, Emmanuel Ch., Warrenton,	30 00
	Ditto ditto ditto (paym't for 1840.)	36 00
	Ditto from Rev. Lewis Taylor, St. Stephen's Church, Oxford,	30 00
	Ditto ditto St. James's, Greenville,	10 00
	Ditto from Rev. T. P. Davis, Christ Church, Rowan,	30 00
	Ditto ditto St. Andrews, Rowan,	10 00
	Ditto ditto St. Luke's Church, Salisbury,	40 00
	Ditto from Rev. Mr. Cheshire, Trinity Church, Scotland Neck,	36 00
	Ditto from H. A. London, St. Bartholomew's Church, Pittsboro- rough, (payment for 1840.)	50 00
	Ditto from Bp. Ives, St. John's in the Wilderness, (pay. 1840.)	36 00
	Ditto ditto ditto, 1841,	36 00
	Ditto from Rev. S. I. Johnston, St. Paul's Church, Edenton,	200 00
	Ditto from T. H. Wright, St. James's Church, Wilmington,	210 00
	Ditto from J. W. Wright, St. John's Church, Fayetteville,	210 00
<b>1842,</b>		
Jan. 10.	Ditto from Episcopal School of N. C. in full for interest due on loan to them from Episcopal Fund to 1st Jan'y. 1842,	1,485 77
11.	Ditto from Bk. C. Fear, div. on 11 shares Stock, July & Jan'y.	60 50
May 7.	Ditto from Rev. J. B. Morse, assessment from Christ Church, Elizabeth City, (payment for 1842.)	60 00
		<hr/>
		\$3,216 27
<b>May 12.</b> By balance on hand,		<hr/>
		\$360 34

*account with the Treasurer of the Convention.*

Cr.

<b>1841,</b>		
May.	By cash and securities on hand, per statement rendered to Con- vention of 1841,	\$8,718 30
		<hr/>
		\$8,718 30

J. W. WRIGHT, *Treasurer.*

DR.

*Missionary Fund in account with*

1841,			
May 8.	To Secretary's draft in favor Rev. J. B. Cheshire, in full of salary to May, 1841,		200 00
	Ditto Rev. Lewis Taylor,	ditto,	100 00
	Ditto Rev. Wm. Thurston,	ditto,	200 00
	Ditto Rev. Thos. F. Davis,	ditto,	200 00
	Ditto Rev. Edwin Geer,	ditto,	100 00
	Ditto Rev. M. A. Curtis,	ditto,	100 00
19.	Ditto Rev. L. I. Noble, in part,		50 00
	Ditto	ditto in full,	50 00
July 19.	To check on N. Y. remitted to Sunday School Union, for books purchased by Bp. Ives,—check \$15, prem. & postage \$1 20,		16 20
Dec. 20.	To Secretary's draft in favor of Rev. M. A. Curtis, on account,		100 00
	Ditto	ditto Rev. Edwin Geer,	100 00
1842,			
Jan. 10.	Ditto	ditto Rev. W. B. Otis,	75 00
17.	Ditto	ditto Rev. W. E. Snowden,	75 00
May 12.	To New Account for balance on hand,		573 01

DR. *Fund for the relief of disabled Clergymen, and of the  
count with the Treasurer*

1841,			
May 19.	To draft Rt. Rev. L. S. Ives, on Treasurer of the Convention,		\$40 00
Aug. 18.	To	ditto ditto,	75 00
1842,			
Feb. 7.	To	ditto ditto,	50 00
25.	To	ditto ditto,	100 00
May 12.	To New Account for balance on hand,		28 00

*the Treasurer of the Convention.*

C.R.

1841,		
April 30	By balance per statement rendered to Convention of 1841,	\$590 23
May 11.	By cash from Rev. J. Singeltary, for contribution from St. Peter's Church, Washington,	98 00
	• Ditto from Rev. C. F. McKae, Christ Church, Newbern,	35 00
	Ditto from Rev. S. I. Johnston, St. Paul's Church, Edenton,	100 00
	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	32 00
	Ditto from Mr. T. H. Wright, St. James's Church, Wilmington,	144 00
	Ditto from Rev. Mr. Forbes, bal. of collections as special agent,	193 16
	Ditto from Rev. Mr. Green, for contribution,	10 00
	Ditto from Miss Ann Brickell, ditto,	10 00
	Ditto from Rev. Mr. Drane, col. in St. James's Ch., Wilmington,	193 81
17	Ditto from E. J. Hale, publishing Missionary Sermon, not used,	6 00
Dec. 29.	Ditto from Rev. Mr. Drane, con. fm. St. James's Ch. Wilmington,	75 00
1842,		
Jan. 1.	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	45 00
10.	Ditto from Mr. Parker, Calvary Church, Tarborough,	15 00
22.	Ditto from Rev. J. B. Morss, Christ Church, Elizabeth City,	30 19
	Ditto from Rev. M. A. Curtis, St. Matthew's Ch. Hillsborough,	33 00
	Ditto from ditto, St. Mary's Chapel, Orange,	2 00
25.	Ditto from J. W. Wright, St. John's Church, Fayetteville,	88 82
	Ditto from Rev. S. I. Johnston, St. Paul's Church, Edenton,	75 00
	Ditto from Rev. J. Singeltary, St. Peter's Church, Washington,	50 00
Feb. 25.	Ditto from Rev. W. Thurston, St. Bartholomew's Ch. Pittsboro,'	13 00
Mar. 20.	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	100 00
		<hr/>
		\$1,939 21
		<hr/>
May 12.	By balance from Old Account,	\$573 01

*Widows and Orphans of deceased Clergymen, in ac-  
of the Convention.*

C.R.

1841,		
May 19.	By contributions by hands of Bishop Ives, viz:	
	From Josiah Collins,	\$25 00
	From J. C. Ehringhaus,	20 00
	From W. B. Shepard,	10 00
	From James Bonner,	3 00
	From sundry persons at Hertford,	7 00
	Contribution fm. St. Paul's Ch., Edenton, by Rev. S. I. Johnston,	40 00
	Ditto from St. Peter's Ch., Washington, by Rev. J. Singeltary,	40 00
Sept. 26.	Ditto from St. John's in the Wilderness, by Bishop Ives,	20 00
Dec. 29.	Ditto from St. James's Ch., Wilmington, by Rev. R. B. Drane,	45 00
1842,		
Jan. 10.	Ditto from Calvary Church, Tarborough, by T. Parker,	5 00
22.	Ditto from St. Matthew's Ch., Hillsboro', by Rev. M. A. Curtis,	15 00
25.	Ditto from St. John's Ch., Fayetteville, by Rev. J. B. Buxton,	45 00
	Ditto from St. Paul's Church, Edenton, by Rev. S. I. Johnston,	5 00
Feb. 26.	Ditto from St. Thomas's, Windsor, by Rev. J. B. Cheshire,	5 00
	Ditto from Trinity Church, Scotland Neck, by ditto,	7 00
	Ditto from Halifax, by ditto,	1 00
		<hr/>
		\$293 00
		<hr/>
May 12.	By balance on hand,	\$28 00

J. W. WRIGHT, *Treasurer.*

*Standing Committee for 1842-3.*

The Rev. WILLIAM M. GREEN, Chapel Hill.  
 The Rev. JARVIS B. BUXTON.  
 The Rev. RICHARD S. MASON, D. D.  
 CHARLES MANLY.  
 SAMUEL F. PATTERSON.

*Missionary Committee.*

Rev. JARVIS B. BUXTON, Secretary and Agent, Fayetteville.  
 Rev. RICHARD S. MASON, D. D.  
 JOHN W. WRIGHT.  
 EDWARD LEE WINSLOW.  
 CHARLES T. HAIGH.

*Committee for the relief of disabled Clergymen, and the Widows and Orphans of deceased Clergymen.*

Rt. Rev. Bishop IVES.  
 Rev. RICHARD S. MASON, D. D.  
 Dr. JOHN BECKWITH.

*Delegates to the General Convention.*

CLERICAL.	LAY.
Rev. JARVIS B. BUXTON,	GEORGE E. SPRUILL,
Rev. RICHARD S. MASON, D. D.,	JOSIAH COLLINS,
Rev. SAMUEL I. JOHNSTON,	EDWARD LEE WINSLOW,
Rev. T. S. W. MOTT.	RICHARD HINES.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.  
 Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. Paul's Church, Edenton, on the first Wednesday in May, 1843.

## ERRATA.

In the List of Clergy entitled to seats in the Convention, the name of the Rev. Wm. Thurston, Rector of St. Bartholomew's Church, Pittsborough, was accidentally omitted.

On page 17, at the end of the 25th line, the sentence should be terminated by the addition of the words "the Gospel."

Page 19, 5th line from the bottom, the word "Swamp" should be omitted.

Page 21, 14th line, "life-given," should be "life-giving."

" " 19th line, the *period* at the word "do." should be changed to a *comma*.

# CONSTITUTION

OF THE

## *Protestant Episcopal Church in North Carolina.*



### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. Provided however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. Provided also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

### ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.



## ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex officio*, be President.

## ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

## ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

## ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a communicant of the Episcopal Church.

## ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

## ARTICLE X.

The election of a Bishop of this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy en-

itled to votes be present, and two-thirds of all the Congregations entitled to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

## ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

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## CANONS

OF THE

### *Protestant Episcopal Church in North Carolina.*



#### CANON I.—PASSED APRIL 1817.

##### *Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

#### CANON II.—PASSED APRIL 1817.

##### *Of the trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the

Bishop—and, also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

**CANON III.—PASSED APRIL 1817.**

*Of the sentence to be pronounced on a Clergyman found guilty of misbehaviour.*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every Parish in the Diocese.

**CANON IV.—PASSED APRIL 1819,**

*Respecting the call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

**CANON V.—PASSED APRIL 1819.**

*Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

**CANON VI.—PASSED APRIL 1819.**

*The Clergy required to attend the meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over,

the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

**CANON VII.—PASSED MAY 1842, IN THE ROOM OF THE ONE PASSED MAY 1821.**

*Of the forming of a Congregation.*

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese, by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, [here should follow the name,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this ——— day of ———, in the year of our Lord ———.

**CANON VIII.—PASSED MAY 1824.**

*Respecting Annual Contributions.*

An annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention; which sums shall be remitted to the Treasurer of the Convention as they shall be received.

**CANON IX.—PASSED MAY 1824.**

*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

**CANON X.—PASSED APRIL 1825.**

*To appoint a Treasurer, and to prescribe his duties.*

A Treasurer of the Convention shall be appointed annually. He shall have the custody of all moneys belonging to the Convention, and shall

render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall *ex officio* receive all money from the Trustees or General Agent of the fund for the Episcopate, as it may be collected, and vest the same, and all interests and dividends thereon, in the Capital Stocks of some one of the Banks of the State.

**CANON XI.—PASSED MAY 1827.**

*Authorising the Treasurer to invest the money belonging to Convention.*

The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated, and all sums received for the use of the Episcopate.

**CANON XII.—PASSED MAY 1830.**

*Pointing out the additional duties of the Secretary.*

It shall be the duty of the Secretary to preserve for the use of the members of Convention, during its sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.

**CANON XIII.—PASSED MAY 1830.**

*On the election of a Bishop.*

The Lay Delegates of no Congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election.

**CANON XIV.—PASSED MAY 1841.**

*Relating to the Standing Committee.*

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.

# JOURNAL

OF THE

FIFTY-SEVENTH ANNUAL CONVENTION

OF THE

GENERAL SYNOD OF THE METHODIST CHURCH

IN THE

STATE OF NORTH CAROLINA

Held at

S. P. PAUL'S CHURCH, EDENTON,

May 20 - Thursday May 21, Friday May 22, & Sunday May  
23 - 24 Monday May 25

1847.

ENTERED AT

PRINTED BY EDWARD L. LEE,

1847



# JOURNAL

33224

OF THE

TWENTY-SEVENTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA,

HELD IN

ST. PAUL'S CHURCH, EDENTON,

On Wednesday May 3, Thursday May 4, Friday May 5, Saturday May 6, and Monday May 8,

1843.

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FAYETTEVILLE:

PRINTED BY EDWARD J. HALE.

1843.





## LIST OF CLERGY,

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

Right Rev. L. S. IVES, D. D., Bishop, and Ex-Officio President of the Convention.

Rev. CHARLES ALDIS, Missionary, Washington County.

Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.

Rev. M. ASHLEY CURTIS, Rector of St. Matthew's Church, Hillsboro'.

Rev. JOSEPH BLOUNT CHESHIRE, Rector of Calvary Church, Tarborough, and Missionary in Halifax County.

Rev. R. M. CHAPMAN, Rector of Church of the Holy Innocents, Henderson, and Missionary in Granville County.

Rev. THOMAS F. DAVIS, Jr., Rector of St. Luke's Church, Salisbury, Christ and St. Andrew's Churches, Rowan County, and Missionary in parts adjacent.

Rev. ROBERT B. DRANE, Rector of St. James's Church, Wilmington.

Rev. CHARLES H. DISBROW, Missionary in Gates and Hertford Counties, and parts adjacent.

Rev. EDWARD M. FORBES, Missionary in Lincoln County and parts adjacent.

Rev. WM. M. GREEN, Professor in the University of North Carolina.

Rev. EDWIN GEER, Rector of Calvary Church, Wadesborough.

Rev. FORDYCE M. HUBBARD, Rector of Christ Church, Newbern.

Rev. WILLIAM N. HAWKS, Missionary, St. Thomas's Chapel, Craven County.

Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.

Rev. J. S. KIDNEY, Deacon, Assistant to Rev. E. M. Forbes.

Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.

Rev. T. S. W. MOTT, Rector of St. John's in the Wilderness, Henderson County.

Rev. CAMERON F. McRAE, Rector of Emmanuel Church, Warrenton.

Rev. STERLING YANCEY McMASTERS, Deacon.

Rev. LOUIS L. NOBLE, Rector of Christ Church, Elizabeth City, and Missionary in Perquimons County.

Rev. W. B. OTIS, Missionary, Plymouth, and parts adjacent.

Rev. H. H. PROUT, Missionary in Ashe County, and parts adjacent.

Rev. JOHN SINGELTARY, Rector of St. Peter's Church, Washington.

Rev. ALDERT SMEDES, Rector of St. Mary's School, Raleigh.

Rev. W. E. SNOWDEN, Rector of Trinity Parish, Beaufort County, and Missionary in parts adjacent.

Rev. WILLIAM THURSTON, Rector of St. Bartholomew's Church, Pittsborough, Missionary in Chatham County and parts adjacent.

Rev. LEWIS TAYLOR, Rector of St. Stephen's Church, Oxford.

Rev. JOHN M. ROBINSON.

Rev. CHARLES BRUCE WALKER, Deacon, Assistant to the Rev. Thos. F. Davis, Jr.

The Rev. THOMAS F. DAVIS, Jr., Rev. JOHN M. ROBINSON, Rev. WM. THURSTON, Rev. J. S. KIDNEY, Rev. W. N. HAWKS, Rev. H. H. PROTT, Rev. R. B. DRANE, Rev. T. S. W. MOTT, Rev. LEWIS TAYLOR, and Rev. W. M. GREEN, were not present at this Convention.

## LIST OF LAY DELEGATES.

- |                         |   |  |
|-------------------------|---|--|
| *Dr. M. Page,           | } | St. Paul's Church, Edenton.              |
| *Dr. James Norcom,      |   |  |
| *Augustus Moore,        |   |  |
| *J. D. Wynn,            |   |  |
| W. C. Lord,             | } | St. James's Church, Wilmington.          |
| Levin Lane,             |   |  |
| Dr. John H. Hill,       |   |  |
| J. P. Brown,            |   |  |
| *Edward Lee Winslow,    | } | St. John's Church, Fayetteville.         |
| Edward J. Hale,         |   |  |
| W. H. Haigh,            |   |  |
| Jarvis Buxton,          |   |  |
| *Thomas H. Blount,      | } | St. Peter's Church, Washington.          |
| *David B. Perry,        |   |  |
| *William B. Myers,      |   |  |
| *James E. Hoyt,         |   |  |
| P. H. Mangum,           | } | St. Matthew's Church, Hillsborough.      |
| Cadwallader Jones, Jr., |   |  |
| W. C. Scott,            |   |  |
| *Russel Chapman,        | } | Calvary Church, Tarborough.              |
| *Edmund D. McNair,      |   |  |
| *J. S. Eaton,           | } | Church of the Holy Innocents, Henderson. |
| E. T. Marable,          |   |  |
| John D. Hawkins,        |   |  |
| W. W. Vass,             |   |  |
| Thomas S. Singleton,    | } | Christ Church, Newbern.                  |
| *John A. Guion,         |   |  |
| *Spyers Singleton,      |   |  |
| *Moses W. Jarvis,       |   |  |
| Richard Hines,          | } | Christ Church, Raleigh.                  |
| *S. F. Patterson,       |   |  |
| Josiah O. Watson,       |   |  |
| Nicholas L. Stith,      |   |  |

* <i>L. S. Webb,</i>	}	St. Thomas's Church, Windsor.
* <i>J. G. B. Roulthac,</i>		
<i>George Gray,</i>		
<i>George S. Holley,</i>		
<i>Benjamin Maitland,</i>	}	Grace Church, Plymouth.
* <i>John McAuslan Boyle,</i>		
* <i>Franklin F. Fagan,</i>		
<i>John B. Beasley,</i>		
* <i>Dr. John R. Herndon,</i>	}	St. Stephen's Church, Oxford.
<i>Dr. Joseph J. Ridley,</i>		
<i>Thomas H. Spruill,</i>		
<i>Thomas J. Hicks,</i>		
<i>Dr. W. G. Jones,</i>	}	Calvary Church, Wadesborough.
<i>Dr. Samuel Bell,</i>		
<i>E. S. Hubbard,</i>		
<i>Thomas S. Ashe,</i>		
<i>George E. Spruill,</i>	}	Emmanuel Church, Warrenton.
<i>Daniel Turner,</i>		
<i>Alexander Hall,</i>		
<i>Henry L. Plummer,</i>		
<i>John H. Haughton,</i>	}	St. Bartholomew's Church, Pittsborough.
<i>Henry A. London,</i>		
<i>W. H. Hardin,</i>		
<i>M. Q. Waddell,</i>		

Those marked thus (\*) were present at the Convention.



# JOURNAL.

EDENTON, WEDNESDAY, MAY 3, 1843.

This being the day and place for the meeting of the 27th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Right Reverend Bishop, attending Clergy, and Lay Delegates, assembled in St. Paul's Church.

Prayers were read by the Bishop.

The names of the Clergy entitled to seats were called by the Secretary of the last year, and the following were found present:

Rev. M. ASHLEY CURTIS,  
Rev. CHARLES H. DISBROW,  
Rev. EDWIN GEER,  
Rev. SAMUEL I. JOHNSTON,  
Rev. CHS. BRUCE WALKER,

Rev. CAMERON F. McRAE,  
Rev. LOUIS L. NOBLE,  
Rev. RICHARD S. MASON,  
Rev. W. E. SNOWDEN,  
Rev. R. M. CHAPMAN.

The Certificates of Lay Delegates were called for and read by the Secretary. The following persons appeared to have been elected Delegates to this Convention, from the respective Churches:

*St. Paul's Church, Edenton.*—Dr. M. Page, Dr. James Norcom, Augustus Moore, J. D. Wynn.

*St. Stephen's Church, Oxford.*—Dr. John R. Herndon, Dr. Joseph J. Ridley, Thomas H. Spruill, Col. Thomas J. Hicks.

*Calvary Church, Wadesborough.*—Dr. Walter G. Jones, Dr. Samuel Bell, Elisha S. Hubbard, Thomas S. Ashe.

*Emmanuel Church, Warrenton.*—George E. Spruill, Daniel Turner, Alexander Hall, Henry L. Plummer.

*St. John's Church, Fayetteville.*—Edward Lee Winslow, Edward J. Hale, William H. Haigh, Jarvis Buxton.

Of whom the following answered to their names, and took their seats as members of this Convention:

Dr. M. Page, Dr. James Norcom, Dr. John R. Herndon, Edward Lee Winslow.

The Convention was declared by the President duly organised; and on motion the members proceeded to ballot for a Secretary for the ensuing year. The Rev. Mr. Geer, from the Committee to count the ballots, reported that Edward Lee Winslow was unanimously elected Secretary for the ensuing year.

The Rules of Order of 1832 were adopted.

On motion of the Rev. Dr. Mason, the Convention then adjourned to Thursday morning, 10 o'clock.



THURSDAY, MAY 4.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Rev. Messrs. Buxton, Cheshire, Forbes, Otis, Singeltary, Hubbard, and Aldis, of the Clergy, appeared and took their seats.

The Minutes of yesterday were read and approved.

Certificates of Lay Delegation were presented and read, and the following, from the respective Churches, appeared to be elected Delegates to this Convention:

*St. James's Church, Wilmington.*—Wm. C. Lord, Levin Lane, Dr. John H. Hill, J. P. Brown.

*St. Peter's Church, Washington.*—Thomas H. Blount, David B. Perry, William B. Myers, Henry C. Hoyt.

*St. Matthew's Church, Hillsborough.*—P. H. Mangum, Cadwallader Jones, Jr., W. C. Scott.

*Calvary Church Tarboro'.*—Russell Chapman, Edmund D. McNair.

*Church of Holy Innocents.*—Major J. S. Eaton, E. T. Marable, John D. Hawkins, W. W. Vass.

*Christ Church, Newbern.*—Thomas S. Singleton, John A. Guion, Spyers Singleton, Moses W. Jarvis.

*Christ Church, Raleigh.*—Richard Hines, S. F. Patterson, Josiah O. Watson, Nicholas L. Stith.

Of whom the following took their seats as members of the Convention:

S. F. Patterson, John A. Guion, Moses W. Jarvis, J. S. Eaton, Russell Chapman, Edmund D. McNair, William B. Myers.

On motion of the Rev. Mr. McRae, *Resolved*, 'That all Clergymen, not members of this Convention, and all Candidates for Orders within this Diocese, who may be present during its sittings, be invited to take seats in the Convention.

The President announced the following Standing Committees:

*Committee of Finance.*—The Rev. Messrs. Singeltary and Buxton, of the Clergy; Messrs. S. F. Patterson, J. S. Eaton, and E. L. Winslow, of the Laity.

*Committee on the State of the Church.*—Rev. Messrs. Johnston, Curtis, McRae, Geer, and Cheshire, of the Clergy.

*Committee on the Admission of New Congregations.*—Rev. Dr. Mason of the Clergy; Dr. Page and Dr. Herndon of the Laity.

The documents in relation to the organization of the following Congregations, were presented and referred to the Committee on the Admission of New Congregations, viz:

St. Thomas's Church, Windsor, by Rev. Mr. Cheshire:

Grace Church, Plymouth, by Rev. Mr. Otis:

St. Luke's Church, Lincolnton, by Rev. Mr. Forbes.

On motion of the Rev. Mr. Singeltary, the Convention adjourned for Divine Service, to meet again at 4 P. M.

Morning Prayer by the Rev. Mr. Hubbard, and a Convention Sermon preached by the Rev. Mr. Curtis, from the 20th chapter of St. John's Gospel, 23d verse.

4 O'CLOCK P. M.

Convention met pursuant to adjournment.

The Bishop read his Annual Address to the Convention, which was, on motion, referred to the Committee on the State of the Church, as follows:

#### BRETHREN OF THE CLERGY AND LAITY

##### OF THE CONVENTION:

Since we last met, the Church in the United States has, by the inscrutable Providence of God, been called to mourn the sudden departure from his earthly labours, of her venerable Presiding Bishop, the Rt. Rev. ALEXANDER VIETS GRISWOLD, D. D., of the Eastern Diocese—after an Episcopate, distinguished alike by piety and wisdom, for the period of *thirty-two* years. The death of our venerated Father devolves the Presidency of the House of Bishops upon the Rt. Rev. PHILANDER CHASE, D. D., Bishop of Illinois.

A special tribute of thanks to God, however, is due on the present occasion, that, in our own immediate sphere of labour, no important breach, during the past year, has been made by death in the ranks either of our Clergy or Laity; but that health and strength have generally been granted to enable us to do the work of the Lord, assigned us in our several stations.

The following, as required by Canon, is submitted, as the record of my official acts for the last Conventional year:

May 21st, preached in St. Stephen's, Oxford, and confirmed *five* persons. Next day, Trinity Sunday, preached and admitted the Rev. Wm. E. Snowden and the Rev. Charles H. Disbrow, Deacons, to the Holy Order of Priests.

29th, 1st Sunday after Trinity, preached to an interesting assemblage of young ladies, at St. Mary's School, Ravenscroft Grove, Raleigh.

June 4th, and 2d Sunday after Trinity, preached in St. Bartholomew's Church, Pittsborough, three times, addressed the children after examination in the Catechism, and confirmed *seven* persons.

9th and 10th, preached in Lexington, Davidson county, *twice*, and confirmed *two* persons.

11th, Saturday, and 3d Sunday after Trinity, preached in St. Luke's Church, Salisbury, *three* times.

15th and 16th, Charlotte, preached *twice*, and confirmed *two* persons.

18th, Saturday, and 4th Sunday after Trinity, Lincolnton, preached *three* times, and confirmed *ten* persons. It was a circumstance of heart-felt gratification, after the peculiar trials of this Congregation, to be able to meet them in their own Church edifice, even in an unfinished state. This would hardly have been effected, notwithstanding their own zealous



and exemplary efforts, but for the timely sympathy and aid of distant friends, to whom they desire to express their grateful thanks, especially to the good Bishop of South Carolina, who has ever manifested a warm interest in their behalf.

26th, 5th Sunday after Trinity, visited Rutherfordton, and preached *twice*. The friends of the Church here are few, but deserve encouragement. Our Missionaries had, at this date, been able to afford them only occasional services.

8th of July, and the 6th and 7th Sundays after Trinity, officiated in St. John's in the Wilderness, preaching *five* times, examining the children in the Catechism, and addressing them on the nature and blessings of their state of salvation by holy baptism, and confirming *three* persons. Much credit is due for the praiseworthy efforts made in this Congregation to instruct the children of the poor in the principles of the doctrine of Christ.

13th and 14th, at Asheville, performing service and preaching *twice*. The interest for the Church in and about this place, calls for an increase of ministerial service. At least one-half the time of a Missionary might here be well devoted.

17th, 8th Sunday after Trinity, visited Morganton, preached *once*, and confirmed *six* persons. The prospects of the Church are here gradually brightening. Having received from an intelligent friend in the city of New York, who had just made a botanical excursion to the head of the Wanteaga River in Ashe County, information of a needy and interesting population in that neighborhood, I visited them on the following Thursday and Friday. And while my sympathies were deeply excited in view of their great spiritual destitution, my admiration was at the same time awakened by the simplicity of their character and the deep earnestness of their petition for instruction. I addressed a few of them on the subject of their wants, and promised to send them, the moment it should be in my power, a Missionary, who should teach them the rudiments of knowledge and preach to them the Word of Life. Thank God, I have already been able to fulfil my promise, in appointing our self-denying brother, the Rev. Mr. Prout, to this important work; who for the last six months has been laboring in that district. Brethren, the mountain region of our State demands of us more attention. Its spiritual necessities cannot well be described to you, while its inhabitants, for simplicity of character and docility of mind, are hardly equalled by the same class in any part of the United States. *Ten thousand* people, beyond the Catawba, would almost at once become subjects of the Divine Head of the Church, could a sufficient number of well-furnished and enduring Soldiers of the Cross be sent to them.

24th, 9th Sunday after Trinity, officiated in Lenoir, performing service, preaching, and confirming *one* person.

25th, at night performed service and preached in the Valley of the Yadkin, where suitable Missionary exertion would be crowned with encouraging fruit.

27th, morning, held service at Dr. Jones's, Wilkesborough, addressed a small congregation, baptised *three* children, and confirmed *two* persons.

30th, Saturday, and 31st, 10th Sunday after Trinity, I officiated in St. Andrew's, Rowan County, preaching *twice*, and confirming *seven* persons.

8. On the same days, at night, preached *twice* at Mocksville, and confirmed *four* persons.

9th August, preached *once* in St. Luke's, Salisbury.

10th, preached at the venerable Mr. Mills's, Iredell County. After which, I visited in a remote neighborhood, and *confirmed* a lady 98 years of age, in the full possession of her faculties, and animated with the vigorous faith of the christian. Although often importuned by the surrounding sects to leave the Church, she had "resisted, steadfast in the faith;" although she had laboured for a long series of years under the entire loss of sight, her knowledge of the truth had been kept up by means of Common Prayer, which, by use in early life, had become engraven on her memory. During her examination, it was delightful to mark how much light of joy and hope would beam in her care-worn countenance, as, with the animation of childhood, she repeated different portions of the Holy Liturgy, interspersing them with fervent expressions of devout thankfulness to God for so great a gift. As I dispensed to her the Apostolic rite of Confirmation, she seemed to feel that her highest wish had been gratified, her last prayer answered; that God had come, through the ministry of His servant, to cheer her departing spirit with the grace and benediction for which she had waited and longed for more than 70 years, but which, till then, she had had no opportunity to attain. O that every one who, surrounded by every gift of God, pass their lives in miserable neglect, could have witnessed the eager devotion and the glad thanksgiving of this aged servant of God!

11th, Saturday, and 11th Sunday after Trinity, officiated in Christ Church, Rowan, preaching *twice*, and confirming *six* persons.

12th, officiated at the house of Mr. Locke, and confirmed *one* person.

13th, preached at Huntsville, Surry County. Next day, 12th Sunday after Trinity, performed service, preached, baptised *four* children, and confirmed *one* person. I was prevented from fulfilling my appointment the following day at Rockford, by an injury I received in being thrown from my carriage.

14th. By kind invitation of the Moravian Bishop, I *preached* in his church at Salem. I shall not soon forget the delightful fraternal intercourse I had with the brethren at this place.

15th, 13th Sunday after Trinity, I officiated in Rockingham County, preached, and confirmed *two* persons.

The day following, by request of my excellent friend the Rev. Mr. Mason, I preached at Danville, Va.

The next day, 23d, preached at Milton, and confirmed *two* persons.

24th Sunday after Trinity, and Monday 29th August, preached *three* times in St. Matthew's Church, Hillsborough, examined the children in Catechism, and confirmed *seven* persons.

25th, preached at St. Mary's, Orange County.

The sickness on the plantations of Judge Cameron and Mr. Bennehan, hindered the fulfilment of my appointment, Sept. 1st, at Salem Chapel.

2d, preached at St. James's, Granville County.

3d Sunday after Trinity, and 6th, preached *three* times in St. Stephen's, Oxford.

4th Sunday after Trinity, preached in St. John's, Williamsborough, confirmed *three* persons.

17th, Saturday, and 17th Sunday after Trinity, preached in the Church of the Holy Innocents, Henderson, *twice*, and confirmed *six* persons.

From this place, by the request of a dying person, I returned to Danville, to administer Confirmation.

18th Sunday after Trinity, preached *twice* in Emmanuel Church, Warrenton, and confirmed *nine* persons.

2d October, 19th Sunday after Trinity, performed service and preached *twice* at Louisburg.

By request of the Presiding Bishop of our Church, I went to Richmond, Va. where, on the 13th October, I united with the Rt. Rev. Bishops Griswold, Meade, and Whittingham, in consecrating, as Assistant Bishop of that Diocese, the Rev. John Johns, D. D. I preached on the occasion.

14th, preached in St. James's Church in the morning, and in the Monumental Church at night. 15th, preached in Christ Church in the morning.

21st Sunday after Trinity, preached *twice* in St. Paul's, Petersburg.

22d Sunday after Trinity, officiated at the University, Chapel Hill, preached *twice*, and confirmed *four* persons.

23d Sunday after Trinity, preached in Christ Church, Raleigh, and confirmed *six* persons.

The ensuing week, accompanied by the Rev. Mr. Curtis, I went to Newbern, where, in Christ Church, on the morning of the 24th Sunday after Trinity, I admitted to the Holy Order of Priests, the Rev. Fordyce M. Hubbard, and in the evening, preached, and confirmed *eleven* persons.

10th of November, preached in Kinston, and baptised *four* children.

12th, at the house of H. W. Husted, Esq., Smithfield, baptised an adult and child.

December 11th, 3d Sunday in Advent, preached in Christ Church, Raleigh.

Sunday after Christmas, preached in Christ Church, Raleigh, and confirmed *thirteen* persons.

3d Sunday in Lent and 2 days preceding, officiated in St. John's, Fayetteville, preaching *four* times, examining children in the Catechism, and confirming *seven* persons.

4th Sunday in Lent and the 3 previous days, officiated in St. James's, Wilmington, preached *four* times, addressed the children and parents of the Congregation, and confirmed *thirteen* persons. It is with deep regret that I have to announce to the Convention, the resignation of the excellent Rector of this Parish.

5th Sunday in Lent and the Saturday previous, officiated in Christ Church, Newbern, preached *three* times, examined the children in the Catechism, and confirmed *twelve* persons.

5th April, in Trinity Chapel, Beaufort County, preached, and confirmed *three* persons.

Friday 7th, Zion Chapel, preached, and confirmed *four* persons.

Palm Sunday, and two previous days, in St. Peter's, Washington, preached *three* times, examined the children in Catechism, and confirmed *seven* persons.

Tuesday in Passion Week, St. Thomas's, Bath, preached, and confirmed *five* persons.

Easter Sunday, Pettigrew's Chapel, preached, and confirmed seven persons. Evening at Lake.

Friday following, African Chapel at Lake Scuppernong, preached, and confirmed ten persons.

1st Sunday after Easter, preached *twice* in St. Luke's, Locust Grove, and confirmed *nineteen* persons.

Thursday, 27th, at Lake Scuppernong, examined 80 colored children, from 4 to 14 years of age, in the Oral Catechism and the Church Service. The examination was peculiarly gratifying, as fully justifying all my previous convictions of the capacity of such children to understand the *principles of the doctrine of Christ*, and of the ease with which they may be taught the entire Morning and Evening Prayer. One thing struck me on this occasion as of special interest to all who are engaged in promoting the spiritual welfare of this portion of our population, which was the spirit with which they entered into the *Chanting*. Seldom have I heard the *Gloria in Excelsis* chanted with more effect than it was by these children. And I have observed on other occasions, that the colored persons seemed peculiarly interested in this part of public worship, and that they become easily trained in it, even without the aid of an Organ.

My examination, too, into the moral improvement of the christian portion of the Slaves was most gratifying. The Overseer at the Lake, who had hitherto evinced much prejudice against them, confessed to me, that a very marked difference in conduct between the Communicants and non-Communicants had become manifest in favor of the former, and that he was convinced that the colored Communicants on the plantations at the Lake would bear a favorable comparison with the same number of white Communicants among the laboring classes in the country. To my mind it is perfectly clear, that a few years' steady perseverance in efforts for the spiritual advance of this people, will gladden the heart of the christian planter by a degree of success far outreaching his most sanguine hopes.

2d Sunday after Easter, in the town of Plymouth, consecrated to the worship of Almighty God a building by the style and title of *Grace Church*. This edifice, one of the neatest village Churches in the Diocese, while it reflects much credit upon the Clergyman and his Congregation, may be viewed as a fair index of the progress of Truth among a people where, ten years ago, there were but two Episcopalians, and they not Communicants. I preached on the occasion of the Consecration, and in the evening of the same day, confirmed *five* persons.

From all which it will be seen, that during the past year I have been enabled to perform the usual amount of duty, and with undiminished encouragement; that I have preached more than a hundred times, confirmed 214 persons, admitted *three* Deacons to the Holy Order of Priests, and consecrated *one* Church. In the Parishes which I have been able to visit, the number of Confirmations will compare favorably with those of the same Parishes last year. Owing to feeble health in the Winter, and to the unusually early date of our present Convention, *ten* of the Parishes have not been visited. My intention, however, is to visit them immediately after finishing my duties in this place.

The number of Candidates for Holy Orders now belonging to this Diocese is *eight*, Messrs. Buxton, Reed, Olmsted, Stoughton, McMasters,

Ridley, Roberts, and Putnam, three of whom have already applied for Deacon's Orders, and are expected to be admitted at the next Canonical time for Ordination.

The following changes have taken place in the Diocese during the past year: The Rev. Philip Berry has removed by letter to the Diocese of Maryland, and the Rev. Jacob B. Morss to the Diocese of Pennsylvania. The Rev. F. M. Hubbard has been received by letter from the Bishop of South Carolina, and has become the Rector of Christ Church, Newbern; and the Rev. Aldert Sinedes has been received by letter from the Bishop of New York, and has become the Rector of St. Mary's School, Raleigh. The Rev. Robert B. Drane has resigned the Rectorship of St. James's Church, Wilmington, and is preparing to take the Presidency of Shelby College, Kentucky. The cordial respect and fervent prayers of his Bishop and Brethren in this Diocese will attend him to his new and responsible charge. The Rev. Henry H. Prout has removed from Rockingham County to the Valley of the Wanteaga, Ashe County. The Rev. J. B. Cheshire has left St. Thomas's Church, Windsor, and taken into his cure Calvary Church, Tarborough. The Rev. Wm. B. Otis has extended his charge to St. Thomas's, Windsor. The difficulty, however, of access to this place from Plymouth, owing to frequent high waters in the Roanoke, will make another arrangement necessary. The Rev. Louis L. Noble has added to his cure Christ Church, Elizabeth City.

The Rev. John Fielding, a Priest of the Roman Communion, who, in the Spring of 1840 made application to me to be admitted, after the required probation, to the Ministry of the Church, has been transferred to the Bishop of Georgia.

In the progress of my visitation, Brethren, during the season of Lent, I was much struck with the improvement in the observance of this holy season that has taken place in the community at large since my connexion with the Diocese. This may be regarded as an evidence of the increasing power of the Gospel in the Church, not only in deepening the piety of her members, but also in causing those who resist her claims, in many instances, to do homage to her principles by insensibly yielding to her moral influence. And for this we cannot be too thankful; as the noblest, the most lasting triumphs to the Church, are always those in which her enemies are led captive by the gentle force of her self-sacrifice—the silent efficacy of her spiritual presence. May her power, in this way, be more and more felt and acknowledged.

In watching, during the past year, the interests most nearly identified with the advance of truth in the Diocese, I have had an anxious eye upon our Missionary operations. Knowing the urgent spiritual necessities of our State, the increasing calls for ministerial service, and the pecuniary embarrassments of the country, I have greatly feared lest the means of meeting the calls upon us should be found much diminished. To obviate this so far as in my power, I prepared just previously to last Christmas, and sent to the several Congregations in the Diocese, a *Pastoral Letter*, urging upon them the adoption, without delay, of the plan of systematic collections recommended by myself to the last Convention, and through it to the Diocese at large. I was happy on receiving, in the course of my visitation, assurances from my Clergy that this plan has

been generally adopted. Their Reports will show the result. Should the amount collected in this way, however, fall short of the sum collected according to the old method in some former years, it must be borne in mind, that the system has been commenced in the hardest times, and has been in operation less than half of the year. The inquiries, however, that I have made, more than convince me, not only of the perfect practicability of the system, but also of its eminent capability to furnish an adequate Missionary Fund. As apprehensions have been thrown out that it will not suit the circumstances of the country Parishes, it gives me pleasure to state, that two or three of our Missionaries have had courage to try it, with the most complete success, in some of the very poorest of these Parishes. Reference may be had especially to the Rev. Messrs. Snowden and Otis. I trust that to the next Convention I may be able to report many more examples of the like success. Firmly do I believe, that not only the prosperity of our Missions, Diocesan and General, but also a sound religious feeling among our people, depends in a high degree upon the thorough adoption of the plan of *Systematic Charity*. It is necessary, in order to teach Christians to act from *principle*, rather than *IMPULSE*.

Among the many objects calling for our efforts as a Diocese, none seems to your Bishop to exceed in importance the erection of a suitable house of worship at Chapel Hill. The estimated cost of such a building is about 2400 dollars, one-half of which is already collected. The reason why the full amount has not been, is given in detail in the Report of Professor Green. I sincerely hope that the Brethren will not separate without, in some form, giving him assurances of aid that may justify his commencing the work during the ensuing Summer.

From convictions of the necessity of the case, I am constrained to ask of the Diocese a general Missionary, or a Priest, of prudence and ability, whose services I may at any time command, to meet the oft-recurring exigencies in our destitute Congregations, which, from the increasing burdens of Episcopal duty, I am unable to meet myself. In every instance, where the power of truth in the Church begins to be felt in the needy portions of the Diocese, the engines of violent and systematic opposition are at once brought to bear against her. Nothing is too preposterous to be said, nothing too unchristian to be done, if *her* progress thereby can be checked. The doctrine of "pious frauds" was never more rife in the palmiest days of Jesuitism, than it is among the persecutors of the Church at the present moment. While, therefore, the call upon us is urgent to "overcome evil with good," it becomes us to redouble our efforts for the truth. Not only to be diligent and laborious in our own spheres of action, but also to aid in securing, as far as possible, the scattered members of our communion from the assaults of error and the violence of persecution to which they are so often subjected.

My Brethren of the Clergy will bear with me for calling their attention especially to the importance of improving, for the spiritual edification of their people, the present depressed condition of the country. The judgments of God are upon us for our sins; it will be happy for us if, under them, we learn righteousness.

Although St. Mary's School, Raleigh, is not connected immediately



with the Diocese, I know it will be gratifying to the friends of the Church to be assured, that it is in a condition of prosperity, and is exerting a most beneficial influence, by the inculcation of evangelical truth and the formation of christian character, and deserves the confidence and patronage of every Churchman.

Many objects of deep interest, beyond the Diocese, call loudly for our prayers and exertions. The General Theological Seminary and the General Missionary operations of the Church, hold among these the first place, and should become to each individual Churchman matters of the most actuating concern. Although the recent appeal in favor of the latter of these objects has resulted in temporary relief, still the immediate adoption, throughout the Church, of some more permanent and systematic provision, alone can prevent a recurrence of the overwhelming embarrassment from which our Missionary work has just been extricated. Brethren, your promptness in responding to the late appeal, justifies my belief that you will not be wanting in your duty respecting such permanent provision.

I cannot close this Address without bringing to your notice another subject which, although it may have the aspect of being more private in its character, yet to my mind is scarcely less interesting to the whole Church, or less identified with her lasting prosperity. I refer to the labors of the Rev. Dr. Jarvis, as *Historiographer of the American Church*. This able Presbyterian was induced by his appointment at the General Convention of 1838, to enter upon the preparation of a Church History that should supply the present desideratum in this department of Ecclesiastical Literature, and he only waits the patronage of Churchmen to enable him to issue the 1st volume. This patronage I consider pledged by the action of the General Convention of 1838, referred to above, and the recommendation of the Convention of 1841, which will be found on the Journal of that year. Notwithstanding, I feel called upon to invite the special attention of the Clergy and Laity of our Diocese to this work, and to express the hope that our Missionary Fund, by another year, may justify the purchase of a few copies for the use of our Missionaries.

In conclusion, I would record the liberality of the *Female Prayer Book Society* of Philadelphia, in forwarding to my care, for the benefit of the destitute, a hundred and forty Prayer Books of their beautiful edition. Our thanks are due for this needful charity.

With the prayer that God may sanctify our present work to the promotion of His glory and the salvation of sinners, I commit you to the guidance of His grace.

L. SILLIMAN IVES,  
*Bishop of North Carolina.*

The Rev. Dr. Mason, from the Committee on the Admission of New Congregations, made the following Report:

The Committee to whom was assigned the duty of investigating the Certificates of the Organization of newly formed Congregations, respectfully report: That Certificates of Organization of the following Congregations have been presented, namely,—St. Luke's Church, Lincolnton; St. Thomas's Church, Windsor, and Grace Church, Plymouth: That the

said Certificates have been found in accordance with the requisitions of the Seventh Canon, and that it is hereby recommended to admit the said Congregations into union with the Convention of the Church in this Diocese.

R. S. MASON, *Chairman*.

Whereupon, the vote being taken separately on each, the following Congregations were admitted into union with the Convention of the Church in this Diocese:—

St. Luke's Church, Lincolnton, Lincoln County,  
Grace Church, Plymouth, Washington County,  
St. Thomas's Church, Windsor, Bertie County.

The following Certificates of Lay Delegation were presented and read, and the following appeared elected Delegates to this Convention:

*St. Thomas's Church, Windsor*.—L. S. Webb, J. B. G. Roulthac, Geo. Gray, George S. Holley.

*Grace Church, Plymouth*.—Benjamin Maitland, John McAuslan Boyle, Franklin F. Fagan, John B. Beasley.

Of whom John McAuslan Boyle and Franklin F. Fagan took their seats as members of the Convention.

The Bishop then handed to the Secretary the Parochial Reports, which were read as follows, and, on motion, referred to the Committee on the State of the Church:

### CHRIST CHURCH, RALEIGH.

*Rev. R. S. Mason, Rector.*

Baptisms—Adults 7, Children 6,	13
Confirmations,	16
Mariages,	2
Burials,	4

Communicants—Added 30, removed 2, present number 108

Of the Baptisms thus reported, one Adult was from St. Mary's School, 5 of the persons Confirmed, and 13 of the Communicants added.

Collections for Diocesan and Missionary purposes—

For the Bishop's Salary and Contingent Expenses,	\$210 00
For the Domestic and Foreign Missionary Society,	115 00
For the Missionary Society of the Diocese,	200 00

In all,	\$525 00
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In addition to which, \$102 have been contributed towards the completion of St. Luke's Church, Lincolnton.

R. S. MASON.

### ST. JAMES'S CHURCH, WILMINGTON.

*Rev. R. B. Drane, Rector.*

Baptisms—Infants 37, Adults 5,	42
Confirmations,	13



Communicants—Added 21, taken from the list by death and other removals 15, present number	220
Marriages,	15
Funerals,	21
Contributions—For Assessment,	\$225 00
Diocesan Missions,	150 00
Relief Committee,	40 00
Parochial Charity,	78 97
General Missions,	109 14
	<hr/>
	\$603 11
	R. B. DRANE.

### ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adults 3; Infants, white 11, colored 3,	17
Confirmations—At home 7, at Raleigh School 2,	9
Communicants—Added 15; decrease by death 2, by removal 29, by discipline 2; present number, white 109, colored 20,	129
Marriages—White 5, colored 3,	8
Funerals—White 12, colored 2,	14
Moneys collected—For Assessment,	\$210
For Missionary Committee,	100
For Relief Committee,	35

This Congregation continues to suffer severely from removals. The only consolation of the Rector under this diminution of his charge, is, that they who go away will carry with them, in affection for the Church, the best qualification for usefulness in whatever region their destinies may be fixed.

JARVIS B. BUXTON.

### CHRIST CHURCH, NEWBERN.

*Rev. F. M. Hubbard, Rector.*

Baptisms—Adults 7, Infants 19,	26
Confirmations,	23
Communicants—Added 23, withdrawn 2, removed 2, lost by death 4, present number	127
Marriages—White 3, colored 3,	6
Burials,	18
Moneys collected—Assessment,	\$210 00
Families of dec'd Clergymen,	35 00
Weekly offerings since Jan. 1,	112 35
Parochial and other Charities,	266 61½

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\$623 96½  
F. M. HUBBARD.

## ST. LUKE'S CHURCH, SALISBURY.

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptisms—Adult 1, infant 1,	2
Confirmation,	1
Communicants—Dead 2, added 1, present number	22
Burials,	4
Marriages,	2
Money collected—For Assessment and Con. Fund,	\$40
Missionary purposes, &c.	37
Relief Committee,	10

## ST. ANDREW'S CHURCH, ROWAN COUNTY.

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptisms—Adult 1, infants 2,	3
Confirmations—White 6, colored 1,	7
Communicants—Decrease by discipline 2, added 6, present number	43
Money collected for Assessment and Con. Fund,	\$15

## CHRIST CHURCH, ROWAN COUNTY.

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptisms—Infants, 3 white, 4 colored; Adult, 1 col'd,	8
Confirmations—4 white, 2 colored,	6
Communicants—3 dead, 2 added, present number, white 78, colored 14,	92
Money collected for Assessment and Con. Fund,	\$25

## MOCKSVILLE, DAVIE COUNTY.

Confirmations,	4
Communicants,	4
Burials,	2

## LEXINGTON, DAVIDSON COUNTY.

Baptism (Infant,)	1
Communicants,	4
Confirmations,	2

## MILLS' SETTLEMENT, IREDELL COUNTY.

Baptism, (colored infant,)	1
Communicants,	18
Confirmation,	1

## HUNTSVILLE, SURRY COUNTY.

Communicants,	2
Confirmation,	1
Marriage,	1
Baptism, (infant,)	1
THOS. F. DAVIS, Jr.	
C. B. WALKER.	

## ST. MATTHEW'S CHURCH, HILLSBOROUGH.

*Rev. M. A. Curtis, Rector.*

Baptisms—Infants, white 17, colored 3,	20
Adults, white 4, colored 1,	5
	— 25
Confirmations,	8
Communicants—Removed 7, present number	58
Families of the Congregation 36, Adults 84.	
Sunday Scholars,	20
Marriage,	1
Funerals,	8
Money collected,	\$115

Since the last Convention, a Sunday School has been organized a few miles below Hillsborough, by a few zealous members of St. Matthew's Church, which numbers about 60 Scholars, the average attendance being about 50.

I had Divine Service at this place monthly, during the Summer and Autumn. As the School and Service were held in the open air, they were remitted during the Winter, but will be resumed as soon as the weather permits.

I have preached twice and baptised two infants at St. Mary's Chapel. Money collected there, \$10.

M. A. CURTIS.

## ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

*Rev. Wm. Thurston, Rector.*

Number of Communicants,	36
Confirmed,	7
Baptisms—Adults 2, Infant 1,	3
Burials—White 3, colored 1,	4
Catechumens,	18
Marriages,	4

During a great part of the year regular monthly services are performed by the Missionary of this Parish, at the Stations Haywood and the Gulf of Deep River. At the latter place, appearances are very encouraging, so much so that it is probable a distinct Parish may be soon organized.

WM. THURSTON.

## ST. PETER'S CHURCH, WASHINGTON.

*Rev. J. Singeltary, Rector.*

Communicants—White, females 65, males 12,	77
Colored, female 1, males 5,	6
	— 83
Confirmations,	7
Baptisms—Adults, white 2, colored 1,	3
Infants, white 10, colored 7,	17
	— 20
Contributions—To Missions, &c. remitted in Jan.	\$60
Paid at Convention,	82
Paid to Committee for Relief, &c.	
appointed to assess, &c.,	20
Remitted to Gen. Missionary Com.	50
	—\$212
Assessment for 1842,	60
Ditto for 1843,	100
	— 160
	——\$372
J. SINGELTARY.	

## EMMANUEL CHURCH, WARRENTON.

*Rev. C. F. McRae, Rector.*

Baptisms—Adults 3, (2 as reported by the Bishop,) <div>Infants 9,</div>	12
Confirmations,	9
Communicants—Decrease by death 2, added 18, present number	39
Burials,	4
Moneys collected—Missions,	\$30
Assessment,	50
Relief Fund,	15
For improving Church building,	575
CAMERON F. McRAE.	

In addition to the above, I have to record the baptism, at Alverton, Northampton County, at the request of the late J. Collinson Burgwyn, Esq., of 32 colored children, late the property of the deceased.

C. F. McR.

*REPORT of the Rev. Wm. N. Hawks, Missionary, officiating at St. Thomas's Chapel in Craven County.*

Baptisms, (children,)	5
Burials—Adults 3, children 6,	9
Marriages,	3
WM. N. HAWKS.	

## CALVARY CHURCH, WADESBOROUGH.

*Rev. Edwin Geer, Rector.*

Baptisms—Adult 1; Infants, white 4, colored 1,	6
Communicants—Added 1, withdrawn 1, present number	29
Burials,	3
Sunday School—Scholars,	43
Teachers,	5
Moneys collected—For Assessment,	\$25
Relief Committee,	8
General Missions,	7
	— \$40
EDWIN GEER.	

## ST. PAUL'S CHURCH, EDENTON.

*Rev. S. I. Johnston, Rector.*

Baptisms—Adults 22, Infants 17,	39
Communicants—Removed 6, died 2, present number	115
Burials,	22
Marriages,	7
S. I. JOHNSTON.	

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

*Rev. R. M. Chapman, Rector.*

Communicants—Added 6, removed 2, present number	15
Baptisms—Adults 2; Infants, white 2, colored 15,	19
Confirmations,	5
Marriages,	3
Burials,	3
R. M. CHAPMAN.	

## CHRIST CHURCH, ELIZABETH CITY.

*Rev. Louis L. Noble, Rector.*

Baptisms—Adult 1, children 8,	9
Funeral,	1
Communicants,	32

## MISSIONARY STATION, HERTFORD, PERQUIMONS C'TY.

Baptisms—Adult 1; children, white 6, colored 2,	9
Assessment for the Bishop,	\$22 00
Money for Missions,	12 46
LOUIS L. NOBLE.	

*REPORT of Rev. Lewis Taylor, Rector of St. James's, St. John's,  
and St. Stephen's Churches, Granville County.*

**ST. JAMES'S CHURCH.**

Baptism, (Adult,)	1
Confirmation,	1
Communicants, (4 transferred,)	15

**ST. JOHN'S, WILLIAMSBOROUGH.**

Baptisms—Adult 1; Infants, white 6, colored 49,	56
Confirmations—White 2, colored 1,	3
Communicants—Removed by death 1; present number, white 11, colored 1,	12

**ST. STEPHEN'S, OXFORD.**

Baptisms—Adult 1, Infant (colored) 1,	2
Confirmation,	1
Death,	1
Removal,	1
Communicants,	18
Marriage,	1
Assessment for Bishop's Salary,	\$30

**LEWIS TAYLOR.**

**CALVARY CHURCH, TARBOROUGH.**

*Rev. Jos. Blount Cheshire, Missionary.*

Baptisms—Adult 1, Infants 2,	3
Communicants 9, added 4,	13
Sunday School Scholars,	30

**TRINITY CHURCH, SCOTLAND NECK.**

Baptisms—Adults 3, Infants 2,	5
Communicants 16, removed 1,	15
Sunday School Scholars,	

**ST. MARK'S, HALIFAX.**

Communicants,	6
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**ST. THOMAS'S CHURCH, WINDSOR.**

Baptisms, (Infants,)	5
Communicants,	25
Distributed 6000 pages Tracts, 50 Prayer Books, and 25 Bibles.	
<b>JOS. BLOUNT CHESHIRE.</b>	

**REPORT of the Parishes of Pettigrew's Chapel and Lake Scuppernong.***Rev. Charles Aldis, Minister.*

Baptisms—Children, white 8, colored 19,	27
Adults, white 2, colored 10,	12
	— 39
Confirmations,	15
Marriages,	3
Burials,	6
Communicants—White, died 1, removed 1, added 3,	
present number	36
Colored, died 1, added 10, present	
number	48
	— 84
Collected for Episcopal Fund,	\$25

**CHARLES ALDIS.****CHURCH OF THE ATONEMENT, CHAPEL HILL.***Rev. W. M. Green, Rector.*

The condition of the Congregation at this place differs but little from what it was at the last Report.

We are still without a place of worship, and look with anxiety to the promised aid of the Diocese. An attempt was made last Winter to obtain help from the Eastern part of the Diocese, but the unparalleled depression of that section of the State was found to be such, that in quarters which were heretofore the abode of plenty and of Christian munificence, the ability of the people appeared to be scarcely equal to their present necessity. For this reason, it was deemed both kind and prudent to defer our application to some of the principal Congregations until Providence should make them as able as they are "willing to communicate."

But one sentiment, that of unqualified approbation, was expressed for the undertaking, wherever it was presented. The amount thus far subscribed is about equal to one-half the estimated cost of the building. Nearly all the materials are on the spot, ready for the workman's hand.

The experience of each day makes more and more apparent the *necessity* (I will not say expediency,) that the Church should be speedily established, and ably represented at this point. Her sons who spend here four of the most important years of their lives, demand her nursing care, and stand in need of all her holy restraints and sweet encouragement, to keep them from sin, and to lead them in the right way.

Baptisms, (children,)	3
Confirmations,	4
Communicants, (2 removed, 2 added,)	19

In this number of Communicants are included four of the Students of the University.

The Sunday School, though small in number, is regularly and faithfully instructed. Number of Scholars 12, Teachers 3.

## SALEM CHAPEL.

Of this Station, there is nothing worthy of particular notice. Services have been rendered once a month, and the class of colored Catechumens instructed with as much regularity as circumstances would permit. The large number of Slaves at this point calls for the exclusive labors of a Missionary. A monthly visit is but a poor substitute for the daily instruction and supervision of a settled Pastor. The attendance on my ministration is encouraging, and the deportment of the Congregation, nearly all of whom are Slaves, is serious and attentive. My efforts to train a class of colored children have been greatly aided by one of the Communicants of the Congregation.

W. M. GREEN, *Professor of Rhetoric and Logic  
in the University of North Carolina.*

## ST. LUKE'S CHURCH, LINCOLNTON.

*Rev. E. M. Forbes, Rector.*

Marriage,	1
Baptisms—Infants, white 7, colored 2; Adults, white 4,	13
Confirmations,	10
Burials,	2
Communicants—Removed 7, added 4, present number	7

The Church in this place is now ready for Consecration. The Congregation has been seriously injured by removals.

*REPORT of the Congregation at Charlotte.*

Baptisms—Infants, white 9, colored 6,	15
Confirmations,	2
Burial,	1
Communicants—Added 3, present number	9

In addition to these Congregations, I hold services for a Congregation at White Haven, Lincoln County, and for a Congregation at Capp's Mine, Mecklenburg County. I have distributed, during the past year, 93 Prayer Books, and between ten and eleven thousand pages of Tracts.

E. M. FORBES.

## ST. MARY'S PARISH, GATES COUNTY.

*Rev. Charles H. Disbrow, Missionary.*

Communicants—Removed 2, added 5, present number	8
Baptisms—Adults 11, Infants 65,	76
Marriage,	1

The Church in this Parish has suffered a severe affliction during the present year in the death of its Senior Warden, Henry Gilliam, Esq.; and the poor, the widow, and the orphan, whose wants he was ever ready to relieve, have sustained a loss which those only can appreciate who knew



the extent of his benevolence. This melancholy event, together with the unprecedented pressure in the pecuniary affairs of the country, and the entire failure of the crop for the last season, has prevented the immediate erection of a Church edifice, for which \$1000 had been subscribed previous to our last Report.

### ST. JOHN'S PARISH, MURFREESBOROUGH.

Communicants,	3
Baptisms, (Infants,)	4
Marriage,	1

### ST. LUKE'S PARISH, MANNEY'S NECK, HERTFORD C'TY.

Baptisms—Adults 22, Infants 16,	38
Marriage,	1

As these Parishes have not been visited by the Bishop since the last Convention, there are no Confirmations to report. There are, however, several Candidates, awaiting the Bishop's visitation.

The prospects of the Church, in both Gates and Hertford Counties, are truly encouraging, although we have to contend against much prejudice and hostility from those who are unacquainted with our distinctive principles.

CHARLES H. DISBROW.

### *REPORT of the Rev. Jno. S. Kidney, Missionary at Morganton, Burke County; Lenoir, Caldwell Co., and Rutherfordton, Rutherford Co.*

I took charge of the Congregations at Morganton and Lenoir, in February 1842, and commenced services at Rutherfordton in November 1842, since which time, till April 1, 1843, the Parochial record is as follows:

#### MORGANTON.

Baptisms—Infants 7, Adults 2,	9
Burial,	1
Confirmations,	6
Communicants—Added 7, died 2, present number	9

#### LENOIR.

Baptisms—Infants 2, Adult 1,	3
Confirmation,	1
Communicants,	6

#### RUTHERFORDTON.

Communicants,	2
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Services have been held in Morganton once a fortnight, on Sunday, and on the afternoon of the same day at temporary buildings four and six

s from the town. The Communicants and friends of the Church, in the County, are so scattered, that a general attendance in one place is impossible. Services in Lenoir, Caldwell County, once in four weeks; Perfordton, ditto, both morning and evening. Some 25 Prayer Books two or three thousand pages of Tracts have been disposed of.

JOHN S. KIDNEY.

*REPORT of Missionary Parishes in Beaufort County.*

*Rev. W. E. Snowden, Missionary.*

**TRINITY CHURCH, BEAUFORT COUNTY.**

Baptisms—Infants 12, Adults 2,	14
Confirmations,	4
Communicants,	33

**ST. THOMAS'S, BATH.**

Baptisms—Infants 6, Adults 4,	10
Confirmations,	5
Communicants,	25
Burials,	2

**ST. JOHN'S, DURHAM'S CREEK.**

Baptism, (Adult,)	1
Burial,	1
Communicants,	6

**ZION CHAPEL.**

Baptisms—Infant 1, Adult 1,	2
Confirmations,	4
Burials,	5
Communicants,	20

W. E. SNOWDEN.

*PORT of Grace Church, Plymouth, and St. Luke's, Locust Grove.*

Baptisms—Adults 12, Infants 13,	25
Confirmations,	24
Marriage,	1
Burial,	1
Communicants,	65

Since the last Convention, the Congregation at Plymouth has succeeded in erecting a neat and commodious Church. I have officiated statedly at Williamston once a month, and there is a prospect of soon building a church. I have also occasionally preached at Windsor.

WM. B. OTIS.

## ST. LUKE'S CHURCH, LOUISBURG, FRANKLIN COUNTY.

I have been ministering to the few of our brethren residing at this place since the first of June last. Many causes, among which the chief is the very irregular services afforded them for some years past, have prevented the growth of the Church there, and leave us but little to hope for the present.

Communicants 5. Baptisms (Infants) 2.

R. M. CHAPMAN.

On motion, the Convention adjourned to Friday morning, half past 9 o'clock.

At Night, Evening Prayer by the Rev. Mr. Otis, and a Sermon by the Rev. Mr. Hubbard, from the 1st chapter of the 2d Epistle of Peter, part of the 5th verse.



FRIDAY, MAY 5.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The following Delegates appeared and took their seats as members of the Convention: J. D. Wynn and Thomas H. Blount.

The Minutes of yesterday were read and approved.

John W. Wright, Treasurer, through the Secretary, made his Annual Reports to the Convention, which were, on motion, referred to the Committee of Finance.

Under the resolution passed yesterday, the Rev. J. H. Wingfield, Rector of Trinity Church, Portsmouth, Virginia, took a seat in the Convention.

On motion, the Convention proceeded to elect by ballot the Standing Committee for the ensuing Conventional year. The following were elected: Rev. Dr. Mason, Aldert Smedes, and M. Ashley Curtis, of the Clergy; and S. F. Patterson and Charles Manly, of the Laity.

On motion, the Convention proceeded to elect by ballot the Missionary Committee for the year, and the following were elected: Rev. Dr. Mason and Aldert Smedes, of the Clergy; and E. B. Freeman, S. F. Patterson, and John W. Wright, of the Laity.

On motion the Convention proceeded to elect by ballot the Delegates to the General Convention, pending which election, a motion was made to adjourn, and the Convention adjourned for Divine Service, to meet at 4 o'clock, P. M.

Morning Prayer by the Rev. Mr. Chapman, and a Sermon by the Rev. Mr. Wingfield of Va., from the 5th chapter of Isaiah, 3d and 4th verses.

After the Second Lesson in the Morning Prayer, two Adults were baptised by the Rev. Mr. Johnston, Rector of the Parish.

4 O'CLOCK P. M.

Convention met pursuant to adjournment.

Augustus Moore, a Delegate from St. Paul's Church, Edenton, and J. B. G. Roulthac, a Delegate from St. Thomas's Church, Windsor, appeared and took their seats.

The election of Delegates to the General Convention being resumed, on counting the ballots, the following were found to be elected: Rev. Dr. Mason, M. Ashley Curtis, John Singeltary, and S. I. Johnston, of the Clergy; and Josiah Collins, G. E. Spruill, and Edward Lee Winslow, of the Laity.

On motion, the Convention proceeded to elect by ballot the remaining Delegate to the General Convention, and J. S. Eaton was elected.

On motion, the Convention proceeded to elect by ballot the Committee for the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen. Rev. Dr. Mason, of the Clergy, and Dr. John Beckwith, of the Laity, were elected.

On motion of the Rev. Mr. McRae, amended by motion of the Rev. Mr. Curtis, and further amended by the Rev. Mr. Singeltary, it was

*Resolved*, That the next Annual Convention of the Church in this Diocese be held in St. Peter's Church, Washington, on the 3d Wednesday in May, 1844.

On motion, the Convention adjourned to Saturday morning, 10 o'clock.

At Night, Evening Prayer by the Rev. Mr. Geer, and a Sermon by the Rev. Mr. Forbes, from the 6th chapter of St. Paul's Epistle to the Ephesians, part of the 11th verse.



SATURDAY, MAY 6.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

Minutes of yesterday were read and approved.

Spyers Singleton, a Delegate from Christ Church, Newbern, appeared and took his seat.

A Certificate of Delegation from two of the Delegation of St. Peter's Church, Washington, certifying that, by virtue of the power lodged with them by the Vestry, they had appointed James E. Hoyt a Delegate from that Church in the place of Henry C. Hoyt, was read, and on motion of the Rev. Mr. Singeltary, James E. Hoyt was admitted to a seat.

On motion, the Convention took a recess for Divine Service.

Morning Prayer by the Rev. Mr. Dishbrow, and a Sermon by the Rev. Mr. Buxton, from the 22d chapter of the Prophet Jeremiah, 1st verse.

After Service the Convention assembled.

The Rev. Dr. Mason, Librarian of the Diocesan Library, made the following Report, which was accepted:

The Librarian of the Diocesan Library, in compliance with a resolution adopted in the Convention of 1841, presents the following Report:—

That the Library consists of 209 Works of various authors, comprised in 383 Volumes, of which there are 11 folios, 75 quartos, 91 octavos, 177 duodecimos, 21 18mo. and 8 24mo. The Librarian has on hand \$14 for the increase of the Library. He has provided a Catalogue of the Books for the inspection of the Clergy.

The Librarian would respectfully call the attention of the Clergy to the second and last Resolutions passed by the Convention of 1841, in relation to the Library, to-wit:

*Resolved*, That it be recommended to every Clergyman, to procure annually, the sum of at least five dollars, in money or books, for the increase of said Library.

*Resolved*, That each Clergyman present the Librarian with a list of the Books in his own, or in his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.

The first Resolution has been very partially complied with, and the second only by the Rev. Mr. Curtis.

R. S. MASON, *Librarian*.

The Rev. Mr. Singeltary, from the Committee of Finance, made the following Report, accompanied by the following Resolution, which Report was accepted and the Resolution adopted:

### *REPORT of the Committee of Finance.*

The Committee on Finance report—

That they have carefully examined the Accounts of the Treasurer with the Episcopal Fund, the Missionary Fund, and the Relief Fund. Assuming that the Treasurer has charged himself with the sums received by him, of which they have no doubt, they find his several Accounts fully and accurately stated, and the disbursement of the several Funds sustained by adequate vouchers.

The Committee see no reason to make any alteration in the Scale of Assessments adopted at the last Convention, for the Bishop's Salary and Contingent Expenses of the Convention, and beg leave to recommend the same Scale of Assessments for the ensuing year. [*See Appendix.*]

The Committee are sorry to observe a remissness in payment of their Assessments by several of the Congregations, several of which the Committee are aware are well able to meet the tax, and have no excuse but a culpable inattention to their duty. The Committee hope this allusion to the cases will be attended to by those Congregations, and prevent a more specific notice, which a continued delinquency would require.

Respectfully submitted,

J. SINGELTARY, *Chairman*.

*Resolved*, That the Assessments on the different Congregations in the Diocese, for the Salary of the Bishop and Contingent Expenses of the Convention, be the same as they were last year.

The Rev. Mr. Buxton, Secretary and Agent of the Missionary Committee, made the following Report, which was accepted:

*REPORT of the Missionary Committee.*

The Missionary Committee of the Diocese of North Carolina respectfully report:

First, on the number of Missionaries employed, and on the extent of Missionary ground occupied by them during the last Conventional year.

The Rev. Mr. Forbes, with the Rev. Mr. Kidney, Deacon, has officiated at Lincolnton, Burke, Caldwell, Rutherford and Mecklenburg.

The Rev. Mr. Davis, Rector of St. Luke's, Salisbury, with the Rev. Mr. Walker, Deacon, at Christ Church and St. Andrew's, Rowan County, Iredell, Davie, Davidson and Surry Counties.

The Rev. Mr. Prout, in Ashe County.

The Rev. Mr. Thurston, Rector of St. Bartholomew's, Pittsborough, is the Missionary of Chatham County.

The Rev. Mr. Geer, Rector of Calvary Church, Wadesborough, and Missionary of Anson County.

The Rev. Mr. Curtis, Rector of St. Matthew's, Hillsborough, and Missionary of Orange County.

The Rev. Mr. Cheshire, Rector of Calvary Church, Tarborough, and Missionary of Halifax County.

The Rev. Mr. Otis, Rector of Grace Church, Plymouth, and of St. Luke's, Locust Grove, and Missionary of Martin and Bertie Counties.

The Rev. Mr. Snowden, Rector of Trinity Church, St. Thomas's, Bath, and of St. John's Church, and Missionary of Beaufort County.

The Rev. Mr. Disbrow, Missionary of Gates and Hertford Counties.

The Rev. Mr. Noble, Rector of Christ Church, Elizabeth City, and Missionary of Perquimons.

2dly, the Committee report on Books.

The demand for Bibles, Prayer Books and Tracts, has, in every instance of application, been met.

Lastly, the Committee report on Funds.

The funds which have been placed under the control of the Committee, including the balance on hand reported the last year, amount to \$1588 13. Of this sum eleven hundred dollars have been applied to the payment of Missionaries, for services rendered prior to the Convention of 1842; two hundred and fifty dollars, for services rendered during the year ending with the present Conventional year; one hundred and seven dollars and ninety-five cents for Tracts and Books purchased by the Bishop in 1842. Leaving a balance on hand and transerable to the newly appointed Agency of \$134 18.

The Committee respectfully refer to the Treasurer's Report, for the sources from which these funds have been derived, and for their more particular application.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Sec'y and Agent.*

The Rev. Mr. Curtis, from the Committee on the State of the Church,

made the following Report, which was accepted, and the resolution annexed to the report was adopted:

*REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church respectfully report—  
That the number of Communicants reported at this Convention is 1644—the increase during the past year being 123.

Confirmations 214—being 165 less than last year. There are, however, 10 parishes yet to be visited by the Bishop, which will considerably increase this number. And it should also be noticed, that the number of the previous year was unusually large, which makes it improper to refer to it as a proper standard of the regular prosperous increase of the Church.

Baptisms, Adults 143, Infants 477—in all 620,—being less than the number reported last year by 129.

Three Deacons have been ordained to the Priesthood.

One Church consecrated, and three parishes admitted into union with the Diocese.

Candidates for Holy Orders, eight.

Number of Clergy, twenty-seven—of whom ten are Missionaries.

The Committee regret to find, that, notwithstanding attention has been called to the subject, only two of the Clergy have this year given reports upon the Sunday Schools in their cure. They would recommend that the Clergy annually report upon the state of this interesting branch of parochial ministry.

The Committee would also call attention to our fifth Canon, “concerning Parochial Registers and Reports.” It will be seen on comparison of this with the twenty-ninth Canon of the General Convention, on the duty of Ministers to keep a Register, “that each Minister is required to make out a list of all *families* and adult persons within his cure,” and “to report annually to the Bishop, at the meeting of the Convention, the amount or sum total” of the Parochial Registers. It appears desirable to the Committee, that this provision should be fully complied with by the Clergy, in order to fulfil the purpose of the Canon, by promoting a more general knowledge of the state of each Parish, which is not so fully answered by reporting merely the number of Communicants.

The Committee recommend the adoption of the following Resolution:

*Resolved*, That the Bishop be requested to prepare and furnish each of the Clergy, a form of Parochial Report, some time during the ensuing year.

Respectfully submitted,

M. A. CURTIS, *Chairman*.

On motion, the Convention adjourned to 5 o'clock, P. M.

5 O'CLOCK P. M.

On motion of J. G. B. Roulthac, *Resolved*, That in the Resolution fixing the meeting of the next Convention, the 3d Wednesday be stricken out and the 4th Wednesday inserted.

on motion, *Resolved*, 'That 900 copies of the Journals of this Convention be printed under the direction of the Secretary.

on motion of Edward Lee Winslow, *Resolved, unanimously*, That members of this Convention entertain an increasing confidence in the plan of Systematic Charity recommended in the Bishop's Annual Address in 1842, and in his Pastoral Letter published to the Diocese in December 1842, and that the Clergy be requested to continue their efforts to carry the plan in full and vigorous operation, and report the amounts so collected to the next Convention.

The Rev. Mr. Buxton, Chairman of the Standing Committee, made the following Report:

### *REPORT of the Standing Committee.*

The Standing Committee beg leave to report: 'That during the past year, the consent of the Committee has been given to the Consecration of Rev. John Johns, D. D., to be Assistant Bishop of the Diocese of Virginia. Testimonials have been granted in favor of Robert E. Putnam and Sterling Yancey McMasters, to be admitted as Candidates for Holy Orders; as also in favor of Aaron F. Olmstead and Sterling Y. McMasters, Candidates to be admitted to Deacon's Orders, and of the Rev. Lyce M. Hubbard, Charles Aldis, and John S. Kidney, Deacons, to be admitted to Priest's Orders.

The consent of the Committee was asked to the Consecration of the Rev. Dr. Manton Eastburn, D. D., but the testimonials necessary for obtaining that consent were not received till too late for the action of the Standing Committee, before the Consecration of the Rev. Dr. Eastburn.

JARVIS B. BUXTON, *Chairman*.

John W. Wright was unanimously, by ballot, elected Treasurer of the Convention for the ensuing year.

On motion of the Rev. Mr. McRae, the Convention adjourned to Monday morning, 9 o'clock.

Saturday Night, Prayer by the Rev. Mr. Aldis, and a Missionary Sermon preached by the Rev. Mr. Singeltary, from the 7th chapter of St. Matthew's Gospel, 21st verse.

After Service, a collection, amounting to \$120 81, was made in aid of Missionary operations of the Diocese.

Sunday Morning, Prayer by the Rev. Dr. Mason, and a Sermon by the Bishop, from the 4th Psalm, 4th verse. After which, Sterling Yancey McMasters was admitted to the Order of Deacon.

The Holy Communion was administered by the Bishop to the Clergy, by the Rev. Dr. Mason and Rev. Mr. Buxton, to 137 recipients, 13 of whom were coloured.

Sunday Afternoon, Prayer by the Rev. Mr. Snowden, and a Sermon by the Rev. Dr. Mason, from the 3d chapter of St. Paul's Epistle to the Romans, 2d verse.



The Bishop administered the holy rite of Confirmation to 27 persons—19 white and 8 coloured.

After Service, the Rev. Dr. Mason, with the assent of the Rector of the Parish, baptised an infant.

At Night, Prayer by the Rev. Mr. Walker, and a Sermon by the Rev. Mr. Noble, from the 1st chapter of Revelations, 7th verse.



MONDAY, MAY 8.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of Saturday were read and approved.

No further business appearing before the Convention, the members united in singing four verses of the 99th Psalm, and after Prayer and Benediction by the Right Rev'd Bishop, adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary*.

## APPENDIX.

## SCALE OF ASSESSMENTS,

*For the Bishop's Salary and Contingent Expenses of the Convention  
for the year ending with the Convention of 1844.*

St. James's Church, Wilmington,	-	-	-	\$225
St. John's Church, Fayetteville,	-	-	-	210
Christ Church, Newbern,	-	-	-	210
Christ Church, Raleigh,	-	-	-	210
St. Paul's Church, Edenton,	-	-	-	200
St. Peter's Church, Washington,	-	-	-	100
St. Matthew's and St. Mary's, Orange,	-	-	-	60
St. Luke's Church, Salisbury,	-	-	-	40
Christ Church, Rowan,	-	-	-	25
St. Andrew's Church, Rowan,	-	-	-	15
Christ Church, Elizabeth City,	-	-	-	30
Emmanuel Church, Warrenton,	-	-	-	50
St. John's Church, Williamsborough,	-	-	-	30
St. Stephen's Church, Oxford,	-	-	-	36
Trinity Church, Scotland Neck,	-	-	-	36
Calvary Church, Wadesborough,	-	-	-	25
St. Bartholomew's Church, Pittsborough,	-	-	-	30
St. John's in the Wilderness, Henderson County,	-	-	-	36
Trinity Chapel, Beaufort,	-	-	-	24
St. Thomas's, Bath,	-	-	-	20
St. Thomas's, Craven,	-	-	-	15
Zion Chapel, Beaufort,	-	-	-	12
Calvary Church, Tarborough,	-	-	-	25
St. Paul's Chapel, Swift Creek,	-	-	-	5
Congregation at Hertford,	-	-	-	20
St. James's Church, Granville,	-	-	-	10
St. Luke's Church and Congregation at Plymouth,	-	-	-	15
Pettigrew's Chapel and Congregation at Lake Scuppernong,	-	-	-	25
St. Thomas's, Windsor,	-	-	-	20
Church of the Holy Innocents, Henderson,	-	-	-	20
Church of the Atonement, Chapel Hill,	-	-	-	10
				<hr/>
				\$1,789

**The undersigned respectfully submits to the Convention the usual  
with the Convention of 1843.**

**Dr.**

*Diocese of North Carolina, in account*

[illegible]

**Dr.**

*Fund for the Episcopate in account*

1843,		
April 24.	To securities on hand, viz:	
	Bonds of the Raleigh and Gaston Rail Road Co., guaranteed by the State,	\$7,500 00
	Eleven shares of Stock of Bank of Cape Fear, cost	998 00
	Cash on hand,	220 30
		<hr/>
		\$8,718 30
		<hr/>

**FAYETTEVILLE, APRIL 24, 1843.**  
**Statement of the Receipt and Disbursement of Funds for the year ending**  
**J. W. WRIGHT, Treasurer.**

<i>the Treasurer of the Convention.</i>		Cr.
12	By balance per statement rendered to Convention of 1842,	\$369 34
17	By cash from J. W. Wright, for Assessment from St. John's Church, Fayetteville,	180 00
24	Ditto from Rev. R. B. Drane, St. James's Church, Wilmington	210 00
	Ditto from Rev. C. F. McRae, Christ Church, Newbern,	210 00
	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	200 00
	Ditto from Joshua Skinner, St. Paul's Church, Edenton,	200 00
	Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsboro'	50 00
	Ditto from Rev. H. H. Pratt, St. Mary's Chapel, Orange,	10 00
	Ditto from Rev. T. P. Davis, Jr., St. Luke's Church, Salisbury,	40 00
	Ditto ditto Christ Church, Rowan,	13 50
	Ditto ditto St. Andrew's Church, Rowan,	10 00
	Ditto from G. E. Spruill, Emmanuel Church, Warrenton,	36 00
	Ditto from Rev. I. Taylor, St. Stephen's Church, Oxford,	36 00
	Ditto from Rev. J. B. Cheshire, Trinity Church, Scotland Neck,	12 00
	Ditto from T. S. Ashe, Calvary Church, Wadesborough,	36 00
	Ditto from W. J. Laughinghouse, Trinity Chapel, Beaufort,	24 00
	Ditto from Rev. W. E. Snowden, St. Thomas's Church, Bath,	8 00
	Ditto ditto Zion Chapel, Beaufort,	7 00
	Ditto from Rev. W. B. Otis, Calvary Church, Tarborough,	25 00
	Ditto from Rev. Chas. Aldis, Missionary Station, Washington County,	30 00
	Ditto from Rev. Mr. Cheshire, Trinity Ch., Scotland Neck. (bal.)	24 00
	Ditto from D. T. Paschall, St. James's Church, Granville,	10 00
12	Ditto from Bk. C. Fear, for div. of 3 per ct. on 11 shares Stock,	33 00
17	Ditto from Rev. M. A. Curtis, Assessment from St. Matthew's Church, Hillsborough. (payment for 1843.)	25 00
10	Ditto from Raleigh & Gaston R. R. Co., interest for 12 months on their Bonds for \$7,500, viz: Jan'y 1842 to Jan'y 1843,	450 00
		<u>\$2,219 84</u>
24	By balance on hand,	\$314 07

*the Treasurer of the Convention.* Cr.

12	By cash and securities on hand, per statement rendered to Convention of 1842,	\$8,718 30
		<u>\$8,718 30</u>

**J. W. WRIGHT, Treasurer.**

DR.

*Missionary Fund in account with*

1842,		
May 21.	To Secretary's draft in favor of Rev. Edwin Geer, in full to Convention of 1842,	\$150 00
	Ditto in favor of Rev. C. B. Walker, ditto,	125 00
	Ditto in favor of Rev. T. F. Davis, Jr., ditto,	125 00
	Ditto in favor of Rev. M. A. Curtis, ditto,	100 00
	Ditto in favor of Rev. Chas. H. Dishbrow, ditto,	50 00
	Ditto in favor of Rev. W. B. Otis, ditto,	75 00
	Ditto in favor of Rev. W. E. Snowden, ditto,	75 00
May 28.	Ditto in favor of Rev. J. S. Kidney, ditto,	50 00
	Ditto in favor of Rev. L. L. Noble, paid to Bishop Ives for so much advanced,	57 00
June 8.	Ditto in favor of Rev. W. Thurston, in full to Conv'n of 1842.	200 00
" 18.	Ditto in favor of Rev. L. L. Noble, ditto,	93 00
Dec. 10.	Ditto in favor of Rev. W. E. Snowden, in part for year ending with Convention of 1843,	50 00
1843,		
Jan'y 23.	Ditto in favor of Rev. Edwin Geer, ditto,	50 00
	Ditto in favor of Rev. M. A. Curtis, ditto,	50 00
	Ditto in favor of Rev. H. H. Prout, ditto,	50 00
	Ditto in favor of T. C. Butler, N. Y., for Tracts purchased by Bishop Ives,	52 43
	Ditto in favor of Hooker & Agnew, Philadelphia, for Prayer Books, by Bishop Ives, \$50 50, premium \$1 02,	51 53
Feb. 18.	Ditto in favor of Rev. W. B. Otis, in part, for year ending with Convention of 1843,	50 00
April 24	To New Account for balance in Treasurer's hands,	134 18
		<u>\$1,588 13</u>

DR. *Fund for the relief of disabled Clergymen and of the  
the Treasurer of*

1842,		
May 21.	To draft Rt. Rev. L. S. Ives,	\$18 00
June 11.	Ditto ditto,	75 00
Oct. 21.	Ditto ditto,	42 00
1843,		
Jan'y 31.	Ditto ditto,	55 00
Mar. 22.	Ditto ditto,	35 00
		<u>\$225 00</u>

*e Treasurer of the Convention.*

C.R.

12,		
ay 12.	By balance per statement reported to the Convention of 1842,	\$573 01
24.	By cash from Rev. R. B. Drane, contribution from St. James's Church, Wilmington,	75 00
	Ditto from Rev. C. F. McRae, Christ Church, Newbern,	110 00
	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	70 00
	Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsboro'	16 00
	Ditto from Rev. W. E. Snowden, St. Peter's Ch., Washington,	50 00
	Ditto from Rev. T. F. Davis, Jr., St. Luke's Church, Salisbury,	13 00
	Ditto from G. E. Spruill, Emmanuel Church, Warrenton,	20 00
	Ditto from Rev. W. B. Otis, Grace Church, Plymouth,	7 00
	Ditto from Rev. J. B. Cheshire, from a Lady in Halifax,	3 50
	Ditto from Rev. L. Taylor, collection at Convention in Oxford,	106 75
	Ditto for 1 copy Bishop Ravenscroft's Works,	5 00
28.	Ditto from Bishop Ives, for balance in his hands for books sold,	11 05
29.	Ditto from Rev. R. S. Mason, for books sold,	7 50
une 8.	Ditto from Rev. J. B. Buxton, contribution from St. John's Ch., Fayetteville,	58 50
ec. 10	Ditto from J. Carmon, Treasurer, ditto, ditto,	41 50
27.	Ditto from Rev. C. F. McRae, Emmanuel Church, Warrenton,	30 00
30.	Ditto from T. H. Wright, St. James's Church, Wilmington,	75 00
13,		
n'y 17.	Ditto from Rev. M. A. Curtis, St. Matthew's Ch. Hillsborough,	25 00
18.	Ditto from Rev. J. Singeltary, St. Peter's Church, Washington,	60 00
23.	Ditto from Rev. J. B. Cheshire, Calvary Ch., Tarborough, &c.,	32 32
27.	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	120 00
ar. 22.	Ditto from Rev. W. B. Otis, St. Thomas's Church, Windsor,	20 00
	Ditto from J. Carmon, Treasurer, St. John's Ch., Fayetteville,	58 00
		<u>\$1.588 13</u>
ril 24.	By balance on hand,	\$134 18

*Widows and Orphans of deceased Clergymen, in account with the Convention.*

C.R.

12,		
ay 12.	By balance per statement rendered to Convention of 1842,	\$28 00
21.	By cash from Rev. Mr. McRae, contribution from Christ Church, Newbern,	45 00
	Ditto from Rev. Mr. Curtis, St. Mary's, Orange,	9 00
	Ditto from Rev. Mr. Davis, St. Luke's Church, Salisbury,	10 00
	Ditto from ditto, Christ Church, Rowan,	5 00
	Ditto from ditto, St. Andrew's Church, Rowan,	3 00
	Ditto from G. E. Spruill, Emmanuel Church, Warrenton,	10 00
	Ditto from St. John's Church, Williamsborough,	7 00
	Ditto from Rev. Mr. Taylor, St. Stephen's Church, Oxford,	10 00
	Ditto from T. S. Ashe, Calvary Church, Wadesborough,	8 00
ec. 30.	Ditto from T. H. Wright, St. James's Church, Wilmington,	40 00
13,		
n'y 17.	Ditto from Rev. Mr. Curtis, St. Matthew's Ch., Hillsborough,	5 00
23.	Ditto from Rev. Mr. Cheshire, Calvary Ch., Tarborough, &c.,	10 00
22.	Ditto from J. Carmon, Treasurer, St. John's Ch., Fayetteville,	35 00
		<u>\$225 00</u>

J. W. WRIGHT, *Treasurer.*

*Standing Committee for 1843-4.*

The Rev. Doctor MASON.  
 The Rev. ALDERT SMEDES.  
 S. F. PATTERSON.  
 CHARLES MANLY.

*Missionary Committee.*

The Rev. Doctor MASON.  
 The Rev. ALDERT SMEDES.  
 E. B. FREEMAN.  
 S. F. PATTERSON.  
 JOHN W. WRIGHT.

*Committee for the relief of disabled Clergymen and the Widows and  
 Orphans of deceased Clergymen.*

Rt. Rev. Bishop IVES.  
 Rev. Doctor MASON.  
 Doctor JOHN BECKWITH.

*Delegates to the General Convention.*

CLERICAL.	LAY.
Rev. Doctor MASON,	JOSIAH COLLINS,
Rev. M. ASHLEY CURTIS,	EDWARD LEE WINSLOW,
Rev. JOHN SINGELTARY,	GEORGE E. SPRUILL,
Rev. SAMUEL I. JOHNSTON,	JOHN S. EATON.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.

Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

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The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. Peter's Church, Washington, on the 4th Wednesday in May, 1844.

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# **JOURNAL**

OF THE

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OF THE

**PROTESTANT EPISCOPAL CHURCH**

IN THE

**STATE OF NORTH CAROLINA,**

HELD IN

**ST. PETER'S CHURCH, WASHINGTON,**

on Wednesday May 22, Thursday May 23, Friday May 24, Saturday  
May 25, and Monday May 27,

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## **LIST OF CLERGY**

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

**Right Rev. L. S. Ives, D. D., Bishop, and Ex-Officio President of the Convention.**

**Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.**

**Rev. M. ASHLEY CURTIS, Rector of St. Matthew's Church, Hillsboro'.**

**Rev. JOSEPH BLOUNT CHESHIRE, Rector of St. Thomas's Church, Windsor, Calvary Church, Tarborough, and Missionary in Halifax County.**

**Rev. THOMAS F. DAVIS, Jr., Rector of St. Luke's Church, Salisbury, Christ and St. Andrew's Churches, Rowan County, and Missionary in parts adjacent.**

**Rev. WM. M. GREEN, Professor in the University of North Carolina.**

**Rev. EDWIN GEER, Rector of Calvary Church, Wadesborough.**

**Rev. FORDYCE M. HUBBARD, Rector of Christ Church, Newbern.**

**Rev. WM. N. HAWKS, Missionary in Craven, Pitt, and Lenoir Counties.**

**Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.**

**Rev. JOHN S. KIDNEY, Minister, Pettigrew's Chapel and Lake Scuppernong.**

**Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.**

**Rev. T. S. W. MOTT, Caldwell County.**

**Rev. CAMERON F. McRAE, Rector of Emmanuel Church, Warrenton.**

**Rev. STERLING YANCEY McMASTERS, Missionary in Granville and Halifax Counties.**

**Rev. LOUIS L. NOBLE, Rector of Christ Church, Elizabeth City.**

**Rev. W. B. OTIS.**

**Rev. A. F. OLMSTED, Rector of St. Luke's Church, Lincolnton, and Missionary in parts adjacent.**

**Rev. H. H. PROUT, Missionary in Ashe County, and parts adjacent.**

**Rev. JOSEPH J. RIDLEY, Missionary in Granville and Franklin Counties.**

**Rev. JOHN SINGELTARY.**

**Rev. ALBERT SMEDES, Rector of St. Mary's School, Raleigh.**

**Rev. W. E. SNOWDEN, Rector of St. Peter's Church, Washington.**

**Rev. WILLIAM THURSTON, Rector of St. Bartholomew's Church, Pittsborough, and Missionary in Chatham County.**

**Rev. LEWIS TAYLOR, Rector of St. Stephen's Church, Oxford.**

**Rev. CHARLES BRUCE WALKER, Deacon, Assistant to the Rev. Thos. F. Davis, Jr.**

**Rev. RICHARD H. WILMER, Rector of St. James's Church, Wilmington.**

**Rev. GEORGE T. WILMER, Deacon, Assistant Minister of St. James's Church, Wilmington.**

**The Rev. Messrs. JARVIS B. BUXTON, M. ASHLEY CURTIS, THOS. F. DAVIS, Jr., WM. M. GREEN, WM. N. HAWKS, T. S. W. MOTT, WM. B. OTIS, A. F. OLMSTED, ALBERT SMEDES, WM. THURSTON, LEWIS TAYLOR, RICHARD H. WILMER, and GEORGE T. WILMER, were not present at this Convention.**

## LAW DELEGATES.

- |   |   |                                 |   |                                |
|---|---|---------------------------------|---|--------------------------------|
| *Thos. H. Blount,<br>*A. P. Neale,<br>*Dr. David C. Freeman,<br>*Jas. E. Hoyt,              | } | St. Peter's Church, Washington. |   |                                |
| *Charles W. Bradley,<br>John P. Brown,<br>Joshua G. Wright,<br>Dr. John H. Hill,            |   |                                 |   |                                |
| *Hon. Richard Hines,<br>*Dr. Simmons J. Baker,<br>Samuel F. Patterson,<br>*Weston R. Gales, |   |                                 | } | Christ Church, Raleigh.        |
| Edward L. Winslow,<br>*John W. Wright,<br>*Charles P. Mallett,<br>Edward J. Hale,           |   |                                 |   |                                |
| Dr. M. Page,<br>*Thos. G. Haughton,<br>Robt. T. Paine,<br>*Dr. Jas. Norcom,                 | } | St. Paul's Church, Edenton.     |   |                                |
| Cadwalader Jones, Sen.,<br>Hon. John L. Bailey,<br>P. H. Mangum,                            |   |                                 |   |                                |
| *Thos. S. Singleton,<br>*Jacob Gooding,<br>*A. H. Van Bokkelin,<br>*J. Disosway,            |   |                                 | } | Christ Church, Newbern.        |
| Wm. Plummer,<br>Dr. H. L. Plummer,<br>Peter R. Davis,<br>Dr. Alex'r Hall,                   |   |                                 |   |                                |
| John W. Ellis,<br>John B. Lord,<br>Wm. Locke,<br>Arch'd H. Caldwell,                        | } | St. Luke's Church, Salisbury.   |   |                                |
| Dr. Isaac Hull,<br>Lawrence J. Haughton,<br>Henry A. London,<br>Thos. Hill,                 |   |                                 |   |                                |
| *J. H. Jacocks,<br>Hon. Wm. B. Shepard,<br>Wm. Martin,<br>C. R. Kinney,                     |   |                                 | } | Christ Church, Elizabeth City. |
|   |   |                                 |   |                                |
|   |   |                                 |   |                                |
|   |   |                                 |   |                                |

- \*Jos. B. G. Roulhac,*  
*Charles F. Johnson, Jr.,* } St. Thomas's Church, Windsor.  
*\*Lorenzo S. Webb,*  
*George S. Holley,*
- Dr. Wm. P. Jennings,*  
*Dr. W. G. Jones,* } Calvary Church, Wadesborough.  
*John D. Smith,*  
*Wm. E. Troy,*
- \*Frederick Grist,*  
*\*Fenner B. Satterthwaite,* } Trinity Church, Beaufort.  
*\*Wm. J. Laughinghouse,*  
*\*Benjamin Patrick,*
- E. T. Marable,*  
*Wm. J. Andrews,* } Church of the Holy Innocent's, Henderson.  
*Lewis D. Burwell,*  
*\*John S. Eaton,*
- \*Josiah Collins,* St. Luke's Church, Locust Grove.
- \*Russell Chapman,*  
*\*Edmund D. MacNair,* } Calvary Church, Tarborough.  
*Matthew Weddell,*  
*Jas. D. Howell,*
- \*F. F. Fagan,*  
*Samuel Hardison,* } Grace Church, Plymouth.  
*J. McC. Boyle,*  
*Wm. L. Chesson,*
- George Whitfield,*  
*Nathan G. Blount,* } St. Mary's Church, Kinston.  
*\*John H. Peebles,*  
*\*Thos. Woodley,*

Those marked thus (\*) were present at the Convention.



# JOURNAL.



WASHINGTON, MAY 22, 1844.

On the day and place appointed for the meeting of the 28th Convention of the Protestant Episcopal Church in the Diocese of Virginia, the Right Reverend Bishop, attending Clergy, and Lay members assembled in St. Peter's Church at 10 A. M.

Prayers were read by the Bishop.

The Secretary of the last year not being present, a Secretary *pro tem.* was elected by the Bishop.

Members of the Clergy entitled to seats being called by the Secretary, the following were found present:

. BLOUNT CHESHIRE,	Rev. STERLING Y. McMASTERS,
WIN GEER,	Rev. LOUIS L. NOBLE,
MUEL I. JOHNSTON,	Rev. JOS. J. RIDLEY,
S. KIDNEY,	Rev. WM. E. SNOWDEN,
CHARLES S. MASON, D. D.	Rev. CHAS. BRUCE WALKER.
MERON F. McRAE,	

Certificates of Lay Delegates were called for and read by the Secretary. The following persons appeared to have been elected Delegates to the Convention from the respective Churches:

*St. Peter's Church, Washington.*—Thos. H. Blount, A. P. Noale, Dr. Freeman, James E. Hoyt.

*St. Paul's Church, Salisbury.*—John W. Ellis, John B. Lord, William H. Caldwell.

*St. Andrew's Church, Warrenton.*—Wm. Plummer, Dr. H. L. Plummer, J. Davis, Dr. Alex'r Hall.

*St. John's Church, Elizabeth City.*—J. H. Jacocks, Hon. Wm. B. Shepard, J. N. Kinney.

*St. John of the Holy Innocents, Henderson.*—E. T. Marable, Wm. J. Lewis D. Burwell, John S. Eaton.

*St. John's Church, Pittsborough.*—Dr. Isaac Hall, Lawrence J. Henry A. London, Thomas Hill.

*St. John's Church, Raleigh.*—Hon. Richard Hines, Dr. Simmons J. Ball F. Patterson, Weston R. Gales.

*St. John's Church, Beaufort County.*—Frederick Grist, Fenner B. Satterm. J. Laughinghouse, Benj. Patrick.

*St. John's, Locust Grove.*—Josiah Collins.



Of whom the following answered to their names, and took their seats as members of this Convention:

A. P. Neale, Dr. David C. Freeman, Jas. E. Hoyt, Thos. H. Blount, J. H. Jacobs, John S. Eaton, Richard Hines, Weston R. Gales, Simmons J. Baker, Fenner B. Satterthwaite, Wm. J. Laughinghouse, Benjamin Patrick, Josiah Collins.

The Convention was pronounced by the Bishop to be duly organized.

On motion, the usual election of Secretary was deferred.

On motion, a Committee on Elections was appointed by the Bishop, viz: From the Clergy, Rev. Cameron F. McRae; from the Laity, Messrs. Hines and Neale.

On motion of the Rev. Mr. McRae, the Convention then adjourned to Thursday Morning, at 9 o'clock.

Morning Prayer was read by the Rev. Mr. McRae, the Bishop reading the Ante-Communion Service, and a Convention Sermon was preached by Rev. Dr. Mason, from St. Matthew, 23d ch. 2d verse.

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THURSDAY MORNING, 9 O'CLOCK.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Rev. Messrs. Prout, Hubbard, and Singeltary, appeared and took their seats.

The Minutes of yesterday having been read and approved,—

The following Certificates of Lay Delegation were presented and read:

*From St. John's Church, Fayetteville.*—E. L. Winslow, E. J. Hale, J. W. Wright, C. P. Mallett.

*Christ Church, Newbern.*—T. S. Singleton, Jacob Gooding, A. H. Van Bokkelin, J. Disosway.

*Calvary Church, Tarborough.*—Russell Chapman, E. D. MacNair, M. Weddell, J. D. Howell.

*St. James's Church, Wilmington.*—C. W. Bradley, J. G. Wright, J. P. Brown, Dr. J. H. Hill.

*Calvary Church, Wadesborough.*—Dr. W. P. Jennings, Dr. W. G. Jones, J. D. Smith, W. E. Troy.

*St. Matthew's Church, Hillsborough.*—Cad. Jones, Sen., Hon. J. L. Bailey, P. H. Mangum.

*St. Paul's Church, Edenton.*—Dr. M. Page, Thos. J. Haughton, Robt. T. Paine, Dr. Jas. Norcom.

Of whom the following appeared and took their seats, viz: John W. Wright, C. P. Mallett, T. S. Singleton, Jacob Gooding, A. H. Van Bokkelin, J. Disosway, Russell Chapman, E. D. MacNair, Charles W. Bradley, Thos. J. Haughton, Dr. Jas. Norcom, Jos. G. B. Roulhac, and Lorenzo S. Webb.

**On motion, the Convention then proceeded to ballot for a Secretary for the ensuing year. Whereupon, E. L. Winslow was elected Secretary, and C. P. Mallett Assistant Secretary.**

**On motion, Resolved, That the Standing Committee be now elected.**

**The Convention then proceeded to ballot for the Standing Committee, which resulted in the choice of the Rev. Dr. R. S. Mason, the Rev. C. F. McRae, and the Rev. S. I. Johnston, of the Clergy; and the Hon. Richard Hines, and Weston R. Gales, of the Laity.**

**On motion, the Convention adjourned for Divine Service, to meet at 4 P. M.**

**Morning Prayer by the Rev. H. H. Prout, and a Sermon preached by the Rev. S. I. Johnston, from Matthew, 22d ch., 26th verse.**

4 O'CLOCK P. M.

**The Convention met pursuant to adjournment.**

**On motion, Resolved, That the Rules of Order of 1832 be adopted for the government of this Convention.**

**The President then announced the following Committees:**

**Committee of Finance.**—The Rev. Messrs. Mason and Singeltary, of the Clergy; and Messrs. Eaton, Collins, and Wright, of the Laity.

**Committee on the State of the Church.**—The Rev. Messrs. Hubbard, Geer, Johnston, Cheshire, and Noble.

**Committee on the Admission of New Congregations.**—Rev. C. F. McRae, of the Clergy; and Messrs. Hines and Neale, of the Laity.

**The Rev. Mr. Hubbard presented an application from St. Mary's Church, Kinston, desiring to be admitted into union with the Convention of the Church in this Diocese; which, on motion, was referred.**

**On motion, Resolved, That a Committee of three be appointed to report on the unfinished business of the last Convention.**

**The President appointed the Rev. S. I. Johnston, of the Clergy; and Messrs. Gooding and Roulhac, of the Laity.**

**The Committee on the Admission of New Congregations, made a favorable report on the application of St. Mary's Church, Kinston. Whereupon, Resolved, That said Church be admitted into union with the Convention of the Church in this Diocese.**

**A Certificate of the election of George Whitfield, Nathan G. Blount, John H. Peebles, and Thos. Woodley, as Lay Delegates from the Congregation of St. Mary's, Kinston, was then presented, and ordered to be received;—and Messrs. John H. Peebles and Thos. Woodley appeared and took their seats.**

**The Bishop then read his Annual Address to the Convention; which, on motion, was referred to the Committee on the State of the Church, as follows:**

#### **BRETHREN OF THE CLERGY AND LAITY**

##### **OF THE CONVENTION:**

**The following is a statement of my official acts, during the last Conventional year, and of other particulars, required by Canon to be presented on the present occasion.**

On the 3d Sunday after Easter, 1843, I held a visitation service in St. Paul's Church, Edenton. In the morning, preached, and admitted Mr. Sterling Yancey McMasters to the Holy Order of Deacons; and in the evening, confirmed 27 persons.

On the evening of the next day, (May 8th,) and the morning of the 9th, performed service in St. Thomas's, Windsor; preached twice, and confirmed one person.

Wednesday morning, 10th, officiated in the Court House at Williamston, Martin County, preaching once.

11th, in St. Paul's, Edenton, preached, and confirmed 7 persons.

12th, Hertford, preached, and confirmed 2 persons.

4th Sunday after Easter, in Christ Church, Elizabeth City, preached twice, and confirmed two persons.

17th, Damascus, Gates County, preached, and confirmed one person.

18th, in Court House, Gatesville, preached, and confirmed 2 persons.

20th, Murfreesborough, preached twice.

5th Sunday after Easter, at Buckhorn Chapel, Manney's Neck, preached, and confirmed 2 persons.

23d, Halifax, preached, and confirmed 1 person.

26th, Calvary Church, Tarborough, preached twice, and confirmed 7 persons.

Sunday after Ascension, Trinity Church, Scotland Neck, preached, and confirmed 3 persons.

Trinity Sunday, St. Stephen's Oxford, preached twice, and confirmed 6 persons.

Thence I proceeded to Boston and New York, to attend meetings of the Board of Missions and the Trustees of the General Theological Seminary of the Church; and to be present at the examination of the Students, and at the Commencement of the latter institution. The examination and exercises here were generally gratifying, tending to evince the soundness, ability, and fidelity of the Theological Professors, and the diligence and success of the Students.

On the 2d Sunday after Trinity, I preached twice in St. John's Church, Elizabeth Town, New Jersey.

3d Sunday after Trinity, in St. Stephen's Church, New York, I took part, by invitation of the Right Rev. Dr. Onderdonk, in the Ordination to the Diaconship of nine candidates from our General Seminary,—whose sound Theological learning and Godly conversation gave promise of their eminent usefulness to the Church.

While in the City of New York, by the request of the Rt. Rev. the Bishop of Ohio,—who, from the peculiarity of the case, could not act himself,—I examined the evidence upon which a court of trial had recommended the suspension from the Ministry of the Rev. Chauncey Colton, D. D.; and from my conviction of the justice of the recommendation, gave judgment accordingly.

Friday, July 7th, officiated in the Church of the Holy Innocents, Henderson, and admitted to the Holy Order of Deacons Dr. J. J. Ridley, preaching on the occasion, and confirming 2 persons.

4th Sunday after Trinity, Raleigh, preached in the morning in Christ Church, and in the evening in the Chapel of St. Mary's School.

**5th Sunday after Trinity, and day previous, in Calvary Church, Wadesborough, preached three times, and confirmed 6 persons.**

**6th Sunday after Trinity, and previous day, at Capp's Mine, Mecklenburg County, preached twice.**

**Evening of same Sunday, and following Monday, at Charlotte, preached twice.**

**26th and 27th, St. Mary's Chapel, White Haven, preached twice, and confirmed 7 persons.**

**7th Sunday after Trinity, and the Saturday before, in Lincolnton, consecrated a beautiful building to the service of Almighty God and our Saviour, by the title of *St. Luke's Church*; admitted Mr. A. F. Olmsted to the Holy Order of Deacons, and the Rev. John S. Kidney to that of Priests; preached twice, made an address, and confirmed 12 persons.**

**August 3d, in Court House at Rutherfordton, preached, made an address on Confirmation, and confirmed 5 persons. The next day, at the house of Joseph Carson, Esq., officiated, and confirmed one person.**

**8th Sunday after Trinity, in Church of St. John in the Wilderness, preached in the morning.**

**9th, at Asheville, preached in the morning.**

**11th, at Turkey Cove, preached in the morning.**

**9th Sunday after Trinity, preached at Morganton, made an address, and confirmed 8 persons.**

**16th, Lenoir, Caldwell County, preached, and confirmed 7 persons.**

**10th Sunday after Trinity, and previous Friday, at the head of the Watauga River, Ashe County, preached twice, delivered an address, and confirmed one person.**

**22d, Valley of the Yadkin, preached, made an address, and confirmed 6 persons.**

**24th and 25th, at Wilkesborough, preached, made an address on Confirmation, baptised one adult and two children, and confirmed 2 persons.**

**11th Sunday after Trinity, Christ Church, Rowan County, preached, made an address, and confirmed 4 persons.**

**29th, preached at the house of the venerable Mr. Mills.**

**30th and 31st Aug. and 1st Sept., in St. Luke's, Salisbury, preached three times, and confirmed one person.**

**12th Sunday after Trinity, and previous day, in St. Andrew's Church, Rowan County, preached twice, and confirmed 3 persons.**

**The evening of the same Sunday, in Mocksville, Davie County, performed service and preached. The next morning, confirmed one person.**

**5th and 6th, performed service and preached at Huntsville, Surry Co.**

**8th, at Lexington, preached in the morning.**

**13th Sunday after Easter, St. Luke's, Salisbury, preached three times, and confirmed 4 persons.**

**14th, Yanceyville, Caswell County, performed service, preached twice, and confirmed 3 persons.**

**14th Sunday after Trinity, and the day before, in Rockingham County, preached twice, delivered two addresses, baptised 2 adults, and confirmed 2 persons. On the evening of the same Sunday, at the house of Dr. Broadnax, made an address, and confirmed 2 persons.**

**22d, at Deep River, Chatham County, preached in the morning. The night passed at the house of Peter Evans, Esq., and confirmed one person.**

15th Sunday after Trinity, and the Monday and Tuesday following, officiated in St. Bartholomew's Church, Pittsburgh, preached three times, delivered an address, and confirmed 9 persons.

27th, at Chapel Hill, preached, and confirmed 3 persons.

St. Michael's day, and 16th Sunday after Trinity, and Monday following, St. Matthew's Church, Hillsborough, preached 4 times, and confirmed 3 persons. Afternoon of Sunday, preached at Joppa Sunday School.

3d October, preached at St. Mary's Chapel, and confirmed one person.

5th, at Salem Chapel, Plantation of Judge Cameron, performed service and preached.

7th, and 17th Sunday after Trinity, and next day, in St. Stephen's Church, Oxford, preached 4 times, and confirmed 12 persons.

12th, St. James's Church, Granville County, preached, and confirmed 3 persons.

18th Sunday after Trinity, and previous day, in Church of Holy Innocents, Henderson, preached twice, and confirmed 7 persons.

18th, St. John's Church, Williamsborough, preached, and confirmed one person.

19th Sunday after Trinity, with previous Saturday, in Emmanuel Church, Warrenton, preached twice, and confirmed 9 persons.

23d, at Brinkley's Cross Roads, preached, delivered an address, baptised 2 adults, and confirmed 3 persons.

25th, at Gaston, preached, baptised an adult, and confirmed 5 persons.

From this place I went to New York, to meet the Committee on the *Standard Prayer Book of the Church*.

20th Sunday after Trinity, by invitation of my friend, the Bishop of New Jersey, I preached twice in St. Mary's Church, Burlington.

21st Sunday after Trinity, preached at New York, in the morning in the Church of All Saints; evening in Calvary Church; at night in St. Paul's Chapel.

22d Sunday after Trinity, in St. Luke's Church, New York.

23d Sunday after Trinity, preached in Christ Church, Raleigh.

24th Sunday after Trinity, and Saturday before, Louisburg, preached 4 times, baptised an adult, and confirmed 2 persons.

1st and 4th Sundays in Advent, officiated in Christ Church, Raleigh, preached 3 times, and confirmed 2 persons.

Sunday after Christmas, in the Church of the Holy Innocents, Henderson, preached, confirmed one person, and administered Holy Communion,—for which purpose I made this visit to the Parish, the Clergyman being only in Deacon's Orders.

11th and 12th January, met the Committee on the Standard Edition of Prayer Book.

1st Sunday after Epiphany, preached in St. Clement's Church, N. York.

2d Sunday after Epiphany, preached, morning, in St. John's Chapel; evening, in Church of Annunciation; night, St. Paul's Chapel, New York.

January 21, 3d Sunday after Epiphany, preached in Philadelphia, St. James's Church in the morning; Christ Church, evening, and Church of Ascension at night.

4th Sunday after Epiphany, officiated in Chapel of St. Mary's School, Raleigh.

**Septuagesima Sunday, officiated in Christ Church, Raleigh.**

**Quinquagesima Sunday, and Ash-Wednesday, in Chapel of St. Mary's School.**

**1st Sunday in Lent, Christ Church, Raleigh, preached twice.**

**2d Sunday in Lent, preached in Chapel of St. Mary's School.**

**3d Sunday in Lent, in the morning at Christ Church, and evening St. Mary's School.**

**4th Sunday in Lent, morning and evening at Chapel St. Mary's School.**

**5th Sunday in Lent, Christ Church, morning, and evening, Chapel St. Mary's School, confirming 4 persons at the Chapel.**

**Palm Sunday, with 3 days previous, in St. John's Church, Fayetteville, preached 6 times, delivered an address to the young gentlemen of the place, and confirmed 13 persons.**

**Good Friday, Easter Even, and Easter Day, in St. James's Church, Wilmington, preached five times, made an address to parents, and confirmed 6 persons.**

**11th and 12th April, officiated at Kinston, Lenoir County, preached 3 times, and confirmed 5 persons.**

**1st Sunday after Easter, with the previous Saturday and the following Monday and Tuesday, in Christ Church, Newbern, preached 5 times, made an address, and confirmed 11 persons.**

**17th, in Pugh's Chapel, preached, and confirmed 4 persons.**

**18th and 19th, at Greenville, preached twice, baptised an infant, and confirmed one person. In the evening, baptised an infant at a private house.**

**2d Sunday after Easter, in Calvary Church, Tarborough, preached 3 times, and confirmed 4 persons.**

**23d, at Trinity Church, Scotland Neck, preached in the morning.**

**25th, St. Mark's day, preached in St. Thomas's Church, Windsor, and confirmed 6 persons.**

**3d Sunday after Easter, and two days following, in St. Paul's, Edenton, preached 5 times, and confirmed 4 persons.**

**1st May, St. Philip's and St. James's day, performed service and preached at Hertford.**

**4th Sunday after Easter, with Friday and Saturday previous, in Christ Church, Elizabeth City, preached 5 times, and confirmed 3 persons.**

**On my return, (7th,) baptised an infant in private house at Hertford.**

**Rogation Sunday, preached in the morning at Pettigrew's Chapel, and confirmed 4 persons; and in the evening at Lake Scuppernong, and confirmed 31 persons.**

**15th, Rogation day, at St. Luke's, Locust Grove, performed service, preached, baptised 2 adults, and suspended 3 communicants.**

**Ascension day, preached twice, and confirmed 3 persons.**

**Sunday after Ascension, in St. Thomas's Church, Bath, preached, and confirmed 3 persons.**

**20th, in Trinity Church, Beaufort County, preached, and confirmed one person. In the evening of that day, and the evening of next day, preached in St. Peter's Church, Washington.**

**From this statement, Brethren, you will perceive, that by the good providence of God, I have been enabled to perform this year a greater a-**

mount of labor than during any previous year of my Episcopate;—that I have visited every portion of our widely extended Diocese, beside having given my attention, so far as could be expected of me, to the general interests of the Church;—that I have preached 179 times, baptised 6 adults and 6 infants not included in the Parochial Reports, confirmed 800 persons, consecrated one Church, and ordained 3 Deacons and one Priest. In addition to the above record, I have examined the children in the Catechism, and administered the Holy Communion in all the principal Parishes, and in many families and destitute neighborhoods.

It is a circumstance, which, in these troublous times, has not a little encouraged my labors, that while the usual accessions to our communion have been made by “the laying on of hands,” an unusually large proportion of those confirmed has been of the most intelligent and right-judging class of the Laity,—whose conservative influence will be felt, as the influence of the Laity has always been, in upholding established order and authority in the Church.

Other marks of encouragement and steady advance deserve our notice.

The salutary effects of the baptismal training of our children and youth—every day more faithfully attended to—are becoming discernible and heart-cheering in almost every Parish. Children begin to realize their high relation to the Church, as “members of Christ, children of God, and inheritors of the Kingdom of Heaven;”—to realize the blessing granted them at baptism, of a “death unto sin and a new birth unto righteousness;”—to realize the awful aggravation of his doom who slights baptismal vows and resists baptismal grace. While parents and sponsors begin, in some degree, to show a returning consciousness of their immense duty and fearful responsibility, as guardians for God and the Church of the children committed to them at baptism.

One drawback, however, to our complete success here, demands our attention. It is that experienced in an inconsiderate selection of sponsors. In the Church in England, sponsors are, in all cases I believe, required by Canon to be Communicants. In this country, we have no law upon the subject; and hence our Clergy have neither Canonical guidance nor protection in their efforts to save the Church from the evil of an insufficient sponsorial guardianship. Still, in the absence of Canon, the Clergy may do much, by faithfully instructing the people in the true nature and ends of the sponsorial office, and by earnest expostulation and warning against the consequences of treating it as a light thing. The Church has a right to expect that her Clergy will take care that she has adequate security for the due nurture and protection of her baptised children.

Another mark of encouragement, is the manifest increase of a devotional spirit among our people. In Parishes where, only three or four years ago, *Lent* was mentioned only to be decried as a Romish superstition, and the prayer-bell was noticed only as a mark of the folly of the few who, without the attraction of a sermon, could be stately led to the sanctuary of God; now a deep and pervading anxiety is becoming manifest to improve this, the Church’s season of penitence, to the advantage of the soul; and large congregations are found assembled at the Church’s call to her morning and evening prayer, and that too in some cases *daily*. We have need, however, as the ministry of Christ, to make more effort in this be-



half. The great evil that hedges up our way to duty, is a propensity to "walk by sight;" to limit our exertions by what we imagine will be the effects; to determine whether we will obey the Church's dictate in having daily service, by inquiring *how many will be likely to attend*. Beloved Brethren of the Clergy, there never has been a time when the call upon us was louder and more solemn than now, *to do our duty and leave the result with God*.

Another note of encouragement is manifest in a growing disposition, on the part of the poor and ignorant in our Diocese, to receive the blessings of the Church. This is especially true within the range of our Mountain Missions. Here the destitute begin to perceive and appreciate the eminent appropriateness of our Liturgy to their condition. In many instances, they have confessed to me with tears of gratitude that its use among them has opened to their minds sources of knowledge inconceivably greater than any thing which they had before enjoyed. Persons unable to read, have given as a reason for becoming Episcopalians, that so much of the Bible is read to them in our services.

Our Chants, too, have found special favor with them. Through the whole extent of my last visitation in the Mountain district, I was accompanied by three of my younger Clergy, who were sufficiently skilled in chanting to enable us to chant the portions of our service usually performed in this way. The effect was in the highest degree favorable, and the desire of the people to be instructed in this kind of music importunate. So that I feel certain, a little pains on the part of our Missionaries and the more intelligent members of our Communion, would render *Chanting* an important means, both of producing among the ignorant a sounder and deeper religious feeling, and of greatly increasing and fixing in their minds Scriptural truth.

Another mark of encouragement, is our continued success in communicating the Gospel orally to our colored population. It is true, for want of Missionaries and catechists, we have not been able to extend our labors in this department beyond a very limited field. Still our success in this field is undiminished. Just in proportion as Scripture knowledge is thoroughly communicated to this people, accessions are made to the Communion, and christian principle seems to control the life. The main thing, indeed, with this impulsive race, is to fix in their minds, by Catechetical training, the cardinal truths of Holy Writ. In the case of adults, it must be acknowledged, there is great difficulty in effecting this. But not in the case of children. They are quite as apt in committing to memory, and I think in comprehending the meaning of what they learn, as white children. And on large plantations, wherethey are kept from bad influences, they are much more likely than white children to receive deep religious impressions. I was greatly encouraged, on my last visitation to Lake Scuppernong, to find among the class for Confirmation, a number of those for whose instruction I prepared, three years ago, my Oral Catechism. So much encouraged was I with this result, as to determine, by God's permission, to employ my first leisure in carrying out my purpose, for some time cherished, of preparing a *Scripture Catechism* on the same plan.

Notwithstanding these encouraging evidences, however, of our steady advance, they have been attended with some things calculated both to moderate our joy, and increase our watchfulness and prayer.



The unexpected removal of a number of our active Clergymen, is a circumstance which we cannot but deplore, notwithstanding other portions of the American Church have received the strength which it has been our lot thus to lose. Some of these removals have been occasioned by failing health, and others by want of adequate support. In an effort to arrest this growing evil of frequent changes among the Clergy, especially in our newly gathered Congregations, I must appeal to both Clergy and Laity—entreating the Clergy prayerfully to consider the injury, in many cases irreparable, done to our small Parishes just struggling into existence, by the sudden departure of their Minister, who has been with them just long enough to make them look to him for counsel, defence and encouragement; and entreating the Laity to reflect upon the awfulness of the responsibility they assume in withholding the means—means clearly and fully within their power—necessary to carry on the work of God in preaching the Gospel to the poor.

That which calls especially for our increased watchfulness and prayer, at the present time, is the violent opposition we meet with in prosecuting our holy labors. Never has the Church been called to suffer a more combined and unrelenting persecution than at this hour; and we, in this Diocese, have our full share. Let us not be thrown off our guard—not forget the spirit we are of. But be careful to return blessing for cursing. And to humble ourselves before God for our own sins, while we pray for those who despitefully use us and persecute us. Let us meekly submit to the discipline of our Father in Heaven, and rejoice that we are counted worthy to suffer shame for His Son's sake. And let us supplicate for ourselves a double portion of His Spirit. Severe trials may be before us. We may yet be called to resist unto blood striving against sin. We have just passed through a day of the most reckless liberalism. We are now called to one of intolerant persecution. Let us place ourselves fully and strictly under the spirit and guidance of Him who loved the Church and gave Himself for it.

The following changes have taken place in our Ministry since the last Convention: The Rev. Charles Aldis has removed by letter to the Diocese of New York. The Rev. Robt. M. Chapman has removed by letter to the Diocese of Massachusetts. The Rev. Edward M. Forbes has removed by letter to the Diocese of Alabama. The Rev. Charles H. Disbrow has removed by letter to the Diocese of Virginia.

The Rev. John S. Kidney has removed from Burke County, and taken charge of the Church at Pettigrew's Chapel and Lake Scuppernong. The Rev. S. Y. McMasters, Deacon, has, by my request, taken charge of the Church of the Holy Innocents, Henderson, and parts adjacent. The Rev. T. S. W. Mott has left St. John's Church in the Wilderness, and taken up his residence in Caldwell County, where he officiates whenever his health will permit. The Rev. A. F. Olmsted, Deacon, has, by my request, taken charge of St. Luke's Church, Lincolnton. The Rev. Wm. B. Otis has left the charge of Grace Church, Plymouth. The Rev. John Singeltary has resigned the Rectorship of St. Peter's Church, and is about to take the temporary charge of St. John's Church in the Wilderness. The Rev. William E. Snowden has left his Missionary charge, and accepted the Rectorship of St. Peter's Church, Washington. The Rev.

Lewis Taylor has resigned the charge of St. Stephen's Church, Oxford. The Rev. Joseph J. Ridley, Deacon, has, by my request, taken charge of St. John's, Williamsborough, and St. James's, Granville County, and the Church in Louishurg. The Rev. R. H. Wilmer has been received by letter from the Diocese of Virginia, and become the Rector of St. James's Church, Wilmington. The Rev. George Wilmer, Deacon, has been received by letter from the Diocese of Virginia, and, by my request, become Assistant to the Rector of St. James. Hence it will be seen, that our list of Clergy has been diminished one from the number of last year. Our list of Candidates for Holy Orders, too, is somewhat diminished. The following persons are now Candidates: Messrs. Stoughton, Robarts, Buxton, Packam, and Huske. Of the list reported last year, Messrs. Olmsted, McMasters, and Ridley, have been admitted to Holy Orders; Mr. Reed transferred to the Diocese of New York; and Mr. Putnam dismissed on the ground of mental aberration. Mr. Buxton, at his own request, has received an extension of the term of his Candidature.

In connexion with this fact of the fewness of our Candidates for Holy Orders, let me appeal to the pious young men in the Diocese engaged in secular occupations, to consider the alarming deficiency in the numbers of our Clergy to meet the Saviour's requirement "to preach the Gospel to the poor;" and to set apart seasons of humble and prayerful and earnest inquiry with themselves, whether, in the present necessities of the Church, their vows of self-consecration to her divine Head can be fulfilled in any way so entirely as by their devotion to the holy Ministry. And further, let me call upon my Brethren of the Clergy, to make it a special duty to direct the minds of baptised children, under the influence of the Holy Spirit, to this sacred office. And finally, let us all, as a branch of the Church Catholic, earnestly and with increased importunity, "pray the Lord of the harvest to send forth laborers into his harvest."

I cannot conclude my remarks without calling the attention of the Convention, and through the Convention, of the Church in the Diocese, to certain objects of special interest.

The grand and all-absorbing object which it is the Church's office to advance, is the dispensation of the Gospel to the needy and destitute.

In fulfilling this her office, one of the first claims to her attention, I conceive to be, the immediate completion of the Church at Chapel Hill. By the Report of Professor Green, who has in charge the Church of the Atonement at that place, it appears that the "Church building," a beautiful Gothic structure, admirably appropriate to the situation, "was commenced in June last, and is now about three-fourths completed. In order to finish it according to the original design, something like 1200 dollars will yet be required in addition to the present subscription list." "For this sum," adds the Professor, "we earnestly look to those portions of the Diocese which have as yet contributed little or nothing towards the work." In a private letter to myself, Professor Green urges the importance of a public meeting, during the sittings of the Convention, to aid in securing the required subscription, and requests the Bishop to take the lead in the matter. I approve of the suggestion, and know of no way in which I could so well bring it to your notice as in this Address. In addition to the completion

of the Church, it is highly important to secure at once the services of a Missionary, by a liberal contribution to his support.

In the next place, our Missions demand, and most importunately, an increased and more united effort. Their state, with a view of what each Parish is doing in their behalf, is to be submitted in the Missionary Report. One remark, however, may not here be out of place. And it is made here for the purpose of calling attention to the facts of the Report. And it is this: that want of *pecuniary ability* cannot be the cause of the small contributions of some of our Parishes,—as, among our largest Parishes, those who are least able, as a general thing, have given the most.

In regard to the Missionary field, generally, which is now before us, it is only necessary to remark, that its extent, and hence its necessities, have increased, while the means placed at the disposal of the Missionary Committee, to meet these necessities, have considerably diminished; and hence they have been forced, however reluctantly, to abandon some of the Missionary Stations. This has been the fact in regard to those in Hertford and Gates Counties, and two or three in the Mountains. While others have been left by their Ministers for the want of adequate support. The Mountain district of our Diocese is the region which emphatically invites our labors. If the deepest spiritual ignorance, the most alarming state of moral habit, and the most encouraging readiness to receive the blessings of the Church, can constitute an invitation, then, I repeat, it is most emphatic—too emphatic to be unheeded without guilt.

But in order effectually to take possession of this needy land thus open to us, our efforts have hitherto been directed mainly to three or four points. Indeed, for the last six months, we have felt obliged to circumscribe our operations to Lincoln, Burke, and Ashe Counties. In the two former, as the Report of the Missionary will show, we are doing all that could be expected of us, with a noble, self-denying Missionary, embarrassed by a scanty support. I pray you, good Brethren, to enable me to send him an assistant; and pray you in behalf of those for whom Christ has shed his blood, and whom you will ere long meet at Christ's awful bar of judgment.

The last Mission to which I ask your special attention—and I put it last because I think it the very farthest from being last—is that of Ashe County, under the direction of our well-tried—may I not say *severely* tried?—brother, the Rev. Mr. Prout. That Mission is deeply interesting in itself, as I remarked to you somewhat at large in my last Conventional Address. The section of country where it is situated is beautiful and striking, far beyond my powers of description; while the inhabitants cannot be overmatched in spiritual destitution by the inhabitants of any other known land. A portion of them had not, before the arrival of our brother, heard for *seven years*, even an *uncertain* sound of the Gospel. And they are now willing to be taught—many of them eager to be taught—the way of salvation by Christ! Besides, the Valley of the Wataga, where our Missionary has planted the standard of the Cross, is a kind of connecting link between the different portions of that whole needy region. Avenues open on every side to large districts equally destitute and neglected with itself. Indeed, six Missionaries at least might at this moment be profitably employed at that point. Two, with an efficient School-master, is the smallest number we can think of attempting to proceed with. The plan,

which, after full inquiry and mature consideration, I regard as the only feasible one for a sure and adequate, though gradual supply of spiritual privileges to this needy people, is the following: Land in that neighborhood is good and cheap. For two hundred dollars at the most, a farm could be procured with sufficient "clearing" to support a Missionary establishment equal in extent to the demands of the surrounding country. Add to this two hundred more, and the farm could be properly "stocked" and supplied with the buildings needful for immediate use. For the inconsiderable sum, then, of \$400, a Missionary establishment might be placed upon a permanent footing, which would secure a comfortable home, and in a short time maintenance to a number of Missionaries adequate to the supply of spiritual food to the now famishing, yea perishing, thousands which cluster around the mountains of Ashe, Yancey, and a part of Burke Counties. And let us consider the advantages of having our Missionary operations in that quarter centred in such an establishment. 1. For cheapness, it would certainly have the advantage of all other methods.—2. And also for securing permanent ministerial services—as the Missionaries would enjoy the comforts of a home, of society, and of mutual counsel and fellowship. Besides, it would furnish the most effectual means of ensuring and fixing the attachment of this people to the Church. It would give to our operations an aspect of force, and stability, and earnestness, which is incalculably important in an appeal to the uninstructed mind. And moreover, such a plan would silence, in a good degree, opposition, and prevent interference from the jealousy of the surrounding sects. On every account, therefore, a plan such as I suggest commends itself to your favor and active co-operation. And now, in conclusion, I appeal to you as Stewards—as having in trust the power of the holy Church in this Diocese—as destined soon to stand with the needy before the judgment-seat of Christ; and I ask you in the name of God, in Christ's behalf I ask you, will you suffer so fair, so inviting an opportunity for saving souls, to pass unimproved for the want of so small a sum?

I cannot conclude my Address, without a passing notice of St. Mary's School, under the rectorship of the Rev. Mr. Smedes. Its prosperity and promised benefit to the Church, while they call for our prayers and encouragements, go far to show us that God's ways are best. That while we were mourning over the failure of the Episcopal School, He designed in that failure a greater good to the Diocese.

The character of the time, beloved Brethren, calls our attention loudly to the words of the holy Paul: "Be kindly affectioned one to another with brotherly love"—"Be quiet and study to do your own business"—"and let the peace of God rule in your hearts."

To His grace I commend you in these your deliberations for the advancement of His holy Church in this Diocese.

L. SILLIMAN IVES,  
*Bishop of North Carolina.*

The Bishop then handed to the Secretary the Parochial Reports, which were read as follows, and, on motion, referred to the Committee on the State of the Church:

## ST. JAMES'S CHURCH, WILMINGTON.

*Rev. Richard H. Wilmer, Rector.*

*Rev. George T. Wilmer, Assistant Minister.*

Baptisms—Infants 21, Adults 3,	24
Confirmations,	6
Communicants—Added 8, died 4, present number,	224
Marriages,	8
Funerals, ( <i>these in great part out of the Congregation,</i> )	15
Moneys Collected, viz:	
For Assessment,	\$225 00
Diocesan Missions,	150 00
Relief Society,	60 00
Parochial Charity,	138 00
General Missions,	105 00
	<hr/>
	\$678 00

The above sum constitutes the Sunday Offerings of the Congregation for the past year. This plan of raising money has proved more efficient, and has given more general satisfaction, than any other that has been tried.

RICHARD H. WILMER.

GEORGE T. WILMER.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adults 2, Infants 8,	10
Confirmations,	11
Communicants—Added 14, (four of these by transfer;)	
decrease by death 1; present number, 122 white,	
20 colored,—Total	142
Marriages,	2
Funerals,	5
Moneys collected—For Assessment,	\$210 00
For Missionary Committee,	115 00
For Relief Committee,	40 00
	JARVIS B. BUXTON,

## CHRIST CHURCH, RALEIGH.

*Rev. R. S. Mason, Rector.*

Baptisms—Adults 3, Children 10,	13
Confirmed,	2
Burials—6 Adults, 2 Children,	8
Communicants—Added 9, removed 3, withdrawn 1,	
present number,	95
Of the Communicants reported last year, those who were from the E.	

scopal School now form a separate Communion, and worship in the chapel of the Institution.

**Contributions—**

For the Bishop's Salary and Contingent Expenses, \$210 00

From the Weekly Offerings, with the exception of those made on the first Sunday of the month, being Communion Sunday, (the offerings of that day being appropriated to the poor,) 287 35

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\$497 35

R. S. MASON.

**CHRIST CHURCH, NEWBERN.**

*Rev. F. M. Hubbard, Rector.*

Baptisms, 32

Marriages, 7

Burials, 22

Confirmations, 12

Communicants—Added 15, lost by death 7, present No. 132

Bishop's Fund, \$210 00

Missionary Fund, 100 00

Widow's Fund, 32 00

Parochial Charities, 78 00

F. M. HUBBARD.

**ST. PETER'S CHURCH, WASHINGTON.**

*Rev. William E. Snowden, Rector.*

Communicants—White, Females 65, Males 12, 77

Colored, Female 1, Males 5, 6

Deceased, 2

Present number, — 81

Baptisms—Adults, white 2; Infants, white 6, colored 2, 10

Marriage, 1

Burials, 7

Assessment for this year, \$100 00

Weekly Offerings since last Convention, 77 30

W. E. SNOWDEN.

**ST. LUKE'S CHURCH, SALISBURY.**

*Rev. Thos. F. Davis, Jr., Rector.*

*Rev. C. B. Walker, Deacon.*

Baptisms—Adults 2, Infants 2, 4

Confirmations, 4

Communicants—Died 2, added 2, present number, 24

Burials,	16
Marriages,	3
Money collected—	
For Assessment and Contingent Fund,	\$40 00
Missionary purposes, &c.,	13 00
Relief Committee,	10 00

### CHRIST CHURCH, ROWAN COUNTY.

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptism, (Infant,)	1
Confirmations—White 3, colored 1,	4
Communicants—Died 7; removed, white 1, colored 1;	
present number, white 70, colored 13,	83
Burials,	8
Marriage,	1
Money collected—	
For Assessment and Contingent Fund,	\$15 50
Missionary purposes,	3 50

### ST. ANDREW'S CHURCH, ROWAN COUNTY.

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Deacon.*

Baptisms (Infant)	8
Confirmations—White 2, colored 1,	3
Communicants—Died 1; withdrawn 1; added, white 5,	
colored 1; present number, white 42, colored 3,	45
Burials,	3
Money collected for Assessment and Contingent Fund,	\$15

### MOCKSVILLE, DAVIE COUNTY.

Confirmations,	2
Communicants,	5

### LEXINGTON, DAVIDSON COUNTY.

Communicants,	4
Burial,	1

### MILLS' SETTLEMENT, IREDELL COUNTY.

Baptisms, (Infants)	3
Burials,	4
Communicants—Died 1; present number, white 14,	
colored 3,	17

## SURRY COUNTY.

Baptisms—Adult 1, Infants 2,	3
Communicants,	4
	THOS. F. DAVIS, Jr.
	C. B. WALKER.

## ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

*Rev. Wm. Thurston, Rector.*

Burial,	1
Baptisms—Infants 16, Adults 2, (white 7, colored 11,)	18
Confirmations,	10
Marriage, (colored)	1
Communicants—Died 1, removed 5,	30
Systematic Sunday Offerings,	\$30

The Missionary for Chatham County has performed regular monthly services at the Gulf on Deep River during the year, where an attentive white and colored Congregation attend the ministrations of the Gospel. The Station at Haywood has been discontinued.

WM. THURSTON.

## CALVARY CHURCH, WADESBOROUGH.

*Rev. Edwin Geer, Rector.*

Baptisms—Adults, white 2; Infants, white 4, colored 1,	7
Confirmations,	6
Communicants—Removed 7, added 2, present number,	24
Marriage,	1
Burials,	2
Sunday School—Scholars,	32
Teachers,	4
Money collected—For Assessment,	\$25
Relief Committee,	5

— \$30

EDWIN GEER.

## ST. MATTHEW'S CHURCH, HILLSBOROUGH.

*Rev. M. A. Curtis, Rector.*

Baptisms—Infants 21, Adults 2,	23
Confirmations,	3
Communicants,	64
Funerals,	4
Marriages—White 3, colored 1,	4
Sunday Scholars,	20
Contributions,	\$116 00



Our Sunday School in the country, reported to the last Convention, is still continued, and numbers from 50 to 60 Scholars. Divine Service is held monthly at the same place, except during the cold season of the year. Of the Baptisms reported above, the two Adults and twelve of the Children were at this place.

### ST. MARY'S CHAPEL, ORANGE COUNTY.

*Rev. M. A. Curtis, Missionary.*

Baptism 1, Confirmation 1, Marriage 1, Funeral 1.

I have officiated monthly at this Chapel since the last Convention.

M. A. CURTIS.

### ST. STEPHEN'S CHURCH, OXFORD.

*Rev. Lewis Taylor, late Rector.*

Baptisms—Infants, white 3, colored 4; Adults 4,	11
Confirmations—White 19, colored 1,	20
Communicants—White 44, colored 2,	46
Funerals,	3
Assessment for Episcopate,	\$36
LEWIS TAYLOR.	

### EMMANUEL CHURCH, WARRENTON,

*Rev. Cameron F. McRae, Rector.*

Baptisms—Adults 5, Infants 12,	17
Confirmations,	9
Communicants,	48
Burials,	3
Marriages,	3
Money collected—	
For Missions,	\$75 00
Assessment,	50 00
Church of the Atonement, Chapel Hill,	100 00
C. F. McRAE.	

### ST. PAUL'S CHURCH, EDENTON.

*Rev. S. I. Johnston, Rector.*

Baptisms,	50
Confirmations,	38
Communicants—Added 26, removals and deaths 19,	
present number,	122
S. I. JOHNSTON.	

## CHURCH OF THE ATONEMENT, CHAPEL HILL.

*Rev. W. M. Green, Rector.*

There has not been much improvement in this Congregation since the last Convention, nor will there be until it is supplied with a Pastor. Our Church building was commenced in June last, and is now about three-fourths completed. In order to finish it according to the original design, something like \$1200 will yet be required in addition to the present subscription list. For this sum, we earnestly look to those portions of the Diocese which have as yet contributed little or nothing toward the work.—Of the importance of the undertaking, I need add nothing to what has already been communicated to two Conventions, and twice pressed upon the Diocese in the Annual Address of our Diocesan. We cannot believe that our Brethren will suffer the work to remain in its present unfinished and useless condition, for the want of a sum which could easily be spared out of the superfluities of any one of our larger Congregations.

Since the last Convention, 2 Communicants have been admitted for the first time to the Communion, and 3 received from other Congregations. The present number of our Communicants among the Students of the University is 5.

Confirmations, (1 a Student,)	3
Communicants, (2 colored,)	23
Sunday Scholars,	31
Sunday Teachers,	4
Families,	7
Adults, (not including the Students,) about	50
Money for the Assessment,	\$10

## SALEM CHAPEL.

The monthly services at this place have been continued as heretofore, with such interruptions only as were caused by other unavoidable engagements.

Baptism, (colored Adult,)	1
Burial,	1

W. M. GREEN, *Prof. of Rhetoric and Logic*  
*in the University of North Carolina.*

## ST. MARY'S SCHOOL, RALEIGH.

*Rev. Aldert Smedes, Rector.*

As Rector of St. Mary's School, I have to report, that during the past year I have officiated regularly, morning and evening, on the Lord's days, and in the morning on the other holy days of the Church, in the Chapel of our Institution. This is a room of some 30 by 45 feet, furnished with pews, an organ, a chancel and altar, and exclusively appropriated to religious instruction and worship. Here the solemn Service of our Church is performed, and her Sacraments and ordinances are administered, in the

presence only of our pupils, their teachers, and our domestics, with a freedom from interruption and distraction most favorable to devotion and their spiritual improvement.

Besides the religious instruction imparted in the Chapel on Sundays and other holy days, a portion of every day is set apart for this purpose. The pupils are required to commit to memory, and to recite daily, passages of Scripture which are minutely explained and illustrated, and which contain a systematic view of all the great doctrines of the Gospel as held by the Church, with their practical results and bearings. These passages are reviewed so frequently, that, it is believed, the impression they make will be indelible.

During the past year, one of our pupils was baptised, and 3 were confirmed, who immediately became Communicants. Twelve others are preparing themselves for the rite of Confirmation; and I am happy to say, that the good order, the kind feeling, and the respect for religious observances and duties which prevail in the School, afford the most cheering illustration of the effects of a faithful endeavor to employ the discipline of the Church in the education of the young.

Baptism,	1
Confirmed,	4
Communicants, (added 4,)	15

ALDERT SMEDES.

*REPORT of St. John's and St. James's, Granville, and St. Luke's Parish, Louisburg, Franklin County.*

*Rev. Jos. Jas. Ridley, Rector and Missionary.*

**ST. JOHN'S, WILLIAMSBOROUGH, GRANVILLE.**

Communicants,	16
Baptisms—(Infants,) white 6, colored 6,	12
Confirmation,	1
Money raised for Church Repairs,	\$265

**ST. JAMES'S, GRANVILLE.**

Communicants,	15
Confirmations,	2
Money collected for the Episcopate,	\$10

**ST. LUKE'S, LOUISBURG, FRANKLIN COUNTY.**

Communicants,	13
Confirmations,	2
Baptism, (Adult,)	1

The prospects at this place are truly encouraging; and could fortnight services be given them, the happiest results might be anticipated. I am authorised to say, that a Church Building will probably be ready for Consecration at the Fall Visitation, or soon thereafter.

I have been officiating in the above named Parishes since Advent Sunday, twice a month in Williamsborough, and once each in St. Luke's and St. James's, with much in all to be thankful for.

JOS. JAS. RIDLEY.

### CHRIST CHURCH, ELIZABETH CITY.

*Rev. Louis L. Noble, Rector.*

Baptisms—Adults 4; Children, white 8, colored 1,	13
Confirmations 4, (at Hertford 1,)	5
Marriage,	1
Burials,	2
Removals,	4
Added—10 white, 2 colored,	12
Collections for Episcopal Fund,	\$38 00
Ditto for Diocesan Missions,	\$55 00
Ditto from sale of Engravings from Mrs. Cox of Edenton,	6 00

Total for Missions, \$61 00

LOUIS L. NOBLE.

### CHURCH OF THE HOLY INNOCENTS, HENDERSON.

*Rev. S. Y. McMasters, Missionary.*

Baptisms—Adults 7, Children 11,	18
Confirmations,	10
Communicants—Added 5, present number	23
Marriages,	3
Burials,	5
Moneys paid for the Bishop's Salary and Contingent Expenses,	\$20 00

### BRINKLEYVILLE STATION, HALIFAX COUNTY.

*Rev. S. Y. McMasters, Missionary.*

Baptisms—Adults 10, Children 5,	15
Confirmations,	8
No. of Communicants,	9

S. Y. McMASTERS.

### PETTIGREW'S CHAPEL, WASHINGTON COUNTY.

*Rev. John S. Kidney, Minister.*

Baptisms—Infants 4, Adult 1,	5
Confirmations,	4

Marriages,	2
Burial,	1
Communicants—Added 4, present number	40
Collected for Missionary purposes,	\$55
“ “ Episcopal Fund,	25
	— \$80

## COLORED CONGREGATION AT LAKE SCUPPERNONG.

*Rev. John S. Kidney, Minister.*

Baptisms—Infants 9, Adults 22,	31
Confirmations,	31
Marriages,	3
Burial,	1
Communicants—Died 1, removed 9, added 31, present number	70

J. S. KIDNEY.

*REPORT of the Rev. A. F. Olmsted, Rector of St. Luke's Church, Lincoln, and Missionary in parts adjacent.*

### ST. LUKE'S CHURCH, LINCOLN.

Baptisms—Children, white 1, colored 6; Adults, white 8,	15
Confirmations,	10
Communicants—Added 6, removed 3, present number	11

## REPORT OF THE CONGREGATION AT WHITE HAVEN.

Baptisms—Children, white 2, colored 8; Adults, white 2,	12
Confirmations,	7
Communicants—Added 8, present number	14

### CONGREGATION AT CHARLOTTE.

Communicants—Added 1, present number	10
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## CONGREGATION AT MORGANTON, BURKE COUNTY.

Baptisms—Children 5; Adults, white 8, colored 1,	14
Confirmations,	9
Communicants—Added 6, present number	14
Burial,	1

### CONGREGATION AT RUTHERFORDTON.

Baptisms—Children 3, Adults 4,	7
Confirmations,	5
Communicants,	2

**LENOIR & THE VALLEY OF THE YADKIN, CALDWELL C'TY.**

Baptisms—Children 4, Adults 7,	11
Confirmations,	11
Communicants—Removed 1, present number	6
Burial,	1

In Sept. 1843, I took charge of the Congregations at Morganton, Rutherfordton, Lenoir, and the Valley of the Yadkin. In Feb. 1844, I succeeded the Rev. E. M. Forbes in the Rectorship of St. Luke's Church, Lincolnton, together with the charge of the Congregation at White Hall,—retaining also in charge the Congregation at Morganton. The appointments for the other Stations above mentioned, have been unavoidably discontinued up to the present time, with the exception of occasional services at Charlotte.

It is presumed that the number of the Communicants in some of the above Congregations would be larger, if the Holy Communion could have been administered during the past year,—as many of those last confirmed have not yet had an opportunity of communicating. There have been distributed, during the past year, 63 Prayer Books, and nearly 20,000 pages of Tracts.

A. F. OLMSTED.

*REPORT of the Rev. Jos. Blount Cheshire, Missionary at St. Thomas's Church, Windsor; Trinity Church, Scotland Neck; St. Mark's Church, Halifax; and Calvary Church, Tarborough.*

**ST. THOMAS'S CHURCH, WINDSOR.**

Baptisms—Infant 1, Adults 3,	4
Confirmations,	7
Communicants,	24

**TRINITY CHURCH, SCOTLAND NECK.**

Baptisms, (Infants,)	7
Confirmations,	3
Communicants,	15

**ST. MARK'S CHURCH, HALIFAX.**

Baptism, (Infant,)	1
Confirmation,	1
Communicants,	8

**CALVARY CHURCH, TARBOROUGH.**

Baptisms—Infants 6, Adults 2,	8
Confirmations,	11
Communicants,	18

JOS. BLOUNT CHESHIRE.

**REPORT of the Rev. William N. Hawks, Missionary in the Counties of Craven, Pitt, and Lenoir.**

During the past year, I have performed occasional services in the Counties of Craven, Pitt, and Lenoir; but confined, as I have been, by the duties of the School-room, my labors have necessarily been limited, and in a great degree ineffectual. From the spirit, however, which I have seen manifested by the friends of the Church in these Counties, I have no doubt, that could they but be blessed with the regular and persevering labors of a faithful Missionary, much good might be done.

**KINSTON, LENOIR COUNTY.**

Baptisms, (Infants,)	6
Confirmations,	6

**PITT COUNTY.**

Baptisms—Adult 1, Infants 5,	6
Confirmation,	4

**CRAVEN COUNTY.**

Baptisms, (Infants,)	2
Burials—Adult 1, Infant 1,	2

Total No. of Baptisms,	14
“ “ “ Confirmations,	10
“ “ “ Burials,	2

WM. N. HAWKS.

**REPORT of the Rev. Wm. E. Snowden, Missionary at Trinity Chapel, St. Thomas's, Bath, Zion Chapel, and St. John's, Durham's Creek, Beaufort County.**

I had charge of these Parishes from the last Convention until the 22d of February last; and for that time I have to report, in

**TRINITY PARISH.**

Burials,	4
Baptisms,	3
Confirmation,	1

**ST. THOMAS'S, BATH.**

Burials,	3
Baptisms,	4
Confirmations,	3
Added to the Communion,	3

## ZION CHAPEL.

Burials,	4
Baptism,	1

I visited Greenville during the past year, and performed the Burial Service; and on the same occasion baptised a mother and her five children.

W. E. SNOWDEN.

**REPORT of the Rev. H. H. Prout, Missionary in Ashe County, and parts adjacent.**

Baptisms,	9
Confirmed,	1
Marriages,	3
Burials,	4

During the past year, about fifty Children have been instructed in the Catechism. Twenty-five Prayer Books have been distributed. A Catechetical Library of 100 volumes, furnished by the Bishop, has been in general circulation.

H. H. PROUT.

**REPORT OF ST. LUKE'S PARISH, LOCUST GROVE.**

Baptisms—Adults 2, Infant 1,	3
Communicants—Died 2, removed 2, suspended 4, present number,	26
Burials,	2
Assessment for Bishop's Salary,	\$5
JNO. B. GOELET, <i>Secretary.</i>	
HENRY HOFFMAN, <i>Warden.</i>	

**GRACE CHURCH, PLYMOUTH.**

Baptisms,	6
Confirmations,	3
Communicants—Removed 2, added 4, present number	24
BENJ'N MAITLAND,	
<i>Secretary of the Vestry.</i>	

The Treasurer then presented his Accounts of Receipts and Disbursements for the past Conventional year, which, on motion, were referred to the Committee of Finance.

On motion, the Convention then adjourned to Friday morning, 9 o'clock.

At Night, Evening Prayer by the Rev. Mr. Kidney, and a Sermon by the Rev. Mr. McRae, from St. John's Gospel, 3d chapter, 3d verse.



FRIDAY MORNING, MAY 4—9 o'clock.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of yesterday read and approved.

A Certificate of Lay Delegation from Grace Church, Plymouth, was presented and read, from which it appeared that Messrs. F. F. Fagan, Sam'l Hardison, J. McC. Boyle, and Wm. L. Chesson were elected Delegates to this Convention,—of whom Mr. F. F. Fagan appeared and took his seat.

Mr. Collins moved that the Delegates from Grace Church, Plymouth, be allowed to fill vacancies in their delegation. Which was decided in the negative.

On motion, *Resolved*, That a Committee on Canons, consisting of five members, be now appointed. Whereupon the President nominated the Rev. Messrs. Johnston and Geer, of the Clergy; and Messrs. Wright, Collins, and Dr. Freeman, of the Laity.

On motion, resolved to refer the matter of power to fill vacancies to the Committee on Canons.

The Committee of Finance presented the following Report, which being read, was adopted:

#### *REPORT of the Committee of Finance.*

The Committee of Finance respectfully report—

That they have examined the Treasurer's Accounts, and find them, on a comparison with the vouchers for the payments made, to be correct. For a detailed statement of the several funds under the control of the Convention, the members of the Convention are referred to the said Accounts, hereto annexed.—[*See Appendix.*]

The Committee recommend for the adoption of this Convention, the Scale of Assessments made at the last Convention, with a few slight alterations, which will be seen by reference to the Table.

The Assessments having been made for the purpose of defraying the necessary expenses of the Diocese, this Committee would earnestly recommend that the Vestry of the Parish take care that the amount thus assessed be collected and remitted to the Treasurer at or before each Convention, and that the members of the Parish press upon the Vestry their duty in this matter.

Respectfully submitted,

R. S. MASON.

The Standing Committee of the last year made the following Report, which was read, and, on motion, accepted:

#### *REPORT of the Standing Committee.*

The Standing Committee for the past year respectfully report—

That during the year, they have granted testimonials for Deacon's Or-

ders to Joseph J. Ridley, M. D.; and have recommended Jos. C. Huske to be admitted as a Candidate for Deacon's Orders.

R. S. MASON, *Chairman.*

On motion, the Convention adjourned for Divine Service to 4 o'clock, P. M.

Morning Prayer read by the Rev. Mr. Hubbard, the Ante-Communion Service by the Bishop, and a Sermon preached by the Rev. Mr. Singletary, from the Book of Esther, 4th chap., part of the 16th verse.

4 O'CLOCK P. M.

**The Convention met pursuant to adjournment.**

On motion, *Resolved*, That the subject of printing the Canons, in connection with the Journal of this Convention, be referred to the Committee on Canons.

The Convention then proceeded to ballot for a Treasurer for the ensuing year, which resulted in the unanimous election of Mr. Jno. W. Wright.

The Rev. Dr. R. S. Mason, Librarian, presented the following Report, which was read, and, on motion, received:

#### *REPORT of the Librarian.*

The Librarian of the Diocese respectfully reports—

That there has been no increase of the Library during the past year. The Librarian has on hand Nineteen Dollars for the purchase of Books, ready to be paid to the Bishop as soon as called for. The Librarian would respectfully call the attention of the Clergy to a resolution adopted at the Convention of 1841:

*Resolved*, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books, for the increase of said Library.

R. S. MASON, *Librarian.*

The Chairman of the Committee on unfinished business, of the last year, reported that they find nothing open which requires the action of the Convention.

On motion, *Resolved*, That a Committee of five be appointed to take into consideration so much of the Bishop's Charge, of the past and present years, as relates to Diocesan Missions. Whereupon the President appointed the Rev. Messrs. Mason and Johnston, of the Clergy; and Messrs. Hines, Wright, and Mallett, of the Laity.

The Missionary Committee presented the following Report and accompanying Resolutions, which were read, and, on motion, were accepted:

#### *REPORT of the Missionary Committee.*

The Missionary Committee respectfully report—

That the number of Missionaries employed, and the extent of Missiona-

ry ground occupied by them, during the last Conventional year, is as follows:

The Rev. Mr. Cheshire has officiated at Tarborough, Scotland Neck, Windsor, and Halifax.

The Rev. Mr. Ridley, at St. John's, Williamsborough; St. James's, Granville; and Louisburg, Franklin.

The Rev. Mr. Curtis, at St. Mathew's, Hillsborough; St. Mary's, Orange County; and parts adjacent.

The Rev. Mr. Thurston, at St. Bartholomew's, Pittsborough; and Deep River, Chatham County.

The Rev. Mr. Geer, at Wadesborough, and parts adjacent.

The Rev. Mr. Davis, with the Rev. Mr. Walker, Deacon, at St. Luke's, Salisbury; Christ and St. Andrew's Churches, Rowan County; Mocksville, Davie County; Lexington, Davidson County; Mills' Settlement, Iredell County; and Charlotte, Mecklenburg County.

The Rev. Mr. Kidney, Deacon, assisted by Rev. Mr. Olmsted, Deacon, at St. Luke's Church, Lincoln; White Haven, Lincoln County; Shelby, Cleveland County; Rutherfordton, Rutherford County; Morganton, Burke County; Settlement on John's River, Burke County; Lenoir, and the Valley of the Yadkin, Caldwell County.

The Rev. Mr. Prent, two Stations at the head of Wataga River, and one at the head of New River, Ashe County.

The Missionary Committee respectfully press upon the attention of the Convention, that from the deficiency of funds, it has been found absolutely necessary to suspend, in whole or in part, the Missionary services at the following places: Trinity Church and St. Thomas's, with the other small Parishes in Beaufort County; St. Luke's, Locust Grove; Williamston, Martin County; Gatesville and Middle Swamp, Gates County; Murfreesborough and Manney's Neck, Hertford County; Grace Church, Plymouth.

From the same cause, the Committee have been unable to afford the necessary aid to secure services at the following important places: Waynesborough, Wayne County; Kinston, Lenoir County; Greenville and Pugh's Chapel, Pitt County. And have been compelled to make but partial appropriations to the Missionaries actually employed. Besides which, the Committee have deemed it inexpedient to purchase such Books or Tracts as would be highly important for giving efficiency to Missionary operations.

The Committee would respectfully recommend the following Resolutions:

*Resolved*, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his Congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

*Resolved*, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations.

Respectfully submitted.

R. S. MASON, Sec'y.

On motion, the Convention proceeded to elect by ballot the Delegates

to the General Convention. On counting the ballots, the following named were elected, viz: The Rev. Messrs. R. S. Mason, D. D., M. Ashley Curtis, Professor Wm. M. Green, and S. I. Johnston, of the Clergy; and Messrs. J. W. Wright, Josiah Collins, John S. Eaton, and George E. Spruill, of the Laity.

A motion was made and seconded, that the Convention go into the election of Alternate Delegates to the General Convention; pending which, a motion for adjournment prevailed, and the Convention adjourned to Saturday morning, 9 o'clock.

Evening Prayer read by the Rev. Mr. McMasters: an Adult baptised by the Rector of the Parish; and a Sermon preached by the Rev. Mr. Hubbard, from Mal., 1st. chap., 6th verse.



#### SATURDAY MORNING 9 O'CLOCK.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of Friday read and approved.

On motion, the resolution submitted on yesterday, touching the election of Alternate Delegates to the General Convention, was referred to the Committee on Canons.

The Convention then proceeded to the election of a Missionary Committee, when the following named were chosen, viz: The Rev. Messrs. J. B. Buxton and Dr. R. S. Mason, of the Clergy; and Messrs. Chas. P. Mallett, Charles T. Haigh, and John W. Wright, of the Laity.

The President received the following communication, which was read, and ordered to be spread upon the Journal:

#### CIRCULAR.

##### THE INDIAN MISSION.

The undersigned, as Chairman of the Committee of the Board of Missions, to whom it was referred to take into consideration the Scheme of AN INDIAN MISSION, offered to the Board, by the Domestic Committee, and report thereon at the next annual meeting; and, in the meanwhile, to notify every Diocesan Convention of the Church, that such a scheme is under consideration in the Board, with a view to its presentation at the next General Convention, hereby complies with the instructions of the Committee, in transmitting to the Convention of the Diocese of North Carolina, the Scheme which follows.

For the Committee,

G. W. DOANE, *Chairman.*

*Riverside, March 12, 1844.*

#### S C H E M E.

1. The "Indian Territory," as being now the permanent national home of the Red Man, to be recognized and declared by the Church a distinct Episcopal charge, under the title of the "Indian Diocese."

2. The ecclesiastical rights and administration of the Indian Diocese, as involving peculiar circumstances, to be regulated by special canon.

3. A Bishop for the same to be elected in the same manner as the Missionary Bishops, and consecrated so soon as one may be found fitted and willing for this arduous charge, and content to devote his energies through life to the spiritual interests of his red brethren, with provision for an Assistant in case of necessity.

The manner and conditions of election of such Assistant to be also provided for by the canon regulating the Indian Diocese.

4. The Bishop thus chosen to be ecclesiastically independent of the Board of Missions, yet holding such voluntary connection and correspondence with it as the needs of his Diocese may require, and reporting to and through it accordingly.

5. The Treasurer of the Domestic Committee to be instructed to open with the Church a special account for Indian Missions, to be entitled "The Indian Branch Treasury," and in all his reports to distinguish the items of the same from general receipts and expenditure.

On motion, the Convention then adjourned to 4 o'clock, P. M.

Morning Prayers were read by the Rev. Mr. Walker, and a Sermon preached by the Rev. Mr. Cheshire, from 1 Cor., 4th chap., 2d verse.

4 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The Committee on the State of the Church presented the following Report, which was read, and, on motion accepted.

### *REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church respectfully report—

That the number of Communicants reported to this Convention is 1711;—being an increase, during the past year, of 67. This statement, however, does not fairly represent the accessions that have actually been made to the Church. A large number of Communicants have been withdrawn from us by removal and by death; in some Parishes half as many as have been added, and in some three times as many.

The Confirmations have been 300,—being 86 more than in the last year,

Baptisms, Adults 150, Infants 310, in all 460,—being less by 160 than in the past year.

Three persons have been ordained Deacons, and one Deacon has been admitted to the Priesthood.

The number of Candidates for Holy Orders is five.

The number of Clergy is twenty-eight, of whom nine are Missionaries.

The number of Sunday School Scholars and Catechumens has been reported from only two Parishes. It is hoped that this omission does not arise from a general neglect of Catechetical instruction. The statement of the number of Catechumens is indispensable to an accurate view of the state of the Church.

The Parochial Reports are made in every variety of form, so that it is

difficult to ascertain from them the actual and comparative condition of each Parish. The Committee would urge the Clergy to follow strictly the form of a Parochial Report which is to be prepared for them by the Bishop.

The Committee, after a careful survey of the State of the Church, and of the means which may make it prosper, desire to express their deliberate approval of the plan of a Missionary Settlement in the West, recommended to this Convention by the Bishop.

All which is respectfully submitted.

F. M. HUBBARD, *Chairman*.

The Convention then proceeded to elect a Committee for the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen, when the following named were chosen, viz: Rev. Dr. Mason and Dr. Beckwith.

On motion, *Resolved*, That the next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, be held on the third Wednesday of May, 1845, in the Town of Fayetteville.

The Committee on Canons then presented the following Reports, which were severally read and adopted, viz:

#### *REPORTS of the Committee on Canons.*

The Committee on Canons, to whom was referred the subject of making further provision for the election of Lay Delegates, have had the subject under consideration, and beg leave to recommend the following additional Article to the Constitution:

##### ARTICLE —.

Each Church or Congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorised by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

Respectfully submitted.

EDWIN GEER, *Chairman*.

The Committee on Canons, to whom was referred the subject of printing the Constitution and Canons, and the Resolutions of the different Conventions still having a binding efficacy, with the Rules of Order heretofore adopted, respectfully recommend the printing of the same as an Appendix to the Journals of the Convention, for the present and each succeeding year; and that a Committee, *ad interim*, be appointed by the Chair, to prepare the same for publication; and for that purpose beg leave to recommend the adoption of the following Resolution:

*Resolved*, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention.

Respectfully submitted.

EDWIN GEER, *Chairman*.

In pursuance of the above recommendation, the President appointed the

**Rev. J. B. Buxton, and Messrs. E. L. Winslow and E. J. Hale, on said Committee.**

The Committee on Canons, to whom was referred the subject of electing Alternate Delegates to the General Convention, have had the same under consideration, and respectfully report: That in the judgment of this Committee, it is inexpedient to make any such election. They recommend the adoption of the following Resolution:

*Resolved*, That in the event of the inability of any of the Delegates to attend the ensuing General Convention, the Bishop be hereby authorised and requested to supply any such vacancy.

Respectfully submitted.

**EDWIN GEER, *Chairman*.**

On motion, the Convention adjourned to Monday, 6 o'clock, A. M.

Evening Prayer by the Rev. Dr. Mason, and a Sermon by the Rt. Rev. the Bishop, from Acts, 2d chap., 28th verse.

On Saturday Night, Service by Rev. Dr. Mason, Sermon by the Rt. Rev. Bishop, and an Adult baptism by the Rector of the Parish. Eleven persons were confirmed by the Bishop.

On Sunday Morning, Prayers by Rev. Mr. Singeltary, and a Sermon by the Bishop, from Acts, 2d chap., 4th verse. A Collection was made for the Missionary operations of the Diocese; the Rev. Mr. Stoughton was ordained to the Holy Order of Deacons; and the Holy Eucharist was administered to 150 persons.

In the Evening, Prayers by the Rev. Mr. Cheshire, and the Children of the Parish catechised by the Bishop.

At Night, Prayers by the Rev. Mr. Ridley, and a Sermon by the Rev. Mr. Kidney, from Colossians, 3d chap., last part of the 5th verse. Four persons were confirmed by the Bishop.



**MONDAY, MAY 27—6 o'clock, A. M.**

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of Saturday read and approved.

The Special Committee on Missions made the following Report, which was accepted:

***REPORT of the Special Committee on Missions.***

The Special Committee, to whom was referred so much of the Bishop's Addresses of the past and present year as relates to Diocesan Missions, respectfully report—

That the sum on which we can rely with certainty for the Missionary

operations, is from 12 to 13 hundred dollars, which is insufficient for the maintenance of the Missionaries at present employed. The wants of the Church require, it is very evident from the Report of the Missionary Committee, much more extended operations than can now be effected by the limited means placed at our disposal. Even the maintenance of Missionary services at Stations from which, during the past year, for the want of means, they have been necessarily withdrawn, would require an additional sum of at least \$1000. In addition to which, it would be highly important to have a Missionary stationed at Chapel Hill, and two others in the Mountain District, which would require an additional amount of not less than \$400,—making an aggregate amount required for Missionary purposes of at least \$2600; which the Committee believe can be obtained by every member of the Church acting conscientiously on the injunction of the Apostle, “On the first day of the week, let each one of you lay by in store according as God has prospered” him.

The Committee have taken into careful consideration that portion of the Bishop’s Address to the present Convention, in relation to the Missionary Station in the Valley of the Wataga, and deem it of the highest importance to the best interests of the Church; and recommend to the Diocese, to use every practicable effort to establish and sustain the Mission on that Station.

R. S. MASON, *Chairman.*

On motion, 1000 copies of the Journals of this Convention were ordered to be printed.

The Rt. Rev. the Bishop retired, and the Rev. Dr. Mason was called to the Chair.

On motion of Rev. Mr. Hubbard, *Resolved unanimously*, That a Committee of six persons be appointed by the Chair, to request the consent of the Bishop to the publication of the five Sermons he has recently preached to the principal Churches of this Diocese.

The Chair appointed the Rev. Messrs. Hubbard, Singeltary, and Johnston, of the Clergy; and Messrs. Jacocks, Collins, and Eaton, of the Laity, to form said Committee. And, on motion, the Rev. Dr. Mason was added to the same.

The Bishop resumed the Chair; and no other business appearing on the Minutes, the Convention adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary.*

C. P. MALLETT, *Assistant Secretary.*





# APPENDIX.

## SCALE OF ASSESSMENTS,

*for the Bishop's Salary and Contingent Expenses of the Convention, for the year ending with the Convention of 1845.*

St. James's Church, Wilmington,	.	.	.	\$225
St. John's Church, Fayetteville,	.	.	.	210
Christ Church, Newbern,	.	.	.	210
Christ Church, Raleigh,	.	.	.	210
St. Paul's Church, Edenton,	.	.	.	200
St. Peter's Church, Washington,	.	.	.	100
St. Matthew's and St. Mary's, Orange,	.	.	.	60
St. Luke's Church, Salisbury,	.	.	.	40
Christ Church, Rowan,	.	.	.	25
St. Andrew's Church, Rowan,	.	.	.	15
Christ Church, Elizabeth City,	.	.	.	30
Emmanuel Church, Warrenton,	.	.	.	50
St. John's Church, Williamsborough,	.	.	.	30
St. Stephen's Church, Oxford,	.	.	.	36
Trinity Church, Scotland Neck,	.	.	.	36
Calvary Church, Wadesborough,	.	.	.	20
St. Bartholomew's Church, Pittsborough,	.	.	.	30
St. John's in the Wilderness, Henderson County,	.	.	.	36
Trinity Chapel, Beaufort,	.	.	.	24
St. Thomas's, Bath,	.	.	.	20
St. Thomas's, Craven,	.	.	.	15
Zion Chapel, Beaufort,	.	.	.	12
Calvary Church, Tarborough,	.	.	.	25
St. Paul's Chapel, Swift Creek,	.	.	.	5
Congregation at Hertford,	.	.	.	20
St. James's Church, Granville,	.	.	.	10
St. Luke's Church, Washington County,	.	.	.	5
Grace Church, Plymouth,	.	.	.	10
St. Mary's Church, Kinston,	.	.	.	10
Pettigrew's Chapel and Congregation at Lake Scuppernong,	.	.	.	25
St. Thomas's, Windsor,	.	.	.	20
Church of the Holy Innocents, Henderson,	.	.	.	25
Church of the Atonement, Chapel Hill,	.	.	.	10
				<hr/>
				\$1,709

The undersigned respectfully submits to the Convention, the usual Ex. the Convention of 1844.

**Dr.**

*Diocese of North Carolina, in account*

[illegible]

**Dr.**

*Fund for the Episcopate in account*

1844,		
May 18.	To securities on hand, viz:	
	Bonds of Raleigh & Gaston Rail Road Company, endorsed by the State,	\$7,500 00
	Fourteen shares of Stock of Bank of Cape Fear, cost	1,260 50
		<u>\$8,760 50</u>

FAYETTEVILLE, MAY 18, 1844.

hibits of the Receipt and Disbursement of Funds, for the year ending with  
J. W. WRIGHT, Treasurer.

with the Treasurer of the Convention.

Cr.

1843,		
April 24.	By balance per statement rendered to Convention of 1843,	\$314 07
May 15.	By cash from Bishop Ives, Assessment from St. James's Church, Wilmington	225 00
	Ditto from Rev. F. M. Hubbard, Christ Church, Newbern,	210 00
	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	210 00
	Ditto from Rev. J. Singeltary, St. Peter's Church, Washington, (1842 and 1843.)	160 00
	Ditto from Rev. S. I. Johnston, St. Paul's Church, Edenton,	89 00
	Ditto from Rev. M. A. Curtis, St. Matthew's & St. Mary's, Orange	35 00
	Ditto from Rev. C. B. Walker, St. Luke's Church, Salisbury,	40 00
	Ditto from ditto, Christ Church, Rowan,	25 00
	Ditto from ditto, St. Andrew's Church, Rowan,	15 00
	Ditto from Rev. L. L. Noble, Christ Church, Elizabeth City,	22 00
	Ditto from Rev. C. F. McRae, Emmanuel Church, Warrenton,	50 00
	Ditto from Rev. J. B. Cheshire, Trinity Church, Scotland Neck,	36 00
	Ditto from ditto, Calvary Church, Tarborough,	25 00
	Ditto from ditto, St. Thomas's Church, Windsor,	11 00
	Ditto from Rev. Edwin Geer, Calvary Church, Wadesborough,	25 00
	Ditto from Rev. W. E. Snowden, Trinity Chapel, Beaufort,	24 00
	Ditto from Rev. W. B. Otis, St. Luke's Ch. & Cong. at Plymouth	15 00
	Ditto from Rev. C. Aldis, Pettigrew's Chapel and Congregation at Lake Scuppernon,	25 00
	Ditto from Dr. J. R. Herndon, St. Stephen's Church, Oxford,	30 00
	Ditto from J. S. Eaton, Church of the Holy Innocents, Henderson,	20 00
	Ditto from J. Cannon, St. John's Church, Fayetteville,	150 00
Aug. 15.	Ditto from Raleigh & Gaston Rail Road Co., interest to July 1843 on \$7,500, Bonds endorsed by the State,	225 00
Oct. 6.	Ditto from H. A. London, Assessment from St. Bartholomew's Church, Pittsborough (1842 & 1843.)	66 00
July 13.	Ditto from Bank of Cape Fear, div. of 3 pr. ct. on 11 shares Stock	33 00
1844,		
Jan. 6.	Ditto from Bank of Cape Fear, div. of 3 pr. ct. on 14 shares Stock	42 00
May 13.	Ditto from Bank of Cape Fear, div. of 2 pr. ct. on 14 shares Stock	28 00
		<u>\$2,150 07</u>
18.	By Old Account for balance on hand.	\$311 80

with the Treasurer of the Convention.

Cr.

1843,		
April 24.	By cash and securities on hand, per statement rendered to Convention of 1843,	\$8,718 30
1844,		
May 17.	By this sum transferred from account of Diocese of N. Carolina,	42 20
		<u>\$8,760 50</u>

J. W. WRIGHT, Treasurer.

Dr

*Maintenance Fund in account with*

1943.

May 2 To cash paid into Rev. E. M. Finner in settlement of salary, 20 Cents

\$100 00

To cash paid into Rev. E. M. Finner

ditto.

100 00

To cash paid into Rev. E. M. Finner

ditto.

100 00

To cash paid into Rev. E. M. Finner

ditto.

75 00

To cash paid into Rev. E. M. Finner

ditto.

50 00

To cash paid into Rev. E. M. Finner

ditto.

50 00

To cash paid into Rev. E. M. Finner

ditto.

50 00

To cash paid into Rev. E. M. Finner

ditto.

50 00

To cash paid into Rev. E. M. Finner, Yards purchased

7 00

To cash paid into Rev. E. M. Finner, in settlement of salary, 20 Cents of 1943.

100 00

Aug 2 To cash paid into Rev. E. M. Finner, in settlement of salary, 20 Cents of 1943.

24 65

Oct 1 To cash paid into Rev. E. M. Finner, in settlement of salary, 20 Cents of 1943.

25 00

To cash paid into Rev. E. M. Finner, in settlement of salary, 20 Cents of 1943.

ditto.

36 00

To cash paid into Rev. E. M. Finner, in settlement of salary, 20 Cents of 1943.

ditto.

39 15

To cash paid into Rev. E. M. Finner

ditto.

50 00

Dec 1 To cash paid into Rev. E. M. Finner

ditto.

50 00

To cash paid into Rev. E. M. Finner

ditto.

50 00

1944.

Jan 20 To cash paid into Rev. E. M. Finner, in settlement of salary, 20 Cents of 1943.

25 00

To cash paid into Rev. E. M. Finner

ditto.

50 00

Feb 1 To cash paid into Rev. E. M. Finner

ditto.

50 00

To cash paid into Rev. E. M. Finner

ditto.

50 00

To cash paid into Rev. E. M. Finner

ditto.

75 00

May 1 To New Account for balance on hand.

103 79

\$1,310 79

Dr

*Fund for the relief of Suffered Clergymen and of the  
the Treasurer of*

1943.

May 21 To cash paid into Rev. L. S. Finner, in settlement of salary, 20 Cents of 1943.

\$43 00

Oct 1 To cash

ditto.

ditto.

75 00

1944.

Jan 20 To cash

ditto.

ditto.

75 00

May 1 To New Account for balance on hand.

40 00

\$233 00

*the Treasurer of the Convention.*

C.R.

1843,		
April 24.	By balance per statement rendered to Convention of 1843,	\$134 18
May 15.	By cash from Bishop Ives, contribution from St. James's Church, Wilmington,	75 00
	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	80 00
	Ditto from Rev. J. Singeltary, St. Peter's Church, Washington,	82 00
	Ditto from Rev. S. I. Johnston, St. Paul's Church, Edenton,	101 30
	Ditto from Rev. M. A. Curtis, St. Matthew's & St. Mary's, Orange,	25 00
	Ditto from Rev. C. B. Walker, St. Luke's Church, Salisbury,	27 00
	Ditto from Rev. L. L. Noble, Christ Church, Elizabeth City,	12 50
	Ditto from Rev. J. B. Cheshire, Calvary Church, Tarborough,	13 00
	Ditto from ditto, Halifax,	4 00
	Ditto from Rev. S. I. Johnston, collection at Convention,	120 51
19.	Ditto from J. Carmon, Treasurer St. John's Church, Fayetteville,	42 00
Aug. 29.	Ditto from W. Badham, St. Paul's Church, Edenton,	32 00
Oct. 16.	Ditto from Rev. W. Thurston, St. Bartholomew's Ch., Pittsboro',	20 00
20.	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	80 00
Dec. 12.	Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsboro',	50 00
18.	Ditto from Rev. C. F. McRae, Emmanuel Church, Warrenton,	50 00
26.	Ditto from W. Badham, St. Paul's Church, Edenton,	50 00
1841,		
Jan. 2.	Ditto from T. H. Wright, St. James's Church, Wilmington,	75 00
9.	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	20 00
	Ditto from J. Carmon, Treasurer St. John's Church, Fayetteville,	100 00
19.	Ditto from Rev. J. Singeltary, St. Peter's Church, Washington,	77 30
March 8.	Ditto from E. J. Hale, for Portraits of Bishop Ives sold,	40 00
		<u>\$1,310 79</u>
May 18.	By Old Account for balance on hand,	\$103 79

*Widows and Orphans of deceased Clergymen, in account with the Convention.*

C.R.

1843,		
May 15.	By cash from Rev. Mr. Hubbard, contribution from Christ Church, Newbern,	\$35 00
	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	20 00
	Ditto from Rev. Mr. Singeltary, St. Peters' Church, Washington,	20 00
	Ditto from Rev. Mr. Curtis, St. Matthew's & St. Mary's, Orange,	5 00
	Ditto from Rev. Mr. Walker, St. Luke's Church, Salisbury,	10 00
	Ditto from Rev. Mr. McRae, Emmanuel Church, Warrenton,	15 00
	Ditto from Rev. Mr. Geer, Calvary Church, Wadesborough,	8 00
	Ditto from Rev. Mr. Cheshire, St. Thomas's Church, Windsor,	5 00
1844,		
Jan. 2.	Ditto from Thos. H. Wright, St. James's Church, Wilmington,	60 00
9.	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	15 00
	Ditto from J. Carmon, St. John's Church, Fayetteville,	40 00
		<u>\$233 00</u>
May 18.	By balance on hand,	\$40 00

J. W. WRIGHT, *Treasurer.*

## FORM OF A PAROCHIAL REPORT.

		No.		No.				Total.
<b>Baptisms,</b>	<b>Infants,</b>	0	<b>Adults,</b>	0		0		0
<b>Confirmations,</b>	<b>White,</b>	0	<b>Colored,</b>	0		0		0
<b>Marriages,</b>	"	0	"	0		0		0
<b>Funerals,</b>	"	0	"	0		0		0
<b>Communicants</b>	<b>Deaths,</b>	0	<b>Removals,</b>	0	<b>Suspensions,</b>	0	<b>Additions,</b>	0 0
<b>Families,</b>	<b>White,</b>	0	<b>Colored,</b>	0		0		0
<b>Charities,</b>	<b>Miss. F<sup>d</sup>.</b>	0	<b>Ep. Fund.</b>	0		0		0

**Matters that throw light on the state of the Parish.**

# CONSTITUTION

OF THE

## *Protestant Episcopal Church in North Carolina.*

### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. Provided however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. Provided also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

### ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.



## ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex officio*, be President.

## ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

## ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

## ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a communicant of the Episcopal Church.

## ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

## ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present, and two-thirds of all the Congregations entitled

to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

### ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

### ARTICLE XII.

Each Church or Congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorised by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

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## C A N O N S

### OF THE

## *Protestant Episcopal Church in North Carolina.*

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#### CANON I.—PASSED APRIL 1817.

##### *Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

#### CANON II.—PASSED APRIL 1817.

##### *Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters; who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate

record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

**CANON III.—PASSED APRIL 1817.**

*Of the Sentence to be pronounced on a Clergyman found guilty of Misbehaviour.*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every Parish in the Diocese.

**CANON IV.—PASSED APRIL 1819.**

*Respecting the Call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

**CANON V.—PASSED APRIL 1819.**

*Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

**CANON VI.—PASSED APRIL 1819.**

*The Clergy required to attend the Meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the

Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

**CANON VII.—PASSED MAY 1842, IN THE ROOM OF THE ONE PASSED MAY 1821.**

*Of the Forming of a Congregation.*

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, [here should follow the name,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this ——— day of ———, in the year of our Lord ———.

**CANON VIII.—PASSED MAY 1824.**

*Respecting Annual Contributions.*

An annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention; which sums shall be remitted to the Treasurer of the Convention as they shall be received.

**CANON IX.—PASSED MAY 1824.**

*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

**CANON X.—PASSED APRIL 1825.**

*To appoint a Treasurer, and to prescribe his Duties.*

A Treasurer of the Convention shall be appointed annually. He shall have the custody of all moneys belonging to the Convention, and shall

render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall, *ex officio*, receive all money from the Trustees or General Agent of the Fund for the Episcopate, as it may be collected, and vest the same, and all interests and dividends thereon, in the Capital Stocks of some one of the Banks of the State.

**CANON XI.—PASSED MAY 1827.**

*Authorising the Treasurer to invest the Money belonging to Convention.*

The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated, and all sums received for the use of the Episcopate.

**CANON XII.—PASSED MAY 1830.**

*Pointing out the Additional Duties of the Secretary.*

It shall be the duty of the Secretary to preserve for the use of the members of Convention, during its sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.

**CANON XIII.—PASSED MAY 1830.**

*On the Election of a Bishop.*

The Lay Delegates of no Congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election.

**CANON XIV.—PASSED MAY 1841.**

*Relating to the Standing Committee.*

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.

# RESOLUTIONS

## CONTINUING IN FORCE,

*Adopted at various Sittings of the Convention.*



**Resolved,** That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two Congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service. [*Adopted May 1832.*]

**Resolved,** That the Vestries of such Churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said Churches. [*Adopted June 1835.*]

**Resolved,** That the Treasurer be requested to annex to his Report, the list of those Congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly. [*Adopted May 1836.*]

**Resolved,** That there be a Committee appointed at this and at each succeeding Convention, consisting of the Bishop, who shall be ex officio Chairman, and also one Presbyter and one Layman, both residing at Raleigh.

**Resolved,** That the Committee hereby appointed, shall be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen;" and that it be their duty to apply any moneys raised under these resolutions, to the relief of such disabled Clergymen, and to the relief of such widows and orphans of deceased Clergymen, as they may deem proper objects for the assistance.

**Resolved,** That it be the duty of said Committee, to ascertain the amount of money which will probably be wanted in each succeeding year for these purposes, and to report to each Clergyman the respective cases, and also the amount which will be needed from their respective Cures. It being understood that these amounts are to be estimated by the ratio of the present assessment. Provided, nevertheless, that in event of there being no proper objects, there shall be no call made.

**Resolved,** That the Treasurer of the Convention be the Treasurer of this Committee, that he receive all moneys contributed to this object and pay out the same on the warrant of the Chairman of the Committee.

**Resolved,** That it is hereby declared to be within the duty of the Parochial Clergy, to urge these claims, when they exist, on their respective

**Cures**—to collect funds, and to transmit them to the Treasurer of the Convention.

*Resolved*, That it be the duty of the Committee to report their annual proceedings in detail, at each and every Convention. [*Adopted May 1841.*]

*Resolved*, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books, for the increase of said Library.

*Resolved*, That each Clergyman present the Librarian with a list of the Books in his own or in his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books. [*Adopted May 1841.*]

*Resolved*, That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of new Congregations. [*Adopted May 1842.*]

*Resolved*, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his Congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

*Resolved*, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations. [*Adopted May 1844.*]

*Resolved*, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention. [*Adopted May 1844.*]

## RULES OF ORDER.



1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, each consisting of five, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, or to postpone it: a motion to adjourn, however, shall always be in order, and shall be decided without debate. A question on amendment must be decided before the original motion.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always*, that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.



*Standing Committee for 1844-5.*

Rev. Doctor MASON.  
 Rev. C. F. McRAE.  
 Rev. S. I. JOHNSTON.  
 Hon. RICHARD HINES.  
 WESTON R. GALES.

*Missionary Committee.*

Rev. JARVIS B. BUXTON.  
 Rev. Doctor MASON.  
 CHAS. P. MALLETT.  
 CHAS. T. HAIGH.  
 JOHN W. WRIGHT.

*Committee for the relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen.*

Rt. Rev. Bishop IVES.  
 Rev. Doctor MASON.  
 Doctor JOHN BECKWITH.

*Delegates to the General Convention.*

CLERICAL.	LAY.
Rev. Doctor MASON,	JOHN W. WRIGHT,
Rev. M. ASHLEY CURTIS,	JOSIAH COLLINS,
Rev. WILLIAM M. GREEN,	JOHN S. EATON,
Rev. SAMUEL I. JOHNSTON,	GEORGE E. SPRUILL.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.

Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

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The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. John's Church, Fayetteville, on the 3d Wednesday in May, 1845.

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**JOURNAL**  
**OF THE**  
**TWENTY-NINTH ANNUAL CONVENTION**  
**OF THE**  
**ROTESTANT EPISCOPAL CHURCH**  
**IN THE**  
**STATE OF NORTH CAROLINA,**  
**HELD IN**  
**ST. JOHN'S CHURCH, FAYETTEVILLE,**  
**Wednesday May 21, Thursday May 22, Friday May 23, Saturday**  
**May 24, and Monday May 26,**  
**1845.**

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**FAYETTEVILLE:**  
**PRINTED BY EDWARD J. HALE.**  
**1845.**



**JOURNAL**

**33226**

**OF THE**

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## LIST OF CLERGY

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

- Right Rev. L. SILLIMAN IVES, D. D., Bishop, and Ex-Officio President  
of the Convention.
- Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.
- Rev. M. ASHLEY CURTIS, Rector of St. Matthew's Church, Hillsborough.
- Rev. JOSEPH BLOUNT CHESHIRE, Rector of St. Thomas's Church, Windsor, Calvary Church, Tarborough, and Missionary in Halifax C'ty.
- Rev. THOMAS F. DAVIS, Jr., Rector of St. Luke's Church, Salisbury, Christ and St. Andrew's Churches, Rowan County, and Missionary in parts adjacent.
- Rev. EDWIN GEER, Rector of St. Stephen's Church, Oxford, and St. James's, Granville.
- Rev. WM. M. GREEN, Professor in the University of North Carolina.
- Rev. WM. N. HAWKS, Missionary in Craven County.
- Rev. FORDYCE M. HUBBARD, Rector of Christ Church, Newbern.
- Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.
- Rev. JOHN S. KIDNEY, Minister, Pettigrew's Chapel and Lake Scuppernong.
- Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. STERLING YANCEY McMASTERS, Rector of the Church of the Holy Innocents, Henderson, and Missionary in Halifax County.
- Rev. T. S. W. MOTT, officiating in Caldwell County.
- Rev. CAMERON F. McRAE, Rector of Emmanuel Church, Warrenton.
- Rev. A. F. OLMTED, Rector of St. Luke's Church, Lincolnton, and Missionary in parts adjacent.
- Rev. H. H. PROUT, Missionary in Ashe County, and parts adjacent.
- Rev. JOSEPH J. RIDLEY, Rector of St. John's Church, Williamsborough, and Missionary in Franklin County.
- Rev. JOHN SINGELTARY, Rector of St. John's in the Wilderness, Flat Rock.
- Rev. ALBERT SNEDES, Rector of St. Mary's School, Raleigh.
- Rev. W. E. SNOWDEN, Rector of St. Peter's Church, Washington.
- Rev. N. C. STOUGHTON, Missionary in Beaufort County.
- Rev. LEWIS TAYLOR.
- Rev. WILLIAM THURSTON, Rector of the School at Valle Crucis, Ashe County.
- Rev. CHARLES BRUCE WALKER, Deacon, Assistant to the Rev. Thos. F. Davis, Jr.

*Clergy belonging to the Diocese, not entitled to Seats in the Convention.*

- Rev. C. C. ADAMS.
- Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.
- Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.
- Rev. N. C. HUGHES, Missionary in Lenoir, Wayne, and Pitt Counties.
- Rev. J. R. LEE, Church of the Epiphany, Leaksville.

Rev. R. F. PARNAM, Deacon.

Rev. J. M. ROBINSON.

Rev. J. A. SHEPHERD, Assistant to Rev. Dr. Drane, Wilmington.

Rev. A. A. WATSON, Minister, Grace Church, Plymouth, and St. Luke's, Locust Grove.

The Rev. Messrs. HAWKS, JOHNSTON, KIDNEY, MOTT, OLMSTED, PROUT, McRAE, SINGELTARY, SMEDES, SNOWDEN, STOUGHTON, TAYLOR, THURSTON, and WALKER, entitled to seats in the Convention, were not present,

## L A Y D E L E G A T E S.

\*Dr. Frederick J. Hill,  
\*Dr. Thomas H. Wright,  
\*Jeremiah Lippitt,  
\*Frederick C. Hill, } St. James's Church, Wilmington.

Hon. R. M. Saunders,  
\*Dr. Simmons J. Baker,  
Dr. N. L. Stith,  
E. P. Guion, } Christ Church, Raleigh.

Russell Kingsbury,  
Lunsford A. Paschall,  
John C. Taylor,  
Jeremy Hilliard, } St. Stephen's Church, Oxford.

\*Patrick Hamilton,  
Thos. Turner,  
J. H. Taylor,  
\*Robert A. Hamilton, } St. John's Church, Williamsborough.

\*R. H. Drew,  
E. T. Marable,  
W. A. Eaton,  
\*John S. Eaton, } Church of the Holy Innocents, Henderson.

Wm. P. Forrest,  
Thos. L. Broddie,  
Dr. Z. M. Paschall,  
D. A. Paschall, } St. James's Church, Granville.

\*John W. Wright,  
\*John Huske,  
\*Charles T. Haigh,  
\*Charles P. Mallett, } St. John's Church, Fayetteville.

\**Henry A. London,*  
 \**John J. Roberts,*  
*Samuel S. Jackson,*  
 \**Dr. F. J. Hill,* } St. Bartholomew's Church, Pittsborough.

\**James M. Waddill,*  
 \**Dr. Wm. P. Jennings,*  
*J. R. Hargrave,*  
 \**Wm. E. Troy,* } Calvary Church, Wadesborough.

\**Thos. F. Davis,* Church of the Atonement, Chapel Hill.

\**Richard W. Barber,* Christ Church, Rowan County.

\**John H. Parker,*  
*James Weddell,*  
*Russell Chapman,*  
*James D. Howell,* } Calvary Church, Tarborough.

\**Dr. Wm. H. Beatty,*  
 \**Lemuel Bingham,* } St. Philip's Church, Mocksville.

*N. G. Blount,*  
*Dr. Thos. Woodley,*  
*James E. Metts,*  
*Dr. James R. Washington,* } St. Mary's Church, Kinston.

\**Rarley Galloway,* Church of the Epiphany, Leaksville.

*A. H. Van Bokkelin,*  
*James W. Bryan,*  
*John R. Justice,*  
*Guion Scott,* } Christ Church, Newbern.

*Daniel Turner,*  
*Robert A. Ezell,*  
*John White,*  
*Alex'r Hall,* } Emmanuel Church, Warrenton.

*Joshua Skinner,*  
*William D. Lowther,*  
*Dr. M. Page,*  
*William Badham,* } St. Paul's Church, Edenton.

Those marked thus (\*) were present at the Convention.





# JOURNAL.



FAYETTEVILLE, MAY 21, 1845.

This being the day and place appointed for the meeting of the 29th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Right Reverend Bishop, attending Clergy, and Lay Delegates, assembled in St. John's Church, at 9 o'clock A. M.

Prayers were read by the Bishop.

The names of the Clergy entitled to seats being called by the Secretary *pro tem.*, the following appeared to be present:

Rev. JARVIS B. BUXTON,	Rev. F. M. HUBBARD,
Rev. THOMAS F. DAVIS, Jr.,	Rev. S. Y. McMASTERS,
Rev. EDWIN GEER,	Rev. JOS. J. RIDLEY.

The Certificates of Lay Delegation were called for and read. The following persons appeared to have been elected Delegates from the respective Churches:

*St. James's Church, Wilmington.*—Dr. Frederick J. Hill, Dr. Thomas H. Wright, Jeremiah Lippitt, Frederick C. Hill.

*Christ Church, Raleigh.*—Hon. R. M. Saunders, Dr. Simmons J. Baker, Dr. N. L. Stith, E. P. Guion.

*St. Stephen's Church, Oxford.*—Russell Kingsbury, Lunsford A. Paschall, John C. Taylor, Jeremy Hilliard.

*St. John's Church, Williamsborough.*—Patrick Hamilton, Thos. Turner, J. H. Taylor, Robert A. Hamilton.

*Church of the Holy Innocents, Henderson.*—R. H. Drew, E. T. Marable, W. A. Eaton, John S. Eaton.

*St. James's Church, Granville.*—Wm. P. Forrest, Thomas L. Broddie, Dr. Z. M. Paschall, D. A. Paschall.

*St. John's Church, Fayetteville.*—John W. Wright, John Huske, Chas. T. Haigh, Charles P. Mallett.

Of whom the following answered to their names, and took their seats as members of the Convention:

Dr. Simmons J. Baker, Patrick Hamilton, Robert A. Hamilton, R. H. Drew, John S. Eaton, John W. Wright, John Huske, Charles T. Haigh, Charles P. Mallett.

The Bishop declared the Convention to be duly organized.

On motion of the Rev. Mr. Geer,

*Resolved,* That all Clergymen of the Church who may be present, and all Candidates for Orders belonging to this Diocese, be admitted to honorary seats in this Convention.

Whereupon, the Rev. Robert B. Drane, D. D., Rector of St. James's Church, Wilmington, and Messrs. Jarvis Buxton, Joseph C. Huske, and Robert E. Parham, Candidates for Orders, appeared and took seats.

Pursuant to the Rules of Order, the Convention proceeded to ballot for a Secretary for the ensuing year; and Edward L. Winslow, was duly re-elected.

In consequence of the unavoidable absence of the Secretary, E. J. Hale was elected Assistant Secretary.

On motion, the appointment of Standing Committees was postponed till to-morrow.

On motion of Mr. Haigh, the Convention adjourned till to-morrow morning 9 o'clock.

Morning Service by the Rev. Mr. Geer, and a Sermon preached by the Rev. Mr. Davis, from the 44th verse of the 5th chapter of the Gospel according to St. John.

At Night, Service by the Rev. Mr. Ridley, and a Sermon by the Rev. Mr. McMasters, from Hebrews, 2d ch. 11th verse.



#### THURSDAY MORNING, 9 O'CLOCK.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of yesterday were read and approved.

The Rev. Messrs. J. B. Cheshire, and Wm. M. Green, Clerical members of the Convention, appeared and took their seats.

Dr. F. J. Hill, Dr. Thos. H. Wright, and Messrs. Jeremiah Lippitt and Frederick C. Hill, Delegates from St. James's Church, Wilmington, appeared and took their seats.

Certificates of Lay Delegation were presented from the following Churches, viz:

*St. Bartholomew's Church, Pittsborough.*—Henry A. London, John J. Roberts, Dr. F. J. Hill, Samuel S. Jackson.

*Calvary Church, Wadesborough.*—James M. Waddill, Dr. Wm. P. Jennings, J. R. Hargrave, Wm. E. Troy.

*Church of the Atonement, Chapel Hill.*—Thomas F. Davis.

*Christ Church, Rowan.*—Richard W. Barber.

*Calvary Church, Tarborough.*—John H. Parker, James Weddell, Russell Chapman, James D. Howell.

*St. Mary's Church, Kinston.*—N. G. Blount, Dr. Thos. Woodley, Jas. E. Metts, Dr. Jas. R. Washington.

Of whom Messrs. Henry A. London, John J. Roberts, Dr. F. J. Hill, James M. Waddill, Dr. Wm. P. Jennings, W. E. Troy, Thos. F. Davis, Richard W. Barber, and John H. Parker, appeared and took their seats.

The Rev. Messrs. Edward M. Forbes, John R. Lea, and Alfred A.

**Watson, Clergymen not Canonically entitled to seats, appeared and took seats as Honorary Members, under the resolution adopted yesterday.**

The President appointed the following Standing Committees:

*Committee on the State of the Church.*—Rev. Professor Green, and the Rev. Messrs. Geer, Cheshire, McMasters, and Ridley.

*Committee of Finance.*—The Rev. Messrs. Buxton and Hubbard; and Messrs. C. T. Haigh, J. S. Eaton, and Dr. S. J. Baker.

*On Admission of New Congregations.*—The Rev. Mr. Davis; Dr. F. J. Hill, and Mr. Patrick Hamilton.

The Rev. Mr. Davis presented an application from the Congregation of St. Philip's Church, Mocksville, to be admitted into union with the Convention of the Church in this Diocese;—

The President presented a similar application from Grace Church, Morganton;—

The Rev. Mr. Davis presented a similar application from the Church of the Epiphany, at Leaksville;—

The President presented a similar application from St. Peter's Chapel, Charlotte;—

And also a similar application from St. John's Church in Pitt County;—

All of which were referred to the Committee on the admission of New Congregations. Which Committee, having retired for a short time, reported that these several applications were in due form, and recommended that the Churches be, respectively, admitted into union with the Convention. The Report was unanimously adopted.

Certificates of Lay Delegation were then presented as follows:

*From St. Philip's Church, Mocksville.*—Dr. Wm. H. Beatty and Lemuel Bingham.

*Church of the Epiphany, Leaksville.*—Rawley Galloway.

Of whom, Dr. Wm. H. Beatty, Lemuel Bingham, and Rawley Galloway, appeared and took their seats.

On motion of Dr. Hill, the Convention proceeded to elect, by ballot, the Standing Committee for the ensuing year; when, on counting the ballots, it appeared that the Rev. Professor Green, the Rev. Dr. Mason, the Rev. Mr. Smedes, of the Clergy; and Dr. Simmons J. Baker, and Mr. John S. Eaton, of the Laity, were duly elected.

On motion of Mr. Lippitt, it was

*Resolved,* That a Committee be appointed to inquire if any, and what further provisions than those of the 14th Canon be necessary to ensure the meetings of the Standing Committee, as therein mentioned.

The Rev. Mr. Geer, and Messrs. John Huske, and Jeremiah Lippitt were appointed said Committee.

On motion, the Convention adjourned till to-morrow morning, 9 o'clock.

Morning Service by the Rev. Professor Green, and the Convention Sermon preached by the Rev. Dr. Drane, from St. Paul's Epistle to the Colossians, 1st ch. and 20th verse.

At Night, Evening Service by the Rev. Mr. Forbes, and a Sermon by Rev. Mr. Cheshire, from the 1st Epistle General of Peter, 1st ch. and 8th verse.

FRIDAY MORNING, 9 O'CLOCK.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of yesterday were read and approved.

Certificates of Lay Delegation were presented from the following Churches:

*Christ Church, Newbern.*—A. H. Van Bokkelin, Jas. W. Bryan, John R. Justice, Guion Scott.

*Emmanuel Church, Warrenton.*—Daniel Turner, Robert A. Ezell, Jno. White, Alex'r Hall.

*St. Paul's Church, Edenton.*—Joshua Skinner, William D. Lowther, Dr. M. Page, William Badham.

On motion of Mr. J. W. Wright, it was

*Resolved*, That a Committee on the Constitution and Canons be appointed, whose duty it shall be to report any alterations thereto which may appear to be necessary.

The President appointed the Rev. Messrs. Curtis, Geer, and Cheshire; and Dr. F. J. Hill and Mr. C. P. Mallett, to compose said Committee.

The Bishop then read his Annual Journal, as follows:

#### BRETHREN OF THE CLERGY AND LAITY:

We have cause for devout gratitude to God, in the continuance of His favour to our Diocese since we last met. While other portions of the American Church have felt the distracting influence of party strife, we have been blest with comparative harmony and peace. While death has removed from other Dioceses an unusual number of the Clergy, ours have mercifully been spared. While the onward progress of truth has in some places been impeded, we are allowed to witness its uninterrupted advance within our own borders. For those undeserved tokens of divine regard, it becomes us to render our humble thanks to God, and to resolve upon renewed fidelity in His service.

The following is the record, required by Canon, of my official acts during the past Conventional year:

May 25th, 1844, I officiated in St. Peter's Church, Washington, preaching on the occasion and confirming 12 persons.

Whit-Sunday, in same Church, preached, and admitted Mr. N. C. Stoughton to the Holy Order of Deacons.

Trinity Sunday, officiated in Chapel of St. Mary's School, Raleigh.

The following week I visited the University of our State, and delivered, by request, the Introductory Address of the Historical Society of the University.

The 2d Sunday after Trinity, officiated in the Church of the Holy Innocents, Henderson; preached *twice*, admitted the Rev. S. Y. McMasters and the Rev. J. J. Ridley to the Holy Order of Priests, confirmed *two* persons, and administered Holy Communion. The Rev. Dr. Mason, the

Rev. Prof. Green, and the Rev. Mr. McRae, being present and assisting in the services.

3d Sunday after Trinity, officiated in Christ Church, Raleigh.

4th Sunday after Trinity, and the preceding day, officiated in Leaks-ville, Rockingham County, preaching and administering the Holy Communion. The Rev. Mr. Lee assisting in the services.

5th Sunday after Trinity, with previous Friday and Saturday, in St. Matthew's Church, Hillsborough, preached *five* times, examined the children in Catechism, and administered the Holy Communion.

6th Sunday after Trinity, in St. Bartholomew's Church, Pittsborough, examined children in Catechism, preached three times, confirmed four persons, one a sick person in private, and administered the Holy Communion.

July 17th, in the morning at Lexington, preached and confirmed *one* person. At night, in St. Luke's Church, Salisbury, preached and confirmed *one* person.

19th, at White Haven, preached and administered Holy Communion.

7th Sunday after Trinity, and previous day, in St. Luke's Church, Lincoln, preached *three* times, confirmed *three* persons, and ordained the Rev. A. F. Olmsted to the Holy Order of Priests. The Rev. Messrs. Davis, Thurston, and Geer, being present and assisting.

23d, performed service and preached at Shelbyville.

24th, at Rutherfordton, performed service, preached, and confirmed *one* person.

8th Sunday after Trinity, in St. John's in the Wilderness, preached, confirmed *one* person, and administered the Holy Communion, being assisted in the services by the Rev. Mr. Singeltary.

30th, preached at Asheville, the Rev. Mr. Singeltary reading service.

3d August, and 9th Sunday after Trinity, at Morganton, preached twice, confirmed *four* persons, and administered Holy Communion, the Rev. Mr. Thurston performing service.

6th, at Lenoir, preached, the Rev. Mr. Mott performing service.

7th, Valley of Yadkin, preached and confirmed *two* persons, the Rev. Mr. Mott performing services.

10th Sunday after Trinity, Valley of Wataga, preached twice, the Rev. Mr. Thurston performing service.

While in this Valley, a farm was purchased and a contract made for the erection of buildings for a Missionary establishment.

13th, performed service and preached at Wilkesborough, and the next morning baptised two children.

16th, performed service and preached at Huntsville.

17th, performed service and preached at Mocksville.

11th Sunday after Trinity, morning, in St. Andrew's Church, Rowan County, preached, confirmed *three* persons, and administered Holy Communion. Evening, preached at Mocksville; and 19th, morning, confirmed *one* person.

20th, preached in St. Luke's, Salisbury.

21st, Christ Church, Rowan County, preached, confirmed *four* persons, and administered Holy Communion.

23d, 24th, and 12th Sunday after Trinity, preached *three* times, con-

firmed *five* persons, and admitted the Rev. Mr. Walker to the Holy Order of Priests. The Rev. Messrs. Davis and Geer being present and assisting.

27th, at Charlotte, preached and confirmed *two* persons.

30th, and 13th Sunday after Trinity, preached three times in Calvary Church, Wadesborough, examined children in Catechism, and administered Holy Communion.

2d September, preached at Deep River, and confirmed *one* person.

From this place I went to Raleigh, and thence proceeded to the North, to make preparation for the General Convention, it being my duty to preach at the opening of the Sessions of that body. The result of its deliberations is well known.

Before the assembling of the General Convention, I preached one Sunday in St. John's, Elizabeth Town, N. J.; one in St. Luke's Church, New York, and one at the Military Chapel, West Point.

On Monday evening of the last week in September, I attended a meeting of the Trustees of the General Theological Seminary, held in St. John's Chapel, New York.

On the three Sundays which passed during the sittings of General Convention, I preached once in St. Mary's Church, Burlington; once in St. John's Church, Philadelphia; once in St. Peter's Church, once in Trinity, and once in Christ Church. On the 3d Sunday in October, I assisted in the consecration to the Episcopate of the Rt. Rev. the Bishops of New Hampshire, Alabama, and Missouri.

Nov. 1st, All-Saints' Day, I officiated in the Church of the Holy Innocents, Henderson, preaching and confirming three persons. The Rev. Mr. McMasters performing service. In the evening, confirmed an infirm colored woman in private.

22d Sunday after Trinity, in St. John's Church, Williamsborough, preached, examined children in Catechism, confirmed *seven* persons, and administered Holy Communion. In the evening, confirmed a sick person.

4th and 5th, in St. Stephen's Church, Oxford, preached *four* times, baptised 2 adults, confirmed *three* persons, and administered Holy Communion; the Rev. Mr. Ridley performing service.

7th, in St. James's, Granville, preached, confirmed *one* person, and administered Holy Communion; the Rev. Mr. Ridley performing service.

23d Sunday after Trinity, in Emmanuel Church, Warrenton, preached *twice*, confirmed *one* person, and administered Holy Communion; the Rev. Mr. McRae performing service.

12th, at Brinkleyville, preached, the Rev. Mr. McRae performing service.

13th, at Gaston, preached and confirmed *one* person; the Rev. Mr. McRae performing service.

24th Sunday after Trinity, preached in St. Bartholomew's, Pittsborough; the Rev. Mr. Thurston performing service.

From this place, in company with the Rev. Mr. Thurston, I proceeded to the Missionary establishment in *Valle Crucis*, Wataga River. Spent a week there in making arrangements for the erection of buildings needful to the Mission. Officiated *twice* on the last Sunday in November and the Wednesday following. The latter appointment was at night, and for the benefit of an aged and infirm Communicant, made at a remote point

in the Settlement. The night, too, was dark and stormy; still the room where we assembled was crowded with anxious hearers, among whom were many females who had gone on foot from two to four miles,—showing their deep solicitude to be instructed in the Gospel of Christ. The Rev. Mr. Thurston was with me on these occasions and performed the service.

On my return, I officiated in Lexington, preaching and confirming *one* person.

As I had been summoned to attend the trial of the Bishop of New York on the 10th of December, I was compelled to suspend my labours in the Diocese and hasten to that city. There I was detained till the middle of January.

In regard to the sentence in the case of the Bishop of New York, our duty is quiet submission to authority, filial sympathy for our suffering father, and devout prayers that God may disperse the cloud now resting upon him, and restore to his Diocese and our whole Church the sunshine of peace and good will.

On my way to New York, I passed a Sunday with my friend the Rector of St. Paul's Church, Baltimore, preaching in the morning.

While in New York, I officiated in St. Bartholomew's Church, the Church of All-Saints, St. Luke's Church, St. Clement's, St. John's, and St. Paul's.

The 1st Sunday in January, I officiated twice in Trinity Church, New Rochelle.

The first Sunday after Epiphany, on my return to my Diocese, I officiated three times in Philadelphia; morning at Christ Church, evening at St. Peter's, and night at Trinity.

Sexagesima Sunday, preached in Christ Church, Raleigh; the Rev. Dr. Mason performing service.

Quinquagesima Sunday, Chapel of St. Mary's School, preached and administered the Holy Communion; the Rev. Mr. Smedes performing service.

First Sunday in Lent, in Christ Church, Raleigh, preached and confirmed *eight* persons.

2d Sunday in Lent, and day previous, at Louisburg, preached *three* times, confirmed *five* persons, and administered the Holy Communion; the Rev. Mr. Ridley performing service.

The next day, in the Church of the Holy Innocents, Henderson, preached and confirmed *four* persons; the Rev. Mr. Geer performing service.

Returned to Raleigh, where I remained till the last week in March; during which time I preached four times in Christ Church, and examined children in Catechism; preached five times in the Chapel of St. Mary's School, administered the Holy Communion three times, and confirmed *twenty-one* persons.

27th and 28th of March, in Calvary Church, Tarborough, preached *three* times and confirmed *one* person, the Rev. Mr. Cheshire performing service.

Low Sunday, preached in Trinity Church, Scotland Neck, the Rev. Mr. Norwood, of Virginia, performing service.

4th April, officiated at Gates C. H., performing service, preaching and administering Holy Communion.



2d Sunday after Easter, and Monday 7th, in Christ Church, Elizabeth City, preached three times, confirmed *twelve* persons, and administered the Holy Communion; the Rev. Mr. Forbes performing service.

9th, Hertford, preached, the Rev. Mr. Forbes performing service.

12th, 13th, and 3d Sunday after Easter, in St. Paul's Church, Edenton, preached *three* times, examined children in Catechism, confirmed 20 persons, and administered Holy Communion; the Rev. Mr. Johnston performing service.

4th Sunday after Easter, Pettigrew's Chapel, preached and confirmed *two* persons. In the evening, at Somerset Place, Lake Scuppernong, preached and confirmed *ten* persons; Rev. Mr. Kidney performing Morning and Evening Prayer.

St. Mark's Day, in St. Thomas's, Windsor, preached, examined children in Catechism; the Rev. Mr. Cheshire performing Morning Prayer.

5th Sunday after Easter, Grace Church, Plymouth, preached *twice*, examined children in Catechism, confirmed *one* person, and administered Holy Communion; the Rev. Mr. Watson performing Morning and Evening Prayer.

27th, St. Luke's, Locust Grove, preached, examined children in Catechism, confirmed four persons, and administered Holy Communion; the Rev. Mr. Watson performing Morning Prayer.

Ascension Day, St. Thomas's, Bath, preached, examined children in Catechism, confirmed nine persons, and administered Holy Communion; the Rev. Mr. Stoughton performing Morning Prayer.

2d May, Zion Chapel, Beaufort County, preached, confirmed *four* persons, and administered Holy Communion; the Rev. Mr. Stoughton performing Morning Prayer.

3d, went to Blount's Creek, confirmed an aged and infirm lady, and administered Holy Communion.

At night of that day, and Sunday after Ascension, in St. Peter's Church, Washington, preached *three* times, examined children in Catechism, confirmed three persons, and administered Holy Communion; the Rev. Mr. Snowden performing Morning and Evening Prayer. Next morning confirmed in private a sick person.

5th, Trinity Church, Beaufort County, preached, examined children in Catechism, confirmed *one* person, and administered Holy Communion; the Rev. Mr. Stoughton performing Morning Prayer.

6th and 7th, at Greenville, Pitt County, performed service and preached *twice*.

8th, at Pugh's Chapel, preached, and confirmed *four* persons, the Rev. Mr. Hughes performing Morning Prayer.

Whit-Sunday, Christ Church, Newbern, preached *twice*, examined children, and confirmed *nine* persons; the Rev. Mr. Hubbard performing Morning and Evening Prayer.

13th, Kinston, preached, confirmed *four* persons, and administered Holy Communion; the Rev. Mr. Hughes performing Morning Prayer.

15th, Waynesborough, preached, confirmed *two* persons and administered Holy Communion.

17th and Trinity Sunday, in St. James's, Wilmington, preached *three* times, examined children, confirmed *twenty-two* persons, and admitted

Mr. C. C. Adams to the Holy Order of Deacons; the Rev. Dr. Drane and the Rev. Mr. Shepherd assisting in services.

From the above, it will appear that, with an unusual amount of traveling, I have visited during the past year all the parishes, preached 131 times, confirmed 215 persons, examined, in all the organized parishes, the children in the Catechism, administered the Holy Communion 38 times, ordained 2 Deacons and 4 Priests.

The number of our Candidates for Holy Orders is seven; five pursuing their studies in the Diocese, and two in the General Theological Seminary of the Church.

The changes in the Clergy of our Diocese have been as follows: The Rev. Louis L. Noble has removed by letter to the Diocese of New York; the Rev. Richard H. Wilmer and the Rev. Geo. T. Wilmer, by letters to the Diocese of Virginia; and the Rev. Wm. B. Otis, by letter to the Diocese of Alabama.

The Rev. Robt. B. Drane has been received into the Diocese by letter from the Bishop of Kentucky; the Rev. Edward M. Forbes by letter from the Bishop of Alabama; the Rev. John R. Lee by letter from the Bishop of Virginia; the Rev. J. A. Shepherd by letter from the Bishop of Kentucky; the Rev. N. C. Hughes by letter from the Bishop of Pennsylvania; the Rev. Alfred A. Watson by letter from the Bishop of New York. Since the last Convention, the Rev. N. C. Stoughton, and the Rev. C. C. Adams, candidates for Holy Orders, have been ordained Deacons. The Rev. John M. Robinson, of Alabama, is still connected with this Diocese.

The present number of Clergy in the Diocese, therefore, is, the Bishop, 27 Presbyters, and 5 Deacons. In all 33.

My visitations during the past year, although in many respects highly encouraging, have met with some drawbacks from the unusual sickness prevailing in particular sections of the State, which in three or four parishes has operated to lessen the number of confirmations, as well as the attendance upon the ministrations of the Gospel.

The Diocese has just sustained a severe loss in the sudden and afflicting death of two of its most valuable Laymen, Geo. E. Spruill, Esq., a man full of knowledge and wisdom and piety, and his oldest son, giving promise of equal usefulness and distinction, in his following closely the steps of the father. These, Brethren, are solemn lessons. They should teach us humility, sobriety, and the awful necessity of constant preparation for eternity.

The past year has been one of struggle with our Missionary work. Barely enough has been contributed by the Diocese to keep up the Missions that were in operation at our last Convention. Notwithstanding the urgent appeals then made in behalf of the congregation at Chapel Hill, nothing has been done to enable either the Bishop to place a Missionary at that important post, or the congregation to complete their house of Worship, which in its present unfinished state serves only as a tower of reproach to the Diocese. It is true our pecuniary resources are somewhat limited; but I have awful fears that at last they will be found to have been far less so than our love to God and man. Be assured, my dear Brethren, that we have not yet in our exertion approached either the true measure of our ability, or righteous demands of our trust as stewards of the manifold grace of God.

Although our Missionary contributions have not justified any increase in our appropriations to the Mountain Missions, still they have not been wholly abandoned. Encouraged by a few zealous individuals, and impelled by the afflicting necessities of our confiding and kind-hearted mountaineers, your Bishop, in accordance with the views he expressed the last year, has made a strenuous effort to establish a Missionary family and school in "Valle Crucis," near the head of Wataga River, Ashe County. In company with a worthy Presbyterian, he has purchased a farm in that place, consisting of sufficient land to sustain the largest Missionary establishment, 100 acres of which are under improvement. One half of this farm is secured by deed of trust forever to the support of the Mission; while the avails of the other half are substantially applied to the same object. When purchased, the farm had upon it a small grist mill and tannery. We have since erected a saw mill, a log kitchen and dining room, a log dwelling house containing four rooms, and a framed building, 60 by about 20 feet, affording two rooms for teachers in each end, with a large school room in the centre on the ground floor, and over it a dormitory for boys. This latter building, though not completed, is to be ready to be occupied about the middle of June. The farm is partially stocked, and is being put in good order under the direction of a skilful young farmer from the State of New York. Thus far have we proceeded without any appeal to the charities of Churchmen.

In order, however, to carry out the plan of the mission, the erection of missionary houses, charity school houses, and a Chapel, is yet indispensable. I have not hesitated, therefore, as opportunity offered, either at the North or in my own Diocese, to ask something for this object. And as the estimated expense of these buildings—we having the means of furnishing the lumber—is less than a thousand dollars; and as I have received already more than three-fourths of the sum needed, I feel encouraged to hope that, before my return from Valle Crucis in the ensuing Autumn, all the essential parts of the establishment will be completed.

We shall then, by God's blessing, be prepared to proceed slowly and quietly upon the following plan, increasing our operations as the Church shall give us means: 1. To extend the message and means of salvation for some thirty or forty miles in every direction, to a fearfully destitute population. 2. To give instruction in the rudiments of knowledge to poor children at and in the immediate neighborhood of the establishment, on any terms easy to their respective parents. 3. To receive into the establishment and educate a limited number of young persons, selected from the mountain region, on condition that, for a certain period after their education, they shall act, under our direction, as teachers and catechists in the most needy mountain settlements. 4. To train poor boys of pious dispositions and promising parts, with a view to the holy Ministry, or to subordinate stations in the Church. 5. To give Theological instruction to candidates for Holy Orders. 6. In connection with the above, and as a means thereto, to conduct a Classical and Agricultural School—receiving its support from the farm—where boys may be thoroughly prepared for College or for any of the employments or professions of life, at a moderate expense, under the best influence, and remote from the ordinary temptations either to idleness or to vice. 7. To prepare and keep up a

model farm, as a guide to agriculture and an incentive to industry among the surrounding population.

At the head of this establishment I propose, God willing, to pass a considerable portion of every Summer. For its constant and efficient maintenance, I have already engaged the services of four or five of the best furnished and most devoted of our young Clergymen, who, for the love of God and souls, are willing to enter upon these self-sacrificing labours for a bare support. These, by a judicious arrangement of their duties as Classical and Theological instructors, and by aid from the candidates for Orders in the Classical department, will be able, without hindrance, to carry forward the great objects of the Mission. The charity schools being taught mainly by pious females connected with the establishment, and the farm conducted by pious men, acting as Catechists, or Deacons, admitted under Canon VI. of last Convention. As a Bishop, however, cannot act upon this Canon without a resolution of his Convention requesting him to do so, and as the necessities of our Diocese in my view demand such action, I respectfully submit the matter to the consideration of this body.

I would call their attention also to an act passed by the last General Assembly of this State, entitled "an act to amend the revised Statutes, entitled Religious Societies;" which, as an act for the incorporation of the Church in the Diocese, requires the action of this body, to be available.

There is one other matter which I feel bound on the present occasion to present. I mean the usual appropriation of most of our Missionary contributions. That there are many small parishes which cannot well secure for themselves the ministrations of the Gospel without Missionary aid, is most certain. But it is worthy of consideration, whether a long and established continuance of such aid may not, in many cases, tend to keep back the real ability of a parish,—thus foster a spirit of selfishness in it, and deprive the poor of their true portion. Three ways suggest themselves to my mind as likely to remedy the evil. 1. That Missionary appropriations to regularly formed parishes should, by some fixed ratio, constantly diminish. 2. That after a certain period, except in extraordinary cases, they should entirely cease. 3. That parishes receiving such aid should be satisfied with partial ministrations, suffering these to be extended for a portion of the time to the supply of poor neighborhoods.

Recommending to your fuller adoption and more vigorous application, the plan of systematic charity or weekly offerings; and supplicating for you the blessing of the great Head of the Church, I commend you to His guidance and grace.

L. SILLIMAN IVES,  
*Bishop of North Carolina.*

On motion of the Rev. Mr. Hubbard, that part of the above Journal relating to the Act of Incorporation, was referred to a Special Committee; to compose which Committee the President appointed the Rev. Mr. Hubbard, and Messrs. J. Lippitt and R. Galloway.

On motion of Dr. Hill, the remainder of the Bishop's Journal was referred to the Committee on the State of the Church.

The Treasurer presented his Annual Reports, which, on motion, were referred to the Committee of Finance.

The Parochial Reports, which had been received by the Bishop, were read by the Secretary, as follows:

### ST. JAMES'S CHURCH, WILMINGTON.

*Rev. R. B. Drane, Rector.*

*Rev. J. A. Shepherd, Assistant.*

Baptisms—Infants 34, Adults 4,	38
Confirmations,	22
Communicants—Added 20, died 6, withdrawn 2, present number	234
Marriages,	15
Funerals,	15
Money Collected, viz:	
For Assessment,	\$225 00
Diocesan Missions,	150 00
Relief Committee,	40 00
Church at Chapel Hill, a Lent Offering from a few Ladies,	32 00
Parochial Charity,	34 47
	— \$481 47
In addition to the above, there has been collected in the Parish:	
For the Mission at Galveston,	\$50 00
Domestic Mission in United States,	93 98
Mission at Constantinople,	69 00
China Mission,	87 00
	— 299 98
	— \$781 45

R. B. DRANE.

J. A. SHEPHERD.

### CHRIST CHURCH, RALEIGH.

*Rev. R. S. Mason, D. D., Rector.*

Baptisms—Adults 2, Children 6,	8
Confirmations,	10
Marriages,	2
Burials,	5
Communicants—Died 2, removed 6, added 12, present number	97
Weekly Collections for Domestic Missions of the Diocese,	\$273 85
For Domestic and Foreign Missions,	167 50
Assessment for Diocesan purposes,	210 00
	— \$651 35

## ST. MARY'S SCHOOL, RALEIGH.

*Rev. Aldert Smedes, Rector.*

The Rector of St. Mary's School respectfully reports, that he officiates, at in Vacation, regularly, twice on the Lord's Day, and in the daily Morning Service. He is happy to say, that the Pupils participate cheerfully in the daily Morning Prayer of the Church, and, he thinks, much to their spiritual improvement.

During the Session which expired April 30th, he baptised six of the children, 19 were confirmed by the Bishop in the Chapel of the School, and have been admitted to the Holy Communion.

The money collected in the Chapel on Communion occasions, \$78 have been given to the support of our Diocesan Missions, and the remainder has been appropriated to the poor.

The Rector regrets that absence at the North on the business of his school will prevent his being present at the Convention. He takes this opportunity of expressing his grateful sense of the benefit his School derives from the services with which it is favored by the Bishop during the latter Session.

ALDERT SMEDES.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Infant, white 14, colored 6, total	20
Marriages—White 1, colored 3, total	4
Funerals—White 10, colored 4, total	14
Communicants—Decrease by death 2, added 24; present number, white 144, colored 22, total	166
Moneys collected—For Assessment,	\$210
For Relief Committee,	40
For Missionary Committee,	125
	<hr/>
	\$375

There are 26 Candidates awaiting Confirmation at this Convention.

J. B. BUXTON.

## CHRIST CHURCH, NEWBERN.

*Rev. F. M. Hubbard, Rector.*

Baptisms—Infant 19, Adult 2, total	21
Confirmations—White 9, colored 2,	11
Marriages—White 4, colored 3,	7
Funerals—White 9, colored 2,	11
Communicants—Deaths 4, removals 4, added 13, present number	137
Families—White 74, colored 8, total	82

Charities—Missions,	\$157 00
Widows' Fund,	28 50
Domestic Charities,	98 21
	<hr/> \$283 71

There is, connected with this Parish, a separate Congregation and Sunday School of colored persons, under the charge of Rev. Wm. N. Hawks. It has recently been formed, and numbers now about 70 persons, who are regular attendants; and promises to be of great usefulness to this class of our population.

F. M. HUBBARD.

### ST. PETER'S CHURCH, WASHINGTON.

*Rev. Wm. E. Snowden, Rector.*

Baptisms—Infants, white 18; Adults, white 4,	22
Marriages, white	4
Funerals—White 10, colored 2,	13
Confirmations—White 12, colored 1,	13
Communicants—Removals 4; additions, white 8, col'd 2,	
present number	87
Collections—Episcopal Fund,	\$100 00
Missionary Fund,	22 57
Collection for General Missions out of the Diocese,	25 00
	<hr/> \$147 57

W. E. SNOWDEN.

### ST. LUKE'S CHURCH, SALISBURY.

*Rev. Thos. F. Davis, Jr., Rector.*

*Rev. C. B. Walker, Assistant.*

Baptisms—Infants, white 3, colored 2,	5
Confirmations,	3
Marriage,	1
Funerals,	6
Communicants—Died 1, removed 1, added 4, total	26
Collections—Episcopal Fund,	\$40

### CHRIST CHURCH, ROWAN COUNTY.

*Rev. Thos. F. Davis, Jr., Rector.*

*Rev. C. B. Walker, Assistant.*

Baptisms—Infant 1, Adults 3,	4
Confirmations,	5
Marriage,	1
Funerals,	3
Communicants—Died 1, added 5, total	87
Families,	23
Collections—Episcopal Fund,	\$15 10

**ST. ANDREW'S CHURCH, ROWAN COUNTY.**

*Rev. Thos. F. Davis, Jr., Rector.*  
*Rev. C. B. Walker, Assistant.*

Confirmations,	4
Funerals,	2
Communicants—Died 4, added 3, present number	44
Collections—Episcopal Fund,	\$15

**MOCKSVILLE, DAVIE COUNTY.**

Confirmation,	1
Communicants,	6
Families,	4

**LEXINGTON, DAVIDSON COUNTY.**

Baptisms, Adults	2
Confirmations,	2
Funeral,	1
Communicants,	6

**MILLS' SETTLEMENT, IREDELL COUNTY.**

Funeral,	1
Communicants—White 14, colored 3,	17

**SURRY COUNTY.**

Communicants,	2
<b>THOS. F. DAVIS, Jr.</b>	
<b>C. B. WALKER.</b>	

**EMMANUEL CHURCH, WARRENTON.**

*Rev. Cameron F. McRae, Rector.*

Baptisms—Adult 1, Infants 2,	3
Confirmation,	1
Communiants—Died 5, present number	37
Burials,	9
Marriage,	1
Money Collected:	
Sunday Offerings,	\$75 00
Assessment,	50 00
Relief Fund,	12 00
For the School in the Valley of the Wataga, from a few Ladies, Communicants of the Church,	21 80
	<hr/> \$158 90



In consequence of my domestic afflictions, a number of Baptisms have necessarily been postponed. Several candidates for Confirmation are awaiting the next visitation of the Bishop.

C. F. McRAE.

## CHURCH OF THE ATONEMENT, CHAPEL HILL.

*Rev. W. M. Green, Rector.*

While the condition of this Congregation is statistically the same as at the last Convention, it is feared that a temporary check has been given to its progress by the disappointment of our hopes as to the completion of our Church. More than two years have passed away since the work was begun. Numberless opportunities of advancing the cause of truth have unavoidably been lost. The rank weed is growing against its windowless walls, the pigeon is building among its rafters, and its unfinished spires seem protesting to Heaven against the apathy of the Diocese. More than this, the spiritual interests of many of the sons of the Church here assembled are calling loudly for that spiritual supervision, and for those winning and holy influences which the Church alone can provide. Without these, should it be a matter of surprise if their young hearts forget the early lessons of parental love, and wander in the ways of sin. Could the assembled Diocese see this undertaking for one moment, in all its important bearings, not another day would be lost in hastening it to its completion, and in placing in that portion of her vineyard one of her most able and faithful laborers.

The amount needed to finish the work, (say \$1000,) forms a demand scarcely large enough to be made upon a whole Diocese. There are many of her favoured sons, who could individually cause its voiceless and tenantless walls to resound with prayer and praise. May the Giver of all good incline their hearts to the work!

Communicants, (2 colored,)	23
Baptisms,	9
Marriages—White 1, colored 1,	2
Sunday Scholars,	32
Families,	7
Contributions—Assessment,	\$10 00
Missionary Committee.	20 00
Domestic and Foreign Missionary Society,	15 00
	<hr/>
	\$45 00

W. M. GREEN. *Prof. of Rhetoric and Logic*  
*in the University of North Carolina.*

## ST. MATTHEW'S CHURCH, HILLSBOROUGH.

*Rev. M. A. Curtis, Rector.*

Communicants—(deceased 2,)	67
Baptisms—Adults, colored 1; Infants, white 3, colored 7,	11

Marriage,	1
Funerals,	7
Collections—Episcopal Fund,	\$50 00
Diocesan Missions,	50 50
General Missions,	16 00
Relief Fund,	6 00
	<hr/>
	\$122 50

Divine Service is performed every Sunday evening in the country during the warm season of the year, by one of the Sunday School Teachers. A Sermon was preached monthly during last Summer. Number of Sunday School Scholars 30.

### ST. MARY'S CHAPEL, ORANGE COUNTY.

*Rev. M. A. Curtis, Minister.*

Communicants,	7
Baptisms—Infants, white,	2
Collection—Assessment,	\$13 50
Divine service monthly.	

M. A. CURTIS.

### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

*Rev. William Thurston, late Rector.*

Baptisms, Infants	17
Confirmations, white	2
Marriage, white	1
Funerals, white	2
Communicants—Death 1, Removals 3, Additions 2; present number,	28
Families—White 15, colored 1,	16
Collections—Missionary Fund,	\$5
Episcopal Fund,	60
Widows and Orphans Fund,	5
	<hr/>
	\$70

The Rector of this Parish performed regular monthly services at the Gulf on Deep River, until the 1st of March. His resignation of the Rectorship took effect on the 1st of April, since which time the Parish has been supplied by a Candidate for Orders, as Lay Reader. The Vestry of this Church, as well as the whole Congregation, cannot forbear the expression of their regret, that the interests of the Church should have required the removal of the late Rector, to a different sphere of usefulness.

The Rev. N. C. Stoughton is daily expected, to take charge of this Parish.

HENRY A. LONDON. *Warden.*

## CHRIST CHURCH, ELIZABETH CITY.

*Rev. E. M. Forbes, Rector.*

Baptisms—Infants 4, Adults 7,	11
Confirmations—White 6, colored 6,	12
Marriages—White 1, colored 1,	2
Funerals—White 4, colored 2,	6
Communicants—Deaths 2, withdrawn 1, added 4, present number	86
Families,	18
Collections—Missionary Fund,	\$25 00
Bishop's Fund,	30 00

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\$55 00

E. M. FORBES.

## CALVARY CHURCH, WADESBOROUGH.

*Rev. Edwin Geer, late Rector.*

Baptisms, Infants,	3
Confirmation,	1
Communicants—Removed 1, present number	23
Money collected for Assessment,	\$20

I resigned the Rectorship of this Parish early in February last, and removed to Oxford. The Parish has been vacant since my removal, though I believe the above statement presents an accurate view of its present state.

EDWIN GEER.

## ST. STEPHEN'S CHURCH, OXFORD.

*Rev. Edwin Geer, Rector.*

Baptisms—Adults 2, Infants 4,	6
Confirmations,	3
Communicants—Added 3, removed 8, died 2, withdrawn	
1. present number	39
Funeral,	1
Amount collected for Assessment,	\$27

The present Rector entered upon his duties in this Parish early in February last.

EDWIN GEER.

## ST. JAMES'S CHURCH, GRANVILLE COUNTY.

*Rev. Edwin Geer, Rector.*

Baptisms, Infants,	4
Confirmation,	1
Communicants—Removed 2, died 1, present number	15
Money collected for Assessment,	\$10

EDWIN GEER.

**ST. PAUL'S CHURCH, EDENTON.***Rev. Samuel I. Johnston, Rector.*

Baptisms—Adults 4, Infants 52,	56
Confirmations—Whites 15, colored 5,	20
Marriages—Whites 4, colored 1,	5
Burials—Whites 7, colored 2,	9
Families—Whites 50, colored 5,	55
Communicants—Deaths 2, removed 3, added 6, present number	123
Moneys collected for Missions and Charity,	\$257
S. I. JOHNSTON.	

*REPORT of the Rev. Jos. Blount Cheshire, Missionary at Calvary Church, Tarborough; Trinity Church, Scotland Neck; St. Thomas's Church, Windsor; and St. Mark's Church, Halifax County.*

**CALVARY CHURCH, TARBOROUGH.**

Baptisms—Infants 3, Adult 1,	4
Confirmations,	1
Funerals—Infant 1, Adults 2,	3
Communicants—Added 3, present number	21
Families,	9
Collections—Missionary Fund,	\$39 69½
Episcopal Fund,	25 00
	<hr/>
	\$64 69½

**TRINITY CHURCH, SCOTLAND NECK.**

Baptisms, Infant,	1
Communicants,	15
Families,	10
Collections—Missionary Fund,	\$14 00
Episcopal Fund,	36 00
	<hr/>
	\$50 00

**ST. THOMAS'S CHURCH, WINDSOR.**

Baptism, Infant,	1
Funeral,	1
Communicants—Deaths 1, removed 3, present number	20
Families,	11
Collections—Missionary Fund,	\$24 75
Episcopal Fund,	20 00
	<hr/>
	\$44 75

## ST. MARK'S CHURCH, HALIFAX.

Funeral,	1
Communicants,	9
Families,	6

JOS. BLOUNT CHESHIRE.

*REPORT of the Rev. A. F. Olmsted, Rector of St. Luke's Church, Lincoln, and Missionary in parts adjacent.*

## ST. LUKE'S CHURCH, LINCOLN.

Baptism, Infant,	1
Confirmations,	3
Burial,	1
Communicants—Removed 4, added 3, present number	10

## CONGREGATION AT MORGANTON, BURKE COUNTY.

Baptisms—Children, white 1, colored 7; Adult 1,	9
Confirmations,	4
Burial,	1
Communicants—Died 1, added 7, removed 2, present number	18

## CONGREGATION AT CHARLOTTE.

Baptisms—Children 3, Adult 1,	4
Confirmations,	2
Communicants—Added 4, present number	14

Within a few months past, the Congregations at Charlotte and Morganton have organized themselves according to the provisions of the Canon and are now presented for admittance to this Convention. Subscription have been started in both these Congregations for the erection of suitable houses of worship, which have so far prospered as to warrant the expectation that they will be built within the coming year.

A. F. OLMSTED.

## ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Rev. Jos. J. Ridley, Rector.

Baptisms—Infants 31, Adults 6,	37
Confirmations—White 2, colored 5,	7
Marriages—White 1, colored 1,	2
Funerals—White 1, colored 5,	6
Communicants—Deaths 2, removals 4, additions 7, present number	18
Catechumens—White	22
Families, white,	13
Collections for Episcopal Fund,	\$30

Services are held for the colored people in the afternoon of each day of service, in this Parish, with highly gratifying results.

### ST. LUKE'S CHURCH, LOUISBURG.

Baptism, Infant, .	1
Confirmations, white,	5
Communicants—Removals 1, additions 5, present No.	17
Catechumens—Infants 15, Adults 16, .	31
Families, white,	9
Collections for Foreign and Domestic Missions,	\$5 28

This Missionary Station has never yet been organized, notwithstanding the repeated efforts made. The Churchmen here have made every possible exertion to build a Church, but notwithstanding the amount necessary has been long raised, they have hitherto been unable to procure such a site as they think suitable. Owing to there being no Parochial organization, the Church has never been assessed for the Episcopate.

JOS. JAS. RIDLEY, *Missionary.*

### CONGREGATION AT PETTIGREW'S CHAPEL, WASHINGTON COUNTY.

*Rev. John S. Kidney, Minister.*

Baptisms—Infants 8, Adults 4,	12
Confirmations,	2
Marriage,	1
Burials,	3
Communicants—Died 1, removed 1, added 1, present number	33

### CONGREGATION AT LAKE SCUPPERNONG, WASHINGTON COUNTY.

*Rev. John S. Kidney, Minister.*

Baptisms—Infants 14, Adults 10, (Colored)	24
Confirmations, colored,	10
Marriages, colored,	2
Burials, colored,	9
Communicants—White,	8
Colored, died 4, suspended 4, added 10, present number	76
	—84

Contributions—For Missionary purposes, from Weekly Offerings,	\$103 39
Assessment for Bishop's Salary, upon this Congregation and the Congregation at Pettigrew's Chapel,	25 00
	————— \$128 39

In addition, a pious Layman has contributed \$100, to be added to the principal of the Bishop's Fund, and has expressed his determination to do this annually.

JOHN S. KIDNEY.

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

*Rev. S. Y. McMaster, Rector.*

Baptisms—Infants 11, Adult 1,	12
Confirmations—White 4, colored 3,	7
Marriages,	2
Funerals,	4
Communicants—Removed 1, added 6, present number	28
Families, white	17
Collections—Missionary Fund,	\$26
Episcopal Fund,	25
	— \$51

In addition, a pious Layman has contributed \$100, to be added to the principal of the Bishop's Fund, and has expressed his determination to do this annually.

## BRINKLEYVILLE STATION, HALIFAX COUNTY.

The Rector of the Church of the Holy Innocents has occasionally visited Brinkleyville Station, in Halifax County, where he has found good congregations, baptised one Infant, and performed one Funeral Service. One person has been confirmed, and there are now 10 Communicants.  
S. Y. McMASTERS.

## *REPORT of the Rev. T. S. W. Mott, officiating in Caldwell County.*

The undersigned reports that he commenced the services of the Church early in May last, and, with some assistance from Mr. Buxton, a candidate for Orders in the Diocese, has continued them, with as much regularity as circumstances would admit, to the present time. His ministrations have been confined, thus far, to the Valley of the Yadkin and the village of Lenoir. At both these places the congregations are small, and likely to continue so, till time and a better knowledge of our institutions shall have worn away something of the prejudice which here, in common with all retired sections of the country, is found to exist against them. At Lenoir, there has of late been some increase in the attendance, but no addition to the Communion. At the Valley, four have been added to the number of Communicants, which, with two from Wilkesborough, who enjoy no other opportunity of Church privileges, amounts to eight. During the past year, one Communicant has died at each of these Stations. The undersigned has also administered the Communion and preached once at Morganton.

T. S. W. MOTT.

**REPORT of the Rev. N. C. Stoughton, Missionary at Trinity Chapel, Zion Chapel, St. Thomas's, (Bath,) and St. John's, Durham's Creek, Beaufort County.**

The Rev. N. C. Stoughton had charge of these Parishes from the 21st Sunday after Trinity, 1844, till Whit-Sunday, 1845, during which time there were, in—

**TRINITY PARISH.**

Baptisms, white Infants,	5
Marriage,	1
Funerals,	2
Communicants—Died 1; present number, whites 28, colored 2,	30

**ZION CHAPEL.**

Baptisms—Whites, Infants 2, Adult 1; colored Infants 11,	14
Confirmations,	4
Funeral,	1
Communicants—Added 4, withdrawn 1, gained from St. Thomas's 1, present number, (whites,)	25

**UNION SCHOOL HOUSE.**

Baptisms—Infants 7, Adults 4,	11
Confirmations,	2
Funerals,	2

**ST. THOMAS'S, BATH.**

Baptisms—Infant 1, Adult 1,	2
Confirmations,	7
Communicants—Added 4, removed 1, died 1, present number, (whites,)	27

**ST. JOHN'S, DURHAM'S CREEK.**

Baptisms—Infants, white 2, colored 3,	5
Confirmations,	3
Communicants—Added 1; present number, whites 7, colored 1, (all females,)	8

Whole number of Baptisms 37, Confirmations 14, Marriage 1, Funerals 5, Communicants 90, of whom 3 are colored.

Collections, (from Trinity Parish,)—Episcopal Fund \$24, Missions \$19 50; total \$43 50.

**N. C. STOUGHTON.**



**REPORT of the Rev. Alfred A. Watson, Deacon, Minister of Grace Church, Plymouth, and St. Luke's Church, Locust Grove.**

**GRACE CHURCH, PLYMOUTH.**

Baptisms—Infants 3, Adult 1,	4
Confirmation, white,	1
Funerals—White 1, colored 1,	2
Communicants—Removed 1, added 1, present number	22
Families, white,	15
Collections—Weekly Offerings for Diocesan Mis-	
sions,	\$5 69
Assessment for Bishop's Salary and	
Contingent Expenses of Convention,	10 00
	<hr/>
	\$15 69

**ST. LUKE'S CHURCH, LOCUST GROVE.**

Baptisms—Infants 3, Adult 1,	4
Confirmations, white,	4
Marriage, white,	1
Funerals, white,	3
Communicants—Deaths 2, added 3.	
Families,	17
Collections—Weekly Offerings for Diocesan Missions	\$2 05
Assessment for Bishop's Salary and	
Contingent Expenses of Convention,	5 00
	<hr/>
	\$7 05

**ALFRED A. WATSON.**

**REPORT of the Rev. N. Collin Hughes, Missionary in the Counties of Lenoir, Wayne, and Pitt.**

**ST. MARY'S, KINSTON.**

Baptisms—Adults 2, Infants 2,	4
Confirmations,	4
Marriage,	1
Burials,	2
Cominunicants—Removed 3, present number	6
Collections for Episcopal Fund,	\$10

**WAYNESBOROUGH, WAYNE COUNTY.**

Communicants,	3
Confirmations,	2

## PITT COUNTY.

Baptism, Adult,	1
Confirmations,	4
Burials,	4
Communicants,	4

N. COLLIN HUGHES.

## CHURCH OF THE EPIPHANY, LEAKSVILLE.

*Rev. John R. Lee, Rector and Missionary.*

Funerals—White 1, colored 1, 2

Communicants 10, added by removal 3, new 1, total 14

came into this Parish as Minister on the 1st Aug. 1844. I was absent from the last of September till Christmas, making arrangements for removal of my family. I hold services twice a month in Leaksville, at the Court House, and once near Madison. The timbers have been procured for the erection of a Church in Leaksville. It is hoped that it will be completed in time to use during the Winter. The workmen will commence the building. Besides my regular services on Sunday, I hold services on three plantations for the negroes, once a month at each place, on week days. So far as I can judge, with so short an acquaintance, I am inclined to hope, that the prospect of establishing the Church in this County, on a permanent footing, is not discouraging. I am inclined to think that her Services are growing in the favor of the people.

JOHN R. LEE.

On motion, these Reports were referred to the Committee on the State Church.

On motion, the Convention adjourned till 4 o'clock.

Morning Service by the Rev. Mr. Cheshire, and a Sermon by the Rev. Forbes, from Galatians, 6th ch. and 14th verse.

4 O'CLOCK P. M.

Convention met pursuant to adjournment.

The Rev. Richard S. Mason, D. D., appeared and took his seat.

The Rev. Dr. Mason presented the following Report; which, on motion, was received:

*REPORT of the Standing Committee.*

The Standing Committee respectfully reports, that during the past Conventional year they have granted testimonials to the following persons:—Sterling Yancey McMasters, Rev. Joseph James Ridley, Rev. Aaron Olmsted, Rev. Charles Bruce Walker, Rev. John R. Lee, and Rev. Edward A. Watson, Deacons, desiring to be admitted to the Order of Ministers; to Mr. C. C. Adams, desiring to be admitted to the Order of Deacons, and to John H. Parker, as a Candidate for Deacon's Orders.

R. S. MASON, *Pres't.*

**The Rev. Mr. Buxton submitted the following Report:**

***REPORT of the Finance Committee.***

The Committee of Finance respectfully report: That the Vouchers of the Treasurer, referred to them for examination, have been duly audited and approved. As the detail of account with the several departments will be spread upon the Journal in the Treasurer's Report, no specific notice will be needed here.

The Committee, upon deliberation, perceive no necessity to interfere with the Scale of Assessment adopted by the preceding Convention, and recommend the same for the ensuing year.

The Committee notice with great satisfaction, the punctuality in forthcoming with which the Assessments have been met, and trust that any exceptions to the rule which has so generally obtained will be speedily corrected. All of which is respectfully submitted.

**JARVIS B. BUXTON, *Chairman.***

This Report having been adopted, the Assessments were thereby fixed as heretofore, [*for which, see Appendix.*]

On motion of Mr. London, the Convention proceeded to ballot for a Treasurer for the ensuing year; when John W. Wright was unanimously re-elected.

The Rev. Mr. Geer, from the Committee appointed on the subject, presented the following Report; which was concurred in, and the Committee discharged accordingly:

The Committee to whom was referred the subject of inquiring if any and what further provisions than those of the 14th Canon be necessary to insure the meetings of the Standing Committee therein mentioned, have had the same under consideration, and beg leave to report: that they have been unable to devise any means by which the object contemplated can be more effectually secured than it is by the present Canon; and therefore beg to be discharged from the further consideration of the subject.

Respectfully submitted.

**EDWIN GEER, *Chairman.***

On motion of Mr. Lippitt, the Convention proceeded to ballot for two members of the Committee on the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen; and the Rev. Dr. Richard S. Mason and Mr. Edmund B. Freeman were duly elected.

On motion of the Rev. Mr. Geer, the Convention balloted for Delegates to the General Convention, and the following were elected: Rev. Richard S. Mason, D. D., Rev. Robert B. Drane, D. D., Rev. Professor Green, and the Rev. M. A. Curtis, of the Clergy; and Dr. Frederick J. Hill, and Messrs. John S. Eaton, Josiah Collins, and John W. Wright, of the Laity.

The Rev. Mr. Hubbard, from the Committee on the subject, presented the following Report:

The Committee to whom was referred so much of the Bishop's Address

also to the appointment of Trustees under an Act of Assembly, and the adoption of the following Resolution:

*Resolved by the Convention of the Protestant Episcopal Church in the State of North Carolina,* That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the 1st day of January, A. D. 1845, and entitled an Act to amend the Religious Statutes, entitled Religious Societies.

F. M. HUBBARD, *Chairman.*

The Report and Resolution were adopted. And on motion, the Convention balloted for the two Trustees provided for in the Resolution; when John W. Wright and George W. Mordecai were duly elected.

On motion of the Rev. Professor Green, it was resolved, that the next Annual Convention be held in St. Matthew's Church, Hillsborough, on Wednesday in May 1846.

On motion, the Convention adjourned till to-morrow morning at 9 o'clock.

Night, Evening Service by the Rev. Mr. Watson, and a Sermon by Rev. Mr. Hubbard, from the 8th chapter of the Gospel according to John, at the 46th verse.



#### SATURDAY MORNING, 9 O'CLOCK.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Journal of yesterday was read and approved.

On motion of the Rev. Mr. Ridley moved a reconsideration of the resolution adopted yesterday, fixing the day and place of meeting of the next Annual Convention, for the purpose of moving an amendment, to change the day of meeting to the last Thursday, instead of the last Wednesday, of May. On motion to reconsider was negatived.

On motion of the Rev. Professor Green submitted the following Report:

#### *REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church respectfully report: That on a careful examination of the Journal of the Bishop, and of the Parochial Reports, they find the number of Communicants reported at this Convention to be 1772, which, added to the number not reported, say 58, make 1830,—an increase of 119 during the past year. This increase appears small, but it should be remembered that nearly 50 of our members have been taken away by the hand of death, and about as many removed from the Diocese.

Confirmations have been 212.

Baptisms—Infants 277, Adults 63.

Two persons have been Ordained Deacons, and four admitted to the Priesthood.

There are now in the Diocese, beside the Bishop, thirty-two Clergymen, viz: 27 Priests and 5 Deacons, making an increase of five over the number at the last Convention.

The Candidates for Orders are seven in number.

Five Congregations have been admitted into union with this Convention, making fifty-five in all.

With this numerical increase in both the Clergy and Laity, we trust there has been a corresponding improvement in the spiritual condition of the Diocese.

While your Committee is pleased to see that the Assessments on the Congregations for the Episcopate and Contingent Fund have been met with tolerable punctuality, they regret to state that the Contributions to the Missionary Fund, and that for the Relief of the Widows and Orphans of deceased Clergymen, have fallen far short both of the ability of the Diocese, and of the need which calls for such aid. It is gratifying to see on the part of one or two liberal sons of the Church, a disposition to add to the principal of the Fund for the support of the Episcopate.

In no year of our past history has the hand of death made greater inroads upon our Communion. In the decease of George E. Spruill, and his son Thomas Spruill, the Diocese has lost two sons who adorned her Communion, and on whom she could have relied in any hour of her need. May the Great Head of the Church raise up others to fill their place and emulate their virtues.

Among other grounds of thankfulness, and other evidences of faithfulness on the part of our Clergy, your Committee would not omit to mention an increasing attention to the spiritual wants of the blacks. The Parochial Reports will show that many of this long-neglected class are among the baptised and the confirmed reported to this Convention.

The Committee deems it their duty once more to express their regret that so few of the Parochial Reports state the number of Sunday Scholars or Catechumens in the different Congregations. If there be any one feature in our Church more commendable than the rest, it is the ample provision which she makes for the training of the young. No Pastor can consider his task as faithfully fulfilled, unless he tends with care the lambs of his flock.

The "Formula of a Parochial Report," prepared by order of the last Convention, assigns no place for the Catechumens of each Congregation. The Committee would therefore recommend, that the Bishop be respectfully requested to supply the deficiency in said Formula, and otherwise so to amend it as may in his view best adapt it to the end for which it was designed.

Accompanying this Report is a "Tabular View" of the present condition of the Diocese, which the Committee recommend to be published with the Journals. Such a statement from year to year could hardly fail to be an object of interest and usefulness to the Diocese.

There are two objects now appealing to the liberality of the Diocese, and which therefore demand some notice from your Committee, viz: the unfinished Church at Chapel Hill; and the Mission School about to be es-

established in the Valley of the Wataga. Both these undertakings are worthy of the Diocese, and are fruitful in the promise of good. The growing prosperity of the University of the State, and the many facilities which it presents for imparting a sound education, point it out as the place where our sons are to be fitted for usefulness in life. Is it the part, then, of the Church, to leave them for four of the most important years of their lives without those holy incitements and restraints which her stated services alone can supply? On this point the duty of Churchmen is so manifest that it is deemed needless to add any thing further.

That our Bishop may have all success in his pious undertaking to benefit the Western portion of the State, and raise up future Pastors for the Diocese, is, we doubt not, the prayer of every member of our Communion. And that he may be furnished with the necessary means for the commencement of his work, all should willingly contribute of the ability which is given to them.

By a Canon of the last General Convention, a discretionary power is given to the Bishop to Ordain Deacons with less qualifications than were previously required, provided the Convention of his Diocese requests him so to do. In accordance with that provision, your Committee recommend that such request be now made of our Bishop, by the adoption of the following Resolution:

“Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore,

“Resolved, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church.”

W. M. GREEN, *Chairman.*

On motion the Report was received, and ordered to be inserted on the Journal, together with the Tabular Statement.\* And the preamble and resolution appended to the Report were adopted.

Dr. F. J. Hill moved to rescind the Resolution adopted at the last Annual Convention, which directs the printing of the Constitution, Canons, and Resolutions in force, with the Journal of every Convention. Motion negatived.

The Rev. Mr. Buxton presented the following Report:

#### *REPORT of the Missionary Committee.*

The Committee respectfully report: That Missionary work, in common with other good works, being in its nature of steady and quiet performance, can afford but little material for an Annual Report. They have only to lament, that, from whatever cause, the number of Missionaries and the offerings intended for their support, although now increasing, do not yet meet the reasonable expectations of the Church. As the shortcoming may, to a certain extent, originate in the want of information on

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\* This Tabular Statement has not come into the Secretary's hands, and therefore is not published in this Journal.

the principles which govern the Committee, and on the extent of their powers, it may be useful to spread before the Church such information on these points as the need may require. The Convention of 1836, which resolved the Missionary Society into a Conventional Committee, defined neither its principles nor its powers. These were left to be inferred by the Committee from the settled doctrines and usages of the Church. The records of primitive rule and practice in the matter were found to be full. The Council of Antioch, says an approved Historian, has several Canons to this purpose—that all the oblations of the Church shall be dispensed at the will and discretion of the Bishop. Those called the Apostolical Canons and Constitutions, speak of the same power; and Cyprian notes that all who received maintenance from the Church, had it, “*Episcopo dispensante*,” by the order and appointment of the Bishop. He indeed did not dispense with his own hands, but by proper assistants; and it is noticed in the practice of St. Austin, that neither seal nor key were found in his hands, but some of his Clergy were always his administrators; yet he had certain times to audit their accounts,—so that all was still his act, though administered and dispensed by others. And this was agreeable to the rule and practice of the Apostles, to whose care and custody the people’s oblations and things consecrated to God were committed. They appointed Deacons to be their assistants, as Bishops afterwards did—still retaining power in their own hands to direct and regulate them in the disposal of the public charity, as prime Stewards of God’s revenue and chief masters of his household. In the writings of the Fourth and Fifth Centuries, continues our Historian, we frequently meet with an officer in the Church, variously styled. His office was to manage the revenue of the whole Diocese, under the inspection of the Bishop. But upon the general conversion of Heathens, and consequent augmentation of every Diocese out of Church offerings, it was found necessary to institute officers on purpose, and set them over this affair, under the name of Stewards of the Church. Some think these were instituted to avoid suspicion, and in some Churches there is no question but it was so. In the Council of Chalcedon, we find the following decree: “That forasmuch as we are informed that in some Churches the Bishops alone administered the Ecclesiastical revenues, without any Stewards, we now ordain, that every Church having a Bishop should also have Stewards of her own Clergy, to manage the Church offerings, by the direction of the Bishop,—that so there may be witnesses of the right administration of them, and by that means neither the Church’s offerings be diverted, nor any scandal or reproach brought upon the Priesthood.” Of this subsidiary and protective character is the Arch Deaconry in the Church of England. The incumbent of that office serves the two-fold end of an assistant to his Bishop and of a witness to his fidelity.

From this brief notice of Catholic principles and usage in the disposal of the Church offerings, the position of the parties respectively may be clearly seen.

First. Each individual member, and on the first day of the week, lays by in store as God has prospered him.

Secondly. These offerings pass into the custody of the Stewards of the Church, under whatever title these Stewards may be known.

**Thirdly.** These Stewards serve the double end of assistants to the Bishop in dispensing the offerings, and witnesses of his fidelity.

We need but arraign our Missionary organization before these authoritative tests, in order to perceive its near if not immediate proximity to primitive usage.

Even on those points where discrepancy exists, such discrepancy, it will be perceived, has originated in pacific concession to the popular will. The offerings pass into the hands of a Treasurer appointed by the Convention. He pays out *only* under order of the Secretary, who himself is annually and likewise appointed. The Bishop, *ex officio*, is Chairman of the Stewards, and his recommendation, though not the law, is yet the acceptable guidance of the Committee. Your Committee believe that the practical working of the system in every way entitled to the confidence of the Church; and were the offerings as liberally conceived and as punctually made as when received they are faithfully dispensed, a brighter prospect would soon unfold and cheer the hearts of us all.

The funds placed within the control of the Committee during the past year, including a balance on hand of \$103 79 at the last Report, amount to \$1,662 07. Of this sum \$770 have been applied to the payment of salaries for Missionary services rendered prior to the Convention of 1844, and \$575 towards salaries for the present year,—leaving on hand \$317 07, exclusive of offerings which may come in at this Convention.

The Congregations which have been aided in the support of their Ministers the past year, are those of Kinston, Waynesborough, and Pitt County, under the charge of the Rev. Mr. Hughes. St. Luke's, Christ Church, St. Andrew's, Rowan County, Lexington, Davidson County, and Mocksville, Davie County, under charge of the Rev. Mr. Davis, with his Assistant, the Rev. Mr. Walker. Calvary Church, Wadesborough, under the charge of the Rev. Mr. Geer. St. Matthew's and St. Mary's, Orange County, under the charge of the Rev. Mr. Curtis. St. Bartholomew's and Deep River, Chatham County, under the charge of the Rev. Mr. Thurston. St. John's, Williamsborough, and Franklin County, under the charge of the Rev. Mr. Ridley. St. Luke's, Lincolnton, and Grace Church, Morganton, St. John's Chapel, Charlotte, and White Haven, Lincoln County, under the charge of the Rev. Mr. Olmsted. St. Thomas's, Trinity, Zion Chapel, and St. John's, Beaufort, under the care of the Rev. Mr. Stoughton. Wataga, Ashe County, under the care of the Rev. Mr. Prent.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Chairman.*

On motion, the Report was received.

On motion of Mr. Lippitt, the Convention proceeded to ballot for the Missionary Committee for the ensuing year; when the Rev. Mr. Buxton and the Rev. Dr. Mason, and Messrs. J. W. Wright, C. T. Haigh, and C. P. Mallett were duly elected.

On motion, the Convention adjourned till 4 o'clock, P. M.

Morning Service by the Rev. Mr. Green, and a Sermon by the Rev. Dr. Mason, from 1st Corinthians, 13th ch. and 13th verse.



4 o'clock P. M.

Convention met pursuant to adjournment.

The Rev. Mr. Curtis, from the Committee on Canons, stated that it was not practicable to consider the whole subject at this session, moved that the Committee be continued till the next Annual Convention, with instructions then to report.

On motion of Dr. F. J. Hill, the 7th Canon was amended, by requiring applications for admission of new Congregations to state the place where the Congregation is formed, as well as the name assumed. [See Canon.]

The Rev. Dr. Mason presented the following Report:

*REPORT of the Librarian.*

The Librarian of the Diocesan Library begs leave to report: That he has received no donations of money or books to the Library since the last Convention; that the Bishop has purchased, from the funds then on hand, Waterland's Works, at a cost of \$21, and that there is now remaining \$7 for further appropriation.

R. S. MASON, *Librarian.*

On motion of Dr. S. J. Baker, the Secretary was directed to have printed and distributed, 1000 copies of the Journal of this Convention.

On motion, the Convention adjourned till Monday morning, 6 o'clock.

At Night, Evening Service by the Rev. Mr. Lee, and a Sermon by the Right Rev. Bishop, from the Epistle of St. Paul the Apostle to the Hebrews, 3d chapter and 14th verse. After which, the holy rite of Confirmation was administered to 23 white and 3 colored persons.

On Sunday, Morning Service by the Rev. Dr. Mason, and a Sermon by the Rev. Mr. Davis, from the 9th chapter and 4th verse of the Gospel according to St. John. After Sermon, Mr. Robert Parham, a Candidate for Holy Orders in the Diocese, was ordained Deacon; and the Rev. J. R. Lee, and the Rev. Alfred A. Watson were ordained Priests—the Rev. Drs. Mason and Drane, the Rev. Professor Green, and the Rev. Mr. Buxton, concurring in the laying on of hands. The Holy Communion was then administered by the Bishop.

In the Afternoon, Service by the Rev. Mr. Parham, and a Sermon by the Rev. Mr. Green, from 1st Chronicles, part of the 9th verse of the 28th chapter.

At Night, Service by the Right Rev. Bishop, and a Sermon by the Rev. Mr. Curtis, from the Epistle of Paul the Apostle to the Romans, 10th ch. and part of the 15th with the 17th verse. After which a Collection in aid of the Diocesan Missions was made, amounting to \$131.



MONDAY MORNING, 6 o'clock.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Journal of Saturday was read and approved.

On motion of Mr. J. Lippitt, it was

**Resolved,** That the Secretary furnish the Right Rev. Bishop, and Messrs. W. Wright and George W. Mordecai with each a copy of the Resolutions adopted on Friday last, appointing them Trustees; and that the copies be tested by the President of the Convention. And that said Trustees take legal advice in the execution of their trust as they may deem expedient. There being no further business before the Convention, the members joined in singing a part of the 99th Selection of Psalms, and in Prayer and blessing by the Bishop. And then the Convention adjourned to the next place appointed for the next Annual Session.

**EDWARD LEE WINSLOW, Secretary.**

**EDWARD J. HALE, Assistant Secretary.**

## APPENDIX.

### SCALE OF ASSESSMENTS,

*for the Bishop's Salary and Contingent Expenses of the Convention, for the year ending with the Convention of 1846.*

St. James's Church, Wilmington.....	\$225
St. John's Church, Fayetteville.....	210
Christ Church, Newborn.....	210
Christ Church, Raleigh.....	210
St. Paul's Church, Edenton.....	200
St. Peter's Church, Washington.....	100
St. Matthew's and St. Mary's, Orange.....	60
St. Luke's Church, Salisbury.....	40
Christ Church, Rowan.....	25
St. Andrew's Church, Rowan.....	15
Christ Church, Elizabeth City.....	30
Emmanuel Church, Warrenton.....	50
St. John's Church, Williamsborough.....	30
St. Stephen's Church, Oxford.....	36
Trinity Church, Scotland Neck.....	36
Calvary Church, Wadesborough.....	20
St. Bartholomew's Church, Pittsborough.....	30
St. John's in the Wilderness, Henderson County.....	36
Trinity Chapel, Beaufort.....	24
St. Thomas's, Bath.....	20
St. Thomas's, Craven.....	15
Zion Chapel, Beaufort.....	12
Calvary Church, Tarborough.....	25
St. Paul's Chapel, Swift Creek.....	5
Congregation at Hertford.....	20
St. James's Church, Granville.....	10
St. Luke's Church, Washington County.....	5
Grace Church, Plymouth.....	10
St. Mary's Church, Kinston.....	10
Pettigrew's Chapel and Congregation at Lake Scuppernon.....	25
St. Thomas's, Windsor.....	20
Church of the Holy Innocents, Henderson.....	25
Church of the Atouement, Chapel Hill.....	10

**\$1,799**

**The undersigned respectfully submits to the Convention, the usual Ex-**  
**the Convention of 1845.**

**Dr.**

*Diocese of North Carolina, in account*

<b>1844,</b>			
<b>May 25.</b>	To cash paid Rt. Rev. L. S. Ives, on account of salary, per rec't,		<b>\$296 00</b>
<b>June 1.</b>	To ditto draft of                   ditto   in favor of C. Dewey, Cashier,		<b>200 00</b>
" 26.	To cash paid E. J. Hale, printing and forwarding 1000 copies of Journals of 1844,		<b>95 22</b>
	To cash paid Rt. Rev. L. S. Ives, on account of salary,		<b>100 00</b>
<b>Sept. 11.</b>	To ditto Assessment on this Diocese for expenses of General Convention.		<b>20 25</b>
<b>Nov. 9.</b>	To ditto draft of Rt. Rev. L. S. Ives, in favor of Jas. McKimmon, in part of salary,		<b>350 00</b>
<b>1845,</b>			
<b>Jan. 4.</b>	To ditto   ditto,                   C. Dewey, Cash'r,   ditto,		<b>250 00</b>
<b>March 4.</b>	To ditto   ditto,                   ditto,                  ditto,		<b>300 00</b>
<b>28.</b>	To ditto   ditto,                   D. W. Stone, Cash'r, ditto,		<b>300 00</b>
	To ditto ac't of W. R. Galen, printing Bishop's Circular,		<b>10 00</b>
<b>May 15.</b>	To ditto paid postages to this date,		<b>8 95</b>
<b>17.</b>	To balance on hand,		<b>273 84</b>
			<b>\$2,701 30</b>

**FAYETTEVILLE, MAY 17, 1845.**  
**Statement of the Receipt and Disbursement of Funds, for the year ending with**  
**J. W. WRIGHT, Treasurer.**

*of the Treasurer of the Convention.*

**Cr.**

18. By balance per statement rendered to Convention of 1844,	\$311 80
26. By Cash from C. W. Bradley, Assessment from St. James's Ch., Wilmington,	235 00
Ditto from Rev. Mr. Hubbard, Christ Church, Newbern,	210 00
Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	210 00
Ditto from J. Carnon, Treas'r, St. John's Church, Fayetteville,	210 00
Ditto from Rev. S. L. Johnston, St. Paul's Church, Edenton,	200 00
Ditto from J. E. Hoyt, St. Peter's Church, Washington,	100 00
Ditto from Rev. M. A. Curtis, St. Matthew's & St. Mary's, Orange,	25 00
Ditto from Rev. C. B. Walker, St. Luke's Church, Salisbury,	40 00
Ditto from ditto, Christ Church, Rowan,	15 50
Ditto from ditto, St. Andrew's Church, Rowan,	15 00
Ditto from Rev. L. L. Noble, Christ Church, Elizabeth City, 1843 and 1844,	38 00
Ditto from Rev. J. J. Ridley, St. Stephen's Church, Oxford,	26 00
Ditto from Rev. J. B. Cheshire, Trinity Church, Scotland Neck,	26 00
Ditto from ditto, Calvary Church, Tarborough,	25 00
Ditto from Frederick Grist, Trinity Chapel, Beaufort,	24 00
Ditto from Rev. W. E. Snowden, St. Thomas's Church, Bath,	10 00
Ditto from Rev. J. J. Ridley, St. James's Church, Granville,	10 00
Ditto from Josiah Collins, St. Luke's, and Congregation at Ply- mouth,	15 00
Ditto from Rev. J. S. Kidney, Pottigrow's Chapel, and Congrega- tion at Lake Scuppernon,	25 00
Ditto from Rev. J. B. Cheshire, St. Thomas's Church, Windsor,	25 00
Ditto from J. S. Eaton, Church of Holy Innocents, Henderson,	25 00
Ditto from Bishop Ives, Church of the Atonement, Chapel Hill,	10 00
11. Ditto from Rev. C. F. McRae, Emmanuel Church, Warrenton,	25 00
10. Ditto interest for 12 months on \$7,500 Bonds of Raleigh & Gas- ton R. R. Co.,	450 00
20. Ditto from Rev. J. Singeltary, Assessment from St. John's in the Wilderness, Henderson County,	26 00
25. Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsborough, (in part 1845.)	10 00
30. Ditto from Rev. E. Geer, Calvary Church, Wadesborough,	25 00
10. Ditto interest for 6 months on \$7,500 Bonds of Raleigh and Gas- ton R. R. Co.,	225 00
y 1. Ditto from Bank Cape Fear, for Dividends of Nov. 1844 and May 1845, on 14 Shares of Stock,	84 00
	<u>\$2,701 30</u>
17. By balance on hand,	\$273 88

**J. W. WRIGHT, Treasurer.**

Dr.

*Missionary Fund in account with*

1844,		
May 26.	To cash paid Sec'y's draft in favor of Rev. T. F. Davis, for services prior to Convention of 1844,	\$100 00
	To ditto in favor of Rev. C. B. Walker ditto,	100 00
	To ditto in favor of Rev. H. H. Prout, ditto,	100 00
	To ditto in favor of Rev. Edwin Geer, ditto,	75 00
	To ditto in favor of Rev. J. J. Ridley, ditto,	50 00
	To ditto in favor of Rev. J. S. Kidney, ditto,	20 00
	To ditto in favor of Rev. W. Thurston, ditto,	100 00
	To ditto in favor of Rev. M. A. Curtis, ditto,	125 00
	To ditto in favor of Rev. A. F. Olmsted, ditto,	100 00
Dec. 23.	To ditto in favor of Rev. N. C. Hughes, on account of services, commencing Nov. 1844,	50 00
1845,		
Jan. 31.	To ditto in favor of Rev. Edwin Geer, ditto May 1844,	50 00
Feb. 21.	To ditto in favor of Rev. T. F. Davis, ditto,	75 00
	To ditto in favor of Rev. M. A. Curtis, ditto,	75 00
	To ditto in favor of Rev. Wm. Thurston, ditto,	75 00
March 3.	To ditto in favor of Rev. J. J. Ridley, ditto,	50 00
	To ditto in favor of Rev. A. F. Olmsted, ditto,	100 00
	To ditto in favor of Rev. A. A. Watson, ditto, Dec. 15, 1844,	50 00
	To ditto in favor of Rev. N. C. Stoughton, ditto, Oct. 1844,	50 00
May 17.	To New Account for balance on hand,	317 07
		<u>\$1,602 07</u>

*the Treasurer of the Convention.*

Ct.

<b>1844,</b>		
<b>May 18.</b>	By balance per statement rendered to Convention of 1844,	\$103 79
<b>26.</b>	By cash from C. W. Bradley, contribution from St. James's Ch., Wilmington,	75 00
	Ditto from Rev. Mr. Hubbard, Christ Church, Newbern,	100 00
	Ditto from Rev. R. S. Mason, Christ Church, Raleigh,	100 00
	Ditto from Rev. S. I. Johnston, St. Paul's Church, Edenton,	53 00
	Ditto from Rev. M. A. Curtis, St. Matthew's & St. Mary's, Orange,	25 00
	Ditto from Rev. C. B. Walker, St. Luke's Church, Salisbury,	18 00
	Ditto from ditto, Christ Church, Rowan,	3 50
	Ditto from Rev. L. L. Noble, Christ Church, Elizabeth City,	61 00
	Ditto from Rev. J. B. Cheshire, Calvary Church, Tarborough,	24 43
	Ditto from ditto, Trinity Church, Scotland Neck,	23 40
	Ditto from Rev. J. S. Kidney, Pettigrew's Chapel,	55 00
	Ditto from J. S. Eaton, for portraits of Bishop Ives sold,	21 00
	Ditto from Rev. S. I. Johnston, ditto,	23 50
	Ditto from Rev. W. E. Snowden, Miss'y Collection at Convention,	210 70
	Ditto from (source unknown,) received at Convention,	10 00
<b>June 11.</b>	Ditto from Rev. C. F. McRae, Emmanuel Church, Warrenton,	25 00
	Ditto from ditto, portraits of Bishop Ives,	20 00
<b>Sept. 5.</b>	Ditto from ditto, Emmanuel Church, Warrenton,	20 00
<b>12.</b>	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	50 00
<b>24.</b>	Ditto from Rev. A. Smedes, St. Mary's School, Raleigh,	35 00
<b>Nov. 28.</b>	Ditto from Rev. T. S. W. Mott, Church in Valley of the Yadkin,	11 00
<b>Dec. 3.</b>	Ditto from Rev. F. M. Hubbard, Christ Church, Newbern,	90 00
<b>9.</b>	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	50 00
<b>26.</b>	Ditto from Rev. C. F. McRae, Emmanuel Church, Warrenton,	20 00
	Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsboro',	25 00
<b>1845,</b>		
<b>Jan. 3.</b>	Ditto from Thos. H. Wright, St. James's Church, Wilmington,	75 00
<b>Feb. 13.</b>	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	50 00
<b>27.</b>	Ditto from Rev. A. Smedes, Christmas Offering from St. Mary's School,	20 50
	Ditto from W. Badham, con. from St. Paul's Church, Edenton,	70 00
<b>Mar. 28.</b>	Ditto from Rev. A. Smedes, for Easter Offering from St. Mary's School, Raleigh,	23 25
<b>May 13.</b>	Ditto from Rev. F. M. Hubbard, con. from Christ Ch., Newbern,	90 00
<b>17.</b>	Ditto from J. Carmon, Treas'r, St. John's Church, Fayetteville,	125 00
		<u>\$1,662 07</u>
By balance on hand,		<u>\$317 07</u>

J. W. WRIGHT, Treasurer.

**Dr.**      *Fund for the relief of disabled Clergymen and of the  
the Treasurer of*

1844,			
May 26.	To cash paid by Rev. W. Thurston, per receipt,		\$5 00
July "	To ditto draft of Rt. Rev. L. S. Ives,		50 00
	To ditto ditto,		50 00
Nov. 30.	To ditto ditto,		75 00
1845,			
Mar. 10.	To ditto ditto,		75 00
			<u>\$255 00</u>
May 17.	To balance,		\$255 00

**Dr.**      *Fund for the Episcopate in account*

1845,			
May 17.	To securities on hand, viz:		
	Bonds of the Raleigh and Gaston Rail Road Company, en-		\$7,500 00
	dorsed by the State,		1,260 50
	14 Shares of the Stock of the Bank of Cape Fear, cost		<u>\$8,760 50</u>

*Widows and Orphans of deceased Clergymen, in account with  
the Convention.* C.R.

<b>1844,</b>		
<b>May 18.</b>	By balance per statement rendered to Convention of 1844,	\$40 00
<b>26.</b>	By cash from Rev. Dr. Mason, contribution from Christ Church, Raleigh,	20 00
	Ditto from Rev. M. A. Curtis, St. Matthew's & St. Mary's, Orange	5 00
	Ditto from Rev. C. B. Walker, St. Luke's Church, Salisbury,	10 00
	Ditto from Rev. J. B. Cheshire, Trinity Church, Scotland Neck,	7 00
	Ditto from ditto, Calvary Church, Tarborough,	5 00
	Ditto from ditto, St. Thomas's Church, Windsor,	5 00
	Ditto from Rev. W. Thurston, St. Bartholomew's Ch., Pittsboro',	5 00
<b>Sept. 12.</b>	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	10 00
<b>Dec. 9.</b>	Ditto from ditto, ditto, ditto,	10 00
<b>26.</b>	Ditto from Rev. M. A. Curtis, St. Matthew's Church, Hillsboro',	5 00
<b>1845,</b>		
<b>Jan. 3.</b>	Ditto from Thos. H. Wright, St. James's Church, Wilmington,	40 00
<b>30.</b>	Ditto from Rev. Edwin Geer, Calvary Church, Wadesborough,	5 00
<b>Feb. 13.</b>	Ditto from Rev. Dr. Mason, Christ Church, Raleigh,	10 00
<b>May 17.</b>	Ditto from J. Carmon, Treas'r, St. John's Church, Fayetteville,	40 00
	To New Account for balance,	38 00
		<u>\$255 00</u>

*with the Treasurer of the Convention.* C.R.

<b>1844,</b>		
<b>May 17.</b>	By balance per statement rendered to Convention of 1844,	\$8,760 50
		<u>\$8,760 50</u>

J. W. WRIGHT, Treasurer.



# CONSTITUTION

OF THE

## *Protestant Episcopal Church in North Carolina.*



### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognizes, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. Provided however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. Provided also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

### ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

## ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex officio*, be President.

## ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

## ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

## ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a communicant of the Episcopal Church.

## ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

## ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present, and two-thirds of all the Congregations entitled

to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

## ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

## ARTICLE XII.

Each Church or Congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorised by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elected in the order of their election.

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# CANONS

OF THE

***Protestant Episcopal Church in North Carolina.***

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### CANON I.—PASSED APRIL 1817.

#### *Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

### CANON II.—PASSED APRIL 1817.

#### *Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party accused, and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate

record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

**CANON III.—PASSED APRIL 1817.**

*Of the sentence to be pronounced on a Clergyman found guilty of Misbehaviour.*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every Parish in the Diocese.

**CANON IV.—PASSED APRIL 1819.**

*Respecting the Call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

**CANON V.—PASSED APRIL 1819.**

*Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

**CANON VI.—PASSED APRIL 1819.**

*The Clergy required to attend the Meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the

Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

**CANON VII.—PASSED MAY 1842, IN THE ROOM OF THE ONE PASSED MAY 1821.**

*Of the Forming of a Congregation.*

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, [here should follow the name and place,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this ——— day of ———, in the year of our Lord ———.

**CANON VIII.—PASSED MAY 1824.**

*Respecting Annual Contributions.*

An annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention; which sums shall be remitted to the Treasurer of the Convention as they shall be received.

**CANON IX.—PASSED MAY 1824.**

*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

**CANON X.—PASSED APRIL 1825.**

*To appoint a Treasurer, and to prescribe his Duties.*

A Treasurer of the Convention shall be appointed annually. He shall have the custody of all moneys belonging to the Convention, and shall

to the Convention an annual account of all moneys so entrusted to  
 The said Treasurer shall, *ex officio*, receive all money from the  
 es or General Agent of the Fund for the Episcopate, as it may be  
 ed, and vest the same, and all interest and dividends thereon, in the  
 l Stocks of some one of the Banks of the State.

**CANON XI.—PASSED MAY 1827.**

*Trusting the Treasurer to invest the Money belonging to Convention.*

The Treasurer of the Convention shall, from time to time, invest in  
 or put out to interest on good security, as he may deem most advan-  
 n, all moneys in the Treasury not especially appropriated, and all  
 received for the use of the Episcopate.

**CANON XII.—PASSED MAY 1830.**

*Pointing out the Additional Duties of the Secretary.*

It shall be the duty of the Secretary to preserve for the use of the mem-  
 f Convention, during its sessions, six copies of the Constitution and  
 s of this Church; and each year to preserve for the same purpose,  
 ies of the printed Journals of Convention. These papers the Se-  
 y shall cause to be present at each Convention.

**CANON XIII.—PASSED MAY 1830.**

*On the Election of a Bishop.*

Lay Delegates of no Congregation which is formed after a vacancy  
 curred in the office of Bishop, by death or otherwise, shall vote in  
 election of the next successor in the office, or upon any question  
 ng such election.

**CANON XIV.—PASSED MAY 1841.**

*Relating to the Standing Committee.*

It shall be the duty of the members of the Standing Committee to hold  
 ings for the transaction of business at every Convention of the Dio-  
 and this Canon is hereby declared to be due notice to each member  
 same, to assemble at the time and place of the meeting of each  
 l Convention.

## RESOLUTIONS

### CONTINUING IN FORCE,

*Adopted at various Sitzings of the Convention.*



**Resolved,** That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two Congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service. [*Adopted May 1832.*]

**Resolved,** That the Vestries of such Churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said Churches. [*Adopted June 1835.*]

**Resolved,** That the Treasurer be requested to annex to his Report, the list of those Congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly. [*Adopted May 1836.*]

**Resolved,** That there be a Committee appointed at this and at each succeeding Convention, consisting of the Bishop, who shall be ex officio Chairman, and also one Presbyter and one Layman, both residing at Raleigh.

**Resolved,** That the Committee hereby appointed, shall be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen;" and that it be their duty to apply any moneys raised under these resolutions, to the relief of such disabled Clergymen, and to the relief of such widows and orphans of deceased Clergymen, as they may deem proper objects for the assistance.

**Resolved,** That it be the duty of said Committee, to ascertain the amount of money which will probably be wanted in each succeeding year for these purposes, and to report to each Clergyman the respective cases, and also the amount which will be needed from their respective Cures. It being understood that these amounts are to be estimated by the ratio of the present assessment. Provided, nevertheless, that in event of there being no proper objects, there shall be no call made.

**Resolved,** That the Treasurer of the Convention be the Treasurer of this Committee, that he receive all moneys contributed to this object and pay out the same on the warrant of the Chairman of the Committee.

**Resolved,** That it is hereby declared to be within the duty of the Parochial Clergy, to urge these claims, when they exist, on their respective

**Dues**—to collect funds, and to transmit them to the Treasurer of the Convention.

**Resolved**, That it be the duty of the Committee to report their annual proceedings in detail, at each and every Convention. [*Adopted May 1841.*]

**Resolved**, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books, for the increase of said Library.

**Resolved**, That each Clergyman present the Librarian with a list of the Books in his own or in his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books. [*Adopted May 1841.*]

**Resolved**, That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of new Congregations. [*Adopted May 1842.*]

**Resolved**, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his Congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

**Resolved**, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations. [*Adopted May 1844.*]

**Resolved**, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention. [*Adopted May 1844.*]

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore,

**Resolved**, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church. [*Adopted May 1845.*]

**Resolved by the Convention of the Protestant Episcopal Church in the Diocese of North Carolina**, That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the eighth day of January, A. D. 1845, and entitled an Act to amend the Revised Statutes, entitled Religious Societies. [*Adopted May 1845.*]



## RULES OF ORDER.



1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, each consisting of five, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a motion is under consideration, ~~no~~ other motion shall be made except to amend, to divide, to commit, or to postpone it: a motion to adjourn, however, shall always be in order, and shall be decided without debate. A question on amendment must be decided before the original motion.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always*, that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

*Standing Committee for 1845-6.*

Rev. Professor GREEN.  
 Rev. Doctor MASON.  
 Rev. ALDERT SMEDES.  
 Dr. SIMMONS J. BAKER.  
 JOHN S. EATON.

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*Missionary Committee.*

Rev. JARVIS B. BUXTON.  
 Rev. Doctor MASON.  
 JOHN W. WRIGHT.  
 CHARLES T. HAIGH.  
 CHARLES P. MALLETT.

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*Committee for the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen.*

Rt. Rev. Bishop IVES.  
 Rev. Doctor MASON.  
 EDMUND B. FREEMAN.

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*Delegates to the General Convention.*

CLERICAL.	LAY.
Rev. Doctor MASON.	Dr. FREDERICK J. HILL.
Rev. Doctor DRANE.	JOHN S. EATON.
Rev. Professor GREEN.	JOSIAH COLLINS.
Rev. M. ASHLEY CURTIS,	JOHN W. WRIGHT.

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Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.

Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

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☞ The Rev. Mr. Davis is appointed to preach the Convention Sermon;—the Rev. Mr. Cheshire, Substitute.

The Rev. Mr. Hubbard, the Missionary Sermon;—the Rev. Mr. McMaster, Substitute.

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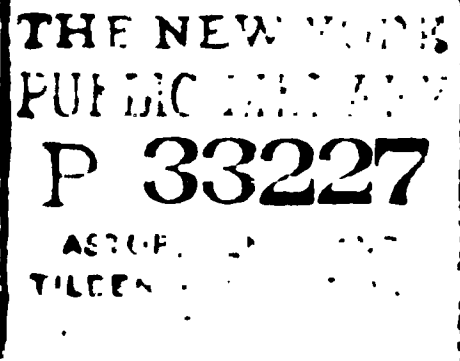
The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. Matthew's Church, Hillsborough, on the last Wednesday in May 1846.

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**JOURNAL**  
**OF THE**  
**THIRTIETH ANNUAL CONVENTION**  
**OF THE**  
**ROTESTANT EPISCOPAL CHURCH**  
**IN THE**  
**STATE OF NORTH CAROLINA,**  
**HELD IN**  
**CHRIST CHURCH, RALEIGH,**  
**a Wednesday May 27, Thursday May 28, Friday May 29, Saturday May 30,**  
**and Monday June 1,**  
**1846.**

**FAYETTEVILLE:**  
**PRINTED BY EDWARD J. HALE.**  
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## LIST OF CLERGY

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

**Right Rev. L. SILLIMAN IVES, D. D., Bishop, and Ex-Officio President of the Convention.**

**Rev. C. C. ADAMS.**

**Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.**

**Rev. JOS. BLOUNT CHESHIRE, Rector of St. Thomas's Church, Windsor, Calvary Church, Tarborough, and Missionary in Halifax County.**

**Rev. THOMAS F. DAVIS, Jr., Rector of St. Luke's Church, Salisbury, Christ and St. Andrew's Churches, Rowan County, and Missionary in parts adjacent.**

**Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.**

**Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.**

**Rev. EDWIN GEER, Rector of St. Stephen's Church, Oxford, and St. James's, Granville County.**

**Rev. WM. M. GREEN, Professor in the University of North Carolina.**

**Rev. FORDYCE M. HUBBARD, Rector of Christ Church, Newbern.**

**Rev. WM. N. HAWKS, Missionary in Craven County.**

**Rev. N. COLLINS HUGHES, Missionary in Lenoir and Pitt Counties.**

**Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.**

**Rev. JOHN S. KIDNEY.**

**Rev. J. R. LEE, Minister of the Church of the Epiphany, Leaksville.**

**Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.**

**Rev. STERLING YANCEY McMASTERS, Rector of the Church of the Holy Innocents, Henderson, and Missionary in Halifax County.**

**Rev. T. S. W. MOTT, officiating in Caldwell County.**

**Rev. CAMERON F. McRAE, late Rector of Emmanuel Church, Warrenton.**

**Rev. A. F. OLMSTED, Rector of St. Luke's Church, Lincolnton, and Missionary in parts adjacent.**

**Rev. H. H. PROUT, Missionary at Wataga, Ashe County, and parts adjacent.**

**Rev. R. E. PARHAM, Minister Calvary Church, Wadesborough.**

**Rev. JOHN HAYWOOD PARKER, Deacon.**

**Rev. JOSEPH J. RIDLEY, Rector of St. John's Church, Williamsborough, and Missionary in Franklin County.**

**Rev. JOHN J. ROBERTS, Deacon.**

**Rev. ALDERT SMEDES, Rector of St. Mary's School, Raleigh.**

**Rev. W. E. SNOWDEN, Rector of St. Peter's Church, Washington.**

**Rev. N. C. STOUGHTON, Rector of St. Bartholomew's Church, Pittsborough, and Missionary in parts adjacent.**

**Rev. J. AVERY SHEPHERD, Assistant Minister St. James's Church, Wilmington.**

**Rev. LEWIS TAYLOR, Missionary in Rutherford County and parts adjacent.**



**Rev. WILLIAM THURSTON**, Rector of the School at Valle Crucis, Ashe County.

**Rev. ALFRED A. WATSON**, Minister Grace Church, Plymouth, and St. Luke's, Locust Grove.

*Clergy belonging to the Diocese, not entitled to Seats in the Convention.*

**Rev. GEORGE BENTON**, Rockfish.

**Rev. J. M. ROBINSON**.

The following were not present at this Convention:—Rev'd Messrs. **HAWKS, JOHNSTON, KIDNEY, MOTT, OLMTED, McRAE, THURSTON, ROBINSON, BENTON, and ADAMS.**

### LAY DELEGATES.

- |   |   |  |
|---|---|--|
| *Charles P. Mallett,                                  | } | St. John's Church, Fayetteville.         |
| *Edward Lee Winslow,                                  |   |  |
| *John W. Wright,                                      |   |  |
| *Joseph C. Huske,                                     |   |  |
| Hon. D. Cameron,                                      | } | Christ Church, Raleigh.                  |
| *Dr. S. J. Baker,                                     |   |  |
| *Dr. J. O. Watson,                                    |   |  |
| *Hon. J. H. Bryan,                                    |   |  |
| *Russell Chapman,                                     | } | Calvary Church, Tarborough.              |
| *Matthew Weddell,                                     |   |  |
| *James D. Howell,                                     |   |  |
| *Edmund D. McNair,                                    |   |  |
| Daniel A. Paschall,                                   | } | St. James's Church, Granville.           |
| W. A. Eaton,  |   |  |
| Thomas L. Broddie,                                    |   |  |
| D. P. Paschall,                                       |   |  |
| *John D. Hawkins,                                     | } | Church of the Holy Innocents, Henderson. |
| *John S. Eaton,                                       |   |  |
| John W. Valentine,                                    |   |  |
| E. T. Marable,  |   |  |
| Dr. E. T. Broadnax,                                   | } | Church of the Epiphany, Leaksville.      |
| *Dr. Noah Joyner,                                     |   |  |
| Rawley Galloway,                                      |   |  |
| *William Heathman, St. Andrew's Church, Rowan County. |   |  |
| *Thomas Barber, Jr., Christ Church, Rowan County.     |   |  |
| John R. Donnell,                                      | } | Christ Church, Newbern.                  |
| Samuel Oliver,  |   |  |
| Moses W. Jarvis,                                      |   |  |
| James W. Bryan,                                       |   |  |

- \*J. G. B. Roulhac,*  
*\*L. S. Webb,*  
*\*George Gray,*  
*George S. Holley,* } St. Thomas's Church, Windsor.  
*C. Jones,*  
*Hon. Thos. Ruffin,*  
*Hon. J. L. Bailey,* } St. Matthew's Church, Hillsborough.  
*\*Thomas B. Bailey,*
- \*Dr. Wm. H. Beatty,* St. Philip's Church, Davie County.  
*Dr. Isaac Hall,*  
*\*John H. Haughton,* } St. Bartholomew's Church, Pittsborough..  
*\*Henry A. London,*  
*M. Q. Waddell,*
- Dr. John Hill,*  
*Dr. F. J. Hill,* } St. James's Church, Wilmington.  
*G. J. McRee,*  
*W. E. Anderson,*
- \*Patrick Hamilton,*  
*James H. Taylor,* } St. John's Church, Williamsborough..  
*James Turner,*  
*William M. Sneed,*
- \*Hon. W. H. Battle,* } Church of the Atonement, Chapel Hill.  
*John Craig,*
- J. N. Smith,*  
*\*R. H. Smith,* } Trinity Church, Scotland Neck..  
*Thomas B. Hill,*  
*W. R. Smith,*
- Thomas S. Ashe,*  
*J. R. Hargrove,* } Calvary Church, Wadesborough..  
*Robert Troy Hall,*  
*W. E. Troy,*
- \*W. B. Shepard,*  
*Dr. R. Piemont,* } Christ Church, Elizabeth City..  
*Dr. Grice,*  
*W. W. Griffin,*
- William Locke,*  
*John W. Ellis,* } St. Luke's Church, Salisbury..  
*Charles F. Fisher,*  
*\*Thos. F. Davis,*
- Joshua Skinner,*  
*Dr. M. Page,* } St. Paul's Church, Edenton..  
*Dr. Jas. Norcom,*  
*William Badham,*
- Dr. J. R. Herndon,*  
*\*John Johnson,* } St. Stephen's Church, Oxford..  
*\*L. A. Paschall,*  
*R. Kingsbury,*

<i>Jarvis Buxton,</i>	}	<b>Church of the Holy Cross.</b>
<i>Richard W. Barber,</i>		
<i>Frederick Fitzgerald,</i>		
<i>Joseph W. Murphy,</i>		
<i>Dr. W. T. Johnson,</i>	}	<b>St. Paul's Church, Louisburg.</b>
<i>R. J. Shaw,</i>		
<i>*Dr. W. Green,</i>		
<i>R. F. Yarbrough,</i>		
<i>*Daniel Turner,</i>	}	<b>Emmanuel Church, Warrenton.</b>
<i>H. C. Lucas,</i>		
<i>John White,</i>		
<i>W. M. Plummer,</i>		
<b>*Dr. D. C. Freeman, St. Peter's Church, Washington.</b>		

Those marked thus (\*) were present at the Convention.

# JOURNAL.

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RALEIGH, MAY 27, 1846.

This being the time for the meeting of the 30th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the place of the meeting having been changed by the Bishop, by virtue of the authority vested in him by the 9th Canon, from St. Matthew's Church, Hillsborough, the Right Rev. the Bishop, and the attending Clergy and Lay Delegates, assembled in Christ Church, Raleigh, for the purpose of organising the Convention.

Prayers were read by the Bishop.

The List of the Clergy was called over by the Secretary, and the following were present and took their seats as members of the Convention:

Rev. J. B. BUXTON,  
Rev. M. A. CURTIS,  
Rev. F. M. HUBBARD,  
Rev. A. A. WATSON,  
Rev. ALDERT SMEDES,  
Rev. N. C. STOUGHTON,

Rev. J. B. CHESHIRE,  
Rev. E. GEER,  
Rev. R. B. DRANE, D. D.,  
Rev. J. AVERY SHEPHERD,  
Rev. R. E. PARHAM,  
Rev. R. S. MASON, D. D.

Certificates of Lay Delegation were called for and read. The following named appeared to have been elected Delegates from the following Churches to this Convention:

*Calvary Church, Tarborough.*—Russell Chapman, Matthew Weddell, James D. Howell, Edmund D. McNair.

*St. James's Church, Granville.*—Daniel A. Paschall, W. A. Eaton, Thomas L. Broddie, D. P. Paschall. And the following were appointed Alternates: Z. M. Paschall, W. A. Paschall.

On motion, adjourned for Divine Service, to meet again at half past 5 o'clock, P. M.

Morning Prayer was read by the Rev. J. A. Shepherd, the Ante-Communion Service, the Epistle, and Gospel by the Rev. M. A. Curtis, and a Convention Sermon preached by the Rev. J. B. Cheshire, from the 28th chapter of St. Matthew's Gospel, 20th verse.

5½ O'CLOCK, P. M.

Meeting pursuant to adjournment.

The following named Clergy answered to their names, and took their seats as members of the Convention:

Rev. W. E. SNOWDEN,  
Rev. LEWIS TAYLOR,

Rev. E. M. FORBES,  
Rev. J. R. LEE.

Certificates of Lay Delegation from the following Churches were presented and read;—the following named appeared elected Delegates to this Convention:

*Church of the Holy Innocents, Granville County.*—John D. Hawkins, John S. Eaton, John W. Valentine, E. T. Marable.

*Church of the Epiphany, Leaksville.*—Dr. Edward T. Broadnax, Dr. Noah Joyner, Rawley Galloway.

*St. Andrew's Church, Rowan County.*—William Heathman.

*Christ Church, Rowan County.*—Thomas Barber, Jr.

*Christ Church, Newbern.*—John R. Donnell, Samuel Oliver, Moses W. Jarvis, James W. Bryan.

*St. Thomas's Church, Windsor.*—J. G. B. Roulhac, L. S. Webb, George Gray, George S. Holley.

*St. Matthew's Church, Hillsborough.*—C. Jones, Hon. J. L. Bailey, Hon. Thomas Ruffin, Thomas B. Bailey.

Of whom the following appeared and took seats as members of this Convention: Thos. B. Bailey, L. S. Webb, Thomas Barber, Jr., William Heathman, Dr. Noah Joyner, John S. Eaton.

The Bishop declared the Convention duly organised.

On motion, the Convention proceeded to the election of a Secretary for the ensuing year, and on counting the ballots, Edward Lee Winslow was declared unanimously elected.

On motion, *Resolved*, That all Clergymen of this Church who may be present, and all Candidates for Orders belonging to this Diocese, be admitted to seats as honorary members of this Convention.

Under this resolution, the Rev. Edmund Withers, and Mr. John Haywood Parker, a Candidate for Orders in this Diocese, took seats.

On motion, the Convention adjourned to Thursday morning, 9 o'clock.

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THURSDAY, MAY 28.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of yesterday were read and approved.

The Rev. Thomas F. Davis, Jr., Rev. N. C. Stoughton, Rev. Wm. Thurston, Rev. N. C. Hughes, Clerical members of the Convention, appeared and took their seats.

Mr. J. G. B. Roulhac and Mr. George Gray, Delegates from St. Thomas's Church, Windsor, appeared and took their seats.

Certificates of Lay Delegation from the following Churches were presented and read, and the following appeared elected as Delegates to this Convention:

*St. Philip's Church, Davie County.*—Dr. William H. Beatty.

*St. Bartholomew's Church, Pittsborough.*—Dr. Isaac Hall, John H. Haughton, Henry A. London, M. Q. Waddell.

*Christ Church, Raleigh.*—Hon. Duncan Cameron, Dr. S. J. Baker, Dr. J. O. Watson, Hon. J. H. Bryan.

*St. James's Church, Wilmington.*—Dr. F. J. Hill, Dr. John Hill, G. J. McRee, W. E. Anderson.

*St. John's Church, Fayetteville.*—Charles P. Mallett, J. W. Wright, Edward Lee Winslow, Joseph C. Huske.

Of whom the following appeared and took seats as members of this Convention: Charles P. Mallett, J. W. Wright, Edward Lee Winslow, Dr. S. J. Baker, Henry A. London, Dr. W. H. Beatty.

The President announced the following to compose the Standing Committees of this Convention:

*Committee on the State of the Church.*—Rev. R. B. Drane, D. D., Rev. J. B. Cheshire, Rev. W. E. Snowden, Rev. L. Taylor, Rev. J. R. Lee.

*Committee on the Admission of New Congregations.*—Rev. Thos. F. Davis, Jr., Rev. F. M. Hubbard, Charles P. Mallett, J. G. B. Roulhac, Henry A. London.

*Committee of Finance.*—Rev. J. B. Buxton, Rev. E. Geer, John W. Wright, J. S. Eaton, Dr. S. J. Baker.

The papers in relation to the admission into union with this Convention, of the Church of the Holy Cross, at Valle Crucis, were handed in, and, on motion, were referred to the Committee on New Congregations.

On motion, the Convention adjourned to meet at 9 o'clock Friday morning.

Morning Prayer was read by the Rev. N. C. Stoughton, the Ante-Communion Service by Rt. Rev. the Bishop, a Sermon preached by the Rev. W. E. Snowden, from the 12th chapter of St. Paul's Epistle to the Romans, 6th, 7th, 8th and 11th verses.

At Night, Evening Prayer was read by the Rev. A. A. Watson, and a Sermon preached by the Rev. S. Y. McMasters, from St. Luke's Gospel, 2d chapter and 14th verse.

FRIDAY, MAY 29.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

Minutes of yesterday were read and approved.

The Rev. Professor Green and the Rev. Joseph J. Ridley, Clerical members of the Convention, appeared and took their seats.

The following Certificates of Lay Delegation were handed in, and the following appeared elected as Delegates to this Convention:

*St. John's Church, Williamsborough.*—Patrick Hamilton, James H. Taylor, James Turner, William M. Sneed.

*Church of the Atonement, Chapel Hill.*—Hon. W. H. Battle, John Craig.

*Trinity Church, Scotland Neck.*—J. N. Smith, R. H. Smith, Thos. B. Hill, W. R. Smith.

*Calvary Church, Wadesborough.*—Thomas S. Ashe, Robert Troy Hall, J. R. Hargrove, W. E. Troy.

*Christ Church, Elizabeth City.*—Hon. W. B. Shepard, Dr. Grice, Dr. R. Piemont, W. W. Griffin.

*St. Luke's Church, Salisbury.*—William Locke, Charles F. Fisher, John W. Ellis, Thomas F. Davis.

Of whom the following appeared and took their seats as members of this Convention: Patrick Hamilton, R. H. Smith, Hon. W. H. Battle.

The Right Rev. Bishop read his Annual Address to the Convention, which, on motion, was referred to the Committee on the State of the Church:

#### BRETHREN OF THE CLERGY AND LAITY:

Since the date of my last Annual Address, I have performed the following official acts:

June 24th, at night, I officiated in St. John's Church, Fayetteville, preaching and confirming 26 persons. On the morning of next day, (1st Sunday after Trinity.) in the same Church, I admitted Mr. Robert Parham to the Holy Order of Deacons, and the Rev. J. R. Lee, and the Rev. Alfred A. Watson, to the Holy Order of Priests. The Rev. Drs. Mason and Drane, the Rev. Prof. Green, and the Rev. Mr. Buxton, concurring in the laying on of hands.

The 2d Sunday after Trinity, I visited St. Bartholomew's Parish, Pittsborough, preaching twice and administering the Holy Communion.

From this place I proceeded to Valle Crucis, Ashe County, where I arrived on Saturday the 7th of June. Here I remained for four weeks, giving my personal efforts to preparations for opening the School at that place, and establishing the Wataga Mission. During the time, I officiated every Sunday, either at the School or some point in the Mission.

7th Sunday after Trinity, I officiated at Lenoir, Caldwell County, conducting Morning Prayer, and preaching.

The following Saturday and Sunday, I visited St. Luke's Church, Lincolnton, preaching three times and confirming seven persons.

Tuesday, 15th, I conducted Morning Prayer and preached at White Haven.

The next day, at night, and the day after, in the morning, I officiated for St. Peter's congregation, Charlotte, preaching twice and confirming three persons. Here, mainly through the zealous agency of Mr. Jeremiah Murphy, a Church edifice is so nearly completed, as to justify a request for its consecration next month.

Saturday 19th, and 9th Sunday after Trinity, I officiated in St. Luke's Church, Salisbury, preaching four times and confirming four persons.

The following Tuesday, I visited St. Philip's congregation, Mocksville, preached and confirmed one person.

Thursday 24th, officiated in St. Andrew's Church, Rowan County, preached and confirmed seven persons.

10th Sunday after Trinity, officiated in Christ Church, Rowan, preaching and confirming six persons.

In the evening of the same day, officiated at Mocksville. In this place the friends of the Church, with a commendable zeal, have taken steps for the erection of a Church edifice, which, I am informed, is to be ready for consecration some time the ensuing Summer.

From this place I returned to Valle Crucis, where I remained during the month of August, officiating on Sundays among the destitute of the neighborhood, and giving my attention during the week to the interests of the School and the Mission.

The 15th Sunday after Trinity, I visited Lenoir, Caldwell County, conducting the Morning Prayer and preaching. While here, I received the afflicting intelligence of the death of our gifted brother, the Rev. John Singeltary. A wiser counsellor, an abler Priest, a better man, could not have been taken from the Church. May his removal teach us, as it was designed, the lesson of humility, and watchfulness and preparedness to give account of our stewardship. The high estimation in which our brother was held by his late Parish of *St. John's in the Wilderness*, was expressed in a series of most gratifying resolutions communicated to me by the Vestry.

The 16th Sunday after Trinity, I officiated for the congregation of Grace Church, Morganton, preaching twice and confirming five persons. Much credit is due to the few zealous Churchmen here and in the neighborhood, who with small means are building a commodious house of Worship, in the expectation of having it ready for consecration during my Summer Visitation.

17th Sunday after Trinity, I visited the Parish of St. John's in the Wilderness. At this place I arrived just in time to take a final leave of my aged friend, Mrs. Charles Baring, and to perform for her the last sad offices of the Church. It is due to the memory of this extraordinary lady, to bear testimony to her distinguished christian benevolence. The neat and commodious building in which the congregation at Flat Rock now worship, is a monument of her liberality; while a no less enduring



record of this will be found in the grateful remembrance of the neighboring poor.

On Tuesday, the 16th September, I preached in Rutherfordton, and confirmed three persons.

The following Sunday, I officiated in the Valley of Wataga.

Sunday, 19th after Trinity, officiated at the head of Linville River, Yancey County.

20th Sunday after Trinity, officiated in the Valley of the Yadkin.

The Sunday after, at Valle Crucis.

The following Tuesday, 14th October, I officiated at night in the Court House at Wilkesborough. The next morning at a private house, where I baptised and confirmed one person.

Tuesday, 16th, I officiated in the evening at Rockford, Surry County. Here, somewhat to my surprise, I found a decided interest for the Church, and a general desire for her services.

22d Sunday after Trinity, preached in the Parish of Epiphany, Leaksville, Rockingham County, and confirmed three persons. The next day, at the house of Mr. Rawley Galloway, I baptised one adult and confirmed two persons. In this county, the praiseworthy effort of a few Churchmen has resulted in the erection of a neat and convenient house of Worship at Leaksville, which, I learn, is now ready for consecration.

23d Sunday after Trinity, and also the evening before, I officiated in St. Matthew's Church, Hillsborough.

The next day, 27th, officiated in St. Mary's Chapel, Orange County.

All Saint's Day, and 24th Sunday after Trinity, officiated in St. Stephen's Church, Oxford, preached three times and confirmed two persons.

Wednesday, 5th November, preached in Church of Holy Innocents, Henderson, and confirmed two persons.

Saturday, 8th, and Sunday following, officiated in St. John's Church, Williamsborough, preaching three times and confirming seven persons.

26th after Trinity, officiated in Emmanuel Church, Warrenton, preaching twice and confirming seven persons.

Saturday, 22d, and 27th Sunday after Trinity, officiated in Louisburg, preaching three times and confirming one person.

Advent Sunday, I officiated in the morning in St. Paul's Church, and in the evening in the Church of the Holy Cross, Troy, New York.

On Thursday, 4th December, at the request of Rev. Mr. Southard, I assisted Bishop McCoskry in the services in Calvary Church, City of New York, on an occasion of confirmation.

2d Sunday in Advent, I preached twice in St. Mary's Church, Burlington, New Jersey.

The two following months, I passed at my residence in Raleigh, officiating four times in Christ Church, and six in the Chapel of St. Mary's School.

4th Sunday after Epiphany, Feb. 1st, I officiated twice in St. Bartholomew's Church, Pittsborough, and in the morning admitted Mr. John Roberts to the Holy Order of Deacons, and the Rev. Norman C. Stoughton to the Holy Order of Priesthood; the Rev. Aldert Smedes preaching on the occasion, and the Rev. Prof. Green, and the Rev. Mr. Smedes, concurring in the laying on of hands.

Septuagesima Sunday, I officiated in Christ Church, Raleigh, and confirmed three persons.

Sexagesima Sunday, and the previous Saturday, I officiated in Calvary Church, Wadesborough, preaching four times and confirming one person.

Friday and Saturday, 20th and 21st February, and Quinquagesima Sunday, I officiated in St. John's Church, Fayetteville, preaching four times and confirming three persons.

Ash-Wednesday, and 1st Sunday in Lent, officiated in Chapel of St. Mary's School, Raleigh; on the latter occasion, confirming ten persons.

Friday and Saturday, 6th and 7th March, and 2d Sunday in Lent, officiated in St. James's Church, Wilmington, preaching five times and confirming nine persons.

Tuesday, 10th, officiated at Waynesborough, Wayne County, and confirmed one person.

Wednesday, 11th, officiated in Kinston, Lenoir County, and confirmed two persons.

Friday and Saturday, 13th and 14th, and 3d Sunday in Lent, I passed in the Parish of Christ Church, Newbern, preaching three times and confirming nine persons.

On the evening of Sunday, I officiated in a Chapel erected by the free persons of colour in this town, and placed under the charge of the Rev. Wm. N. Hawks, whose self-sacrificing labors in behalf of this much neglected class, deserve our acknowledgments, while they call for our imitation. On the occasion of divine worship alluded to, I was deeply affected with the earnest solemnity of the responses, and the touching simplicity and spirit of the chanting and other music. As I witnessed this, I recollected what my Rev. brother had told me of the improved state of this people. The question arose in my mind, and with shame for our past neglect, "What might not be done for our coloured population throughout the Diocese, if each man, who calls himself a christian Churchman, *would do his duty?*" Our free population of colour are literally cast upon us in the slave States for sympathy and encouragement. Let us not disappoint their just expectation. But while we encourage their enterprize, and give a helping hand to their virtuous struggles for temporal comfort, let us not be unmindful of their spiritual wants; but hasten to meet, in a spirit of christian kindness and charity, every desire manifested among them to have a better provision for worshiping and serving God. •

From this place I went, by the request of my friend, Josiah Collins, Esq., directly to the estates on Lake Scuppernong, which had been without stated ministerial services for the greater part of the year. Here, and in the neighboring Parish at Pettigrew's Chapel, I passed the remaining part of the season of Lent—holding daily services—delivering lectures, and commencing a new course of oral catechetical instruction to the servants. This course is to embrace the prominent events and truths of the Old and New Testaments, as connected with man's fall and redemption; and is designed to follow the oral catechism I have already published. The services here were of the most gratifying and encouraging character—fully justifying all that has been said

and anticipated of the system of religious training hitherto pursued on these plantations. When I saw master and servants standing side by side in the holy services of Passion-week—when I saw all secular labor on these plantations suspended on Good Friday, and the cleanly clad multitude thronging the house of prayer to pay their homage to a crucified Saviour;—and when I saw, on the blessed Easter-morn, the master with his goodly company of servants, kneeling with reverent hearts and devout thanksgivings, to take the bread of life at the same Altar, I could not but indulge the hope, that ere long, my spirit may be refreshed by such scenes in every part of my Diocese; while I could not help believing that, had some of our brethren of other lands been present, they would have been induced to change the note of their wailing over imaginary suffering, into the heartfelt exclamation—“Happy are the people that are in such a case; yea, blessed are the people who *have the Lord for their God.*”

Often, at such times, have I wished for the presence of my friend, the good Bishop of Oxford; as I have felt assured, that could he but once witness what it is my happiness to witness, though in a too imperfect state, his manly heart would prompt him to ask instant pardon of the American Church, for his having spoken so harshly upon a subject which he so imperfectly understood; and that he would perceive his christian sympathy might find a much more natural vent in efforts to remove the cruel oppressions of the factory system in his own country, and his christian indignation a much more legitimate object of rebuke in the English Churchmen who have helped to rivet that system upon their land.

Palm Sunday, I officiated in Grace Church, Plymouth, preached twice and confirmed four persons—one, on account of sickness, *privately*.

Thursday before Easter, at Scuppernong Lake, I baptised five adults.

Good-Friday, I officiated at the same place, and confirmed six persons.

Easter-Even, I held service in Pettigrew's Chapel, and baptised two adults.

Easter-Day, I officiated in the morning in the same place, and confirmed five persons. In the evening, at the Lake, baptised one adult and confirmed two persons. While here I administered the Holy Communion every Sunday, and twice on Easter-Day.

Easter Monday, I officiated, and baptised an infant.

Easter Tuesday, I officiated in St. Luke's Church, Locust Grove.

Friday, 17th April, I officiated in a school house at Woodville, Pasquotank County.

The next day, and Low-Sunday, I officiated in Christ Church, Elizabeth City, preaching four times and confirming three persons. At night, I preached to the colored people connected with this Parish, and having permanent accommodations for worshipping with the white congregation. These have been provided by the late enlargement of the Church edifice. This has been conducted with great judgment, and has resulted in a large increase of the congregation. A new organ has been added by the distinguished liberality of an individual.

Tuesday, 21st, I officiated in Camden County.

**Thursday, 23d, officiated at Gatesville, Gates County, administered the Holy Communion to 7 or 8 persons early in the morning at a private house, and conducting Morning Prayer, preaching, and baptising an infant, in the Court House at the usual hour of Morning Service.**

**St. Mark's Day, officiated in the morning in St. Paul's Church, Edenton, baptised a child of the Rector, and preached.**

**2d Sunday after Easter, officiated in the same Church. In the evening, I was called to a distant part of the Parish to administer Confirmation and the Holy Communion to a sick person. At night, I officiated again in St. Paul's Church, preaching, and confirming nine persons. The Rector has my earnest prayer for God's blessing upon his effort to establish the Apostolic practice of weekly communion.**

**Tuesday, 28th, I officiated in St. Thomas's Church, Windsor.**

**Thursday, 30th, at night, officiated in St. Peter's Church, Washington.**

**Next day, (St. Philip and St. James's,) officiated in the morning at Zion Chapel, and at night in St. Thomas's Church, Bath. Also the next morning in the same Church, baptising three adults and one infant, and confirming six persons.**

**At night of the same day, I officiated in St. Peter's Church, Washington. Also the 3d Sunday after Easter.**

**4th May, morning, officiated in Trinity Church, Beaufort County, confirming one person. At night, again in St. Peter's, confirming ten persons.**

**Wednesday, 6th, officiated in Pugh's Settlement, Pitt County, and confirmed two persons.**

**Thursday at night and Friday in the morning, officiated in the Methodist Chapel, Greenville, preaching, and baptising an infant.**

**4th Sunday after Easter, officiated in Calvary Church, Tarborough, preaching twice.**

**Tuesday, 12th, officiated in Trinity Church, Scotland Neck, conducting the Morning Prayer, preaching, and in the absence of the Rector from sickness, baptising three infants.**

**Sunday after Ascension, officiated at Chapel Hill. In the morning, conducted Morning Prayer and preached in University Chapel. In the evening, performed Service and baptised three infants in a private house. At night, officiated at the same place, preaching, and confirming five persons. When on this last occasion I observed around me a large congregation crowded together in a most inconvenient manner in a private house, numbers for the want of room having been forced away, and recollected that within two or three hundred yards there stood a beautiful Gothic edifice which a few hundred dollars would open to the wants of this people, I felt mortified and humbled for our spiritual indifference.**

**In the course in my Annual visitation, thus recorded, I have baptised 11 adults and 11 infants in 32 Parishes, confirmed 187 persons, ordained 2 Deacons and 3 Priests, and preached 131 times, besides sundry lectures. In addition, I have usually administered, in the course of my visitation, the Holy Communion, and examined the children in the Church Catechism.**

It will be perceived that the number of persons confirmed is somewhat less than it was last year. While this may be owing to a variety of causes, the main one, I think, is the want of adequate Missionary services. I judge so from the fact, that in a number of cases persons have expressed to me a desire for Confirmation, who, from the want of a suitable preparatory training, were constrained to forego, for the present, the benefits of the Ordinance.

The following changes, since we last met, have taken place among our Clergy:—The Rev. John Singeltary has been removed from us by death. The Rev. C. B. Walker has removed by letter to the Diocese of South Carolina. The Rev. C. C. Adams has just asked for letters to the Diocese of Florida. The Rev. Robert Parham, ordained within the year, has taken charge of the Parish of Calvary Church, Wadesborough. The Rev. Lewis Taylor has been engaged in Missionary duty at Rutherfordton, Rutherford County. The Rev. H. H. Prout has returned to the Diocese, and is now engaged in the Wataga Mission and the School in Valle Crucis, Ashe County. The Rev. Mr. Kidney, absent from us at the last Convention on account of bad health, still, for the same cause, remains away. The Rev. C. F. McRae has been compelled by sickness in his family to relinquish the Rectorship of Emmanuel Church, Warrenton. The Rev. George Benton has been received into this Diocese, and settled at the Rockfish Factory, Cumberland County.

The following persons are Candidates for Holy Orders in this Diocese: Jarvis Buxton, Joseph C. Huske, John Haywood Parker, George Andrews, Charles A. Mason, Richard Grice, and James E. Van Bokkelen. The last three named are pursuing their studies at the General Theological Seminary of the Church. The other four are preparing for Orders in the Diocese. Besides these, three others have applied to be received as Candidates,—the papers of two of them being already before the Standing Committee;—while six others, now at the School in Valle Crucis, have signified to me their intention of applying at some future time.

The applications for Missionary aid have been urgent from many parts of the Diocese. But the Committee of Missions, from the small amounts they received during the first half of the year, did not feel themselves justified in adding to the number of our Missionaries.

The following Parishes and Missionary Stations are now destitute: Windsor and Gatesville, who together will pledge the sum of \$350.

Greenville and Trinity Chapel, Beaufort County, ready to pledge the same sum.

St. Thomas's, Bath, Zion Chapel, and St. John's, Durham's Creek, Beaufort County, too poor to pledge more than \$100.

Church of the Atonement, Chapel Hill, prepared to offer \$300.

In addition to these destitute places, the Rev. T. F. Davis is the only Minister in five Parishes, extending over three counties. And the Rev. Mr. Olmsted, single handed, is left to minister to the wants of the Church in the counties of Burke, Lincoln, and Mecklenburg; and that too upon a pittance which I fear will force him, for daily bread, from the field of his labor.

Besides, I have just received a letter from the Vestry at Rutherfordton, setting forth the peculiar advantage of effort there in behalf of the Church, at the present time. While the neglected county of Surry is begging to be fed with at least a crumb now and then from our spiritual table.

From these facts, it is clear, that, if we would not yield the advance we have made, and proclaim to the Church and the world the abandonment of our work, as stewards of the manifold grace of God, we must make up our minds to a more vigorous effort to supply funds for our Diocesan Missions. All that is needful, in this behalf, is for each Clergyman to be strenuous and constant in carrying out our plan of systematic charity—and for each layman to feel himself personally responsible, to the extent of his ability, for the success of God's work in our hands. O, how trifling would be the sacrifice of personal indulgence required to meet every spiritual necessity in our Diocese! And how delightful the reflection on the bed of death, that we had made that sacrifice for Him who gave his life a sacrifice for us!

Our establishment in Valle Crucis is, under all the circumstances, advancing more prosperously than could well have been expected. Notwithstanding a Summer of extraordinary drought, subjecting us to much inconvenience from want of lumber, and a Winter of most unexampled severity, putting us to unusual expense in feeding and protecting our stock, yet, under favor of a kind Providence, the interests of the establishment have not been materially affected. The family of some 40 souls has enjoyed remarkable health, except in a case or two of constitutional delicacy, where, on the whole, no injury has been sustained. The Classical School is in successful operation, and in short, to use the language of the Rector, the prospects of the establishment were never brighter. The buildings connected with it are a dwelling house of hewn logs, containing four convenient rooms, with a dining room 32 feet by 16, of unburnt brick, and suitable kitchens and servants' rooms. A school house 60 feet by 18, two stories high, with brick basement, which constitutes the main school room,—the stories above being used for dormitories. A building of unburnt brick, 26 feet by 18 feet, two stories high, with cellar, designed for store room and sleeping apartments. A saw mill and grist mill, newly built, and running well. Also a blacksmith shop and four or five cheap log buildings for the accommodation of workmen; and finally a 30 by 40 feet frame barn, with brick basement under the whole for stables. Besides, materials are preparing for the Chapel and another dwelling house.

For the past year, an average number of about 28 pupils has been in the Classical and Agricultural school, nine of whom have received gratuitous board and instruction. The number of Candidates for Holy Orders, and of young men designed for the sacred office, connected with the school, is now seven.

This institution I regard as a most important nursery to the Church. In addition to the safe and effectual training of our youth in Classical knowledge and sound Christian principles, for which the institution provides, an opportunity is afforded to the Diocese of raising up for itself, at the smallest expense, a class of Ministers which our necessities



urgently demand;—a class, humble indeed in pretension, but self-denying in spirit and vigorous in action, who, in the character of Deacons and Catechists, would conduct our Parish schools, meet the spiritual wants of our plantations, and carry the Word of Life to all poor and needy people within our spiritual jurisdiction.

This, I promise you, shall be accomplished, if the Parishes will contribute some \$350 for the erection of a cheap building to accommodate students designed for the above work; provide a small stipend for a Theological Teacher, and interest themselves individually in sending pious young men to the institution.

The Mission connected with the establishment has been prosecuted with as much vigor as circumstances would admit. The regular ministrations of the Gospel have been kept up at four different points, with occasional services at a fifth, embracing, in all, a district of country 30 or 35 miles in extent. Although at some of these points strenuous opposition has been made to the Church, her services on the whole seem gradually gaining upon the population. Our main hope is with the young; and there is a general disposition to place them under our instruction. During the last Summer, a large day school, about a mile from us in the Valley of Wataga, was conducted with good success by the members of our establishment. Also a Saturday and Sunday school at the distance of four or five miles.

The establishment has two efficient Presbyters, with competent Teachers for the School; and our accommodations are sufficient for 40 pupils. The farm is well stocked and under good improvement, with a promising crop. By God's blessing and a reasonable support from the Diocese, I feel confident of our full success.

In addition to these Diocesan objects, I would call the attention of the Convention especially to the effort now making by the American Church in behalf of the Jews. In view of the action of the last two General Conventions of the Church on this subject, the Domestic Committee of Missions have appointed the Rev. Isaac P. Labagh, a Presbyterian of the Church, to act as Missionary for this people in the city of New York, where some 12,000 of them reside. As a preparatory measure, the Committee, during the last Spring, sent out their Missionary to collect funds for the erection of a suitable Chapel, and to carry on the Mission. The Missionary visited this City, but as I was absent, nothing was done in the way of collecting funds. He sent me his papers, however, and I promised in reply to lay the subject before you on the present occasion. It is now therefore submitted for your consideration, with the hope that you will take such steps as may express your approbation of so good an object, and secure for it your active co-operation.

All which is submitted, with the prayer that God may direct us in all our doings, and further us with his continual help.

L. SILLIMAN IVES,  
*Bishop of North Carolina.*

The following Lay Delegates appeared and took their seats as members of the Convention: Russell Chapman, Matthew Weddell, James D. Howell, Edmund D. McNair, John H. Haughton, Hon. J. H. Bryan.

Parochial Reports were now in order, and being laid on the Secretary's table, some progress was made in reading them, when, on motion, the reading was suspended, and the Convention took a recess to attend Divine Service.

### ST. JAMES'S CHURCH, WILMINGTON.

*Rev. R. B. Drane, Rector.*

*Rev. J. A. Shepherd, Assistant.*

Baptisms—Infants 42, adult 1,	43
Confirmations,	9
Communicants—Added 28, died or removed 5, present number	257
Marriages,	19
Funerals,	22
Collections:	
For Assessment,	\$225 00
Diocesan Missions,	150 00
Relief Committee,	40 00
Parochial Charity,	91 77
	<hr/> \$506 77
St. Peter's Chapel, Charlotte,	10 00 10 00
	<hr/> 516 77
Domestic and Foreign Missions,	179 02
Church at Matagorda, Texas,	26 00
Jewish Mission, (Good Friday col.)	5 00
	<hr/> 210 02
	<hr/> \$726 79
Sunday Schools,	2
White Children,	80
Colored ditto,	50
Teachers,	15

In addition to the above (which embraces the usual items of the Parochial Reports,) it may not be improper to state, that during the past year the congregation have subscribed about \$2000 in liquidation of a Parish debt, and that during the same period the Ladies of the Parish have, by their own praiseworthy exertions, raised \$500 for enclosing the Church edifice, with an iron railing.

R. B. DRANE.

J. A. SHEPHERD.

### ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adult 1; Infants, white 15, colored 16,	32
Confirmations—White 26, colored 2,	28
Communicants—Decrease by death 3; added, white	



6, colored 3; present number, white 147, colored 25,	172
Marriages—White 3, colored 4,	7
Funerals—White 6, colored 6,	12
Moneys collected—For Assessment,	\$210
For Missionary Committee,	125
For Relief Committee,	40
JARVIS B. BUXTON.	

### CHRIST CHURCH, NEWBERN.

*Rev. F. M. Hubbard, Rector.*

Baptisms—Adults 5, Infants 23,	28
Confirmations,	18
Communicants—Added 24, lost by death and removal 5, present number	151
Marriages,	4
Burials,	11

The congregation of colored persons, of which the Rev. Mr. Hawks has charge, continues to increase in numbers, and in every way to prosper.

F. M. HUBBARD.

### CHRIST CHURCH, RALEIGH.

*Rev. R. S. Mason, D. D., Rector.*

Baptisms—Infants,	9
Confirmations,	5
Communicants—Removed 2, withdrawn 1, added 6, present number	98
Funerals,	5
Marriages,	3
Collections on Communion Sundays for the Poor,	\$137 25
Collections on other Sundays for Domestic Missions in the State and for other purposes,	281 34
Collections for Domestic Missions in the U. States,	90 00
Assessment for Diocesan expenses,	210 00

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\$718 59

R. S. MASON.

### ST. MARY'S SCHOOL, RALEIGH.

*Rev. Aldert Smedes, Rector.*

The Rector of this School respectfully reports, that during the past year he has officiated in the daily Morning Service of the Church, with a Lecture, in the Chapel of the School, and on Sundays, both morning and evening, with Sermons.

He has also Catechetical classes, and endeavors to make diligent use

of all the provisions of the Church for the training of her children in the ways of everlasting life. He thinks he can perceive the happiest effects of this discipline in the cheerfulness and obedience of his pupils.

Baptism—Infant,	1
Confirmed, (two of them members of Christ Church, Raleigh,)	10
Communicants at the close of the Session—Teachers 10, Pupils 18,	28
Collections on Communion Sundays,	\$122 25

Of which \$75 35 have been paid to the Treasurer of the Diocese, \$10 given to Mr. Murphy, and the remainder to the poor.

ALDERT SMEDES.

### CHRIST CHURCH, ELIZABETH CITY.

*Rev. E. M. Forbes, Rector.*

Baptisms—White, Infants 6, Adults 2; Colored, in- fants 5, adults 5,	18
Confirmations, (colored,)	3
Marriages, (colored,)	2
Funerals—White 5, colored 2,	7
Communicants—Died 1, added 6, suspended 1, pre- sent number	38
Charities—Missionary Fund,	\$40 00
Episcopal Fund,	30 00
For the Jews,	8 50
Africa,	1 50
Relief Fund,	10 00
	—————\$90 00

Families, 21

The congregation have very much improved and enlarged the Church, and a fine Organ has been presented by J. C. Ehringhaus, Esq. Daily Prayers are said in the Church.

In addition to the congregation of Elizabeth City, I officiate at regular intervals to two other congregations in the neighborhood.

The colored people belonging to the Parish are instructed on Sunday evenings, and they contribute monthly to the Mission in Africa.

E. M. FORBES.

### ST. STEPHEN'S CHURCH, OXFORD.

*Rev. Edwin Geer, Rector.*

Baptisms—Adults 4, infant 1,	5
Confirmations,	4
Communicants—Added (3 by removal) 6, removed 2, present number	43
Marriage,	1
Amount collected for Assessment,	\$21

## ST. JAMES'S CHURCH, GRANVILLE COUNTY.

*Rev. Edwin Geer, Rector.*

Communicants—Added 2, removed 2, present number 15

Amount collected for Assessment, \$10

EDWIN GEER.

## ST. MATTHEW'S CHURCH, HILLSBOROUGH.

*Rev. M. A. Curtis, Rector.*

Baptisms—Infants, white 9, colored 2, 11

Funerals, 3

Communicants—Died 2, removed 16, added 4, present number 54

Families—Colored 1, removed 6, present number 28

Contributions—Diocesan purposes, \$85 25

Gen. Domestic Missions, 10 00

—————\$95 25

A successful and useful Sunday School is still maintained in the country, comprising about 30 scholars.

## ST. MARY'S CHAPEL, ORANGE COUNTY.

*Rev. M. A. Curtis, Minister.*

Baptism, (Infant) 1

Communicants, 5

Families, 7

Contributions, \$8 75

Religious services monthly.

M. A. CURTIS.

## ST. LUKE'S CHURCH, SALISBURY.

*Rev. Thos. F. Davis, Rector.*

Baptisms, (Infants,) 5

Confirmations, 4

Communicants—Died 1, removed 2, added 13, present number 38

Marriages, 3

Funerals, 5

Collected for Epis. and Con. Fund, \$40

## CHRIST CHURCH, ROWAN COUNTY.

*Rev. Thos. F. Davis, Rector.*

Baptisms, (Infants,) 3

Confirmations, 5

<b>Communicants—Died 2; removed 3; added 9; present number, white 76, colored 12,</b>	<b>88</b>
<b>Marriage,</b>	<b>1</b>
<b>Funerals,</b>	<b>2</b>
<b>Collected for Epis. and Con. Fund,</b>	<b>\$10 50</b>

### **ST. ANDREW'S CHURCH, ROWAN COUNTY.**

*Rev. Thos. F. Davis, Rector.*

<b>Baptisms—Adults 5, infants 2,</b>	<b>7</b>
<b>Confirmations,</b>	<b>7</b>
<b>Communicants—Died 3, added 8, present number</b>	<b>48</b>
<b>Funerals,</b>	<b>3</b>
<b>Collected for Epis. and Con. Fund,</b>	<b>\$15</b>

### **ST. PHILIP'S CHURCH, MOCKSVILLE.**

<b>Baptism, (Adult,)</b>	<b>1</b>
<b>Confirmation,</b>	<b>1</b>
<b>Communicants,</b>	<b>10</b>

### **LEXINGTON.**

<b>Baptism, (Adult,)</b>	<b>1</b>
<b>Funeral,</b>	
<b>Communicants—Died 1, added 1, present number</b>	<b>6</b>

### **MILLS' SETTLEMENT.**

<b>Baptisms, (Infants,)</b>	<b>3</b>
<b>Communicants,</b>	<b>17</b>

### **SURRY COUNTY.**

<b>Communicants,</b>	<b>4</b>
	<b>THOS. F. DAVIS.</b>

### **EMMANUEL CHURCH, WARRENTON.**

*Rev. C. F. McRae, late Rector.*

<b>Baptisms—16 white and 2 colored children,</b>	<b>18</b>
<b>Confirmations,</b>	<b>7</b>
<b>Burials,</b>	<b>3</b>
<b>Marriages,</b>	<b>1</b>
<b>Communicants,</b>	<b>42</b>
<b>Moneys collected—For Missions,</b>	<b>\$30 00</b>
<b>Assessment,</b>	<b>50 00</b>
<b>For the School at Valle Crusis,</b>	<b>50 00</b>

In addition to the above, I have Baptised at Ravenswood, Jones County, 21 colored children, belonging to that estate.

**C. F. McRAE.**

**ST. PAUL'S CHURCH, EDENTON.***Rev. S. I. Johnston, Rector.*

Baptisms,	10
Communicants—Removed 4, died 2, added 10, present number	127
Confirmations,	10
Marriages,	5
Families,	60

The congregation, I am glad to say, has increased considerably this last Winter and Spring, and all that is needed to improve it still more is the ability to give another Service on Sunday, and to have daily Prayer and Weekly Communion.

**S. L. JOHNSTON.****ST. LUKE'S CHURCH, LINCOLNTON.***Rev. A. F. Olmsted, Rector.*

Baptisms, (Children,)	6
Confirmations,	7
Burials,	3
Marriage,	1
Communicants—Added 4, present number	14

**GRACE CHURCH, MORGANTON.***Rev. A. F. Olmsted, Rector.*

Baptisms, (Infants,)	3
Confirmations,	3
Marriage,	1
Communicants—Added 4, present number	22

**ST. PETER'S CHAPEL, CHARLOTTE.**

Baptisms—Adult 1; Infants, white 1, colored 1,	3
Confirmations,	3
Communicants—Removed 1, added 1, present number	14

During the past year I have held only occasional services in Charlotte. At Charlotte and Morganton houses of worship are being erected, which will be finished ready for Consecration, it is expected, during the Summer.

**A. F. OLMSTED.****CALVARY CHURCH, TARBOROUGH.***Rev. Jos. Blount Cheshire, Rector.*

Baptisms, (Infants )	2
Communicants—Removed 2, present number	19

Marriages,	2
Deaths,	2
Sunday School Scholars,	25
“ “ Teachers,	7
Collections—Episcopal Fund,	\$25 00
Missionary Fund,	46 87
Relief Fund,	5 00

### TRINITY CHURCH, SCOTLAND NECK.

*Rev. Jos. Blount Cheshire, Rector.*

Baptisms, (Infants,)	3
Communicants—Died 1, present number 14; (in Halifax 8,) total	22
Deaths,	4
Collections—Episcopal Fund,	\$36 00
Missionary Fund,	22 50
Relief Fund,	8 50

### ST. THOMAS'S CHURCH, WINDSOR.

*Rev. Jos. Blount Cheshire, Missionary.*

Communicants—Removed 2, present number	17
Deaths,	2
Collections—Episcopal Fund,	\$20 00
Missionary Fund,	25 55

**JOS. BLOUNT CHESHIRE**

### ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

*Rev. Jos. J. Ridley, Rector.*

Baptisms—Infants 5, adults 8,	13
Confirmations—White 7*, colored 4,	11
Marriages, (white,)	2
Burial, (white,)	1
Communicants—Died 1, removed 6, added 4, present number	15
Families,	13
Moneys collected—For Missions in West,	\$7
Episcopate,	30
Sale of Books,	2
	——\$39

\* Of this number 3 were Confirmed at Fayetteville,—no previous report being made.

### ST. PAUL'S CHURCH, LOUISBURG.

*Rev. Jos. J. Ridley, Missionary.*

Baptisms, (Infants,)	19
4	

Confirmation, (white,)	1
Burial, (white,)	1
Communicants—Removed 2, added 1, present No.	16
Families—Removed 1, present number	8
Catechumens, (white,)	15
Money collected for Foreign and Domestic Missions,	\$8
JOS. JAS. RIDLEY.	

### CALVARY CHURCH, WADESBOROUGH.

*Rev. R. E. Parham, Minister.*

Families,	12
Communicants—Removed 1; added 1; present number, white 22, colored 1,	23
Confirmation,	1
Baptisms—Adult 1, infants 9,	10
Funerals—Adults 2, infant 1,	3
Marriage, (colored,)	1
Sunday School—Teachers 3, Catechumens 8, Scholars 25,	36
Collection for Episcopal Fund,	\$20
R. E. PARHAM.	

### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

*Rev. N. C. Stoughton, Missionary.*

Baptisms—Infants 7, adult 1,	8
Burials,	3
Communicants—Added 1, withdrawn 1, Died 1, removed 4, present number (white 19, colored 1,)	20
Charities—For Diocesan Missions,	\$5
Widows' Relief Fund,	5
Assessment of the Parish,	30
—\$40	

### MISSIONARY STATION ON DEEP RIVER.

Service is held here once a month.

Baptism, (colored adult,)	1
Communicants—Whites 3, colored 1,	4
N. C. STOUGHTON.	

### CHURCH OF THE ATONEMENT, CHAPEL HILL.

*Rev. W. M. Green, having temporary charge.*

The beautiful Gothic building, commenced at this place three years ago, not only remains unfinished, but is, as yet, in no condition to be used by the congregation.

Since the last Convention about \$500 has been received from va-

rious sources. With this sum it is hoped that in a few weeks more we may be enabled to advance the building so far as to make it available for Divine Service during mild and pleasant weather. A like sum would put it in our power to add a desk, pulpit, pews, and a gallery for the blacks, and thus make it ready for consecration. Is there no son of the Church prepared to respond to our oft-repeated calls, by contributing a sum sufficient for completing this House of our God, and for supplying it with faithful and efficient ministrations. The Diocese may rest assured that there is no spot within her bounds where the teachings of the Church are more needed, or where they are likely to be attended with more important results.

Baptisms—Adult 1; Infants, white 5, colored 1,	7
Confirmations,	5
Communicants, (2 colored,)	24
Families,	8
Sunday Scholars, (average attendance,)	25
Contributions—Assessment,	\$10
Missionary Society of Diocese,	10
Dom. and For. Miss. Society,	15
	<hr/>
	\$35

In addition to my stated services in the College Chapel, I have for the last four months preached on Sunday evenings in my private parlor. The attendance so far, especially of the Students, has been encouraging. A Bible Class was formed during the last Summer, consisting chiefly of the principal young ladies of the place. It has been regularly attended, and it is hoped with profit to both the Instructor and instructed.

### SALEM CHAPEL, ORANGE COUNTY.

My monthly visits to this place are still continued. The congregation is composed almost altogether of blacks, who listen with apparent interest to the instructions of the Church. A class of colored Catechumens meets me in the Chapel two hours before the commencement of Divine Service. Little, however, is to be expected from visits necessarily hurried and made at such distant intervals. The number of blacks in this neighborhood, and the Christian dispositions of their owners, combine to make it one of the finest fields for Missionary labor within the State.

W. M. GREEN, *Prof. of Rhetoric and Logic*  
in the University of North Carolina.

### REPORT of the Rev. H. H. Prout, Missionary at Valle Crucis.

The report of my official services for the past year must necessarily be brief. I have preached at the lower settlement on Wataga River regularly once a month, and also on one Sunday in each month at the upper settlement, on the same river. I have preached regularly once a month, in the settlement near the head of the Linville river, in Yancey county, until the inclemency of the winter prevented my crossing



the mountains. In the settlement on New River, I have also preached several times, and intend hereafter to make it a station for regular services. I have several times during the year preached at Valle Crucis, where also the greater part of my time on week days has been spent in teaching.

Baptisms,	2
Marriages,	2
Funeral,	1

H. H. PROUT.

### CHURCH OF THE EPIPHANY, LEAKSVILLE.

*Rev. John R. Lee, Rector and Missionary.*

Baptisms—Infants 4, Adults 2,	6
Confirmations—(1 in another Diocese)	5
Funerals—(1 in another Diocese)	2
Communicants—Added 4, died 1, removed 1, present number	17
Marriage,	1

Morning Service 1st and 3d Sundays in Leaksville: Evening of same days at a School house, distant 3 miles on the other side of Smith's river. Fourth Sunday, Morning Service 4 miles from Madison, at a School house: Evening of same day, in Madison. Second Sunday, Morning Service in the Court House, at Wentworth: Evening occasionally at a private house 5 miles distant. Attendance generally good, and prospects encouraging. I continue my week day Services for the negroes at three plantations. Attention good, and considerable interest manifested.

JNO. R. LEE.

### CHURCH OF THE HOLY INNOCENTS, HENDERSON.

*Rev. S. Y. McMasters, Rector.*

Baptisms—Infants 6, Adult 1,	7
Confirmations,	2
Marriage,	1
Funerals,	3
Communicants—Removed 3, added 2, present number	27
Families, (white)	20
Collections—Missionary Fund,	\$12 37½
Assessment,	25 00
Annual contribution to the principal of the Episcopal Fund,	100 00
	<hr/>
	\$137 37½

Besides this, the Rector performed two Marriages, one Adult Baptism, and attended two Funerals, in the Parish of Emanuel Church, Warrenton, in the absence of its Rector.

## BRINKLEYVILLE STATION, HALIFAX COUNTY.

The Rector of the Church of the Holy Innocents has regularly visited Brinkleyville Station, Halifax County, where he has found good congregations. There are nine Communicants in the congregation.

S. Y. McMASTERS.

## GRACE CHURCH, PLYMOUTH.

*Rev. Alfred A. Watson, Rector.*

Baptisms—(White,) adults 4, infants 2,	6
Confirmations, (white,)	4
Burial, (white,)	1
Communicants—Died 1, removed 3, added 1, present number	19
Collections:	
By weekly Offertory—	
For Bishop's Salary and contingent expenses of Convention,	\$10 00
For general charities,	6 62½
For Diocesan Missions,	11 55½
For Domestic Missions,	2 00
	<hr/>
	\$30 18½
By private Offerings—	
To the Offering for general religious uses,	\$3 67
Baptismal Offering,	5 00
Offerings towards settlement of Parochial liabilities,	42 50
	<hr/>
	51 17
	<hr/>
Total Collections,	\$81 35½

## WILLIAMSTON.

The Rector of Grace Church, Plymouth, has occasionally visited Williamston, where are 5 Communicants of the Church, anxious for the enjoyment of Parochial privileges. He has performed there the following services:

Baptisms—Infants, white 1, colored 6,	7
Contributions for Diocesan Missions,	\$3 00
“ “ general purposes,	13 00
	<hr/>
	\$16 00

## ST. LUKE'S CHURCH, WASHINGTON COUNTY.

*Rev. Alfred A. Watson, Rector.*

Baptisms—Whites, infant 1, adults 3; colored, infant 1, adult 1,	6
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Marriages, (white,)	2
Funerals—White 2, colored 1,	3
Communicants,	33
Collections:	
By weekly Offertory—	
For Diocesan Missions,	\$6 70½
For Domestic Missions,	1 12½
For General Alms,	2 82½
	<hr/> \$10 65½
By private Offerings—	
For Bishop's Salary and Contingent ex-	
penses of Convention,	\$5 00
For general Parochial Charities,	10 00
To the Offering for General religious	
uses,	10 00
	<hr/> 25 00
	<hr/> \$35 65½

### CONGREGATION AT PETTIGREW'S CHAPEL, WASHING- TON COUNTY.

*Rev. Alfred A. Watson, temporary Minister.*

Baptisms—Infant 1, Adults 2,	3
Confirmations,	5
Marriage,	1
Communicants—Died 1, added 3, present number	38

### CONGREGATION AT LAKE SCUPPERNONG, WASHING- TON COUNTY.

*Rev. Alfred A. Watson, temporary Minister.*

Baptisms—Infants, white 1, colored 31; adults (co-	
lored) 6,	38
Confirmations, (colored,)	8
Marriages, (colored,)	2
Burials, (colored,)	2
Communicants—White, removed 1, added 2, pre-	
sent number	9
Colored, suspended 4, removed 1,	
added 10, present number	85
	<hr/> 94
Contributions—For Missionary purposes from week-	
ly Offerings,	\$102
Assessment for Bishop's Salary from	
this congregation and Pettigrew's	
Chapel,	25
Annual contribution to the principal	
of the Episcopal Fund,	100

Marriage Offering for general religious uses, 10

\$237

ALFRED A. WATSON.

*REPORT of the Rev. N. Collin Hughes, Missionary in the Counties of Lenoir, Wayne, and Pitt.*

**ST. MARY'S CHURCH, KINSTON.**

Baptisms, (white infants,)	3
Funerals—White 3, colored 1,	4
Confirmation, (white,)	1
Communicants—Added 1, present number	7
Collection—Episcopal Fund,	\$10

**ST. JOHN'S CHURCH, PITT COUNTY.**

Baptisms—Adults, white 1, col'd 1; Infants (white) 3,	5
Confirmations—White 1, colored 1,	2
Communicants—Added 8, present number	13

**WAYNESBOROUGH, WAYNE COUNTY.**

Baptism, (white,)	1
Confirmation, (white,)	1
Communicants—White, added 1, removed 1, present number	3

N. COLLIN HUGHES.

**CHURCH AT RUTHERFORDTON.**

*Rev. Lewis Taylor, Minister.*

Baptisms—White 1, colored 1,	2
Confirmations—White 1, colored 2,	3
Communicants,	7

It is thought the little Church organised here during the last year will prosper, if it can but be favored with the Services of the Church.

LEWIS TAYLOR.

*REPORT of the Rev. T. S. W. Mott, officiating in Caldwell County.*

The undersigned reports that he has continued to officiate at Lenoir and the Valley of the Yadkin for the last Conventional year. At the latter of these stations little progress has been made. At Lenoir the prospects of the Church are evidently improving. The attendance, which always consists of the more intelligent and better part of the population, has increased. Measures will be taken in the course of a few weeks to organize a congregation, and subscriptions entered into

for building a Church. There have been one adult and three infants baptised; and four have been added to the Communion.

T. S. W. MOTT.

## ST. PETER'S CHURCH, WASHINGTON.

*Rev. Wm. E. Snowden, Rector.*

Burials,	6
Marriages—White 2, colored 1,	2
Confirmations—White 9, colored 1,	10
Baptisms—Infants, white 11, colored 4; Adults, white 1, colored 2,	18
Communicants—Added (3 white, 1 colored,) 4; died, 1 white; removed, 4 white; present number, white 80, colored 9, total	89
Collections—For Episcopal Fund,	\$100 00
“ “ Missions in the Diocese,	30 00

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\$130 00

WM. E. SNOWDEN.

Morning Prayer was read by the Rev. Joseph J. Ridley, the Ante-Communion Service by the Rev. Dr. Drane, and a Sermon preached by the Rev. J. B. Buxton, from the 3d chapter of the 1st Epistle general of Peter, 18th verse.

The Convention was called to order after Service.

Certificates of Lay Delegation from the following Churches were presented and read, and the following appeared elected Delegates to this Convention:

*Emmanuel Church, Warrenton.*—Daniel Turner, Henderson C. Lucas, John White, William Plummer.

*St. Peter's Church, Washington.*—Dr. D. C. Freeman.

Of whom, Daniel Turner and Dr. D. C. Freeman, took their seats as members of this Convention.

John D. Hawkins, a Delegate from the Church of the Holy Innocents, appeared and took his seat.

The reading of the Parochial Reports was then resumed and concluded, and they were, on motion, referred to the Committee on the State of the Church.

John W. Wright, the Treasurer of the Convention, made his Reports, and, on motion, they were referred to the Committee of Finance.

On motion, *Resolved*, That a Committee on the unfinished business of the last Convention be appointed; and the President appointed the Rev. W. M. Green, Dr. Freeman, and Dr. Watson, to compose that Committee.

On motion of the Rev. F. M. Hubbard,

*Resolved*, That the place for the meeting of the next Annual Convention of this Church, be Christ Church, Newbern.

On motion of Mr. Roulhac, the Convention then adjourned to 9 o'clock Saturday Morning.

At Night, Evening Prayer was read by the Rev. S. Y. McMasters, and a Sermon preached by the Rev. E. M. Forbes, from the 5th chap. of St. John's 1st Epistle, 3d verse.

SATURDAY, MAY 30.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

A Certificate of Delegation from St. Paul's Church, Edenton, was read, and the following were elected Delegates to this Convention:— Joshua Skinner, Dr. M. Page, Dr. Jas. Norcom, Wm. Badham.

The Minutes of yesterday were read and approved.

Thomas F. Davis, a Delegate from St. Luke's Church, Salisbury, and Hon. Wm. B. Shepard, a Delegate from Christ Church, Elizabeth City, appeared and took their seats.

The papers relating to the admission of St. Paul's Church, Louisa-burg, Franklin County, into union with this Convention, were handed in and referred to the Committee on the admission of New Congrega-tions.

A Certificate of Delegation from St. Stephen's Church, Oxford, was read, and the following appeared elected Delegates to this Convention: Dr. J. R. Herndon, John Johnson, Lunsford A. Paschall, R. Kings-bury.

Of whom L. A. Paschall and John Johnson took their seats.

Rev. W. M. Green, from the Committee on the unfinished business of the last Convention, made the following Report:

*REPORT of Committee on Unfinished Business of last Convention.*

The Committee on the unfinished business of the last Convention, respectfully report the following as the only business of that kind that has presented itself to their view: On the 10th page of our last Journal, it will be seen that a Committee, consisting of the Rev. Messrs. Curtis, Geer and Cheshire, and of Dr. F. J. Hill, and C. P. Mallett, Esq. was appointed to report to the Convention any alterations which may appear necessary in the Constitution and Canons of the Church in this Dio-cese. On the last day of the Session, (see 38th page of the Journal,) the Committee, through their Chairman, stated that it was not practi-cable to consider the subject at that time, and begged to be continued until the next Annual Convention, with instructions then to report. It is therefore recommended that said Committee be called on for their Report.

W. M. GREEN, *Chairman.*

Which being read, the Chairman of the Committee, Rev. M. A. Cur-tis, asked further time until the next Convention to report, which was,

on motion, granted. The Committee, thus continued, consists of Rev. Mr. Curtis, Rev. Mr. Green, Rev. Mr. Cheshire, Dr. F. J. Hill, and C. P. Mallett.

The Rev. Mr. Davis, from the Committee on the Admission of New Congregations, reported as follows:

***REPORT of the Committee on the Application of New Congregations.***

The Committee on the Application of New Congregations report, that applications have been received from the Church of the Holy Cross, Valle Crucis, and from St. Paul's Church, Louisburg. They find all in due form, and recommend these Churches to be admitted into union with the Convention.

THOS. F. DAVIS, *Chairman.*

Whereupon, *Resolved*, That the Church of the Holy Cross, Valle Crucis, be admitted into union with this Convention.

*Resolved*, That St. Paul's Church, Louisburg, be admitted into union with this Convention.

The following Certificates of Lay Delegation were presented and read, and the following appeared elected Delegates to this Convention:

*Church of the Holy Cross.*—Jarvis Buxton, Rich'd W. Barber, Frederick Fitzgerald, Joseph W. Murphy.

*St. Paul's Church, Louisburg.*—Dr. W. T. Johnson, Robt. J. Shaw, Dr. W. Green, Richard F. Yarbrough.

The Convention then proceeded to elect a Treasurer for the ensuing year. On counting the ballots, John W. Wright was unanimously elected.

The Rev. Mr. Buxton, from the Finance Committee, reported as follows; which, on motion, was adopted, together with the rate of Assessments for the ensuing year. (*See Appendix.*)

***REPORT of the Finance Committee.***

The Committee of Finance respectfully report: That the Vouchers of the Treasurer, referred to them for examination, have been duly audited and approved. As the detail of account with the several departments will be spread upon the Journal in the Treasurer's Report, no specific notice will be needed here.

With the exception of some unimportant changes in one or two instances, suggested by the Rectors, the Assessment for the ensuing year will remain substantially the same.

The Committee respectfully suggest the importance of increased punctuality on the part of Congregations in forwarding the amount of their respective Assessments. On this point, there is less ground of satisfaction to the Committee, than was perceived the last year.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Chairman.*

The following elections were made by ballot:

**Delegates to the General Convention.**—Rev. Professor Green, Rev. Dr. Mason, Rev. Dr. Drane, Rev. M. A. Curtis, John S. Eaton, Josiah Collins, Dr. F. J. Hill, J. W. Wright.

**Missionary Committee.**—Rev. J. B. Buxton, Rev. R. S. Mason, C. P. Mallett, J. W. Wright, Charles T. Haigh.

**Standing Committee.**—Rev. R. S. Mason, Rev. Aldert Smedes, Rev. Professor Green, E. B. Freeman, Charles Manly.

Dr. William Green appeared and took his seat as a Delegate from St. Paul's Church, Louisburg.

The Rev. Mr. Buxton, from the Missionary Committee, made the following Report, which was accepted, and, on motion, the Resolution annexed was adopted:

### *REPORT of the Missionary Committee.*

The Missionary Committee respectfully report: First, in relation to Missionaries with their respective Stations.

The Rev. Mr. McMasters continues his services at Henderson.

The Rev. Mr. Ridley at St. John's, Williamsborough.

The Rev. Lewis Taylor at Rutherford.

The Rev. Mr. Parham at Wadesborough.

The Rev. N. C. Stoughton, at Pittsborough and Deep River.

The Rev. Mr. Curtis at Hillsborough.

The Rev. Mr. Davis, Salisbury, Rowan County, with Davie and Davidson Counties.

The Rev. Mr. Olmsted, Burke, Lincolnton, and Mecklenburg.

The Rev. Mr. Prout, Wataga Mission, Ashe and Yancey Counties.

The Rev. Mr. Hughes, Wayne, Lenoir, and Pitt Counties.

The funds placed within the control of the Committee during the past year, including the balance on hand at the date of the last Report, amount to \$1,422 55. Of this sum, \$1,002 38 have been applied to the payment of salaries for Missionary services rendered prior to the Convention of 1845,—\$350 towards salaries for the year now being closed, and \$63 77 to the purchase of Books and Tracts.

For information as to the sources from which these funds have been derived, with their particular application, the Committee refer to the Report of the Treasurer.

In connection with the statement of facts above furnished, the Committee cannot withhold an expression of their belief, that the Missionary interest within the Diocese is not so advantageously compared with that of former years, as might reasonably be expected among a people who, through slender means employed, have seen, under God, so much effected. We need a raised estimation of the privilege involved in spreading abroad the Church among perishing men. The contributions which are needful for the support of our self-sacrificing Missionaries, so far from increasing with the increase of the body, are in reality less than those of a period when Jacob was small among us, and of no reputation. We need livelier conceptions of duty; hearts more spiritually imbued, and hands more enlarged and diffusive. The Committee, therefore, respectfully submit the following Resolution:

*Resolved,* That the Bishop of the Diocese be requested to bring be-



fore the Diocese, at such time as his convenience will permit, and in such form as he may think most effective for this end, the importance of renovated exertions and of enlarged contributions in behalf of the Missionary department of the Church.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Secretary*.

The Rev. R. S. Mason, President of the Standing Committee, made the following Report:

*REPORT of the Standing Committee.*

The Standing Committee respectfully report, that during the past year they have granted the following testimonials: For Priest's Orders, to the Rev. Norman C. Stoughton, the Rev. N. Collin Hughes, and the Rev. R. E. Parham, Deacons. For Deacon's Orders, to J. J. Roberts and John H. Parker. They have likewise recommended Thomas F. Davis to be admitted as a Candidate for Deacon's Orders of full standing, and Wm. Skiles and George Andrews, to be admitted as Candidates for Deacon's Orders under the sixth Canon of 1844.

R. S. MASON, *Pres't*.

The Committee on the State of the Church reported as follows, and on motion the Report was accepted, and the Resolution annexed was adopted:

*REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church respectfully report: That on an examination of the Bishop's Journal, and of the Parochial Reports, they find the number of Communicants reported at this Convention to be 1713, indicating a decrease of 59 from last year's report; but, to the knowledge of the Committee, there are Communicants not reported to this Convention, that would show a real increase.

The Confirmations have been 171.

Baptisms—Infants 292, Adults 60.

Funerals 106.

Marriages 64.

Assessments for the support of the Episcopate, \$1,541 50.

Two persons have been ordained Deacons, and three admitted to the Priesthood.

There are now connected with the Diocese, besides the Bishop, twenty-nine Priests and three Deacons.

The Committee have to express their regret, that the Formula supplied by the Bishop is not adhered to by all the Clergy in their reports. The result of this neglect is apparent in the practical incorrectness of our Report on the State of the Church. We are very well assured that we do not and cannot present, from the materials before us, the real State of the Church in this Diocese; inasmuch as omissions occur under almost every head of report, in some one report or other.

The Committee feel their inability to express their deep sense of the

importance of our Missions, and of the necessity for a more liberal and self-denying devotion to the interests of this great work. They can only refer to the touching complaint of the Bishop on account of the want of ability to have Missionaries, and the consequent falling off in the Confirmations, and reiterate the former appeals of this Committee.

They would also refer to the Report of the Missionary Committee on this subject, and state their hearty concurrence in their views. They further beg respectfully to submit the following:

*Resolved*, That the Convention request the Bishop to make the Missions of the Diocese the subject of his special advocacy at his next Visitation.

The only remaining subject which the Committee feel called on to notice, is the School at Valle Crucis. They deeply sympathise with the Bishop in his wishes, and agree with him in his expectations of its ultimately becoming a noble and permanent Nursery of the Church.

On behalf of the Committee.

R. B. DRANE, *Chairman*.

The following were elected by ballot the Committee for the year, for the Relief of Disabled Clergymen, their Widows and Orphans:—Rev. R. S. Mason, E. B. Freeman.

On motion of the Rev. F. M. Hubbard,

*Resolved*, That the time for the meeting of the next Annual Convention be the first Wednesday in May 1847.

*Resolved*, That a Tabular View of the Statistics of the Church in this Diocese be printed with the Journals of this Convention.

*Resolved*, That the Form of Parochial Reports be hereafter printed with the Journals, and that the Clergy be requested to conform to the same in their Reports.

*Resolved*, That the Secretary cause 1000 copies of the Journals of this Convention to be printed and circulated.

The Rev. Professor Green asked and obtained leave of absence after to-day.

On motion, adjourned to meet again on Monday, at 6 A. M.

Saturday Night, Evening Prayer was read by the Rev. N. Collin Hughes, and a Sermon preached by the Rev. Thos. F. Davis, Jr., from the 6th chapter of St. Matthew's Gospel, 20th verse.

#### SUNDAY MORNING.

Morning Prayer was read by the Rev. Professor Green, and an Ordination Sermon preached by the Rev. M. Ashley Curtis, from St. Paul's 2d Epistle to the Corinthians, 20th verse.

After which the Bishop proceeded with the Ordination Service. John Haywood Parker was presented by the Rev. Thos. F. Davis, and ordained Deacon. The Rev. N. Collin Hughes was presented by the Rev. F. M. Hubbard, and admitted to the holy office of Priesthood.

The Right Rev. Bishop was joined in the imposition of hands by the Rev. R. B. Drane, Rev. F. M. Hubbard, Rev. R. S. Mason, Rev. Professor Green, and the Rev. J. B. Buxton.

The Holy Communion was then administered by the Bishop to the Clergy, and by the Rev. Professor Green and Rev. R. S. Mason, to a large number of the Laity.

#### SUNDAY NIGHT.

Evening Prayer was read by the Bishop, and a Missionary Sermon preached by the Rev. F. M. Hubbard, from St. Luke's Gospel, 7th chapter, 22d verse.

A Collection of \$165 65 was then made.

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#### MONDAY, 6 O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

Minutes of Saturday were read and approved.

On motion of the Rev. Dr. Mason,

*Resolved*, That this Convention feels a deep interest in the prosperity of the Mission to the Jews in this country, established by the General Convention of 1844.

*Resolved*, That this Mission is hereby recommended to the earnest prayers of the members of the Church in this Diocese.

*Resolved*, That it is further recommended to the different Parishes of the Diocese, to make a Collection on Good Friday of each year, for the benefit of said Mission.

No further matter of business appearing before the Convention, the members joined in singing four verses of the 99th Selection of Psalms, and after Prayer and Benediction by the Bishop, this Convention adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary*.

## APPENDIX.

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### SCALE OF ASSESSMENTS,

For the Bishop's Salary and Contingent Expenses of the Convention, for the  
year ending with the Convention of 1847.

St. James's Church, Wilmington,	-	-	\$225
St. John's Church, Fayetteville,	-	-	210
Christ Church, Newbern,	-	-	210
Christ Church, Raleigh,	-	-	210
St. Paul's Church, Edenton,	-	-	200
St. Peter's Church, Washington,	-	-	100
St. Matthew's Church, Hillsborough,	-	-	35
St. Mary's Church, Orange County,	-	-	10
St. Luke's Church, Salisbury,	-	-	40
Christ Church, Rowan,	-	-	15
St. Andrew's Church, Rowan,	-	-	15
St. Philip's Church, Davie County,	-	-	5
Christ Church, Elizabeth City,	-	-	30
Emmanuel Church, Warrenton,	-	-	50
St. John's Church, Williamsborough,	-	-	25
St. Stephen's Church, Oxford,	-	-	36
Trinity Church, Scotland Neck,	-	-	36
Calvary Church, Wadesborough,	-	-	20
St. Bartholomew's Church, Pittsborough,	-	-	30
St. John's in the Wilderness, Henderson County,	-	-	36
Trinity Chapel, Beaufort,	-	-	24
St. Thomas's, Bath,	-	-	20
St. Thomas's, Craven,	-	-	15
Zion's Chapel, Beaufort,	-	-	12
Calvary Church, Tarborough,	-	-	25
St. Paul's Chapel, Swift Creek,	-	-	5
Congregation at Hertford,	-	-	20
St. James's Church, Granville,	-	-	10
St. Luke's Church, Washington County,	-	-	5
Grace Church, Plymouth,	-	-	10
St. Mary's Church, Kinston,	-	-	10
Pettigrew's Chapel and Congregation at Lake Scup-			
pernong,	-	-	25
St. Thomas's, Windsor,	-	-	20
Church of the Holy Innocents, Henderson,	-	-	25
Church of the Atonement, Chapel Hill,	-	-	10
St. Paul's Church, Louisburg,	-	-	15
			\$1,989

1845.						
May 24.	To cash paid Rt. Rev. L. S. Ives, on account of salary,					\$500 00
June 10	Ditto	ditto,	ditto,			30 00
" 24.	Ditto E. J. Hale, printing 1000 copies Journals and forwarding,					95 00
July 22.	Ditto E. L. Winslow, Sec'y. for postages paid by him,					5 10
Aug. 14.	Ditto E. J. Hale, for so much paid by him in New York for 400 copies of Journals, to replace that number burnt,					51 06
Oct. 23.	Ditto draft of Right Rev. L. S. Ives, favor of D. A. Davis, on account of salary,					400 00
1848,						
Jan'y 1.	Ditto	ditto,	James McKimmon,	ditto,		250 00
" 9.	Ditto	ditto,	W. H. Jones, Cashier,	ditto,		250 00
Mar. 7.	Ditto	ditto,	ditto,	ditto,		350 00
May 8.	Ditto Right Rev. L. S. Ives, by H. A. London, per receipt,					30 00
" 25.	Ditto for postages to this date,					2 03
	To New Account for balance on hand,					223 79

1849,			
May 25.	To securities and cash on hand, viz:		
	Bonds of the Raleigh and Gaston Rail Road Company,	\$7,500 00	
	16 Shares of the Stock of the Bank of Cape Fear, at cost,	1,456 50	
	Cash,	4 00	
			\$8,960 50

**FAYETTEVILLE, May 25, 1846.**  
**Exhibits of the Receipt and Disbursement of Funds, for the year ending**  
**J. W. WRIGHT, Treas'r.**

*with the Treasurer of the Convention.*

**CR.**

<b>1845,</b>			
<b>May 17.</b>	By balance per statement rendered to Convention of 1845,		<b>\$273 88</b>
<b>" 21.</b>	By cash from Rev. Dr. Drane, Assessment from St James's ch., Wilmington		<b>225 00</b>
	Ditto from Rev. Dr. Mason, Christ church, Raleigh,		<b>210 00</b>
	Ditto from J. Carmon, Treas'r, St. John's church, Fayetteville,		<b>210 00</b>
	Ditto from Eli Hoyt, Treas'r, St. Peter's church, Washington,		<b>100 00</b>
	Ditto from Rev. M. A. Curtis, St. Matthew's and St. Mary's, Orange,		<b>50 00</b>
	Ditto from Rev. T. F. Davis, St. Luke's church, Salisbury,		<b>40 00</b>
	Ditto from ditto, Christ church, Rowan,		<b>15 00</b>
	Ditto from ditto, St. Andrew's church, Rowan,		<b>15 00</b>
	Ditto from Rev. E. M. Forbes, Christ church Elizabeth city,		<b>30 00</b>
	Ditto from Rev. C. F. McRae, Emmanuel church, Warrenton,		<b>50 00</b>
	Ditto from Rev. J. J. Ridley, St. John's church, Williamsborough,		<b>30 00</b>
	Ditto from Rev. E. Geer, St. Stephen's church, Oxford,		<b>27 00</b>
	Ditto from Rev. J. B. Cheshire, Trinity church, Scotland Neck,		<b>36 00</b>
	Ditto from W. E. Troy, Calvary church, Wadeborough,		<b>20 00</b>
	Ditto from H. A. London, St. Bartholomew's church, Pittsboro', 1844 and 1845,		<b>60 00</b>
	Ditto from Rev. N. C. Stoughton, Trinity chapel, Beaufort,		<b>24 00</b>
	Ditto from Rev. J. B. Cheshire, Calvary church, Tarboro' ugh,		<b>25 00</b>
	Ditto from J. G. B. Roulhac, St. Thomas's church, Windsor,		<b>20 00</b>
	Ditto from Rev. E. Geer, St. James's church, Granville,		<b>10 00</b>
	Ditto from Josiah Collins, St. Luke's church, Washington county,		<b>5 00</b>
	Ditto from ditto, Grace church, Plymouth,		<b>10 00</b>
	Ditto from ditto, Pettigrew's chapel and cong. at Lake Scuppernong.		<b>25 00</b>
	Ditto from Rev. S. Y. McMaster, church of the Holy Innocents, Henderson,		<b>25 00</b>
	Ditto from Rev. W. M. Green, church of the Atonement, Chapel Hill,		<b>10 00</b>
	Ditto from Rev. N. C. Hughes, St. Mary's church, Kinston,		<b>10 00</b>
<b>June 10.</b>	Ditto from Rev. J. J. Ridley, St. John's church, Williamsborough, 1844,		<b>30 00</b>
<b>Nov. 3.</b>	Ditto from Bank of Cape Fear, dividend of 3 per cent. on 16 shares of Stock,		<b>48 00</b>
<b>1846,</b>			
<b>Jan'y 8.</b>	Ditto from Rev. M. A. Curtis, Assessment from St. Matthew's and St. Mary's, Orange, payment 1846,		<b>25 00</b>
<b>" 13.</b>	Ditto for interest 12 months on \$7,500, Bonds of Raleigh & Gaston E. R. Co.,		<b>450 00</b>
<b>May 7.</b>	Ditto from Bank of Cape Fear, dividend of 3 per cent. on 16 shares of Stock,		<b>48 00</b>
<b>" 8.</b>	Ditto from H. A. London, Assessment from St. Bartholomew's church, Pittsborough, payment 1846,		<b>30 00</b>
			<b>\$3,186 88</b>
<b>" 25.</b>	By balance on hand,		<b>\$223 79</b>

*with the Treasurer of the Convention.*

**CR.**

<b>1845,</b>			
<b>May 17.</b>	By balance as reported to Convention of 1845,		<b>\$3,760 50</b>
<b>" 21.</b>	By cash from Rev. S. Y. McMaster, contribution to this Fund from church of the Holy Innocents, Henderson,		<b>100 00</b>
	By ditto from J. Collins, Pettigrew's chapel and cong. at Lake Scuppernong.		<b>100 00</b>
			<b>\$3,960 50</b>
<b>1846,</b>			
<b>May 25.</b>	By balance,		<b>\$3,960 50</b>

**J. W. WRIGHT, Treas'r.**

***Missionary Fund in account with***

**81,422 53**

**DR.**     *Fund for the relief of disabled Clergymen and of  
                count with the Treasurer*

91.25 50

*the Treasurer of the Convention.*

CR.

1845.			
May 17.	By balance per statement rendered to Convention of 1845,		\$317 07
" 21.	By cash from Rev'd Dr. Drane, contribution from St. James's ch., Wilmington.		75 00
	Ditto from Rev'd Dr. Mason, Christ church, Raleigh,		90 00
	Ditto from Ell Hoyt, Treas'r, St. Peter's church, Washington,		22 57
	Ditto from Rev'd M. A. Curtis, St. Matthew's and St. Mary's, Orange,		25 00
	Ditto from Rev'd T. F. Davis, St. Luke's church, Salisbury,		23 00
	Ditto from Rev'd E. M. Forbes, Christ church, Elizabeth City,		20 00
	Ditto from Rev'd C. F. McRae, Emmanuel church, Warrenton,		35 00
	Ditto from Rev'd J. B. Cheshire, Trinity church, Scotland Neck,		14 00
	Ditto from H. A. London, St. Bartholomew's church, Pittsborough,		5 00
	Ditto from Rev'd N. C. Stoughton, Trinity chapel, Beaufort,		19 75
	Ditto from Rev'd J. B. Cheshire, Calvary church, Tarborough,		30 60
	Ditto from ditto, St. Thomas's church, Windsor,		24 75
	Ditto from Josiah Collins, St. Luke's church, Washington county,		1 80
	Ditto from ditto, Grace church, Plymouth,		5 68
	Ditto from ditto, Pettigrew's chapel and Lake Scuppernong,		103 39
	Ditto from Rev'd S. Y. McMasters, church of the Holy Innocents, Henderson,		26 00
	Ditto from Rev'd W. M. Green, church of the Atonement, Chapel Hill,		20 00
" 26.	Ditto from Rev'd J. B. Buxton, for collection for this Fund at Convention,		131 00
	Ditto from Rev'd C. F. McRae, for Portraits of Bishop Ives sold,		18 63
Dec. 1.	Ditto from Rev'd Dr. Mason, contribution from Christ church, Raleigh,		100 00
" 31.	Ditto from Rev'd J. B. Cheshire, St. Thomas's church, Windsor,		6 40
	Ditto from ditto, Calvary church, Tarborough,		28 82
1846,			
Jan. 6.	Ditto from T. H. Wright, St. James's church, Wilmington,		75 00
" 8.	Ditto from Rev'd M. A. Curtis, St. Matthew's and St. Mary's, Orange,		25 00
" 23.	Ditto from J. Carmon, Treas'r, St. John's church, Fayetteville,		75 00
Feb. 13.	Ditto from Rev'd A. Smedes, Christmas Offering from chapel of St. Mary's School,		40 00
Mar. 19.	Ditto from Rev'd Dr. Mason, contribution from Christ church, Raleigh,		50 00
May 8.	Ditto from H. A. London, St. Bartholomew's church, Pittsborough,		5 00
			<u>\$1,492 55</u>
" 25.	By balance,		<u>96 40</u>

*the Widows and Orphans of deceased Clergymen, in ac-*  
*of the Convention.* CR.

1845.			
May 21.	By cash from Rev. F. M. Hubbard, contribution from Christ church, Newbern,		\$28 50
	By ditto from Rev. Dr. Mason, Christ church, Raleigh,		10 00
	By ditto from Rev. M. A. Curtis, St. Matthew's church, Hill-borough,		5 00
	By ditto from Rev. T. F. Davis, St. Luke's church, Salisbury,		10 00
	By ditto from Rev. C. F. McRae, Emmanuel church, Warrenton,		12 00
	By ditto from H. A. London, St. Bartholomew's church, Pittsborough,		5 00
Dec. 1.	By ditto from Rev. Dr. Mason, Christ church, Raleigh,		20 00
1846,			
Jan. 6.	By ditto from T. H. Wright, St. James's church, Wilmington,		40 00
Mar. 19.	By ditto from Rev. Dr. Mason, Christ church, Raleigh,		10 00
May 6.	By ditto from H. A. London, St. Bartholomew's church, Pittsborough,		5 00
" 25.	By ditto from J. Carmon, Treas'r, St. John's church, Fayetteville,		40 00
			<u>\$185 50</u>
	By balance,		<u>\$142 50</u>



# CONSTITUTION

OF THE

## PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

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### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. *Provided* however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. *Provided* also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

### ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

## ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex-officio*, be President.

## ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

## ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

## ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a communicant of the Episcopal Church.

## ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

## ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present; and two-thirds of all the Congregations entitled to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

## ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

## ARTICLE XII.

Each Church or Congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorised by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

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## C A N O N S

OF THE

### PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

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## CANON I.—PASSED APRIL 1817.

*Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

## CANON II.—PASSED APRIL 1817.

*Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a

unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

**CANON III.—PASSED APRIL 1817.**

*Of the sentence to be pronounced upon a Clergyman found guilty of Misbehaviour.*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every parish in the Diocese.

**CANON IV.—PASSED APRIL 1819.**

*Respecting the Call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

**CANON V.—PASSED APRIL 1819.**

*Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

**CANON VI.—PASSED APRIL 1819.**

*The Clergy required to attend the Meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the Convention, is of essential consequence to the interest of the Church,

this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

**CANON VII.—PASSED MAY 1842, INSTEAD OF THE ONE PASSED MAY 1821.**

*Of the Forming of a Congregation.*

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, [here should follow the name and place.] and have elected the following persons Vestrymen, to wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this ——— day of ———, in the year of our Lord ———.

**CANON VIII.—PASSED MAY 1824.**

*Respecting Annual Contributions.*

An annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention, which sums shall be remitted to the Treasurer of the Convention as they shall be received.

**CANON IX.—PASSED MAY 1824.**

*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

**CANON X.—PASSED APRIL 1825.**

*To appoint a Treasurer and to prescribe his Duties.*

A Treasurer of the Convention shall be appointed annually. He

shall have the custody of all moneys belonging to the Convention, and shall render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall, *ex-officio*, receive all money from the Trustees or General Agent of the Fund for the Episcopate as it may be collected, and vest the same, and all interest and dividends thereon, in the Capital Stocks of some one of the Banks of the State.

**CANON XI.—PASSED MAY 1827.**

*Authorising the Treasurer to invest the Money belonging to the Convention.*

The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated; and all sums received for the use of the Episcopate.

**CANON XII.—PASSED MAY 1830.**

*Pointing out the Additional Duties of the Secretary.*

It shall be the duty of the Secretary to preserve for the use of the members of the Convention, during its Sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.

**CANON XIII.—PASSED MAY 1880.**

*On the Election of a Bishop.*

The Lay Delegates of no Congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election.

**CANON XIV.—PASSED MAY 1841.**

*Relating to the Standing Committee.*

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.

## RESOLUTIONS CONTINUING IN FORCE, ADOPTED AT VARIOUS SITTINGS OF THE CONVENTION.

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*Resolved*, That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two Congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service. [*Adopted May 1832.*]

*Resolved*, That the Vestries of such Churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the State and condition of said Churches. [*Adopted June 1835.*]

*Resolved*, That the Treasurer be requested to annex to his Report, the list of those Congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly.—[*Adopted May 1836.*]

*Resolved*, That there be a Committee appointed at this and at each succeeding Convention, consisting of the Bishop, who shall be ex-officio Chairman, and also one Presbyter and one Layman, both residing at Raleigh.

*Resolved*, That the Committee hereby appointed, shall be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen;" and that it be their duty to apply any moneys raised under these resolutions, to the relief of such disabled Clergymen, and to the relief of such widows and orphans of deceased Clergymen, as they may deem proper objects for the assistance.

*Resolved*, That it be the duty of said Committee, to ascertain the amount of money which will probably be wanted in each succeeding year for these purposes, and to report to each Clergyman the respective cases, and also the amount which will be needed from their respective Cures. It being understood that these amounts are to be estimated by the ratio of the present assessment. Provided, nevertheless, that in event of there being no proper objects, there shall be no call made.

*Resolved*, That the Treasurer of the Convention be the Treasurer of this Committee, that he receive all moneys contributed to this object and pay out the same on the warrant of the Chairman of the Committee.

*Resolved*, That it is hereby declared to be within the duty of the Parochial Clergy, to urge these claims, when they exist, on their respective Cures—to collect funds, and to transmit them to the Treasurer of the Convention.

*Resolved*, That it be the duty of the Committee to report their an-

ual proceedings in detail, at each and every Convention. [*Adopted May 1841.*]

*Resolved*, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books for the increase of said Library.

*Resolved*, That each Clergyman present the Librarian with a list of the Books in his own or in his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.—[*Adopted May 1841.*]

*Resolved*, That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of New Congregations. [*Adopted May 1842.*]

*Resolved*, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his Congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

*Resolved*, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations. [*Adopted May 1844.*]

*Resolved*, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention.—[*Adopted May 1844.*]

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore,

*Resolved*, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church. [*Adopted May 1845.*]

*Resolved by the Convention of the Protestant Episcopal Church in the Diocese of North Carolina*, That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the eighth day of January, A. D. 1845, and entitled an Act to amend the Revised Statutes, entitled Religious Societies. [*Adopted May 1845.*]

*Resolved*, That the Form of Parochial Reports be hereafter printed with the Journals, and that the Clergy be requested to conform to the same in their Reports.—[*Adopted May 1846.*]



## RULES OF ORDER.

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1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, each consisting of five, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, or to postpone it; a motion to adjourn, however, shall always be in order, and shall be decided without debate. A question on amendment must be decided before the original motion.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always*, that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

F O R M O F P A R I S H C E R T I F I C A T E R E P O R T .

	No.	No.	No.	No.	No.	No.	No.	No.
Baptisms.....	White Infants,	Colored Infants.....	White Adults..	Colored Adults..				Total.....
Catechumens.....	White.....	Colored.....						Ditto.....
Confirmations.....	Ditto.....	Ditto.....						Ditto.....
Communicants.....	Deaths.....	Removals.....	Suspensions....	White Additions	Colored Additions..	White Total..	White & Col'd Total	
Marriages.....	White.....	Colored.....					Total.....	
Funerals.....	Ditto.....	Ditto.....					Ditto.....	
Systematic Contributions	Ditto.....	Ditto.....	Missionary Fund	Assessment....	Principal of Ep. Fund	Other purposes	Ditto.....	

[Matters that throw light on the state of the Parish.]



*Standing Committee for 1846-7.*

Rev. Professor GREEN.  
 Rev. Doctor MASON.  
 Rev. ALDERT SMEDES.  
 E. B. FREEMAN.  
 CHARLES MANLY.

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*Missionary Committee.*

Rev. JARVIS B. BUXTON.  
 Rev. Doctor MASON.  
 JOHN W. WRIGHT.  
 CHARLES T. HAIGH.  
 CHARLES P. MALLETT.

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*Committee for the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen.*

Rt. Rev. Bishop IVES.  
 Rev. Doctor MASON.  
 EDMUND B. FREEMAN.

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*Delegates to the General Convention.*

CLERICAL.	LAY.
Rev. Doctor MASON.	Dr. FREDRICK J. HILL.
Rev. Doctor DRANE.	JOHN S. EATON.
Rev. Professor GREEN.	JOSIAH COLLINS.
Rev. M. ASHLEY CURTIS.	JOHN W. WRIGHT.

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Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.  
 Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

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✂ The Rev. Edwin Geer is appointed to preach the Sermon before the next Convention, and the Rev. S. Y. McMasters his Alternate.  
 The Rev. A. F. Olmsted, the Missionary Sermon, and the Rev. A. A. Watson, Alternate.

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The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in Christ Church, Newbern, on the first Wednesday in May 1847.

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**JOURNAL**  
OF THE  
**THIRTY-FIRST ANNUAL CONVENTION**  
OF THE  
**PROTESTANT EPISCOPAL CHURCH**  
IN THE  
**STATE OF NORTH CAROLINA,**  
HELD IN  
**CHRIST CHURCH, NEWBERRY,**  
On Wednesday May 5, Thursday May 6, Friday May 7, Saturday May 8,  
and Monday May 10,

**1847.**

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FAVETTEVILLE:  
PRINTED BY EDWARD J. HALE.  
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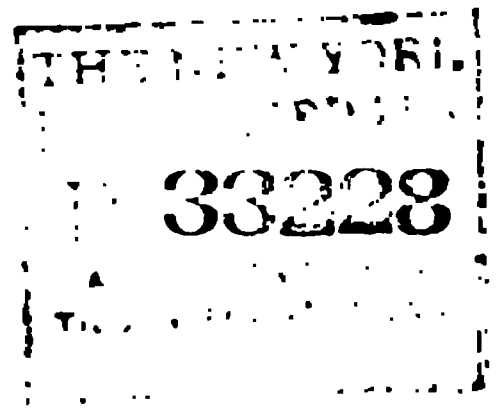
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**1847.**







## LIST OF CLERGY

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

- Right Rev. L. SILLIMAN IVES, D. D., Bishop, and Ex-Officio President of the Convention.
- Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.
- Rev. GEORGE BENTON, officiating Minister at Little Rockfish Village.
- Rev. JOS. BLOUNT CHESHIRE, Rector of St. Thomas's Church, Windsor, Calvary Church, Tarborough, and Missionary in Halifax County.
- Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.
- Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.
- Rev. EDWIN GEER, Rector of St. Stephen's Church, Oxford, and St. James's, Granville County.
- Rev. WM. M. GREEN, Professor in the University of North Carolina.
- Rev. FORDYCE M. HUBBARD, Rector of Christ Church, Newbern.
- Rev. WM. N. HAWKS, Missionary in Craven County.
- Rev. N. COLLIN HUGHES, Missionary in Lenoir, Pitt, and Beaufort Counties.
- Rev. JOSEPH C. HUSKE, Deacon, Missionary, Morganton and Lincolnton.
- Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.
- Rev. J. R. LEE, Minister of the Church of the Epiphany, Leaksville.
- Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. T. S. W. MOTT, officiating in Caldwell County.
- Rev. CAMERON F. McRAE.
- Rev. H. H. PROUT, Missionary at Wataga, Ashe County, and parts adjacent.
- Rev. R. E. PARHAM, Minister, Calvary Church, Wadesborough.
- Rev. JOHN HAYWOOD PARKER, Rector of St. Luke's Church, Salisbury, Christ and St. Andrew's Churches, Rowan County, St. Philip's, Mocksville, and Missionary in parts adjacent.
- Rev. JOSEPH J. RIDLEY, Rector of St. John's Church, Williamsborough, and Missionary in Franklin County.
- Rev. JOHN J. ROBERTS, Rector of St. Bartholomew's Church, Pittsborough.
- Rev. ALDERT SMEDES, Rector of St. Mary's School, Raleigh.
- Rev. W. E. SNOWDEN, Rector of St. Peter's Church, Washington.
- Rev. N. C. STOUGHTON.
- Rev. J. AVERY SHEPHERD, Missionary in Scuppernong, Washington County.
- Rev. LEWIS TAYLOR, residing in Granville County.
- Rev. ALFRED A. WATSON, Minister, Grace Church, Plymouth, and St. Luke's, Locust Grove.

*Clergyman belonging to the Diocese, not entitled to a Seat in Convention.*

- Rev. J. M. ROBINSON.

The following were not present at this Convention:—Rev'd Messrs. GEER, GREEN, LEE, MOTT, PROUT, RIDLEY, STOUGHTON, TAYLOR, and ROBINSON.

## LAY DELEGATES.

- |                           |   |  |
|---------------------------|---|--|
| *Dr. A. J. DeRosset, Jr., | } | St. James's Church, Wilmington.          |
| *Joshua G. Wright,        |   |  |
| *William Hill,            |   |  |
| *Daniel L. Russell,       |   |  |
| *John H. Bryan,           | } | Christ Church, Raleigh.                  |
| Wm. H. Haywood, Jr.,      |   |  |
| Dr. Josiah O. Watson,     |   |  |
| John-W. Wright,           | } | St. John's Church, Fayetteville.         |
| E. L. Winslow,            |   |  |
| I. Wetmore,               |   |  |
| Wm. H. Hardin,            |   |  |
| *John R. Donnell,         | } | Christ Church, Newbern.                  |
| *Jacob Gooding,           |   |  |
| *James W. Bryan,          |   |  |
| *Moses W. Jarvis,         |   |  |
| *Abner P. Neale,          | } | St. Peter's Church, Washington.          |
| *Thos. H. Hardenbergh,    |   |  |
| *Thos. B. Myers,          |   |  |
| Dr. M. Page,              | } | St. Paul's Church, Edenton.              |
| A. Moore,                 |   |  |
| J. Thompson,              |   |  |
| T. L. Skinner,            |   |  |
| *Jos. H. Pool,            | } | Christ Church, Elizabeth City.           |
| *Dr. S. D. Grice,         |   |  |
| H. Burgwin,               |   |  |
| *Wm. F. Martin,           |   |  |
| *John S. Ea'on,           | } | Church of the Holy Innocents, Henderson. |
| John D. Harkins,          |   |  |
| Wm. R. Hicks,             |   |  |
| Lewis D. Burwell,         |   |  |
| John C. Taylor,           | } | St. Stephen's Church, Oxford.            |
| Russell Kingsbury,        |   |  |
| E. H. Hicks,              |   |  |
| J. Hilliard,              |   |  |
| Dr. W. Dorsey,            | } | St. James's Church, Granville County.    |
| D. P. Paschall,           |   |  |
| Thomas L. Broddie,        |   |  |
| Daniel A. Paschall,       |   |  |

<i>Charles A. Beard,</i> <i>William Murphy,</i> <i>William Locke,</i> <i>Charles F. Fisher,</i>	}	St. Luke's Church, Salisbury.
<i>John Rice,</i> <i>David Heathman,</i> <i>James Owens,</i>	}	St. Andrew's Church, Rowan County.
<i>Dr. Walter G. Jones,</i> <i>Dr. W. P. Jennings,</i> <i>Thos. S. Ashe,</i> <i>Wm. E. Troy,</i>	}	Calvary Church, Wadesborough.
<i>Jeremiah W. Murphy,</i> <i>William F. Davidson,</i> <i>*John H. Bryan, Jr.,</i> <i>William A. Williams,</i>	}	St. Peter's Church, Charlotte.
<i>F. Fitzgerald,</i> <i>J. W. Murphy,</i> <i>*Jarvis Buxton,</i> <i>Richard W. Barber,</i>	}	Church of the Holy Cross, Valle Crucis.
<i>*Josiah Collins,</i> <i>Henry Downing,</i> <i>J. B. Goelet,</i>	}	St. Luke's Parish, Washington County.
<i>*Thos. B. Hill,</i> <i>James N. Smith,</i> <i>Dr. A. S. Hall,</i> <i>Richard H. Smith,</i>	}	Trinity Church, Scotland Neck.
<i>*Jesse Noble,</i> <i>Dr. Jacob A. Hartsfield,</i> <i>*William A. Pugh,</i> <i>*Lewis B. Pugh,</i>	}	St. John's Parish, Pitt County.
<i>James Weddell,</i> <i>Russell Chapman,</i> <i>Matthew Weddell,</i> <i>Edmund D. MacNair,</i>	}	Calvary Church, Tarborough.
<i>William Lorick,</i> <i>James E. Metts,</i> <i>Lewis C. Desmond,</i> <i>Dr. Thos. Woodly,</i>	}	St. Mary's Church, Kinston.
<i>Col. Nathan G. Blount,</i> <i>John H. Peebles,</i> <i>*Dr. H. W. Blount,</i> <i>Jesse Cobb,</i>	}	Ditto ditto,—Alternates.

Those marked thus (\*) were present.



# JOURNAL.

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NEWBERN, MAY 5, 1847.

This being the time for the meeting of the 31st Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Right Rev. the Bishop and the attending Clergy and Lay Delegates assembled in Christ Church, Newbern, for the purpose of organizing the Convention.

Prayers were read by the Bishop.

The former Secretary not being present, James W. Bryan, Esq. was appointed to that office.

The List of the Clergy was called over by the Secretary, and the following were present and took their seats as members of the Convention:

Rev. Jos. BLOUNT CHESHIRE,  
Rev. R. B. DRANE, D. D.,  
Rev. F. M. HUBBARD,  
Rev. WM. N. HAWKS,  
Rev. N. COLLIN HUGHES,  
Rev. SAMUEL I. JOHNSTON,  
Rev. JOHN J. ROBERTS,  
Rev. WM. E. SNOWDEN,  
Rev. J. AVERY SHEPHERD,

Rev. ALFRED A. WATSON,  
Rev. JOHN H. PARKER,  
Rev. JARVIS B. BUXTON,  
Rev. GEORGE BENTON,  
Rev. EDWARD M. FORBES,  
Rev. RICHARD S. MASON, D. D.,  
Rev. CAMERON F. MCRAE,  
Rev. R. E. PARHAM.

Rev. Mr. LYMAN, of the Diocese of Maryland, was present.

Certificates of Lay Delegation were called for and read. The following named appeared to have been elected Delegates from the following Churches to this Convention:

*Trinity Church, Scotland Neck.*—Thos. B. Hill, James N. Smith, Dr. A. S. Hall, Richard W. Smith.

*Church of the Holy Cross, Ashe County.*—Jarvis Buxton, Richard W. Barber, F. Fitzgerald, J. W. Murphy.

*Christ Church, Newbern.*—John R. Donnell, Jacob Gooding, James W. Bryan, Moses W. Jarvis.

Of whom the following appeared and took their seats as members of this Convention: Thos. B. Hill, Jarvis Buxton, Jacob Gooding, James W. Bryan, and Moses W. Jarvis.

An election by ballot for Secretary and Assistant Secretary to the Convention for the ensuing year was held. On counting the votes, Edward Lee Winslow, Esq. was found to be elected as Secretary, and Moses W. Jarvis, Assistant.

On motion, the Convention adjourned for Divine Service, to meet to-morrow morning at 9 o'clock.

Morning Prayer was read by the Rev. J. H. Parker; Lessons were read by the Rev. J. A. Shepherd; the Ante-Communion Service by the Right Rev. the Bishop; and a Convention Sermon preached by the Rev. J. B. Cheshire, from the 28th chapter of St. Matthew's Gospel, 20th verse.

At Night, Evening Prayer was read by the Rev. E. M. Forbes; Lessons were read by the Rev. N. C. Hughes; and a Sermon preached by the Rev. J. A. Shepherd, from the 7th chapter of St. Matthew's Gospel, 26th verse.

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THURSDAY, MAY 6.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

Hon. John R. Donnell, Delegate from Christ Church, Newbern, appeared and took his seat.

On motion, *Resolved*, That those of the Clergy who were not present when their names were called yesterday, but came in before the Convention adjourned, be entered upon the Minutes of that day as present.

On motion, *Resolved*, That Visiting Clergymen from other Dioceses, and Candidates for Orders present, be admitted to honorary seats in this Convention.

Under this resolution, the Rev. Mr. Lyman, of the Diocese of Maryland, took a seat.

Certificates of Lay Delegation from the following Churches were presented and read:

*St. James's Church, Wilmington.*—Dr. A. J. DeRosset, Jr., Joshua G. Wright, William Hill, Daniel L. Russell.

*St. Peter's Church, Washington.*—Abner P. Neale, Thomas H. Hardenbergh, Thomas B. Myers.

*St. Peter's Church, Charlotte.*—Jeremiah W. Murphy, Wm. F. Davidson, John H. Bryan, Jr., Wm. A. Williams.

*Christ Church, Raleigh.*—John H. Bryan, Wm. H. Haywood, Jr., Dr. J. O. Watson.

*Church of the Holy Innocents, Granville County.*—John S. Eaton, John D. Hawkins, Wm. R. Hicks, Lewis D. Burwell.

*St. John's Church, Fayetteville.*—John W. Wright, E. L. Winslow, I. Wetmore, W. H. Hardin.

*Calvary Church, Wadesborough.*—Dr. Walter G. Jones, Dr. W. P. Jennings, Thos. S. Ashe, Wm. E. Troy.

**Calvary Church, Tarborough.**—James Weddell, Russell Chapman, Matthew Weddell, Edmund D. MacNair.

**St. Luke's Church, Washington County.**—Josiah Collins, Henry Downing, J. B. Goelet.

**Christ Church, Elizabeth City.**—Jos. H. Pool, Dr. S. D. Grice, H. Burgwyn, Wm. F. Martin.

**St. Andrew's Church, Rowan County.**—John Rice, David Heathman, James Owens.

Of whom the following appeared and took their seats as members of this Convention: Dr. A. J. DeRosset, Jr., Joshua G. Wright, Hon. John H. Bryan, Dr. S. D. Grice, Josiah Collins, John S. Eaton, Thomas H. Hardenbergh, Thomas B. Myers, John H. Bryan, Jr., Abner P. Neale.

The President announced the following to compose the Standing Committees of this Convention:

**The Committee on the State of the Church.**—Rev. Wm. N. Hawks, Rev. Jos. B. Cheshire, Rev. N. C. Hughes, Rev. E. M. Forbes, Rev. W. E. Snowden.

**Committee on Admission of New Congregations.**—Rev. R. S. Mason, D. D., Rev. Samuel I. Johnston, Rev. Cameron F. McRae, Dr. DeRosset, Thos. B. Hill.

**Committee on Finance.**—Rev. R. B. Drane, D. D., Rev. Jarvis B. Buxton, Hon. John H. Bryan, Josiah Collins, John S. Eaton.

The Rt. Rev. Bishop being indisposed, called the Rt. Rev. R. S. Mason, D. D., to the Chair.

On motion, *Resolved*, That the Committee on Canons, appointed by the last Convention, be discharged from a further consideration of the subject.

On motion, the admission of the Church of the Redemption, Lexington, and St. Paul's Church, Greenville, were referred to the Committee on admission of new Congregations.

On motion, John M. Roberts, Esq. was appointed Treasurer *pro tem.* of this Convention.

On motion, the Convention adjourned for Divine Service, to meet tomorrow morning, 9 o'clock.

Morning Prayer was read by the Rev. Mr. Lyman; Lessons were read by the Rev. Alfred A. Watson; Ante-Communion Service by the Rev. F. M. Hubbard; Sermon preached by the Rev. Sam'l I. Johnston, from 5th chap. 1st Thess., 12th and 13th verses.

At Night, Evening Prayer was read by the Rev. R. B. Drane, D. D.; Lessons were read by the Rev. Cameron F. McRae; Sermon preached by the Rev. Mr. Lyman, from Acts, 10th chapter, 34th and 35th verses.



FRIDAY, MAY 7.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of yesterday were read and approved.

The Rev. Aldert Smedes appeared and took his seat.

Mr. Daniel L. Russell and Mr. Wm. Hill, from St. James's Church, Wilmington; and Mr. Jos. H. Pool and Mr. Wm. F. Martin, from Christ Church, Elizabeth City, appeared and took their seats.

Certificates of Lay Delegation from the following Churches were presented and read, and the following appeared elected as Delegates to this Convention:

*St. Paul's Church, Edenton.*—Dr. M. Page, Augustus Moore, John Thompson, T. L. Skinner.

*St. John's Church, Pitt County.*—Jesse Noble, Dr. Jacob A. Hartsfield, Wm. A. Pugh, Lewis B. Pugh.

*St. Mary's Church, Kinston.*—Wm. Lovick, James E. Metts, Lewis C. Desmond, Dr. Thos. Woodly. Alternates—Col. Nathan G. Blount, John H. Peebles, Dr. H. W. Blount, Jesse Cobb.

Of whom the following appeared and took seats as members of this Convention: Jesse Noble, Wm. A. Pugh, Lewis B. Pugh, Dr. H. W. Blount.

The Parochial Reports were now in order, and being laid on the Secretary's table, were read, as follows:

### ST. JAMES'S CHURCH, WILMINGTON.

*Rev. R. B. Drane, D. D., Rector.*

Baptisms—Infants, white 14, colored 14; Adults, white 3,	31
Catechumens—White 80, colored 50,	130
Confirmations—White 9, colored 2,	11
Communicants—Deaths 2, removals 5, additions 18,	
present number,	268
Marriages—White 11, colored 3,	14
Families, white,	129
Funerals—Infants, white 5, colored 2; Adults, white 5,	
colored 2,	14
Contributions—For Assessment,	\$225 00
Relief Committee,	40 00
Diocesan Missions,	257 37
S. School Union,	77 68
Other purposes,	252 35

————— \$859 40

ROBERT B. DRANE.

**ST. JOHN'S CHURCH, FAYETTEVILLE.***Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adults 2; Infants, white 12, colored 2,	16
Confirmations—White 9, colored 2,	11
Communicants—Decrease by death 4; added, white 7, colored 2; added by transfer, white 7, colored 1; present number, white 157, colored 28,—total	185
Marriages—White 3, colored 2,	5
Funerals—White 17, colored 2,	19
Moneys collected—For Assessment,	\$210
For Missionary Committee,	125
For Relief Committee,	40
<b>JARVIS B. BUXTON.</b>	

**CHRIST CHURCH, NEWBERN.***Rev. F. M. Hubbard, Rector.*

Baptisms—Infants 25, Adults 2,	27
Marriages,	5
Burials,	9
Communicants—Died 4, added 5, present number	151
Collections—For Missions,	\$147 00
Domestic Charities,	93 00
'The Widows' Fund,	28 50
Assessment for Bishop's salary,	210 00
	<hr/>
	\$478 50
<b>F. M. HUBBARD.</b>	

**CHRIST CHURCH, RALEIGH.***Rev. R. S. Mason, D. D., Rector.*

Baptisms—White Infants,	5
Catechumens, (about)	30
Confirmations—2 at St. Mary's School and 1 on a sick bed,	3
Marriages—White 1, colored 2,	3
Communicants—Died 1, removed 4, added 6, present number	92
Families,	60
Funerals—Infants, white 1, colored 1; white Adult 1,	3
Systematic Contributions on all but Communion Sunday,	\$372 88
Collections on Communion Sundays for the Poor,	162 45
Assessment,	210 00
	<hr/>
	\$745 33
<b>R. S. MASON.</b>	

## ST. MARY'S SCHOOL, RALEIGH.

*Rev. Aldert Smedes, Rector.*

The religious services and condition of the School continue to be what they have been represented in previous reports.

Baptisms—Adults,	5
Confirmations,	15
Communicants on Easter Sunday,	38
of whom 26 were Pupils and 11 were Teachers.	

Contributions to the Missionary Fund of the Diocese, \$114 55

The number of Communicants connected with the School varies, of course, each Session, with the changes that take place in the Pupils. It is presumed they are all reported by their respective Rectors. The Communicants properly belonging to the School, and reported only by me, are 12. Of the Confirmations, also, the same is true. Of the 15 reported above, only two are permanently attached to my cure. It is important to notice this in making out the statistics of the Diocese.

ALDERT SMEDES.

## ST. PETER'S CHURCH, WASHINGTON.

*Rev. Wm. E. Snowden, Rector.*

Burials,	8
Marriages,	7
Confirmations,	3
Baptisms—Adult 1, Infants 11,	12
Communicants—White 94, colored 8,	102
Families,	60
Assessment,	\$100 00
Missionary Collections,	58 14
	———— \$158 14

WM. E. SNOWDEN.

## CHURCH OF THE ATONEMENT, CHAPEL HILL.

*Rev. W. M. Green, having temporary charge.*

Baptisms—White, Infants 6, Adult 1,	7
Catechumens—White,	25
Communicants—2 removed,	22
Families,	8
Systematic Contributions—	
Assessment,	\$10
Missionary Society,	10
Occasional Contribution, Relief of the Irish and	
Scotch,	17
	———— \$37

There has been little or no increase in this Congregation since the last Report; nor can much be reasonably looked for until this important

station is supplied with services more numerous and more efficient than the present temporary Rector can render.

Owing to causes which I could not control, the Church building is yet unfinished. After a long and trying delay, the work is again under way, and will be pushed on so far as to make the building fit for use, if not ready for Consecration. A still further appeal for aid must be made to those principally who have not as yet contributed to this good work.

Like most undertakings of the kind, its cost has far exceeded the original estimate of the artificer. I have the satisfaction, however, of believing that the funds thus far contributed have been judiciously expended. It is a work truly Diocesan in its character, and should be cherished by the whole Diocese.

The Sunday Evening Services, held in my parlor, continue to be well attended.

### SALEM CHAPEL, ORANGE COUNTY.

Baptisms—Colored Infants,	2
<i>W. M. GREEN, Prof. &amp;c.</i>	
<i>University of N. Carolina.</i>	

### ST. STEPHEN'S CHURCH, OXFORD.

*Rev. Edwin Geer, Rector.*

Baptisms—Adults 3; Infants, white 4, colored 10,	17
Confirmations,	6
Communicants—Died 1, removed 2, added 5, present number	45
Marriages,	3
Funeral,	1

### ST. JAMES'S CHURCH, GRANVILLE COUNTY.

*Rev. Edwin Geer, Rector.*

Communicants,	15
Funeral,	1
<b>EDWIN GEER.</b>	

### ST. LUKE'S CHURCH, SALISBURY.

*Rev. John H. Parker, Rector.*

Baptisms, (white Infants,)	9
Catechumens, (white,)	18
Confirmation, (white,)	1
Communicants—Died 2, removed 5, present No. (white)	30
Marriage, (white,)	1
Families, (white,)	18
Funerals, (white,)	6
Contributions—Assessment,	\$40

**ST. ANDREW'S CHURCH, ROWAN COUNTY.***Rev. John H. Parker, Rector.*

Baptisms—White, Infants 11, Adults 2,	13
Confirmations, (white,)	2
Communicants—Died 1, added (white) 2; present number, white 46, colored 3,	49
Families, (white,)	20
Funeral, (white,)	1
Contributions—Assessment,	\$15

**CHRIST CHURCH, ROWAN COUNTY.***Rev. John H. Parker, Rector.*

Baptisms—Infants, white 1, colored 3,	4
Confirmations, (white,)	4
Communicants—Died 3, added (white) 4; present number, white 77, colored 12,	89
Funerals, (white,)	3
Contributions—Assessment,	\$15

**ST. PHILIP'S CHURCH, MOCKSVILLE.**

Baptism, (white Infant,)	1
Communicants—Removed 2, added 2, present number (white)	9
Families, (white,)	4
Contributions—Assessment,	\$5

**LEXINGTON.**

Baptism, (white Infant,)	1
Confirmation, (white,)	1
Communicants, (white,)	6
Funerals, (white.)	2
Contributions—Diocesan Missions,	\$4

Besides officiating regularly in the above Parishes, the Missionary in charge has baptised at Mills' Settlement one colored Infant, at which Station there were, at the last Conyention, seventeen Communicants; but regrets that he did not find it convenient to visit the Station in Surry County, where, at the last Convention, there were four Communicants.

*JNO. H. PARKER, Missionary.***CHRIST CHURCH, ELIZABETH CITY.***Rev. E. M. Forbes, Rector.*

Baptisms—Infants 8, Adults 18,	26
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Confirmations—White 10, (2 of which were at St. Mary's;) colored 15,	25
Catechumens,	50
Communicants—Added, white 4, colored 5; died 1; present number, white 35, colored 11,	46
Marriages,	2
Funerals,	8
Contributions—	
For Diocesan Missions, (including \$3 from the Congregation at Woodville,	\$55 00
For Foreign Missions,	10 00
Relief Fund,	10 00
Episcopal Fund,	30 00
Sunday School,	12 37
Valle Crucis,	6 00
	<hr/>
	\$123 37

Daily Prayers are read in the Church. I supply two congregations in the country with the regular Services of the Church.

The colored people belonging to the Parish are instructed on Wednesday and Sunday Evenings. The colored people on the plantation of J. T. Granberry, Esq. are instructed on every third Sunday Evening.

E. M. FORBES.

### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

*Rev. John J. Roberts, Minister.*

Baptisms—White, Infants 4, Adult 1,	5
Catechumens—White,	15
Confirmations—White,	5
Communicants—Died 1, removed 3, added 6, present number, (white and colored,)	23
Marriages—White 2, colored 1,	3
Families, (white and colored,)	15
Funerals—White,	2
Systematic Contributions—Missionary Fund \$5; Assessment \$30; other purposes \$10—total	\$45

### MISSIONARY STATION ON DEEP RIVER.

*Rev. John J. Roberts, Missionary.*

Baptisms—White, Infants 2, Adult 1,	3
Catechumens—Colored,	23
Communicants—White,	3
Marriage—Colored,	1

The Congregation on Deep River has petitioned for union with the Convention. A neat Church edifice will, probably, be ready for Consecration by the 1st of October next.

JOHN J. ROBERTS.

**ST. MATTHEW'S CHURCH, HILLSBOROUGH.***Rev. M. A. Curtis, late Rector.*

Communicants—Added 1, died 1, removed 4, withdrawn	
2, present number	48
Baptisms—Infants, white 4, colored 1,	5
Marriages,	2
Funerals,	4
Contributions—Diocesan purposes,	\$45 00
General Domestic Missions,	6 00
Parochial Charity,	12 62
	————\$63 62

**ST. MARY'S CHAPEL, ORANGE COUNTY.**

Communicants,	5
Baptism, (Infant,)	1

**M. A. CURTIS.****CALVARY CHURCH, TARBOROUGH.***Rev. Jos. Blount Cheshire, Rector.*

Baptisms—White Infants,	2
Catechumens,	30
Communicants—Added 2, present number	21
Marriages, (white,)	2
Families,	8
Funerals—Infants, white 3, colored 1,	4
Systematic Contributions for Missionary Fund \$40 05½,	
Relief Fund \$5, Contribution for the Jews \$15 05,	
Episcopal Assessment \$25.	

**TRINITY CHURCH, SCOTLAND NECK.**

Baptisms, (white Infants,)	5
Communicants—Died 1, added 3, present number	23
Families,	13
Funerals, (white,)	2
Contributions—Missionary Fund \$71 16½, Relief Fund	
\$7, Episcopal Assessment \$36.	

**ST. THOMAS'S CHURCH, WINDSOR.**

Baptism, (white Infant,)	1
Communicants,	21
Marriage,	1
Died,	1
Episcopal Assessment,	\$20

**JOS. BLOUNT CHESHIRE.**

## ST. PAUL'S CHURCH, EDENTON.

*Rev. Samuel I. Johnston, Rector.*

Baptisms—White 5, colored 5,	10
Confirmations,	15
Communicants—Died and removed 10, added 8, present number	125
Number of Families,	65
Marriages,	6
Burials,	12
Moneys collected—	
For Diocesan Missions,	\$116 20
General Domestic Missions,	57 00
Parochial Charity,	92 11
School at Valle Crucis,	19 00
Other purposes,	10 00
Assessment,	130 00
	<hr/>
	\$424 31
*Remitted John W. Wright, Esq., on account of Assessment May 1846, not mentioned in his last Report,	\$128 00
Ditto for Diocesan Missions,	112 21
	<hr/>
	\$240 21

SAMUEL I. JOHNSTON.

\*NOTE BY THE TREASURER.—Credited in the Report appended to this Journal. The Treasurer's Reports being prepared before the meetings of the Convention, moneys paid in at one Convention appear in the Report to the next.

## ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

*Rev. J. J. Ridley, Rector.*

Baptisms—Infants, white 3, colored 15; Adult, white, 1,	19
Communicants—Removed 3, suspended 1, added (white) 5, present number	18
Families, (white,)	13
Funerals—Infants, white 4, colored 1,	5
Contribution for Valle Crucis,	\$10

## ST. PAUL'S CHURCH, LOUISBURG.

*Rev. Jos. Jas. Ridley, Missionary.*

Baptism, (white Adult,)	1
Catechumens, (white,)	13
Confirmation, (white,)	1
Communicants—Added, white 1, present number	17



Families, (white,)	8
Assessment,	\$15

The condition of this Parish remains as at last Report. There is Lay Reading each alternate fortnight, which, added to Clerical Services, gives Service every two weeks.

J. J. RIDLEY.

### REPORT OF THE REV. CAMERON F. McRAE.

Baptisms—2 Adults and 1 Infant in the County of Warren.

3 Infants in the County of Sampson.

4 “ “ “ Robeson.

14 “ “ “ Northampton.

2 “ “ “ Jones.

Burials,	5
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Marriages,	2
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Moneys collected—

Assessment of Emmanuel Church, Warrenton,	\$50
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For Valle Crucis,	25
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C. F. McRAE.

### ST. PETER'S CHURCH, CHARLOTTE.

*Jeremiah W. Murphy, Warden and Lay Reader.*

Baptisms—Infants, white 3; Adults, white 1, colored 3,	7
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Confirmations,	5
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Funeral,	1
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Communicants—Added 2, present number	16
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A handsome brick edifice has been erected and Consecrated during the past year. The Services of the Church have been regularly performed, and Sermons occasionally read by myself, acting under the Bishop as Lay Reader.

JEREMIAH W. MURPHY.

### CHURCH OF THE HOLY INNOCENTS, HENDERSON.

We the undersigned, Wardens of the Church of the Holy Innocents, Henderson, (in which Parish there is no Minister,) beg leave respectfully to make the following Report:

Baptisms—White Infant 1, colored Adult 1,	2
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Communicants—White 24, colored 3,	27
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Collections—Assessment,	\$25 00
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Diocesan Missions,	16 75
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Annual Contribution to the Principal of Episcopal Fund,	100 00
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\$141 75

The Rev. N. C. Stoughton has officiated weekly during a portion of the past year, whose valuable services the congregation highly appreciated and much regret losing.

LEWIS D. BURWELL, }  
ROBERT P. HUGHES, } *Wardens.*

# CALVARY CHURCH, WADESBOROUGH.

*Rev. Robert E. Parham, Rector.*

Baptisms, (white Infants,)	2
Catechumens, (white,)	19
Communicants—White, removals 4, colored 1, present number	16
Marriage, (white—in Randolph County,)	1
Families, (white,)	13
Funeral, (white,)	1
Contributions—Missionary Fund,	\$14 35
Assessment,	20 00

R. E. PARHAM.

## MISSIONARY STATION IN SCUPPERNONG, WASHINGTON COUNTY.

*Rev. J. Avery Shepherd, Missionary.*

### PETTIGREW'S CHAPEL.

Baptisms—Infants 9, Adults 4,	13
Catechumens,	25
Communicants—Died 1, added 4, present number	50
Families,	25
Funerals,	3

### LAKE CHAPEL.

Baptisms—Colored, Infants 19, Adults 6,	25
Catechumens—White 5, colored 85,	90
Communicants—White 11, colored 93,	104
Marriage, (colored,)	1
Families, (white,)	2
Funerals, (colored,)	4
Contributions—Weekly, for Missions,	\$100 12½
Donation for ditto,	25 00
For Valle Crucis,	150 00
Assessment, Bishop's Salary,	25 00
Permanent Episcopal Fund,	125 00
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	\$425 12½

It is proper to state, that this Station is entirely self-supporting, not having for many years received any aid from abroad. In addition to the above *regular* contributions, it has also contributed quite largely to various other objects of the Church, both in and out of the State.

The improvement of the colored people, who have enjoyed the full Services of the Church at the Lake Chapel, is to me a striking evidence of the admirable nature of our Services, which are equally fitted for the instruction of all classes of men, "without respect of persons."

During the absence of the Rev. Mr. Watson, who was called away

from his Parochial charge for several months of the past year, by an afflictive dispensation of Providence, I visited at his request, once in three weeks, his Parishes of Grace Church, Plymouth, and St. Luke's, Locust Grove.

**J. AVERY SHEPHERD.**

**GRACE CHURCH, PLYMOUTH.**

*Rev. Alfred A. Watson, Rector.*

Baptisms, (white Infants,)	5
Confirmations, (white,)	2
Communicants—Died 1; added, white 3, colored 1; present number, white 19, colored 3,	22
Families, (white,)	15
Funerals, (white.)	3
Systematic Contributions—For Missionary Fund,	\$17 69 $\frac{3}{4}$
Assessment,	10 00
Other purposes,	35 14 $\frac{1}{2}$
	<hr/>
	\$62 84 $\frac{1}{4}$

**ST. LUKE'S CHURCH, WASHINGTON COUNTY.**

*Rev. Alfred A. Watson, Rector.*

Baptisms—Infants, white 12, colored 1; white Adult 1,	14
Catechumens, (white.)	5
Confirmation, (white,)	1
Communicants—Died 1, removed 4, added (white) 1, present number, white 21, colored 7,	28
Families—White 17, colored 1,	18
Funeral, (white.)	1
Systematic Contributions—For Missionary Fund,	\$5 00
Assessment,	5 00
Other purposes,	10 62 $\frac{3}{4}$
	<hr/>
	\$20 62 $\frac{3}{4}$

**ALFRED A. WATSON.**

**LITTLE ROCKFISH.**

*Rev. George Benton, officiating Minister.*

Baptisms, (Infants,)	4
Marriage,	1
Funerals—Infants 2, Children 5, Adults 2,	9
Present number of Communicants,	16

Since the month of March 1846, the Services of the Church have been regularly performed, and the Holy Communion administered on the first Sunday of each month. Until a more convenient and suitable

place could be obtained, the Services were held in my own house, since which time we have assembled for public worship in the Factory. A Sunday School was also commenced, which has generally been well attended, notwithstanding the active opposition of some individuals to hinder the children from coming. The Services of the Church have been as well attended as could be expected, considering the prejudices of that class of people among whom they are performed. The erection of a Chapel is contemplated during the ensuing Summer, and this, together with the organizing of a Congregation, it is hoped will, by the blessing of God on the ministrations of the officiating Minister, contribute both to the stability and the increase of the Church of Christ in this place.

GEORGE BENTON.

### CHURCH OF THE EPIPHANY, LEAKSVILLE.

*Rev. John R. Lee, Rector.*

Baptism, Infant,	1
Confirmation,	1
Funerals,	7
Marriages,	2
Communicants—Added 1, removed 1, died 5, present number	13
Collections for General Missions,	\$3 00
“ for Diocesan Missions,	2 00

JOHN R. LEE.

### *REPORT of Rev. William N. Hawks, Missionary in Craven Coun'y.*

My ministerial labors for the past year have been confined to the colored congregation of St. Philip's in Newbern, until February, at which time I resumed the charge of St. Thomas's Chapel in this County. As St. Philip's is considered a part of the congregation of Christ Church, Newbern, all acts connected with it will be reported by the Rev. Mr. Hubbard.

The Report of St. Thomas's Parish is as follows:

Marriage, (white,)	1
Burial, (white Adult )	1
Baptisms, (white Adults.)	3

WM. N. HAWKS.

### *REPORT of the Rev. H. H. Prout, Missionary.*

I have, during the past year, as heretofore, officiated in the three Settlements, Upper Wataga, Lower Wataga, and New River. I have taught a Day School in the Lower Wataga Settlement for two months, endeavoring, besides ordinary instruction, to impart to the children a knowledge of the Catechism. A School, blending both religious and common instruction, is now in operation there, under the direction of a Candidate for Orders in this Diocese. Ministerial Services have been

held monthly in the School House above Valle Crucis. The attendance has been encouraging; and a Sunday School has been formed and taught by a Candidate for Holy Orders from the Diocese of South Carolina, connected with the Missionary School here. I have officiated in the Chapel belonging to this School on nearly one-third of the Sundays, and nearly all of the principal Festivals and Fasts, and have administered the Holy Communion monthly, and generally conducted the daily Morning Prayer.

The subjoined statistics refer to the Missionary department of my duties:

Baptisms—Adults 2, Children 9,	11
Confirmed,	4
Marriage,	1
Burials,	3

H. H. PROUT.

*REPORT of the Rev. N. Collin Hughes, Missionary in Lenoir, Pitt, and Beaufort Counties.*

During the past year, by advice of the Bishop, I discontinued my services in Waynesborough, in consequence of the want of sufficient encouragement to remain longer; and on the 1st of December assumed the charge of Trinity Parish and a congregation in Greenville, in connection with the Parishes previously under my care.

ST. MARY'S CHURCH, KINSTON.

Communicants—Added (white) 3, present No. (white)	10
Funeral, (white Adult,)	1
Collection for Episcopal Fund,	\$10

ST. JOHN'S CHURCH, PITT COUNTY.

Baptisms—White, Adult 1, Infant 1,	2
Confirmations, (white,)	3
Communicants—Added 2; present number, white 14, colored 1,	15

TRINITY PARISH, BEAUFORT COUNTY.

Baptisms, (white Infants,)	4
Funeral, (white Adult,)	1
Confirmations, (white,)	3
Communicants—Died 1, removed 1, suspended 1, added 1; present number, white 25, colored 1,	26
Collection for Episcopal Fund,	\$24

GREENVILLE, PITT COUNTY.

Baptisms, (white Infants,)	2
Communicants,	6

N. COLLIN HUGHES.

## CHURCH OF THE HOLY CROSS, VALLE CRUCIS.

*W. W. Skiles, Warden.*

The number of Communicants here is 10,—4 having been added during the last year.

Removals during that time,	5
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Funeral,	1
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Daily Morning Prayer has been read in the Chapel, and constant instructions in the Bible and Catechism given to the youth connected with the Establishment.

The sudden death of the Rector of the Parish, the Rev. Mr. Thurston, whose place has not been supplied, has proved a serious drawback to its prosperity. We need a Minister who can devote his whole time and energies to our spiritual needs.

W. W. SKILES.

On motion, the Convention proceeded to ballot for Treasurer for the ensuing year. On counting the votes, John W. Wright, Esq. was unanimously re-elected.

The Rev. Jarvis B. Buxton presented the Report of the Missionary Committee, which having been read, was recommitted for amendment; then, on motion, was referred to the Committee on the State of the Church.

A petition was presented by the Rev. John J. Roberts, from the Congregation of St. Mark's Church, Belgrave, Chatham County, desiring to be admitted into union with this Convention. On motion, the same was referred to the Committee on the Admission of New Congregations.

The Rev. R. S. Mason, D. D., Chairman of the Committee on the Admission of New Congregations, reported the following resolution, which was adopted:

*Resolved*, That St. Paul's Church, Greenville, Pitt County, and the Church of the Redemption, Lexington, Davidson County, be admitted into union with this Convention.

The following Report was received from the Rev. R. S. Mason, D. D., as Chairman of the Standing Committee:

### *REPORT of the Standing Committee.*

The Standing Committee respectfully report to this Convention, that during the past year they have granted testimonials to the following persons, viz: To Jeremiah W. Murphy, desiring to be admitted a Candidate for Orders under the 7th Canon of 1844; to Joseph C. Huske, desiring Deacon's Orders; and to Joseph W. Murphy and Richard H. Mason, desiring to be admitted as Candidates for Orders with full qualifications.

The Standing Committee take this occasion of recommending to all Candidates who hereafter may desire and expect to receive Orders at any Convention, to transmit at least a fortnight before the meeting of the Convention, to the President of the Standing Committee, the papers requiring the action of that Committee, as it is well known that great

difficulties exist in consequence of such papers not being presented till the meeting of the Convention.

R. S. MASON.

The Convention adjourned for Divine Service, to meet this Afternoon at 4 o'clock.

Morning Prayer was read by the Rev. Aldert Smedes; Lessons were read by the Rev. J. B. Cheshire; Ante-Communion Service by the Rev. R. S. Mason, D. D.; Sermon preached by the Rev. R. B. Drane, D. D., from 1st Epistle of St. John, 5th chap., 3d verse.

4 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The Bishop presented a letter from Mr. Grimes, Executor of the late Rev. John Singeltary, relative to a legacy left by him to the Missions of the Diocese, which, on motion, was referred to the Committee on Finance.

The following Certificates of Lay Delegates were handed in:

*St. Stephen's Church, Oxford.*—John C. Taylor, Russell Kingsbury, E. H. Hicks, J. Hilliard.

*St. James's Church, Granville County.*—Dr. W. Dorsey, D. P. Paschall, Thos. L. Broddie, Daniel A. Paschall.

The Rt. Rev. Bishop read his Annual Address to the Convention, which, on motion, was referred to the Committee on the State of the Church:

#### BRETHREN OF THE CLERGY AND LAITY:

In the good providence of God, we are again assembled in Convention, to acknowledge His mercy, confess our unworthiness, encourage each other to renewed fidelity, and, as a Diocese, to consult together for the promotion of His honor and the edification of His Church. In view of the present distracted state of Christ's body throughout the world, and of the difficulties that have arisen to disturb the peace and check the progress of His Kingdom in our own land, we have reason to be thankful for the measure of unity which still binds us together, and to humble ourselves that we should so little deserve God's forbearance, in this day of His heavy visitation. It is true, we have not been allowed to pass without some share in the general distress and discouragement. Still, as our chastisement has been so far below our provocations, we are called upon for a tribute of humble gratitude to God, and for deeper self-abasement and more earnest prayer, that He would "not suffer his whole full displeasure to arise; but in wrath would continue to remember mercy."

The following record of official acts, and events which may tend to throw light on the state of the Diocese, I hereby lay before you, as required by Canon:

On Saturday evening, May 30th, I officiated in Christ Church, Raleigh, and confirmed one person.

The next day, being Whit-Sunday, I admitted, in the same Church, John Haywood Parker to the Holy Order of Deacons, and the Rev. N. Collin Hughes to the Holy Order of Priests. The Rev. Drs. Mason and Drane, and the Rev. Messrs. Green, Buxton, and Hubbard, concurring by the laying on of hands.

The following Sunday, Trinity Sunday, I officiated again in Raleigh. In the morning, preaching at Christ Church; and in the evening, at the Chapel of St. Mary's School.

On Wednesday, 10th June, I started, in company with two pupils, for the Missionary School at Valle Crucis. The 1st Sunday after Trinity (14th,) I passed in Salisbury, officiating in St. Luke's Church three times. From this place I proceeded to Valle Crucis, where I was distressed to find my friend, the self-denying Rector of the School, prostrated with inflammatory fever, contracted on his way from the Convention. The most alarming symptoms of his disease having apparently yielded to medical treatment, and being assured by an able physician, who promised to remain with him, that there could be no risk in my leaving him for a few days, I returned, after having officiated there on Sunday 21st, to fulfil my appointment to consecrate the Church at Charlotte. On 28th, 3d Sunday after Trinity, I consecrated that Church, in the morning, by the name and style of St. Peter's Church, Charlotte. In the evening, officiated and confirmed five persons. The Church here is a neat and sufficiently commodious brick building, for which the Congregation are mainly indebted to the indefatigable exertions of Mr. Jeremiah W. Murphy, the Classical Teacher of the place, and Warden of the Church.

The condition in which I left the Rev. Mr. Thurston hurried me at once back to Valle Crucis. Though making frequent and anxious inquiries on the way, I was unable to learn anything of his state till I arrived at the head of New River, Ashe County, where I received the sad and stunning intelligence of his death. Never, out of the circle of my immediate relatives, has a blow fallen upon me which touched my heart more deeply. As a friend, a Presbyter, the Rector of the School at Valle Crucis, and my associate in that self-sacrificing enterprise, his simplicity, and guilelessness, and fidelity, and unflinching toil, had not only greatly endeared him to my heart, but also made his loss a severe trial to my faith in the important work to which I had felt myself so urgently called, of spreading the light of life through our mountain wilds.

Having arrived at the Valley late on Saturday night, I repaired early the next morning to my friend's grave, and had the melancholy pleasure of finding him laid in the very spot which, on our first visit, we had selected for "a burying ground," and where, standing little more than a year before, he had said to me with enthusiastic admiration of the place, "In this valley, Bishop, I am content, God willing, to spend my days, and on this spot to lay my bones."

The death of Mr. Thurston so increased my cares and duties at the Mission School, as to require my presence there steadily for nearly three months. I was at once relieved, however, of the immediate management of the Classical School, by the appointment of Mr. Buxton as Rector of that department, for whose efficient and laborious services, in



connexion with those of Messrs. Murphy, Davis, Barber, and Bland, I desire to record my grateful acknowledgments. The Rev. Mr. Prout continued his exertions in his usual spirit of self-sacrifice, as head of the Mission, and the Day Schools connected with it. While Mr. Skiles, whose devotion to the interests of the Mission is deserving of the highest praise, consented to take the chief management of the secular department. In the Autumn, the Mission received an important accession to its strength and efficiency, in the person of Mr. Wm. R. Gries, a Candidate for Holy Orders, who was received into this Diocese some two years ago from Pennsylvania. While at our Mission School I officiated every Sunday, either there or in the neighborhood; and during four days in each week, delivered lectures to the class of Candidates for Holy Orders, or to the first class in the Classical School.

The 8th Sunday after Trinity, I officiated at Lenoir, Caldwell County.

The 14th Sunday after Trinity, and the previous Friday and Saturday, I passed in the Parish of St. Luke's Church, Lincolnton, where I preached three times, confirmed four persons, and administered the Holy Communion.

The 16th and 17th September, officiated in St. Luke's, Salisbury, preached twice, and confirmed one person. 18th, in Christ Church, Rowan, preached, and confirmed four persons. Saturday 19th, and Sunday 20th, in morning, officiated in St. Andrew's Church, preaching twice, confirming two persons, and administering the Holy Communion. In the evening, officiated at Mocksville.

Tuesday, 22d, at Lexington, preaching, and confirming one person.

Sunday, 27th, officiated in the Parish of the Holy Cross, preached, and confirmed four persons.

On the 1st Sunday in October, I visited the Parish at Morganton, for the purpose of consecrating the beautiful Church just erected in that village; but owing to the state of the paint, I was obliged to delay the consecration till my next visitation.

Saturday, 10th, officiated at Lenoir, Caldwell.

Sunday, 11th, in the Valley of the Yadkin, where I administered the Holy Communion.

Tuesday, 13th, at Wilkesborough, I officiated in the morning at a private house, baptising an infant, and administering the Holy Communion. In the evening, performed service and preached in the Court House.

Thursday, 15th, officiated at Court House, Rockford, Surry County.

Sunday, 18th, at Leaksville, Rockingham County, preaching, and confirming one person. The consecration of the Church erected in this place was prevented by the prevalence of malignant fever during the Fall, which left hardly enough well persons to attend upon the sick or to bury the dead.

I found the worthy Pastor just recovering from a fearful attack, and mourning the loss of a wife who, in the highest and best sense, had been "a help meet for him." I should do injustice to my feelings, were I not here to express my admiration of her character, and my devout thanks to the Divine Head of the Church, for her good example.

Saturday 24th, and Sunday 25th, I officiated in St. Matthew's Church, Hillsborough. Monday, 26th, in St. Mary's Chapel, Orange County.

Thursday and Friday, 29th and 30th, in St. Stephen's Church, Oxford, where I confirmed six persons. And the first Sunday in November, in St. John's Church, Williamsborough.

My remaining appointments in this neighborhood I was compelled to defer, my presence being demanded in New York by the sudden and dangerous illness of Mrs. Hobart, my venerated mother-in-law. As from this cause I was likely to be detained in that city for some weeks, I yielded to a request of the Standing Committee of that Diocese, that I should, while there, perform some urgent Episcopal duty. In pursuance of which, during the month of December, I administered Confirmation to 37 persons in two Parishes, consecrated two Churches, laid the corner-stone of another, and ordained three Priests. I was induced, also, from the urgent necessities of our Mission School, to make application to a few friends of the Church for aid in that behalf. This application, however, was limited to a much narrower circle than I had designed, owing to a severe attack of influenza. The precise amount collected I am not able to state, as the subscription book was left with a friend in New York for further subscriptions. About 600 Dollars, I believe, has been received and expended on the establishment—150 of which was contributed by members of Emmanuel Church, Brooklyn, through the kind agency of my friend the Rev. Francis Vinton, the Rector of that Church. I cannot refrain from mentioning a circumstance connected with this application, which affected me deeply at the time, and to which my mind now recurs with most grateful recollection. Some three or four weeks after having made a brief statement in the above named Church, of the ignorance and spiritual wretchedness which prevail in our mountain country, and of the efforts which we were making to afford some relief, I called upon the Rev. Mr. Vinton in reference to another matter. Just before leaving, he said to me, I wish you would walk with me a short distance to a room where some of the children of my Parish are assembled. I accompanied him; and on entering the room found, to my delight, that the statement I made on the occasion alluded to, had touched the hearts of these young members of Christ, and moved them to ask their Pastor to be allowed to have "a Fair" to aid in the instruction of the poor children at Valle Crucis.—The result of their simple effort was before me, in a display of beautiful articles, which they were arranging for sale on that very evening. My heart was too full to permit me to remain longer than simply to give them a few words of affectionate encouragement, and to invoke upon them God's blessing. The avails of their effort amounted to *one hundred dollars*,—an effort productive of the purest satisfaction to their own minds, and of new grace and strength to their souls; while it can hardly fail to contribute to the lasting peace of the poor and wretched for whom it was made. As I turned from the contemplation of this affecting charity, I could not restrain the prayer, that God would dispose the youth enjoying the blessings of a state of salvation in my own Diocese, to go and do likewise;—to devote some small portion of the means hitherto expended in the gratification of their pride and other earthly desires, to the noble cause of enlightening the ignorant and placing within reach of the destitute the blessings and hopes of eternal life;

**Thus enabling their Bishop to bear the already too heavy burdens which his vows of fidelity in this cause have bound upon his shoulders.**

Before leaving New York, I received from pious officers of our Army in Mexico, such touching representations of their want of the ministrations of the Gospel, as induced me to repair to Washington City to interest the Government, if possible, in the appointment of Chaplains. The kind manner in which I was received, and the prompt co-operation of all concerned in the measure, call for this record of my grateful thanks. An act for the appointment of Chaplains passed into a law. But I regret to learn that not more than two or three of the Clergy of our Church have offered themselves for this important service.

I passed the Epiphany with the Rector of St. Peter's Church, Philadelphia, preaching, and administering the Holy Communion.

The 1st Sunday after Epiphany, I officiated for the Rev. Mr. Pyne, in St. John's Church, Washington City.

The 3d Sunday after Epiphany, with previous Saturday, I officiated at Church of the Holy Innocents, Henderson.

The 5th and 9th of February, I officiated at Louisburg, Franklin County, and confirmed one person.

Sexagesima Sunday, I officiated in Emmanuel Church, Warrenton.

Ash-Wednesday, and the next three Sundays, I officiated in Raleigh.

The 3d Sunday in Lent, I officiated in St. Bartholomew's Church, Pittsborough, preaching twice, confirming five persons, and administering the Holy Communion.

The 4th Sunday in Lent, I officiated in the morning in Christ Church, Raleigh,—presenting to the congregation the duty of alms-giving as a part of the christian vocation, and as an essential means of grace. In the evening and at night, in the Chapel of St. Mary's School, I preached, and confirmed fifteen persons belonging to the School, and one from the Parish Church. On the next day, I privately confirmed in this Parish a sick person.

On the 17th March, I left Raleigh for the duties of my Spring visitation.

Friday and Saturday, 19th and 20th, I officiated in St. John's Church, Fayetteville, preaching, and on the latter occasion confirming eleven persons. On the next day, 5th Sunday in Lent, I officiated in the same Church, and admitted to the Holy Order of Deacons, Joseph C. Huske,

Tuesday, 23d, I officiated at Clinton, Sampson County.

26th and 27th, and Palm Sunday, I officiated in St. James's, Wilmington, preaching four times, confirming twelve persons, and administering the Holy Communion. On Monday morning, 29th, I confirmed here a sick person in private.

Wednesday morning before Easter, I officiated at Kinston, preached, and administered the Holy Communion.

Next morning, officiated in Pugh's Settlement, Pitt County, preached, confirmed three persons, and administered the Holy Communion.

Good-Friday, officiated in Trinity Church, Beaufort County, preaching, confirming three persons, and administering the Holy Communion. The manner in which the children of this Parish sustained their examination in the Catechism, attracted my special notice.

**On Easter-Even and Easter-Day, I officiated four times in St. Peter's Church, Washington, preaching, confirming three persons, and administering the Holy Communion.**

At this place, we were met by letters informing us of the serious, and as was supposed, last illness of Mrs. Hobart. I was under the necessity, therefore, of recalling my appointment at Grace Church, Plymouth, and proceeding with Mrs. Ives directly to New York. But upon our arrival there, we found that our mother, the venerable relict of the late Bishop of New York, had departed this life on the blessed Easter-Morn, and that the last offices of friendship and the of Church had already been performed.

Early the following week, therefore, I started on my return to my Diocese, and reached Elizabeth City on Thursday the 15th April. The next day I officiated twice in Christ Church of that place, and confirmed on the latter occasion twenty-three persons, 15 of whom were colored. The deep and salutary effect of the services and instructions of the Church upon this class of people, was here exemplified in the sobriety and stability of the Communicants and Catechumens, during a long religious excitement. The sober and faithful inculcation, then, as in this Parish, of the first principles of the doctrine of Christ, joined with the quiet influence of the Common Prayer, cannot fail, in my judgment, in calming the natural excitability of this population, and giving a good degree of stability to their faith, and religious consistency to their obedience.

It was with very sincere regret that I found myself obliged, under the providence of God, to leave this Parish after so short a visitation. But the friends of the Church there may rest assured, that just so soon as the duties and engagements now pressing upon me shall have been met, it will give me pleasure, God willing, to pass a few days among them.

The 2d Sunday after Easter, I officiated three times in St. Paul's Church, Edenton, confirming seventeen persons, and administering the Holy Communion.

Tuesday 20th, and Wednesday 21st, I visited the Parish of St. Luke's, Locust Grove. On the latter day, preached in the morning, confirmed one person, and addressed the colored people in the evening, after the examination of the children in the Catechism.

The 3d Sunday after Easter, I officiated, in the morning, at Pettigrew's Chapel, where I confirmed five persons. In the evening, at the Lake Chapel, where I confirmed eight persons, and administered the Holy Communion. On Tuesday morning I attended, in the same Chapel, an examination of about 65 small colored children in the Catechism and other parts of the Common Prayer. This examination was equal to any I have ever witnessed at that interesting place, and tended to confirm all my former convictions of the immense importance of oral instruction to our colored population, especially to the children. To increase the means of this, I have prepared a Bible Catechism, which is now in press, and which will, in two or three weeks, be furnished to our Planters at the Bookstore of Messrs. Stanford & Swords, Broadway, New York.

Wednesday night, 28th, and twice on Thursday, 29th, I officiated in Grace Church, Plymouth, and confirmed two persons.

Friday morning, by the urgent request of the family of the late Mr. Nichols, an old and highly respectable citizen of that place, I was induced to remain and preach on the occasion of his funeral—the Rector performing the Service at the grave.

Saturday morning, St. Philip's and St. James's day, I officiated in Zion Chapel, Beaufort County, baptised two adults and ten infants, and confirmed two persons.

The next day, 4th Sunday after Easter, I officiated in St. Thomas's Church, Bath, said the full Morning Prayer, baptised five adults and one infant, preached, confirmed ten persons, and administered the Holy Communion. In the evening, baptised two colored children at the house of Mr. Hammond, and rode to Washington. There, in St. Peter's Church, at night, I preached.

The early date of this Convention, has not left me sufficient time in which to complete my visitation of the Diocese. Hence the number of Confirmations is somewhat less than it was the last year. Besides, I found many anxious for Confirmation, who, from having no Minister to instruct them, were without the needful qualifications.

During my visitation thus far, I have baptised 7 adults and 14 infants, confirmed 158 persons, consecrated one Church, and ordained two Deacons and one Priest. Besides, I have in most of the Parishes administered the Holy Communion, and examined the children in the Catechism. The discharge of this latter duty has been attended with peculiar satisfaction, from a growing interest in the subject on the part of the Catechumens, manifested in a more serious attention and reverential deportment.

The following changes, during the past year, have taken place among our Clergy:

The Rev. C. C. Adams has removed by letter to the Diocese of Florida. The Rev. Moses A. Curtis has left St. Matthew's Church, Hillsborough, and has asked a letter of dismissal to the Diocese of South Carolina. The Rev. T. F. Davis has removed by letter to the same Diocese. The Rev. A. F. Olmsted has left St. Luke's, Lincoln-ton, and is officiating in the Diocese of Connecticut. The Rev. S. Y. McMasters has left the Church of the Holy Innocents, Henderson, and has asked letters to the Diocese of Illinois.

The following persons are Candidates for Holy Orders in this Diocese: Jarvis Buxton, George Andrews, Charles A. Maison, Wm. R. Gries, James C. Van Bokkelin, W. W. Skiles, T. F. Davis, Jr., Jeremiah W. Murphy, Joseph W. Murphy, and Richard S. Mason, Jr.—Frederick Fitzgerald has asked to be received, and has presented his papers for the action of the Standing Committee.

In regard to the removal of a number of our Clergy from the Diocese, I hardly dare trust myself to speak. The immediate cause is manifest—the want of adequate support and encouragement from the members of Christ's body. Honorable exceptions there certainly are, and exceptions which should put the majority to the blush. But why this indifference should exist on the part of the Laity, I am utterly unable to

conceive. That such Priests as the Rev. Thomas F. Davis and the Rev. Moses A. Curtis should be allowed, with the most heartfelt reluctance, to leave the Diocese, and for no other reason than the want of necessaries of life, is to my mind a problem, on all christian grounds beyond the possibility of solution. No circumstance, during the fifteen years of my Episcopate, has tended so much as this to fill me with sadness and apprehension.

The embarrassment which cripples our energies is certainly not owing to want of real ability in the Diocese. Our numbers are three-fold, our actual resources have greatly increased, and yet the amount contributed by the Churches during the last three years is less than was contributed in the same time twelve years ago.

It is true we might, considering the extent of our Missionary work, claim some aid from the General Missionary Board. And some was promised, and some the last year granted, which is now withdrawn. Still, did each member of the Church realize his duty, abundant means would be found to sustain ourselves.

And the Diocese has a right to these means—a right to adopt plans of usefulness, that she may fulfil her trust for the poor, in view of them. Every person baptised into the christian Church is expected to do his duty,—a suspicion that he will not, is a reproach to his holy profession. We are obliged, therefore, to presume upon your fidelity,—to believe that you will honestly meet your obligation to the extent of your power. Upon no other ground can your Bishop take a single step in fulfilling his commission and his vows, to “preach the Gospel to the poor.”

But he has proceeded upon this ground. To meet the pressing wants of our mountain region, he felt himself compelled to do something, at whatever personal risk, that might promise permanent, and in the end, adequate relief; while it should tend to advance the general interests of the Diocese. A Mission family, embracing a Classical and Theological School, was determined upon. It was established mainly by private means, and put by deed of trust into the hands of the Church. It has made encouraging progress. Under a band of self-denying young men, it has in a quiet way realized much to the Church already. It has spread the Gospel with some success over a large district of most moral and religious destitution. It has awakened in the neighborhood a desire for instruction, and called into being a number of efficient Day Schools. It has for two years afforded education without cost to a number of poor youth, and had in successful training from six to eight young men for the Ministry. But it has only commenced its course of usefulness; and to go on it must have your fostering care. In its establishment and progress thus far, your Bishop has drawn largely, perhaps too largely, upon his private resources. To this, however, he was compelled, and of this he would not be supposed to complain. Under a clear conviction of duty he had entered upon the measure, and by the help of God he was resolved to carry it out. The expenses of the first year, from a variety of unforeseen causes, exceeded the means at his disposal. A change, however, in the family arrangements, has considerably reduced the expenses, and brought them, I think, strictly within the receipts, provided what is due to us be realized. Could the pro-



perty be now entirely unencumbered, I feel a moral certainty, that the establishment, with the ordinary Missionary allowance, would sustain itself. Two Thousand Dollars, one now and one at the end of a year, would place entirely within its enjoyment the avails of one of the best mountain farms, well stocked and under good improvement, with mills newly constructed, and other adequate buildings,—all of which, except the Missionary house built the last year, have already been described.

My friend the Bishop of South Carolina, who has taken a deep interest, from a knowledge of the demand for it, in our Mountain Mission, has encouraged me to hope for some aid to the enterprise from his Diocese. An agent, therefore, after having made due application at home, will be sent to that State.

As from the rising generation we are to gather our main encouragement for the Church, and as the amount of this encouragement must depend, under God, upon the character of the education of our youth; and as adequate means of education, under the influence of the Church, are not provided in the Diocese,—a new Classical School for Boys, under the patronage of the Diocesan, is about to be opened within six or seven miles of the City of Raleigh. And this, through the instrumentality and zeal of the present Rector of St. Mary's School in that City;—which latter institution is yielding, as I trust through the patronage of the Diocese it will continue to yield, an abundant harvest of the best fruits.

I had intended to say something in respect to other Diocesan interests, and to the state of the Church generally as interesting ourselves. But as my health will not permit this, I can only enjoin upon my Diocese, special fasting and prayer in reference to our ensuing General Convention.

With earnest supplication for God's mercy and grace, through Christ, I commend you to His favor and protection.

L. SILLIMAN IVES.

The Rev. R. S. Mason, D. D., Chairman of the Committee on New Congregations, reported the following resolution, which was adopted:

*Resolved*, That the Congregation of St. Mark's Church, Belgrave, Chatham County, be admitted into union with this Convention.

On motion, a Special Committee on the subject of Missions was appointed by the Chair, as follows: Rev. J. B. Buxton, Rev. R. B. Drane, D. D., Dr. DeRosset, James W. Bryan, Josiah Collins.

On motion of the Rev. R. B. Drane, D. D.,

*Resolved*, That the place for meeting of the next Annual Convention be St. James's Church, Wilmington.

On motion, *Resolved*, That this Convention proceed to the election of Delegates to the General Convention, at 10 o'clock to-morrow.

On motion, the Convention adjourned, to meet on Saturday morning, 9 o'clock.

At Night, Evening Prayer was read by the Rev. John J. Roberts; Lessons were read by the Rev. W. E. Snowden; Sermon preached by the Rev. C. F. McRae, from Acts, 17th chapter and 11th verse.

SATURDAY, MAY 8.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes were read and approved.

The Convention then proceeded to ballot for a Standing Committee for the ensuing year, whereupon the following gentlemen were elected:

Rev. R. S. Mason, D. D.,	Hon. John H. Bryan,
Rev. Aldert Smedes,	Mr. John S. Eaton,
Rev. J. B. Baxton,	

The hour having arrived for the election of Delegates to the next General Convention, the Convention proceeded to ballot for the same, whereupon the following gentlemen were elected:

Rev. R. S. Mason, D. D.,	Mr. Josiah Collins,
Rev. R. B. Drane, D. D.,	Mr. John S. Eaton,
Rev. Samuel I. Johnston,	Mr. John W. Wright,
Rev. F. M. Hubbard,	Mr. James W. Bryan.

On motion, *Resolved*, That the Bishop of the Diocese be authorised and requested to fill any vacancy which may occur in the Clerical and Lay Delegation to the ensuing General Convention.

The Missionary Committee submitted the following Report:

*REPORT of the Missionary Committee.*

The Missionary Committee of the Convention of the Protestant Episcopal Church in the Diocese of North Carolina, respectfully report on the number of Missionaries, the Stations they occupy, and the funds received for their support, within the year:

The Rev. Mr. Ridley continues his ministrations at St. John's Church, Williamsborough.

The Rev. Mr. Parham, at Calvary Church, Wadesborough.

The Rev. Mr. Prout, at Wataga, Ashe and Yancey Counties.

The Rev. Mr. Lee, Rockingham County.

The Rev. Mr. Watson, at Plymouth and St. Luke's, Washington County.

The Rev. Mr. Parker, at Salisbury, Rowan County, Davie, and Davidson.

The Rev. Mr. Huske has commenced his Ministry in Lincoln and Burke Counties.

This department deeply sympathises with the Diocese at large, in the loss it has sustained by the removal South of the Rev. Thomas F. Davis and the Rev. M. A. Curtis.

The funds placed within the control of the Committee during the past year, including the balance on hand at the date of the last Report, amount to \$1942 36. Of this sum \$910 have been appropriated to Missionaries for services rendered prior to the Convention of 1846, and \$525 in part of services for the year ending with this Convention,—



leaving on hand a balance of \$507 36. The Committee gratefully acknowledge the special and very seasonable contribution of two hundred dollars, made by Josiah Collins, Esq., which sum is included above in the general amount acknowledged.

The Report of the Treasurer will exhibit in detail the sources from whence the funds have been derived, and the appropriations which have been made. All of which is respectfully submitted.

JARVIS B. BUXTON, *Secretary*.

The Committee on the State of the Church made their Report, which, on motion, was accepted:

*REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church respectfully report: That after a careful examination of the Bishop's Address and the Parochial Reports, they find the number of Communicants at this time in the Diocese to be 1822—being an increase of 109 over that reported to the last Convention. The number of Confirmations is 158—a number less than that reported last year, owing to the Bishop's not having completed his annual visitation to all the Parishes of the Diocese. Baptisms, Adults 71, Infants 298, making a total of 359. One Church has been Consecrated, one Deacon has been admitted to the Priesthood, and two Candidates have been Ordained Deacons. Three Congregations have been admitted into union with the Convention. There are ten Candidates for Holy Orders; five of the Clergy have been transferred, one has been removed by death, and the number now connected with the Diocese, including the Bishop, is 30, of whom nine are Missionaries.

As regards the number of Families and Catechumens belonging to the Church, the Parochial Reports are so incomplete that no correct statement can be given,—and your Committee would request the Clergy, in making their Reports for the future, to adopt the form—which has been done in but one or two instances—prescribed by the last Convention, that thus they may be enabled to present a complete tabular view of the State of the Church.

The Committee are pleased to learn from the Journal of the Bishop, that more faithful attention has been paid to the instruction of Catechumens in their baptismal obligations; and well aware that the future prosperity of the Church depends mainly upon a thorough and diligent inculcation of her distinctive principles, they would earnestly exhort their Brethren of the Clergy to still greater exertions in leading the young entrusted to their care in the good "*old paths*."

A Special Committee having been appointed to lay before the Convention the best mode of Missionary operations in the Diocese, we deem it unnecessary to say anything on this subject.

On examining the Parochial Reports, the inquiry has been forced upon your Committee, why is it that so few of the colored population are Communicants? They are fully persuaded that the system of the Church is well adapted to their wants and capacities, and experience has proved that whenever a patient and persevering effort has been made, it has been crowned with success. No better aid can be found.

in teaching them the true principles of the Gospel, than the Catechism prepared by our Diocesan and published a few years since.

WM. N. HAWKS, *Chairman*.

On motion, *Resolved*, That hereafter it shall be the duty of the Secretary of each Vestry, to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the election of the Delegates to said Convention; and also to furnish a duplicate of said certificate to some one of said Delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.

On motion, *Resolved*, That the Convention proceed to ballot for Trustees of the General Theological Seminary. A reconsideration of this motion was moved and carried, and it was thereupon withdrawn for the present.

On motion, *Resolved*, That the time for the next Annual Session of the Diocesan Convention, be the Wednesday after the 4th Monday in May 1848.

On motion, *Resolved*, That the Convention adjourn to 4 o'clock this afternoon.

4 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The Finance Committee made their Report, as follows:

#### *REPORT of the Committee of Finance.*

The Committee of Finance, to whom was referred the Accounts of John W. Wright, Treasurer of the Convention, viz: the Episcopal Fund, the Missionary Fund, and the Diocesan Fund,—have examined the same, and find all the disbursements therein stated to be supported by proper vouchers; and they believe the receipts also to be fully accounted for. They therefore recommend that said Accounts be ratified by the Convention.

They recommend to the Convention the following Scale of Assessments for the Bishop's Salary and Contingent Expenses of the Convention:—[*See Appendix.*]

The Committee further recommend the adoption of the following resolution:

*Resolved*, That the Treasurer of the Convention be authorised and directed to receive and give his acquittance to B. Grimes, Esq., Executor of the Rev. John Singeltary, for the sum of one hundred dollars, being the first instalment of a legacy of five hundred dollars, bequeathed to the Missionary Fund of this Diocese by his testator. And also for any future instalment of said legacy.

Which Report and resolution were adopted.

The Special Missionary Committee, appointed yesterday, made their Report, as follows:

### *REPORT of the Special Missionary Committee.*

The Special Committee appointed by the Convention, to take into view the Missionary need within the Diocese, and to devise measures for its relief, respectfully report:

First—on the field of more immediate interest and of very desirable occupation. This will include Rutherford and Morganton; Lincoln and Mecklenburg; Wataga Station; Davie and Davidson Counties; Rowan County; Rockingham County; Wadesborough; Pittsborough and Deep River; Orange County; Granville and Franklin; Clinton and Waynesborough; Kinston; Trinity Chapel and Pitt County; Beaufort County; St. Thomas's and St. Paul's, Craven County; Beaufort, Carteret County; Plymouth, St. Luke's, and Williamston; Windsor, Gates, Hertford, and Murfreesborough. Of these Stations, the following are either regularly or in part supplied with services: Wadesborough; Wataga; Lenoir and Pitt Counties; Rockingham, Lincoln, and Burke Counties; Plymouth and St. Luke's; Rowan County, and also Davie and Davidson.

Secondly—on the number of Missionaries required for these Stations. This is seventeen—of which number eight are already within the field. The Committee believe that the prospect of soon completing the number, partly from our own nurseries and partly from other sources, is within reasonable anticipation. How this number of Missionaries, when completed, will be supported, has engaged the deliberations of the Committee. Even on the basis of the most slender provision for this end, some twenty-seven hundred dollars per annum would be required. The annual sum hitherto placed for this purpose under the control of the Standing Committee of this department, has varied from seventeen hundred to nineteen hundred dollars. This, under the most favorable result which has yet been realized, would leave a deficit in the required sum of eight hundred dollars per annum. To insure, as far as may be practicable, the requisite means of support for our laborers, the Committee know of no plan more reasonable in itself, or more surely effective, than an annual assessment of the Congregations, in the ratio of other annual assessments, and subject to the same revision. In this way, the Convention, at least, will have met its own responsibility in devising a plan of uniform and equal operation; and under its high sanction, no doubt can be reasonably entertained of a general and most cordial concurrence. In recommending for adoption the annexed Scale of Assessment for the Missionary Fund and for the ensuing year, the Committee beg leave to call to remembrance, that by divine appointment, distress is inscribed on the pathway of the Church, while wending onward and upward to her high destination. There is much to perplex,—nothing to justify on her part the sentiments and feelings of hopelessness and dismay. But we should all remember, that her need is the appointed measure of our retrenchment. She must be first served;—afterwards, we ourselves are privileged to eat and drink. Would we rise with her to the life immortal, we must now share largely in her privation. Her officers must first illustrate this appointed discipline;

from their example it will flow as living water, and soon pervade the whole body of the Church. All of which is respectfully submitted.

JARVIS B. BUXTON, *Chairman.*

*Scale of Assessment for Missionary Fund.*

St. James's Church, Wilmington,	-	-	-	\$350
St. John's Church, Fayetteville,	-	-	-	320
Christ Church, Newbern,	-	-	-	320
Christ Church, Raleigh,	-	-	-	320
St. Paul's Church, Edenton,	-	-	-	300
St. Peter's Church, Washington,	-	-	-	150
St. Matthew's Church, Hillsborough,	-	-	-	53
St. Mary's Church, Orange County,	-	-	-	15
St. Luke's Church, Salisbury,	-	-	-	60
Christ Church, Rowan,	-	-	-	22
St. Andrew's Church, Rowan,	-	-	-	22
St. Philip's Church, Davie County,	-	-	-	8
Christ Church, Elizabeth City,	-	-	-	50
Emmanuel Church, Warrenton,	-	-	-	75
St. John's Church, Williamsborough,	-	-	-	38
St. Stephen's Church, Oxford,	-	-	-	55
Trinity Church, Scotland Neck,	-	-	-	55
Calvary Church, Wadesborough,	-	-	-	30
St. Bartholomew's Church, Pittsborough,	-	-	-	45
St. John's in the Wilderness, Henderson County,	-	-	-	55
Trinity Chapel, Beaufort,	-	-	-	36
St. Thomas's, Bath,	-	-	-	30
St. Thomas's, Craven,	-	-	-	22
Zion's Chapel, Beaufort,	-	-	-	18
Calvary Church, Tarborough,	-	-	-	33
St. Paul's Chapel, Swift Creek,	-	-	-	7
Congregation at Hertford,	-	-	-	30
St. James's Church, Granville,	-	-	-	30
St. Luke's Church, Washington County,	-	-	-	17
Grace Church, Plymouth,	-	-	-	15
St. Mary's Church, Kinston,	-	-	-	15
Missionary Station in Seuppernong,	-	-	-	38
St. Thomas's, Windsor,	-	-	-	30
Church of the Holy Innocents, Henderson,	-	-	-	40
Church of the Atonement, Chapel Hill,	-	-	-	15
St. Paul's Church, Louisburg,	-	-	-	22
Church of the Redemption, Lexington,	-	-	-	20
St. Mark's, Chatham County,	-	-	-	15
Church of the Holy Cross,	-	-	-	10
St. Mary's School,	-	-	-	150
Boys' School,	-	-	-	50
St. Paul's, Greenville,	-	-	-	15
St. Luke's, Lincolnton,	-	-	-	20
St. Peter's, Charlotte,	-	-	-	15
St. John's, Pitt County,	-	-	-	15
				<hr/>
				\$3,045

On motion, the Rev. J. A. Shepherd and the Rev. A. Smedes were excused from attendance on Monday.

The Rev. A. Smedes introduced the following resolution, which was agreed to:

*Resolved*, That this Convention still continues to sympathise deeply with the Bishop in his anxiety, labors, and sacrifices for the School at Valle Crucis; and that, agreeing with him in the expectation, if it is sustained as it ought to be, of its ultimately becoming a noble and permanent nursery of the Church, they do earnestly commend it to the liberality of the Church.

On motion, the Convention adjourned, to meet on Monday morning at 5½ o'clock.

Saturday Night, Evening Prayer was read by the Rev. J. J. Roberts; Lessons were read by the Rev. R. E. Parham; Sermon preached by the Rev. R. S. Mason, D. D., from 1st John, 3d chapter and 2d verse.

Confirmation administered to 15 persons.

#### SUNDAY MORNING.

Morning Prayer was read by the Rev. R. B. Drane, D. D.; Lessons were read by the Rev. R. S. Mason, D. D.; Ante-Communion Service by the Bishop, assisted by the Rev. J. B. Buxton; Sermon by the Rt. Rev. Bishop, from 1st Corinthians, 12th chapter, 26th verse. After which the Bishop proceeded with the Ordination Service. The Rev. R. E. Parham and Rev. John H. Parker were presented and admitted to the Holy Order of Priesthood. The Rev. R. B. Drane, D. D., Rev. R. S. Mason, D. D., Rev. J. B. Buxton, and Rev. F. M. Hubbard, assisted in the laying on of hands, and afterwards in the administration of the Communion.

#### SUNDAY NIGHT.

At Night, Prayer was read by the Rev. F. M. Forbes; Lessons read by the Rev. N. C. Hughes; Sermon preached by the Rev. Alfred A. Watson, from 1st Corinthians, 16th chapter, 2d verse.

Collection taken up in aid of Diocesan Missions, amounting to \$257.

#### MONDAY, MAY 10.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of Saturday were read and approved.

On motion, the Convention proceeded to ballot for Missionary Committee for the ensuing year. The Rev. Jarvis B. Buxton, Rev. R. S.

Mason, D. D., John W. Wright, Charles T. Haigh, Charles P. Mallett, were unanimously elected.

The Convention then proceeded to ballot for Relief Committee, and elected Rev. R. S. Mason, D. D., Edmund B. Freeman.

On motion, *Resolved*, That the same number of copies of the Journal be printed by the same printer as last year, under the direction of Mr. E. L. Winslow, Secretary.

The Bishop appointed the Rev. Cameron F. McRae to preach the Convention Sermon,—Rev. F. M. Hubbard, Alternate: The Rev. E. M. Forbes, Missionary Sermon,—the Rev. John J. Roberts, Alternate.

After singing the 99th Selection of Psalms, and Prayers by the Bishop, the Convention adjourned *sine die*.

MOSES W. JARVIS, *Assistant Secretary*.



## APPENDIX.

### SCALE OF ASSESSMENTS,

**For the Bishop's Salary and Contingent Expenses of the Convention, for the  
year ending with the Convention of 1848.**

St. James's Church, Wilmington,.....	\$225
St. John's Church, Fayetteville,.....	210
Christ Church, Newbern,.....	210
Christ Church, Raleigh,.....	210
St. Paul's Church, Edenton,.....	200
St. Peter's Church, Washington,.....	100
Emmanuel Church, Warrenton,.....	50
St. Luke's Church, Salisbury,.....	40
St. Stephen's Church, Oxford,.....	36
Trinity Church, Scotland Neck,.....	36
St. John's in the Wilderness, Henderson County,.....	36
St. Matthew's Church, Hillsborough,.....	35
Christ Church, Elizabeth City,.....	30
St. Bartholomew's Church, Pittsborough,.....	30
St. John's Church, Williamsborough,.....	25
Calvary Church, Tarborough,.....	25
Missionary Station in Scuppernong,.....	25
Church of the Holy Innocents, Henderson,.....	25
Trinity Chapel, Beaufort,.....	24
Calvary Church, Wadesborough,.....	20
St. Thomas's, Bath,.....	20
Congregation at Hertford,.....	20
St. Thomas's, Windsor,.....	20
Christ Church, Rowan,.....	15
St. Andrew's Church, Rowan,.....	15
St. Thomas's, Craven,.....	15
St. James's Church, Granville,.....	15
St. Paul's Church, Louisburg,.....	15
Zion Chapel, Beaufort,.....	12
St. Mary's Church, Orange County,.....	10
Grace Church, Plymouth,.....	10
St. Mary's Church, Kinston,.....	10
Church of the Atonement, Chapel Hill,.....	10
St. Mark's Church, Chatham County,.....	10
Church of the Redemption, Lexington,.....	10
St. Paul's, Greenville,.....	10
Grace Church, Morganton,.....	10
St. Philip's Church, Mocksville,.....	5
St. Paul's Chapel, Swift Creek,.....	5
St. Luke's Church, Washington County,.....	5
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<b>\$1,834</b>	



**The Treasurer respectfully submits to the Convention, the annexed  
ing with the Convention of 1847.**

[illegible]

DR.		Fund for the support of the Episcopate, in account	
1846,			
May 1.	To securities and cash on hand, viz:		
	Bonds of the Raleigh & Gaston R. R. Company, endorsed by the State,	\$7,500	00
	18 shares of stock of Bank of Cape Fear, cost	1,656	50
	Cash,		4 00
		\$9,160	50

FAYETTEVILLE, MAY 1, 1847.

Exhibits of the Receipt and Disbursement of Funds, for the year end-  
J. W. WRIGHT, *Treasurer.*

with the Treasurer of the Convention.

CR.

1846,		
May 25.	By balance per statement rendered to Convention of 1846,	\$223 79
30.	By cash from Rev. Dr. Drane, Assessment from St. James's ch., Wilmington,	225 00
	Ditto Rev. F. M. Hubbard, Christ church, Newbern,	210 00
	Ditto Rev. Dr. Mason, Christ church, Raleigh,	210 00
	Ditto J. Carmon, Treasurer, St. John's church, Fayetteville,	210 00
	Ditto Wm. Badham, St. Paul's church, Edenton,	128 00
	Ditto Rev. W. E. Snowden, St. Peter's church, Washington,	100 00
	Ditto Rev. M. A. Curtis, St. Matthew's and St. Mary's, Orange, (balance.)	25 00
	Ditto Rev. T. F. Davis, St. Luke's church, Salisbury,	40 00
	Ditto ditto, Christ church, Rowan,	10 50
	Ditto ditto, St. Andrew's church, Rowan,	15 00
	Ditto Rev. E. M. Forbes, Christ church, Elizabeth City,	30 00
	Ditto John White, Treasurer, Emmanuel church, Warrenton,	50 00
	Ditto Rev. J. J. Ridley, St. John's church, Williamsborough,	30 00
	Ditto Rev. E. Geer, St. Stephen's church, Oxford,	21 00
	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	36 00
	Ditto Rev. W. E. Snowden, Trinity chapel, Beaufort,	24 00
	Ditto ditto, St. Thomas's church, Bath,	15 50
	Ditto Rev. J. B. Cheshire, Calvary church, Tarborough,	25 00
	Ditto Rev. E. Geer, St. James's church, Granville,	10 00
	Ditto Rev. A. A. Watson, St. Luke's church, Washington county,	5 00
	Ditto ditto, Grace church, Plymouth,	10 00
	Ditto ditto, Pettigrew's chapel and cong. at Lake Scuppernong,	25 00
	Ditto Rev. N. C. Hughes, St. Mary's church, Kinston,	10 00
	Ditto Rev. J. B. Cheshire, St. Thomas's church, Windsor,	20 00
	Ditto Rev. S. Y. McMasters, church of the Holy Innocents, Henderson,	25 00
	Ditto Rev. W. M. Green, church of the Atonement, Chapel Hill,	10 00
June 12.	Ditto Wm. E. Troy, Calvary church, Wadesborough,	20 00
July 25.	Ditto interest for half year ending 1st July on \$7,500 Bonds of the Raleigh and Gaston Rail Road Company,	225 00
Aug. 1.	Ditto cash from Rev. F. M. Hubbard, in part of Assessment from Christ ch., Newbern, payable at Convention of 1845,	180 00
Sept. 20.	Ditto Wm. Badham, Treas'r, in full of Assessment from St. Paul's church, Edenton, payable 1845,	72 00
	Ditto ditto, in part of ditto, payable 1846,	52 00
Nov. 10.	Ditto Bank of Cape Fear, dividend of 3 per cent. on 18 shares of Stock,	54 00
1847,		
Jan'y 4.	Ditto Rev. M. A. Curtis, in part of Assm't from St. Matthew's ch., Hillsboro',	17 50
April 23.	Ditto interest for half year ending 1st Jan'y on \$7,500 Bonds of the Raleigh and Gaston Rail Road Company,	225 00
		<u>\$2,505 29</u>
May 1.	By balance,	\$337 18

with the Treasurer of the Convention.

CR.

1846,		
May 25.	By cash per statement rendered to Convention of 1846,	\$8,900 50
30.	By cash from Rev. S. Y. McMasters, contribution to this fund from church of the Holy Innocents, Henderson,	100 00
	By cash from Rev. A. A. Watson, ditto from Pettigrew's chapel and congregation at Lake Scuppernong,	100 00
		<u>\$9,100 50</u>

J. W. WRIGHT, *Treasurer.*

**DR.**

**Missionary Fund, in account with**

[illegible]

**E2. Fund for the Relief of disabled Clergymen and of the Widows and Or-**

1946,		
June 4.	To cash paid Bishop Ives, for use of Mrs. Wiley, per receipt,	\$100 00
Sept. 25.	Ditto draft of ditto, in favor of ditto.	50 00
1947,		
Jan. 11.	Ditto ditto, ditto ditto,	90 00
May 7.	To New Account for balance,	36 00
	</	

## Treasurer of the Convention.

CR.

25	By balance per statement reported to Convention of 1846,	\$6 40
27	By cash from E. J. Hale, for books sold by him,	17 00
30	Ditto Rev. Dr. Drane, contribution from St. James's church, Wilmington,	75 00
	Ditto J. Carmon, Treas'r, St. John's church, Fayetteville,	50 00
	Ditto Rev. F. M. Hubbard, Christ church, Newbern,	100 00
	Ditto Rev. Dr. Mason, Christ church, Raleigh,	70 00
	Ditto W. Badham, St. Paul's church, Edenton,	112 21
	Ditto Rev. W. E. Snowden, St. Peter's church, Washington,	30 00
	Ditto Rev. M. A. Curtis, St. Matthew's church, Hillsborough,	18 00
	Ditto Rev. E. M. Forbes, Christ church, Elizabeth City,	40 00
	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	22 50
	Ditto ditto, Calvary church, Tarborough,	18 05
	Ditto ditto, St. Thomas's church, Windsor,	19 15
	Ditto Rev. A. A. Watson, St. Luke's church, Washington county,	6 70
	Ditto ditto, Grace church, Plymouth,	11 55
	Ditto ditto, Pettigrew's chapel and cong. at Lake Scuppernong,	103 16
	Ditto ditto, a communicant at Williamston,	3 00
	Ditto Rev. S. Y. McMasters, church of Holy Innocents, Henderson,	12 37
	Ditto Rev. W. M. Green, church of the Atonement, Chapel Hill,	10 00
	Ditto Rev. A. Smedes, St. Mary's School, Raleigh,	35 25
	Ditto Rev. Dr. Mason, collection at Convention at Raleigh,	165 13
y 6	Ditto a Churchman and his sister, towards supplying a deficiency,	201 00
y 1	Ditto Rev. F. M. Hubbard, contribution from Christ church, Newbern,	60 00
	Ditto Rev. C. F. McRae, Emmanuel church, Warrenton,	30 00
t. 5	Ditto Rev. Dr. Mason, Christ church, Raleigh,	50 00
c. 9	Ditto Rev. A. Smedes, St. Mary's School, Raleigh,	70 00
14	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	41 36
	Ditto ditto, Calvary church, Tarborough,	15 74
	Ditto Wm. Badham, St. Paul's church, Edenton,	55 00
15	Ditto Rev. Dr. Mason, Christ church, Raleigh,	50 00
y 4	Ditto Rev. M. A. Curtis, St. Matthew's church, Hillsborough,	17 50
6	Ditto Thos. H. Wright, St. James's church, Wilmington,	75 00
23	Ditto Rev. Dr. Mason, Christ church, Raleigh,	70 00
22	Ditto Wm. Badham, St. Paul's church, Edenton,	48 82
il 1	Ditto Thos. H. Wright, St. James's church, Wilmington,	82 37
28	Ditto J. Carmon, Treas'r, St. John's church, Fayetteville,	150 00
		<hr/> \$1,042 36
y 1	By balance,	\$107 36

## ns of deceased Clergymen, in account with Treasurer of Convention. CR.

25	By balance per statement rendered to Convention of 1846,	\$142 50
30	By cash from Rev. E. M. Forbes, contribution from Christ ch., Elizabeth City,	10 00
	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	8 50
	Ditto ditto, Calvary church, Tarborough,	5 00
t. 5	Ditto Rev. Dr. Mason, Christ church, Raleigh,	10 00
15	Ditto ditto, ditto,	10 00
y. 5	Ditto T. H. Wright, Sec'y, St. James's church, Wilmington,	40 00
23	Ditto Rev. Dr. Mason, Christ church, Raleigh,	10 00
128	Ditto J. Carmon, Treas'r, St. John's church, Fayetteville,	40 00
		<hr/> \$276 00
y 1	By balance,	\$36 00

J. W. WRIGHT, Treasurer.

# CONSTITUTION

## OF THE

### PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA

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#### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

#### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

#### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. *Provided* however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. *Provided* also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

#### ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

## ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex-officio*, be President.

## ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

## ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

## ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a Communicant of the Episcopal Church.

## ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

## ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present; and two-thirds of all the Congregations entitled to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

## ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

## ARTICLE XII.

Each Church or Congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorised by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

## C A N O N S

## OF THE

## PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

## CANON I.—PASSED APRIL 1817.

*Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

## CANON II.—PASSED APRIL 1817.

*Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a

unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

**CANON III.—PASSED APRIL 1817.**

*Of the sentence to be pronounced upon a Clergyman found guilty of Misbehaviour.*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every parish in the Diocese.

**CANON IV.—PASSED APRIL 1819.**

*Respecting the Call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

**CANON V.—PASSED APRIL 1819.**

*Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

**CANON VI.—PASSED APRIL 1819.**

*The Clergy required to attend the Meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the Convention, is of essential consequence to the interest of the Church,



this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

**CANON VII.—PASSED MAY 1842, INSTEAD OF THE ONE PASSED MAY 1821.**

*Of the Forming of a Congregation.*

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of —, [here should follow the name and place,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this — day of —, in the year of our Lord —.

**CANON VIII.—PASSED MAY 1824.**

*Respecting Annual Contributions.*

An annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention, which sums shall be remitted to the Treasurer of the Convention as they shall be received.

**CANON IX.—PASSED MAY 1824.**

*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

**CANON X.—PASSED APRIL 1825.**

*To appoint a Treasurer and to prescribe his Duties.*

A Treasurer of the Convention shall be appointed annually. He

**shall have the custody of all moneys belonging to the Convention, and shall render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall, *ex-officio*, receive all money from the Trustees or General Agent of the Fund for the Episcopate as it may be collected, and vest the same, and all interest and dividends thereon, in the Capital Stocks of some one of the Banks of the State.**

**CANON XI.—PASSED MAY 1827.**

*Authorising the Treasurer to invest the Money belonging to the Convention.*

**The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated; and all sums received for the use of the Episcopate.**

**CANON XII.—PASSED MAY 1830.**

*Pointing out the Additional Duties of the Secretary.*

**It shall be the duty of the Secretary to preserve for the use of the members of the Convention, during its Sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.**

**CANON XIII.—PASSED MAY 1830.**

*On the Election of a Bishop.*

**The Lay Delegates of no Congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election.**

**CANON XIV.—PASSED MAY 1841.**

*Relating to the Standing Committee.*

**It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.**

## RESOLUTIONS CONTINUING IN FORCE, ADOPTED AT VARIOUS SITTINGS OF THE CONVENTION.

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*Resolved*, That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two Congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service.—[*Adopted May 1832.*]

*Resolved*, That the Vestries of such Churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said Churches.—[*Adopted June 1835.*]

*Resolved*, That the Treasurer be requested to annex to his Report, the list of those Congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly.—[*Adopted May 1836.*]

*Resolved*, That there be a Committee appointed at this and at each succeeding Convention, consisting of the Bishop, who shall be ex-officio Chairman, and also one Presbyter and one Layman, both residing at Raleigh.

*Resolved*, That the Committee hereby appointed, shall be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen;" and that it be their duty to apply any moneys raised under these resolutions, to the relief of such disabled Clergymen, and to the relief of such widows and orphans of deceased Clergymen, as they may deem proper objects for the assistance.

*Resolved*, That it be the duty of said Committee, to ascertain the amount of money which will probably be wanted in each succeeding year for these purposes, and to report to each Clergyman the respective cases, and also the amount which will be needed from their respective Cures. It being understood that these amounts are to be estimated by the ratio of the present assessment. Provided, nevertheless, that in event of there being no proper objects, there shall be no call made.

*Resolved*, That the Treasurer of the Convention be the Treasurer of this Committee, that he receive all moneys contributed to this object and pay out the same on the warrant of the Chairman of the Committee.

*Resolved*, That it is hereby declared to be within the duty of the Parochial Clergy, to urge these claims, when they exist, on their respective Cures—to collect funds, and to transmit them to the Treasurer of the Convention.

*Resolved*, That it be the duty of the Committee to report their annual proceedings in detail, at each and every Convention.—[*Adopted May 1841.*]

**Resolved,** That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books for the increase of said Library.

**Resolved,** That each Clergyman present the Librarian with a list of the Books in his own or in his Parish Library, so that unnecessary duplicates may not be purchased. and that each may know where to apply for any needed set of books.—[*Adopted May 1841.*]

**Resolved,** That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of New Congregations.—[*Adopted May 1842.*]

**Resolved,** That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his Congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

**Resolved,** That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations.—[*Adopted May 1844.*]

**Resolved,** That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention.—[*Adopted May 1844.*]

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial, and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore,

**Resolved,** That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church.—[*Adopted May 1845.*]

**Resolved by the Convention of the Protestant Episcopal Church in the Diocese of North Carolina,** That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the eighth day of January, A. D. 1845, and entitled an Act to amend the Revised Statutes, entitled Religious Societies.—[*Adopted May 1845.*]

**Resolved,** That the Form of Parochial Reports be hereafter printed with the Journals, and that the Clergy be requested to conform to the same in their Reports.—[*Adopted May 1846.*]

**Resolved,** That hereafter it shall be the duty of the Secretary of each Vestry, to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the elec.

tion of the Delegates to said Convention; and also to furnish a duplicate of said certificate to some one of said Delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.—[*Adopted May 1847.*]

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## RULES OF ORDER.

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1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, each consisting of five, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, or to postpone it; a motion to adjourn, however, shall always be in order, and shall be decided without debate. A question on amendment must be decided before the original motion.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always*, that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

*Standing Committee for 1847-8.*

Rev. Doctor MASON.  
Rev. ALDERT SMEDES.  
Rev. JARVIS B. BUXTON.  
Hon. JOHN H. BRYAN.  
JOHN S. EATON.

*Missionary Committee.*

Rev. JARVIS B. BUXTON.  
Rev. Doctor MASON.  
JOHN W. WRIGHT.  
CHARLES T. HAIGH.  
CHARLES P. MALLETT.

*Committee for the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen.*

Rt. Rev. Bishop IVES.  
Rev. Doctor MASON.  
EDMUND B. FREEMAN.

*Delegates to the General Convention.*

CLERICAL.	LAY.
Rev. Doctor MASON.	JOSIAH COLLINS.
Rev. Doctor DRANE.	JOHN S. EATON.
Rev. SAM'L I. JOHNSTON.	JOHN W. WRIGHT.
Rev. F. M. HUBBARD.	JAMES W. BRYAN.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.  
Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

✂ The Rev. Cameron F. McRae is appointed to preach the Sermon before the next Convention, and the Rev. F. M. Hubbard his Alternate.  
The Rev. E. M. Forbes the Missionary Sermon, and the Rev. John J. Roberts, Alternate.

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The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. James's Church, Wilmington, on the Wednesday after the fourth Monday in May 1848.

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# **JOURNAL**

OF THE

**THIRTY-SECOND ANNUAL CONVENTION**

OF THE

***Protestant Episcopal Church***

OF THE

**STATE OF NORTH CAROLINA,**

HELD IN

**ST. JAMES'S CHURCH, WILMINGTON,**

**Wednesday May 24, Thursday May 25, Friday May 26, Saturday May  
27, and Monday May 29,**

**1848.**

**FAYETTEVILLE:**

**PRINTED BY EDWARD J. HALE.**

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33229

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## LIST OF CLERGY

*In the Diocese of North Carolina, entitled to seats in the Convention.*

**Right Rev. L. SILLIMAN IVES, D. D., Bishop, and Ex-Officio President of the Convention.**

**Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.**

**Rev. JARVIS BUXTON, Deacon, Missionary at Rutherfordton and Asheville.**

**Rev. GEORGE BENTON, Rector, Christ Church, Rockfish, Cumberland County.**

**Rev. JOS. BLOUNT CHESHIRE, Rector of St. Thomas's Church, Windsor, Calvary Church, Tarborough, and Missionary in Halifax County.**

**Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.**

**Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.**

**Rev. EDWIN GREER, Rector of St. Stephen's Church, Oxford, and St. James's, Granville County.**

**Rev. WM. M. GREEN, Professor in the University of North Carolina.**

**Rev. FORDYCE M. HUBBARD, Rector of Trinity School, Wake County.**

**Rev. WM. N. HAWES, Rector of Christ Church, Newbern.**

**Rev. N. COLLIN HUGHES, Missionary in Lenoir, Pitt, and Beaufort Counties.**

**Rev. JOSEPH C. HUSK, Deacon, Missionary, Morganton and Lincolnton.**

**Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.**

**Rev. J. R. LEE, Minister of the Church of the Epiphany, Leaksville.**

**Rev. RICHARD S. MASON, D. D., Rector of Christ Church, Raleigh.**

**Rev. T. S. W. MOTT, officiating in Caldwell County.**

**Rev. CAMERON F. McRAE, Rector of Emmanuel Church, Warrenton.**

**Rev. A. F. OLMSTED, Rector of the Church of the Atonement, Chapel Hill.**

**Rev. H. H. PROUT, Missionary at Wataga, Ashe County, and parts adjacent.**

**Rev. R. E. PARHAM, Minister, Calvary Church, Wadesborough.**

**Rev. JOHN HAYWOOD PARKER, Rector of St. Luke's Church, Salisbury, and Missionary, Church of the Redemption, Lexington.**

**Rev. JOSEPH J. RIDLEY, Missionary, Louisburg and parts adjacent.**

**Rev. JOHN J. ROBERTS, Rector of St. Bartholomew's Church, Pittsborough.**

**Rev. ALBERT SMEDES, Rector of St. Mary's School, Raleigh.**

**Rev. W. E. SNOWDEN, Missionary at Hertford and Gatesville.**

**Rev. J. AVERY SHEPHERD, Missionary in Scuppernon, Washington County.**

**Rev. LEWIS TAYLOR, residing in Granville County.**

**Rev. ALFRED A. WATSON, Minister, Grace Church, Plymouth, and St. Luke's, Locust Grove.**



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- Rev. LEWIS TAYLOR, residing in Granville County.
- Rev. ALFRED A. WATSON, Minister, Grace Church, Plymouth, and St. Luke's, Locust Grove.

*Clergymen belonging to the Diocese not entitled to Seats in Convention.*

Rev. JOHN B. DONNELLY, Deacon, St. Matthew's Church, Hillsboro'.

Rev. W. G. FRENCH, Mission, Valle Crucis.

Rev. W. R. GRIES, Mission, Valle Crucis.

Rev. CHARLES A. MAISON, Deacon, Assistant, St. Paul's Church, Edenton.

Rev. WILLIAM PASSMORE, Missionary, Bath, and parts adjacent.

Rev. O. S. PRESCOTT, Missionary, Christ Church, Rowan, St. Philip's, Mocksville, and parts adjacent.

Rev. J. M. ROBINSON.

Rev. W. W. SKILES, Mission, Valle Crucis.

Rev. F. E. WHITE, Deacon, St. Peter's Church, Washington.

The following were not present at this Convention:—Rev'd Messrs. JARVIS BUXTON, DONNELLY, FORBES, FRENCH, GEER, GREEN, GRIM, JOHNSTON, MOTT, PROUT, RIDLEY, ROBINSON, SKILES, and TAYLOR.

## LAY DELEGATES.

*Dr. A. J. DeRosset, Sen.,	} St. James's Church, Wilmington.
*Dr. Thos. H. Wright,	
*Levin Lane,	
*George Davis,	

*John W. Wright,	} St. John's Church, Fayetteville.
*Edward Lee Winslow,	
*Edward J. Hale,	
*William S. Mullins,	

Hon. Wm. H. Haywood, Jr.,	} Christ Church, Raleigh.
*Dr. S. J. Baker,	
*Dr. N. L. Stith,	
Geo. W. Mordecai,	

*Dr. J. A. Guion,	} Christ Church, Newbern.
Moses W. Jarvis,	
J. C. Justice,	
*Alex. Justice,	

Matthew Weddell,	} Calvary Church, Tarborough.
James D. Howell,	
James Weddell,	
*Russell Chapman,	

Benjamin Mailland,	} Grace Church, Plymouth.
Samuel Hordison,	
John McBoyle,	
Franklin F. Fagan,	

- \*Henry A. London,*  
*\*Dr. F. J. Hill,*  
*N. M. Hill,*  
*Dr. S. McClenahan,* } **St. Bartholomew's Church, Pittsborough.**
- John C. Taylor,*  
*Lunsford A. Paschall,*  
*Russell Kingsbury,*  
*Dr. John R. Herndon,* } **St. Stephen's Church, Oxford.**
- Thos. L. Broddie,*  
*Dr. Z. M. Paschall,*  
*William A. Eaton,*  
*D. P. Paschall,* } **St. James's Church, Granville County.**
- Robert Brodnax,*  
*Edward T. Brodnax,*  
*\*Dr. Noah Joyner,* } **Church of the Epiphany, Leaksville.**
- Lewis C. Desmond,*  
*Dr. Thos. Woodley,* } **St. Mary's Church, Kinston, Lenoir County.**  
*James E. Metts, Alternate.*
- Edward Laughinghouse,*  
*Frederick Grist,*  
*W. J. Laughinghouse,*  
*Joseph Laughinghouse,* } **Trinity Church, Beaufort County.**
- Henry Downing,*  
*Andrew L. Chesson,*  
*\*Josiah Collins,*  
*John B. Golet,* } **St. Luke's Parish, Washington County.**
- James N. Smith,*  
*Thomas B. Hill,*  
*Richard H. Smith,*  
*Dr. A. S. Hall,* } **Trinity Church, Scotland Neck.**
- Benjamin Sumner,*  
*L. E. Thompson,*  
*W. M. Williamson,*  
*V. A. McBee,* } **St. Luke's Church, Lincolnton.**
- James Avery,*  
*Thomas Walton,*  
*John Collet,*  
*David Coperning,* } **Grace Church, Morganton.**
- W. R. Holt,*  
*Jeremiah W. Murphy,*  
*William D. Lindsay,*  
*Samuel Gaither,* } **Church of the Redemption, Lexington**
- George D. Baskerville,*  
*Edward Hall,*  
*Alexander Hall,*  
*Henry S. Plummer,* } **Emmanuel Church, Warrenton.**
- \*William E. Demill,* **St. Peter's Church, Washington,**



<i>Jos. B. Skinner,</i> <i>W. D. Louther,</i> <i>J. H. Leary,</i> <i>Thos. Benberry,</i>	}	<b>St. Paul's Church, Edenton.</b>
<i>Joseph H. Pool,</i> <i>*Dr. S. D. Grice,</i> <i>Hill Burgwin,</i> <i>Dr. R. Piemont,</i>	}	<b>Christ Church, Elizabeth City.</b>
<i>Dr. E. H. Goelet,</i> <i>James Davis,</i> <i>N. A. Price,</i> <i>Dr. S. B. Evans,</i>	}	<b>St. Paul's Church, Greenville.</b>
<i>Dr. W. G. Jones,</i> <i>G. S. Hubbard,</i> <i>Thos. S. Ashe,</i> <i>W. E. Troy,</i>	}	<b>Calvary Church, Wadesborough.</b>
<i>John D. Hawkins,</i> <i>Levin D. Burwell,</i> <i>S. Edwards,</i> <i>*John S. Eaton,</i>	}	<b>Church of the Holy Innocents, Henderson.</b>
<i>*Charles P. Mallett,</i> <i>*Reuben Spencer,</i> <i>Amasa Alden,</i> <i>William E. Gould,</i>	}	<b>Christ Church, Rockfish, Cumberland County.</b>
<i>Dr. R. Williams,</i> <i>James Murray,</i> <i>George Joyner,</i>	}	<b>Gethsemane Church, Falkland, Pitt County.</b>
<i>John H. Haughton,</i> <i>George Evans,</i> <i>Peter G. Evans,</i> <i>Laurence J. Haughton,</i>	}	<b>St. Mark's Parish, Chatham County.</b>
<i>Charles F. Fisher,</i> <i>William Locke,</i> <i>Arch'd H. Caldwell,</i> <i>John B. Lord,</i>	}	<b>St. Luke's Church, Salisbury.</b>
<i>Dr. Joseph W. Calloway,</i> <i>Dr. Thomas S. Duffy,</i> <i>Jason H. Carson,</i> <i>F. Inge Wilson,</i>	}	<b>St. John's Parish, Rutherfordton.</b>

Those marked (\*) were present.

# JOURNAL.

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WILMINGTON, MAY 24, 1848.

This being the day and place for the meeting of the Thirty-second Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the attending Clergy and Lay Delegates assembled in St. James's Church for the purpose of organizing the Convention.

The Secretary stated, that in consequence of the severe illness of the Right Rev'd Bishop, he would not be in attendance at this Convention.

On motion, the Rev. Dr. Drane was called to the Chair, and by him Prayers were said.

The Secretary then called the List of the Clergy, and the following were present and took seats:

Rev. J. B. BUXTON,  
Rev. GEORGE BENTON,  
Rev. JOS. BLOUNT CHESHIRE,  
Rev. R. B. DRANE, D. D.,  
Rev. FORDYCE M. HUBBARD,  
Rev. WILLIAM N. HAWKS,  
Rev. N. COLLIN HUGHES,  
Rev. JOSEPH C. HUSKE,  
Rev. RICHARD S. MASON, D. D.,

Rev. CHARLES A. MAISON,  
Rev. CAMERON F. McRAE,  
Rev. R. E. PARHAM,  
Rev. JOHN HAYWOOD PARKER,  
Rev. JOHN J. ROBERTS,  
Rev. W. E. SNOWDEN,  
Rev. J. AVERY SHEPHERD,  
Rev. ALFRED A. WATSON,  
Rev. A. F. OLMSTED.

Certificates of Lay Delegation were called for, handed in, and read. The following Churches were found to have elected Delegates, as follows, to this Convention:

*St. James's Church, Wilmington.*—Dr. A. J. DeRosset, Sen'r, Dr. Thos. H. Wright, Levin Lane, George Davis.

*St. John's Church, Fayetteville.*—John W. Wright, Edward Lee Winslow, Edward J. Hale, William S. Mullins.

*Christ Church, Raleigh.*—Hon. Wm. H. Haywood, Jr., Dr. S. J. Baker, Dr. N. L. Stith, George W. Mordecai.

*Christ Church, Newbern.*—Dr. J. A. Guion, Moses W. Jarvis, J. C. Justice, Alex'r Justice.

*Calvary Church, Tarborough.*—Matthew Weddell, James D. Howell, James Weddell, Russell Chapman.

*Grace Church, Plymouth.*—Benjamin Maitland, Samuel Hardison, John McBoyle, Franklin F. Fagan.

*St. Bartholomew's Church, Pittsborough.*—Henry A. London, Dr. F. J. Hill, N. M. Hill, Dr. S. McClenahan.

*St. Stephen's Church, Oxford.*—John C. Taylor, Lunsford A. Paschall, Russell Kingsbury, Dr. John R. Herndon.

*St. James's Church, Granville County.*—Thos. L. Broddie, Dr. Z. M. Paschall, William A. Eaton, D. P. Paschall.

*Church of the Epiphany, Leaksville.*—Robert Brodnax, Edward T. Brodnax, Dr. Noah Joyner.

*St. Mary's Church, Kinston, Lenoir County.*—Lewis C. Desinond, Dr. Thos. Woodley, James E. Metts.

*Trinity Church, Beaufort County.*—Edward Laughinghouse, Fred'k Grist, W. J. Laughinghouse, Joseph Laughinghouse.

*St. Luke's Parish, Washington County.*—Henry Downing, Andrew L. Chesson, Josiah Collins, John B. Goelet.

*Trinity Church, Scotland Neck.*—James N. Smith, Thomas B. Hill, Richard H. Smith, Dr. A. S. Hall.

*St. Luke's Church, Lincolnton.*—Benjamin Sumner, L. E. Thompson, W. M. Williamson, V. A. McBee.

*Grace Church, Morganton.*—James Avery, Thomas Walton, John Collet, David Coperning.

Of whom the following answered to their names and took seats as members of the Convention, viz: Dr. A. J. DeRosset, Sen'r, Thomas H. Wright, Levin Lane, George Davis, John W. Wright, E. J. Hale, Edward Lee Winslow, Josiah Collins, Henry A. London, Dr. Fred'k J. Hill, Alexander Justice.

The Convention was declared duly organized, and, on motion, proceeded to elect a President. On counting the ballots, the Rev'd R. S. Mason, D. D. was declared duly elected, and accordingly took the Chair as President of the Convention.

On motion, the Convention proceeded to the election of a Secretary for the ensuing year. The ballots being counted, Edward Lee Winslow was declared unanimously elected Secretary for the ensuing year.

The President appointed the following persons to compose the Committee on the admission of New Congregations into union with this Convention:—The Rev. Messrs. W. N. Hawks, J. B. Cheshire, and W. E. Snowden, of the Clergy, and Messrs. E. L. Winslow and Henry A. London, of the Laity.

On motion of the Rev. J. Avery Shepherd,

*Resolved*, That all Clergymen of the Protestant Episcopal Church, and Candidates for Orders in this Diocese, who may be present, be admitted to seats as honorary members of this Convention.

The documents in relation to the formation of the Congregations, with an application for admission into union with this Convention, of the Church of the Holy Trinity, Hertford, Perquimons County; Christ Church, Rockfish, Cumberland County; and St. John's, Rutherfordton, Rutherford County, were handed in, and on motion referred to the Committee on the Admission of New Congregations.

On motion, the Convention adjourned for Divine Service, to meet again Thursday morning, 9 o'clock.

Morning Prayer was said by the Rev. W. N. Hawks, the Rev. For-  
dyce M. Hubbard reading the Lessons and the Ante-Communion Ser-

vice. The Convention Sermon was preached by the Rev. C. P. McRae, from 49th chapter of Isaiah, 4th verse.

Evening Prayer was said by the Rev. George Benton, and a Sermon preached by the Rev. A. A. Watson, from 13th chapter of St. Luke's Gospel, 6th to 9th verses.

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**THURSDAY, May 25.**

The Convention met pursuant to adjournment.

Prayers were said by the President.

The Minutes of yesterday were read and approved.

Under the resolution adopted by the Convention yesterday, the Rev. Oliver S. Prescott, Ferdinand E. White, and William Pusmore, took seats in the Convention.

On motion, the Rules of Order published in the Journals of the last Convention were adopted for the government of this Convention.

Certificates of Lay Delegation were handed in, and the following Churches were found to have elected Delegates to this Convention:

*Church of the Redemption, Lexington.*—W. R. Holt, Jeremiah W. Murphy, William D. Lindsay, Samuel Gaither.

*Emmanuel Church, Warrenton.*—George D. Baskerville, Edward Hall, Alexander Hall, Henry S. Plummer.

*St. Peter's Church, Washington.*—William E. Demill.

*St. Paul's Church, Edenton.*—Joseph B. Skinner, W. D. Lowther, J. H. Leary, Thomas Benbury.

*Christ Church, Elizabeth City.*—Joseph H. Pool, Dr. S. D. Grice, Hill Burgwin, Dr. R. Piemont.

*St. Paul's Church, Greenville.*—Dr. E. H. Goelet, James Davis, N. A. Davis, Dr. S. B. Evans.

*Culvary Church, Wadesborough.*—Dr. W. G. Jones, G. S. Hubbard, Thos. S. Ashe, W. E. Troy.

Of whom Dr. S. D. Grice and William E. Demill appeared and took seats as members of the Convention.

The following Committees were appointed by the President:

*Committee on the State of the Church.*—The Rev. Messrs. P. M. Hubbard, A. A. Watson, N. Collin Hughes, George Benton, J. R. Lee.

*Committee of Finance.*—The Rev. Messrs. J. B. Buxton, J. H. Parker, and J. J. Roberts; and Messrs. Josiah Collins and George Davis.

Documents relating to the organization of the Church of Gethsemane, at Falkland, Pitt County, asking to be admitted into union with the Convention, were presented, and referred, on motion, to the Committee on the Admission of New Congregations.

The Committee on the Admission of New Congregations reported,

that the documents in relation to the Church of the Holy Trinity, Hertford, Perquimons County; St. John's Church, Rutherfordton, Rutherford County, and Christ Church, Rockfish, Cumberland County, were correct; and they recommend that the said Churches be admitted into union with this Convention.

On motion, *Resolved*, That the Church of the Holy Trinity, Hertford, Perquimons County; St. John's Church, Rutherfordton, Rutherford County, and Christ Church, Rockfish, Cumberland County, be admitted into union with this Convention.

A Certificate of Lay Delegation from Christ Church, Rockfish, was read, and the following appeared elected Delegates to this Convention: Charles P. Mallett, Reuben Spencer, Amasa Alden, Wm. E. Gould.

Of whom Charles P. Mallett and Reuben Spencer took seats as members of the Convention.

On motion of H. A. London,

*Resolved*, That a Committee of five be appointed to take into consideration the resolutions of the Convention, adopted May 1841, in relation "to the relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen;" and that they report what alterations, if any, are necessary to accomplish the objects of said resolutions.

The following were appointed the Committee:—The Rev. Messrs. J. B. Buxton and A. F. Olmsted; and Dr. F. J. Hill, and Messrs. E. J. Hale and H. A. London.

On motion, *Resolved*, That a Committee on unfinished business of the last Convention be appointed.

The Rev. J. R. Lee, and Dr. S. J. Baker and Charles P. Mallett were appointed said Committee.

On motion of the Rev. R. B. Drane, the Convention adjourned to 4 o'clock P. M.

Morning Prayer was said by the Rev. J. H. Parker, and a Sermon preached by the Rev. N. Collin Hughes, from the 14th chapter of Ezekiel, 3d verse.

4 O'CLOCK P. M.

The Convention met pursuant to adjournment.

Dr. S. J. Baker, a Delegate from Christ Church, Raleigh, appeared and took his seat.

The Bishop's Report was handed to the Convention, read, and on motion, was referred to the Committee on the State of the Church:

### *Record of Episcopal Acts since the Convention of 1847.*

May 8th, 1847, at Christ Church, Newbern, confirmed at night fifteen persons.

5th Sunday after Easter, preached in the same Church, and ordained the Rev. J. H. Parker and the Rev. R. E. Parham Priests.

May 12th, at Greenville, preached and confirmed two persons.

May 14th, preached in St. Thomas's Church, Windsor.

Sunday after Ascension, in Trinity Church, Scotland Neck, preached and confirmed one person.

May 19th and 20th, in Calvary Church, Tarborough, preached twice and confirmed one person.

May 31st, in the College Chapel at Chapel Hill, preached to the Graduating Class.

2d Sunday after Trinity, (June 13th,) consecrated the Church of the Epiphany at Leaksville, Rockingham County, preached and administered the Holy Communion.

3d Sunday after Trinity, at Wilkesborough, Wilkes County, in the morning said prayers and preached in the Court House. In the afternoon, said prayers, and administered the Holy Communion to a sick person and others in private.

The next two weeks were spent at Valle Crucis.

6th Sunday after Trinity, consecrated Grace Church, Morganton, administered confirmation to one person, and Holy Communion.

July 14th, sickness prevented the fulfilment of the appointed service at Asheville.

7th Sunday after Trinity, at St. John's in the Wilderness, preached, confirmed five colored persons, and administered the Holy Communion, in the morning. In the afternoon, preached at the same Church.

July 21st, in the Court House at Rutherfordton, said Morning Prayers, baptised one adult, confirmed two persons, preached, and administered the Holy Communion. In the afternoon, read service and preached.

July 24th, preached at night in St. Luke's Church, Lincolnton.

8th Sunday after Trinity and St. James's Day, in the same Church, preached and administered the Holy Communion, in the morning. In the afternoon, preached, confirmed one person, and catechised the children of the Parish.

9th Sunday after Trinity, in the Chapel of the Institution at Valle Crucis, admitted Messrs. Jarvis Buxton and William W. Skiles to the holy order of Deacons,—the latter under the Canon of 1844. Preached and administered the Holy Communion. In the afternoon of the same day, baptised one person and confirmed eight.

10th Sunday after Trinity, preached at Lenoir, Caldwell County.

August 10th, at Wilkesborough, said prayers and baptised two adults.

August 11th, at Mocksville, preached and administered the Holy Communion.

August 12th, in St. Andrew's Church, Rowan County, preached, confirmed two persons, and administered the Holy Communion.

August 13th and 14th, preached twice at Lexington, Davidson County.

11th Sunday after Trinity, in Christ Church, Rowan, preached, confirmed four persons, and administered the Holy Communion. At night, in St. Luke's Church, Salisbury, preached.

August 16th, in the same Church, preached, confirmed three persons, and administered the Holy Communion.

August 18th, in St. Peter's Church, Charlotte, preached, confirmed two persons, and administered the Holy Communion.

12th Sunday after Trinity, in Calvary Church, Wadesborough, said

prayers, preached, confirmed two persons, and administered the Holy Communion.

August 27th, at evening, preached in St. Bartholomew's Church, Pittsborough.

August 28th, in the same Church, preached, confirmed one person, and administered the Holy Communion.

13th Sunday after Trinity, at Deep River, Chatham County, consecrated St. Mark's Church, preached, confirmed two persons, and administered the Holy Communion.

14th Sunday after Trinity, in St. Matthew's Church, Hillshorough, preached, admitted Mr. William R. Gries, a member of the Institution at Valle Crucis, to the holy order of Deacons, and administered the Holy Communion.

Sept. 7th, at an extra service in the Chapel of St. Mary's School, Raleigh, confirmed one person.

About this time, started for New York, where the General Convention was appointed to be held.

20th Sunday after Trinity, in St. Luke's Church, New York, admitted Mr. Charles A. Maison to the holy order of Deacons.

In Emmanuel Church, Brooklyn, admitted the Rev. C. D. McLeod to the holy order of Priests.

Some others were ordained in the City of New York, whose names are not yet ascertained.

2d Sunday after Christmas, preached in the Chapel of St. Mary's School, Raleigh.

1st Sunday after Epiphany, preached in Christ Church, Raleigh.

2d Sunday after Epiphany, preached in the Chapel of St. Mary's School.

3d Sunday after Epiphany, in Emmanuel Church, Warrenton, confirmed one person.

January 27th and 28th, in the Church of the Holy Innocents, Henderson, preached twice.

4th Sunday after Epiphany, officiated in St. John's Church, Williamsborough.

Feb'y 1st and 3d, in St. Paul's Church, Louisburg, preached three times.

5th Sunday after Epiphany, in Christ Church, Raleigh, preached twice, and confirmed thirteen persons.

6th Sunday after Epiphany, officiated at Trinity School.

Septuagesima Sunday, in St. Bartholomew's Church, Pittsborough, admitted the Rev. John J. Roberts, Deacon, to the holy order of Priests.

Feb'y 26th and Sexagesima Sunday, in St. James's Church, Oxford, preached three times.

Quinquagesima Sunday, in Christ Church, Raleigh, in the morning, admitted Mr. James B. Donnelly to the holy order of Deacons, and preached. In the afternoon, at the Chapel of St. Mary's School, preached and confirmed fourteen persons. Confirmed a sick person in private in the city of Raleigh.

Saturday, March 11th, and 1st Sunday in Lent, in Calvary Church, Tarborough, preached three times.

March 13th, preached in Trinity Church, Scotland Neck.

March 16th and 17th, at Jackson and its neighborhood, preached. At a private house, baptised and confirmed an adult, and baptised an infant.

2d Sunday in Lent, in St. Thomas's Church, Windsor, baptised one adult and three infants, and confirmed two persons.

March 21st, at Gatesville, preached once, and administered the Holy Communion.

March 24th, in St. Paul's Church, Edenton, preached twice.

March 25th, and Festival of the Annunciation of B. V. M., preached once in the same Church.

3d Sunday in Lent, in the same Church, in the morning preached and administered the Holy Communion. At night, preached and confirmed twenty-seven persons.

March 27th, in the same Church, after early Morning Prayer, confirmed three persons. Afterwards, at a private house, baptised two adults and confirmed two persons.

March 29th, preached at Hertford.

March 30th, at Woodville, preached and confirmed four persons.

March 31st, in Christ Church, Elizabeth City, preached at night.

April 1st, preached in the morning and in the evening.

4th Sunday in Lent, preached in the morning. In the afternoon catechised the children, and at night confirmed seven.

At this point the visitation was cut short by the illness of the Bishop.

In the course of these visitations, it will be found that six adults and six infants have been baptised by the Bishop in eight Parishes, 128 persons confirmed, five Deacons and four Priests ordained, and three Churches consecrated.

The following changes have taken place among the Clergy of the Diocese, since the last Convention:—The Rev. F. M. Hubbard has resigned the Rectorship of Christ Church, Newbern, and become the Principal of Trinity School. The Rev. Wm. N. Hawks has become Rector of Christ Church, Newbern. The Rev. C. F. McRae has resumed the Rectorship of Emmanuel Church, Warrenton. The Rev. Joseph J. Ridley has resigned the Rectorship of St. John's Church, Williamsborough. The Rev. W. E. Snowden has resigned the Rectorship of St. Peter's Church, Washington, and at the direction of the Bishop has taken charge of the Parishes at Hertford and Gatesville. The Rev. N. C. Stoughton has been transferred to the Diocese of New York. The Rev. John S. Kidney to the Diocese of New Jersey. The Rev. James E. Van Bokkelen to the Diocese of Maryland. The Rev. Wm. Passmore has been received from the Diocese of New Jersey. The Rev. O. S. Prescott, the Rev. W. G. French, and the Rev. Ferdinand E. White, from the Diocese of Connecticut. The Rev. A. F. Olmsted has returned to the Diocese, and has entered upon his duties at Chapel Hill. The Rev. Jarvis Buxton officiates at Rutherfordton and Asheville. The Rev. Charles A. Maison is appointed to Edenton. The Rev. Wm. G. French, the Rev. W. W. Skiles, the Rev. Wm. Passmore, and the Rev. W. R. Gries, are at Valle Crucis. The Rev. O. S. Prescott is at the country Churches near Salisbury.



The following persons are Candidates for Holy Orders in this Diocese:—George Andrews, T. F. Davis, Jr., Jeremiah W. Murphy; Jos. W. Murphy, Richard H. Mason, Frederick Fitzgerald, and Richard W. Barber.

This list is believed to be incomplete.

The Parochial Reports were laid on the Secretary's table, read, and referred to the Committee on the State of the Church.

### ST. JAMES'S CHURCH, WILMINGTON.

*Rev. R. B. Drane, D. D., Rector.*

Baptisms—Infants, whites 32, colored 7; Adults, white 2, colored 1,	42
Catechumens—White 125, colored 80,	205
Communicants—Deaths 2, removals 8, additions 11, present number,	269
Marriages—White 14, colored 3,	17
Funerals—White 8, colored 4,	12
Contributions—Bishop's Salary,	\$225 00
Diocesan Missions,	350 00
Relief Committee,	40 00
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	\$615 00
Other contributions to Religious objects,	873 00
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	\$1,488 00
	ROBERT B. DRANE.

### ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adult 1; Infants, white 19, colored 34; total	54
Communicants—Died, 1 white, 1 colored; withdrawn 1; present number, white 154, colored 27; total	181
Marriages—White 2, colored 2,	4
Funerals—White 6, colored 3,	9
Moneys collected—For Assessment,	\$210
Missionary Assessment,	270
Relief Committee,	50
General Domestic Missions,	100
Parochial Charities,	145
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Total,	\$775

This congregation has deeply sympathised in the late afflictive indisposition of the Bishop. There being no Episcopal visitation, the ingathering of the harvest of last year has thereby been necessarily deferred.

JARVIS B. BUXTON.

**CHRIST CHURCH, NEWBERN.***Rev. Wm. N. Hawks, Rector.*

Baptisms—Adults, white 2, colored 2; Infants, white 14, colored 13; total	31
Marriages, white,	6
Burials—Adults, white 5, colored 1; Infants, white 5, colored 4; total	15
Confirmations—White 2, colored 10,	12
Communicants—Last report 151; deduct for deaths and removals 9; added during the year 12; present number, white 115, colored 39,	154
Number of Families,	59
Catechumens—White 48, colored 40,	88
Collections—Missions,	\$287 00
Domestic Missions,	117 06
Widows' Fund,	35 00
Bishop's Salary,	210 00
Total	<u>\$649 06</u>
	WM. N. HAWKS.

**CHRIST CHURCH, RALEIGH.***Rev. R. S. Mason, D. D., Rector.*

Baptisms—Adults 2, Children 6,	8
Confirmations, (one of these being at St. Mary's School, and one on a dying bed,)	13
Marriages,	2
Communicants—Died 6, removed 1, withdrawn 1, added 16, (of which three are from Trinity School,) present number	96
Families,	60
Funerals—Children 1, Adults 7,	8
Collections for the poor on the days of the administration of the Holy Communion,	\$151 15
Collected for Missionary purposes,	314 05
(Of which \$90 have been paid to the General Fund for Domestic Missions, \$30 to the African Mission, and the remainder to Domestic Missions in this Diocese.)	
For the Relief Fund,	40 00
Whole amount of collections,	<u>\$505 20</u>
Assessment for Bishop's Salary and Diocesan expenses,	210 00
Whole amount of contributions,	<u>\$715 20</u>
	R. S. MASON.

**ST. LUKE'S CHURCH, SALISBURY.***Rev. John H. Parker, Rector.*

Baptisms, (white Infants,)	6
Catechumens, (white,)	19
Confirmations, (white,)	3
Communicants—(white,) added 8, removed 2, present number	37
Marriages, (white,)	3
Funeral, (white,)	1
Contributions—Episcopal Assessment,	\$40
Missionary Fund,	60
	— \$100

**CHURCH OF THE REDEMPTION, LEXINGTON.***Rev. John H. Parker, Missionary.*

Baptisms—White, Adults 3, Infant 1,	4
Communicants—White, added 4, died 1, present number	8
Marriage, (white,)	1
Funeral, (white,)	2
Families, (white,)	4
Contributions—Episcopal Assessment,	\$10
Missionary Fund,	20
	— \$30

This Congregation are very much in want of the regular services of the Church, and are willing to contribute liberally towards the support of a Minister.

At the request of the Bishop, I have occasionally visited Charlotte; since last August, my official acts there have been reported to the Convention by the Lay Reader of the Parish.

In Surry County, I have baptised five infants—four white and one colored,—and celebrated the rites of matrimony once.

In the Mills' Settlement, I have baptised three infants—two white and one colored.

**JNO. H. PARKER.****EMMANUEL CHURCH, WARRENTON.***Rev. Cameron F. McRae, Rector.*

Baptisms, (Infants,)	11
Marriages,	7
Burials,	3
Sunday School—Teachers,	6
Pupils,	42
Confirmation,	1

Communicants—Added 11, present number	59
Moneys collected—Assessment,	\$50
Missionary Fund,	50

### CHURCH OF THE HOLY INNOCENTS, HENDERSON.

*Rev. Cameron F. McRae, Rector.*

Baptisms—Adult 1, Infants 18,	19
Marriages,	2
Communicants,	22
Moneys collected—Assessment,	\$25
Missionary Fund,	40
Permanent Episcopal Fund,	100

### BRINKLEYVILLE, HALIFAX COUNTY.

Communicants,	9
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The Baptisms and other offices performed at this Station, are included in the report of Emmanuel Church, Warrenton.

C. F. McRAE.

### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

*Rev. John J. Roberts, Rector.*

Baptisms, (white Infants,)	5
Catechumens, (white,)	15
Confirmations, (white,)	2
Communicants—Removed 1, omitted in last report 2, added 7, present number	31
Families,	15
Burials,	3
Contributions—For Assessment,	\$30
Diocesan Missions,	45
For Relief Committee,	10
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	\$85

### ST. MARK'S, CHATHAM COUNTY.

Baptisms—White 2, colored 15,	17
Catechumens, (colored,)	23
Confirmations, (colored,)	1
Communicants—Added, 4 whites, 2 colored; present No.	70
Burial, (colored,)	1
Contributions—For Assessment,	\$10
Diocesan Missions,	10
Relief,	5
	<hr/>
	\$25

JOHN J. ROBERTS.

**CHRIST CHURCH, ROWAN COUNTY.***Rev. Oliver S. Prescott, Deacon.*

Baptisms,	2
Confirmations,	2
Communicants—Died 2, removed 2, added 2, present No.	87
Funerals,	2
Contributions,	\$25

**ST. ANDREW'S, ROWAN COUNTY.**

Baptism,	1
Confirmations,	3
Communicants—Died 1, added 3, present number	47
Marriage,	1
Funeral,	1
Contributions,	\$15

**ST. PHILIP'S CHURCH, MOCKSVILLE.**

Baptism,	1
Communicants—Removed 1, present number	9
Families,	2
Marriages,	2
Assessment,	\$12

In this Church the Holy Days have been observed, and during Lent daily Prayers were said.

**IREDELL COUNTY.**

The Mills' Settlement has been visited once, and arrangements made to have regular services there.

Baptism,	1
Communicants,	17

**OLIVER S. PRESCOTT.****ST. MATTHEW'S CHURCH, HILLSBOROUGH.***Rev. J. B. Donnelly, Deacon.*

Communicants,	47
Baptisms—Infants, 2 white, 3 colored,	5
Died, (colored Infant,)	1
Catechetical Class,	10
Average Congregation,	90

**ST. MARY'S, ORANGE COUNTY.**

Communicants,	5
Died, (Adults,)	2

Morning Service is held and a Sermon preached in this Chapel one Sunday in each month.

**J. B. DONNELLY.**

**REPORT of Rev. N. Collin Hughes, officiating in Pitt, Lenoir, and Beaufort Counties.**

**TRINITY PARISH, BEAUFORT COUNTY.**

Baptisms—White, Adult 1, Infants 4,	5
Marriage, (white,)	1
Burials—White, Adults 2, Infant 1,	3
Communicants—Added (white) 3, removed 1; present number, white 30, colored 1,	31
Collections—Episcopal Fund,	\$24
Missions,	16
	—— \$40

**ST. JOHN'S CHURCH, PITT COUNTY.**

Baptisms, (white Infants,)	3
Burials, (white Adults,)	2
Communicants—White 14, colored 1,	15
Collections—Bishop's salary \$10, Missions \$15,	\$25

**ST. MARY'S CHURCH, KINSTON.**

Baptisms—(White Infant) 1; colored, Adult 1, Infant 1,	3
Marriages, (white,)	2
Burials—White, Adult 3, Infant 1,	4
Communicants, (white,)	9
Collections—Bishop's salary \$10, Missions \$7 50,	\$17 50

**ST. PAUL'S CHURCH, GREENVILLE.**

Baptisms, (white Infants,)	2
Marriages, (white,)	3
Burial, (white,)	1
Confirmations, (white,)	2
Communicants (white)—Died 1, added 5, present No.	10
Collections—Episcopal Fund \$5, Missions \$5,	\$10
	N. COLLIN HUGHES.

**CHURCH OF THE EPIPHANY, LEAKSVILLE.**

*Rev. John R. Lee, Rector.*

Baptisms—White Adult 1; Infants, white 5, colored 13,	19
Funeral, (in another Diocese,)	1
Marriages, (1 in another Diocese,)	2
Communicants—Added (1 in another Diocese) 2, removed 4, present number	11
Contributions for General Missions,	\$4
“ “ Diocesan Missions,	2
Prospects of the Church encouraging.	

**JNO. R. LEE.**

## GRACE CHURCH, PLYMOUTH.

*Rev. Alfred A. Watson, Rector.*

Baptisms—White, Infants 12, Adults 6,	18
Catechumens, about	30
Communicants—Removed 1, added 3, present number	23
Families, (white,)	26
Contributions—For Missionary Assessment,	\$15 00
Episcopal Assessment,	10 00
Other purposes,	59 42½
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	\$84 42½

There are several candidates for Confirmation. This rite has not been administered during the past Conventional year, in consequence of the illness of the Bishop.

## ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Baptisms—White, Infants 6, Adults 10; colored Adult 1,	17
Catechumens, (white,)	8
Communicants—Died 1, removed 1, added 3, present no.	24
Families—White 19, colored 1,	20
Funerals—White 2, colored 1,	3
Contributions—For Missionary Assessment,	\$7 00
Episcopal Assessment,	5 00
Other purposes,	16 06½
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	\$28 06½

Owing to the illness of the Bishop, the rite of Confirmation has not been administered in this Parish during the past Conventional year. The reduction in the number of Communicants is the result of the removal, at different periods, of colored Communicants.

## WILLIAMSTON.

The Rector of Grace Church, Plymouth, has occasionally visited Williamston, where he has performed the services of the Church.

Baptisms—Infants, white 1, colored 5,	6
Communicants—Removed 1, present number	4
Families, (white,)	3
Contributions—For Missionary Fund,	\$27 90
Other purposes,	20 00
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	\$47 90

No congregation has ever, to the knowledge of the undersigned, been organized at Williamston. The services there are therefore strictly of a Missionary character.

ALFRED A. WATSON.

## ST. STEPHEN'S CHURCH, OXFORD.

*Rev. Edwin Geer, Rector.*

Baptisms—Adults 3; Infants, white 2, colored 1,	6
Confirmations,	5
Communicants—Died 1, removed 3, added (2 by removal) 6; present number	49
Marriage,	1
Funerals,	2
Money Collected—Assessment,	\$38
Diocesan Missions,	14
	— \$52

## ST. JAMES'S CHURCH, GRANVILLE COUNTY.

Baptisms—Infants, (white,)	2
Communicants—Removed 2, present number,	13
Funeral,	1
Assessment,	\$10
	EDWIN GEER.

## ST. PAUL'S CHURCH, EDENTON.

*Rev. Samuel I. Johnston, Rector.*  
*Rev. Charles A. Maison, Deacon.*

*Baptisms—Infants 55, Adults 25,	80
Catechumens, about	150
Confirmations,	32
†Communicants—Died 2, removed 7, added 30, present number	157
Marriages,	3
Families,	80
Funerals,	13
Systematic Contributions—For Missionary Fund,	\$205 07
Parochial Charity,	158 74
Assessment,	190 00
	— \$553 81

The Rector, with the advice and assistance of several Laymen of the Parish, has established a Parochial School for Girls, for the purpose of affording the means of proper christian education to the children of his Parish. The Bishop has consented to be its Visiter.

The Parish has had the services of a Deacon since October last, who has visited the Plantations, and there preached and catechised the children. Several of the Laity have resolved upon erecting Chapels for the

\* Of these 12 Adults and 4 Infants were baptized at Mr. T. P. Burgwyn's plantation on the Roanoke, and 1 Adult and 2 Infants at Gatesville, Gates County.

† Some heretofore reported as of this Parish will this year be reported as belonging to Hertford and Gatesville.



benefit of their slaves: one has already been erected by the joint efforts of two individuals. There have been monthly services at the County Poor House.

The Holy Communion has been administered regularly twice a month, and also upon the high Festivals and their Octaves: also upon all the Sundays in Advent and Lent.

Through the acceptable devotions of a few members of the Congregation, a new Font has been presented to the Church, and means have been furnished for a proper arrangement of the Chancel, which it is expected will be completed this Summer.

SAMUEL I. JOHNSTON.  
CHARLES A. MAISON.

### ST. PETER'S CHURCH, WASHINGTON.

*Rev. Ferdinand E. White, Rector.*

The undersigned having very recently taken charge of the Church in Washington, reports under his own name, only one baptism and one burial.

He reports from the *Parish Register* for the year past, up to Easter 1848.

Baptisms—Whites 16, colored 7,	23
Funerals,	2
Marriages,	3

The number of Communicants is supposed to be about the same as reported at the last Convention.

FERDINAND E. WHITE.

### CHURCH OF THE ATONEMENT, CHAPEL HILL.

*Rev. A. F. Olmsted, Rector.*

Baptisms—Adult,	1
Marriage,	1
Burials—Infant,	1
Catechumens,	15
Families,	9
Contributions—Assessment for the Bishop's Fund,	\$10 00
For Missions,	15 00
Relief Fund,	3 00
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	\$28 00

I took charge of this Parish in January last. The Church here is as yet unfinished, but it is expected that we shall be able to open it for Divine Service in a few weeks. It is estimated that the sum of five hundred and fifty dollars will complete it, of which about three hundred and fifty dollars have been raised. A debt of about a thousand dollars has been incurred to an individual of the Parish, who has advanced this amount over and above his receipts of monies contributed to this undertaking. An earnest appeal is now made to the Churchmen of this Diocese, not to suffer this work, so eminently Diocesan in its object, to be

longer stayed from completion for want of the necessary funds. And it is also hoped that this Diocese will not be found willing, that the individual who through a generous zeal to forward this undertaking, has advanced the sum above named, shall suffer the loss of the same,—a loss which he can ill afford to sustain, and which indeed it would surely be ungenerous, if not unjust, in the Diocese to permit.

A. F. OLMSTED.

### CHRIST CHURCH, ROCKFISH.

*Rev. George Benton, Rector.*

Baptisms—(White) Infants 6, Adult 1,	7
Catechumens, (white,)	27
Communicants—Removed 2, added 1; present number	15
Marriage, (white,)	1
Funerals—(White) Children 3, Adults 5,	8

Of the funerals only two have occurred in families connected with the Church. Since the last report a neat and convenient edifice has been built.

GEORGE BENTON.

### STATION IN SCUPPERNONG, WASHINGTON COUNTY.

*Rev. J. Avery Shepherd, Missionary.*

#### PETTIGREW'S CHAPEL.

Baptisms—Infants 6, Adults 4,	10
Catechumens,	28
Admitted to the Communion,	9
Died,	2
Present number of Communicants,	57
Marriages,	2
Funeral,	1

#### LAKE CHAPEL.

Baptisms—Infants, white 1, colored 20; colored Adults 7,	28
Catechumens—White 5, colored 85,	90
Admitted to the Communion—White 3, colored 4,	7
Communicants—Removed 2, died 1; whole number, white	
13, colored 102,	115
Marriages, (colored,)	2
Funerals, (colored,)	3
Weekly contributions for Missions—Assessment,	\$38
Donation,	93
	— \$131
Assessment for Bishop's Salary,	25
Donation to permanent Episcopal Fund,	125
Donation for the support of a candidate for Orders at	
Valle Crucis,	150
	—
	\$431

Services are holden in each Chapel of this Station every Sunday, and in the Lake Chapel the daily Morning Service has been introduced. An increased attendance upon the public services of the Church and at the Holy Communion, affords no inconsiderable ground for encouragement.

I cannot forbear to make a grateful allusion to the very efficient assistance which was rendered me by the Rev. Henry McVickar, during his visit at this Station for the Winter past.

J. AVERY SHEPHERD.

### CALVARY CHURCH, TARBOROUGH.

*Rev. Jos. Blount Cheshire, Rector.*

Baptisms—Infants,	2
Confirmation,	1
Communicants,	19
Marriage,	1
Funerals—Infants, white 2, colored 1,	3
Contributions—Diocesan Missions,	\$41 85
Domestic Missions,	20 00
Foreign Missions,	14 15
Relief Fund,	5 00
Bishop's Assessment,	25 00
	<hr/>
	\$106 00

### TRINITY CHURCH, SCOTLAND NECK.

Baptisms—Colored Adult 1, white Infants 3,	4
Confirmation,	1
Communicants,	24
Contributions—Diocesan Missions,	\$70 00
Domestic Missions,	30 00
Foreign Missions,	17 85
Relief Fund,	10 00
Bishop's Assessment,	36 00
	<hr/>
	\$163 85

### ST. THOMAS'S CHURCH, WINDSOR.

Baptisms—Adult 2, Infant 7,	9
Confirmations,	2
Communicants—Added 1, present number	19
Funerals,	2
Contributions—Diocesan Missions,	\$37 34
Bishop's Assessment,	20 00
	<hr/>
	\$57 34

JOS. BLOUNT CHESHIRE.

## CHRIST CHURCH, ELIZABETH CITY.

*Rev. E. M. Forbes, Rector.*

Baptisms—White, Infants 9, Adults 3; Colored 16,	28
Confirmations,	6
Burials,	6
Communicants—(White,) added 7, died 1, removed 1;	
present number	40
Do.      do.      (Colored,) added 6, died 1, removed 1;	
present number	18
	—
Whole number of Communicants,	58
Marriages—White 2, colored 5,	7
Moneys Collected—	
Assessment for Bishop's Salary,	\$30 00
Do.      for Missions,	50 00
For Valle Crusis,	30 00
" Relief Committee,	10 00
General Missions,	15 00
	—
	\$135 00

## MISSIONARY STATION AT WOODVILLE.

*Rev. E. M. Forbes, Missionary.*

Baptisms,	5
Confirmations,	4
Communicants,	12
	E. M. FORBES.

## GRACE CHURCH, MORGANTON.

*Rev. Joseph C. Huske, Deacon.*

Baptisms—Infants, white 7, colored 3; colored Adult 1,	11
Catechumens,	17
Confirmation,	1
Communicants,	22
Marriages—White 1, colored 1,	2
Funerals, (colored,)	2
Contributions—For Assessment,	\$10 00
Diocesan Missions,	30 00
Charities and other purposes,	12 52
	—
	\$52 52

I took charge of this congregation in April 1847. The above report is dated from that time—no report having been made to the Convention of that year. Rev. Mr. Mott has administered the Communion at Morganton once during the past year,—also Rev. Mr. Parker once.

I have held occasional services on Sunday afternoon, in the neighborhood of Morganton, at the residence of a member of the Church, which were generally well attended.

At the last annual visit of the Bishop, a neat Church building was consecrated to the service of Almighty God.

### ST. LUKE'S CHURCH, LINCOLNTON.

Baptisms—Infants, white 6, colored 2; Adults, white 4,	12
Catechumens,	13
Confirmations,	1
Communicants,	17
Marriages, (white.)	1
Contributions—For Assessment,	\$20 00
Other purposes,	30 61
	———— \$50 61

I took charge of this congregation,—in connexion with that at Morganton,—in April 1847. For the year preceding, the Church had been destitute of the services of a Minister. The number of Communicants seems to be small, when viewed in connexion with the time since the establishment of the Church in Lincolnton. The register, however, shows that nearly two-thirds of those who have become Communicants at Lincolnton since the Church was first established there, have since removed.

Rev. Mr. Parker has administered the Communion at this place once during the year.

I officiate alternately at this place and Morganton.

JOSEPH C. HUSKE.

### *REPORT of Rev. Jos. J. Ridley, Missionary, Louisburg and Franklin County.*

Baptisms (Infants)	10
Death (white)	1
Communicants (white)	15
Moneys collected for Episcopal Assessment,	\$15

The Parish of St. Paul's, Louisburg, has sustained a great shock in the death of Robert J. Shaw, Esq., who died last June, in the triumphs of faith and hope. With this melancholy exception, its condition remains pretty much as at last report.

I resigned the charge of St. John's, Williamsborough, on Christmas last. There were at that time 15 Communicants.

JOS. JAS. RIDLEY.

### ST. PETER'S CHURCH, CHARLOTTE.

Baptisms—White 2, colored 2,	4
Confirmation,	1
Communicants,	14
Contribution to Missionary Fund,	\$15
At the last visitation of the Rt. Rev. Bishop, Mr. Bryan was appoint-	

ed Lay Reader, and since that time, except during his absence, Divine Service has been regularly performed. We gratefully acknowledge the visits of Rev. Messrs. Parker, Prescott, and Parham. By the direction of the Bishop, the Rev. Mr. Parker officiates at this Church on the fourth Sunday of every month containing five Sundays.

A portion of the debt contracted for our building is still hanging over us, but through the kindness of our friends we hope soon to pay all we owe. We pray that the Head of the Church may so rule their hearts as to cause them to minister to our necessities, and enable us to devote ourselves and our means to His eternal glory.

J. H. BRYAN, Jr., *Sec'y Vestry.*

### CALVARY CHURCH, WADESBOROUGH.

*Rev. R. E. Parham, Missionary.*

Families, (white,)	12
Communicants—Added 2, present number	18
Confirmations,	2
Catechumens,	20
Baptisms, (white Infants,)	2
Funeral,	1
Contributions—Episcopal Fund,	\$20
Missionary Assessment,	20

In consequence of ill health, I resigned the Rectorship of this Church, Sept. 24, 1848, since which time I have sustained towards the congregation no other relation than that of Missionary. I have remained in the Parish and officiated whenever my health and other circumstances would allow. The congregation are at present destitute of what they very much need—the regular services of an active and efficient Rector.

R. E. PARHAM.

### ST. MARY'S SCHOOL, RALEIGH.

*Right Rev. L. S. Ives, D. D., Visiter.*

*Rev. Aldert Smedes, Rector.*

Baptisms—Adults,	6
Confirmations,	14
Added to the Communion,	13

Of the persons confirmed, 2 belong to Christ Church, Raleigh; 4 to St. James's, Wilmington; 1 to Newbern; 1 to Knoxville, Tenn.; 1 to Assumption, Louisiana; 1 to Elizabeth City; 3 to the jurisdiction of the Rev. Mr. McRae at Warrenton; and 1 to Virginia.

\$79 25 were contributed at the Offertory to the cause of Missions. \$25 60 were contributed to the same cause, but specially designated for Valle Crucis.

The School was never in a more flourishing condition, in respect to the character and deportment of its Pupils, than at the close of the Session, April 15th. The number of Pupils is about the same as at the last report.

ALDERT SMEDES.

**ST. THOMAS'S CHURCH, BATH.***Rev. William Passmore, Deacon, officiating.*

Baptisms—Adult 1, Infants 7,	8
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**ST. JOHN'S CHURCH, DURHAM'S CREEK.**

Baptisms—Adults 4, Infants 14,	19
Funerals (Adults)	3

**ZION CHAPEL, BEAUFORT COUNTY.**

Baptisms (Infants)	5
Funerals,	2

**ST. PETER'S CHURCH, WASHINGTON, (during Lent.)—Baptisms, Adults 7, Infants 10.**  
**WILLIAM PASSMORE.**

**REPORT of the Rev. H. H. Prout, Missionary, Valle Crucis, and Ashe County.**

Baptisms—Infants 4, Adults 2,	6
Marriages,	2
Burial,	1

The field of my labor has been the same, for the most part, with that of former years. At two of the Stations, Catechetical instruction has been given by two gentlemen, candidates for Orders, with encouraging success; and at another I am maintaining a small school of that character. Familiar Catechetical instruction is what is wanted in all the Settlements. It is the main thing to be depended on for diffusing permanent benefit among the people. And I beg leave to say that Catechists, industrious men, would find here not only a large field of usefulness, but one promising much success.

**HENRY H. PROUT.****REPORT of the Rev. Wm. E. Snowden, Missionary at Hertford and Gatesville.**

I began to minister at Hertford on Easter Sunday, April 23d, where I officiated three successive Sundays, preaching both morning and afternoon, and administered the Holy Communion on the first Sunday after Easter.

By notice given to that effect, a meeting was held on Monday, 8th May, at Hertford, for the purpose of organizing a Congregation with a view to being received into union with the Convention of the Diocese. The requirements of the Canon on that subject were complied with, and the necessary document will be presented at this Convention.

I found the following Communicants in my charge, viz:

Parish of the Holy Trinity, Hertford, Perquimons County,	14 white.
Chapel at Woodville, Perquimons County,	6 white.
Parish at Gatesville, Gates County,	7 white.

I baptised 1 Infant in Hertford, and 1 Adult and 2 Infants were baptised by the Rector of St. Paul's, Edenton, at Gatesville during the past year.

It is my purpose to devote one Sunday in each month to the Parish in Gates County, and the rest of the time to that in the County of Perquimons.

There is a subscription in a very forward state for building a Church in Hertford, for the Parish of the Holy Trinity in Perquimons County, and we hope to set about the good work immediately.

WILLIAM E. SNOWDEN.

*REPORT of the Rev. Jarvis Buxton, Missionary at Rutherfordton and Asheville.*

**RUTHERFORDTON, RUTHERFORD COUNTY.**

I assumed Missionary charge of this place in August last. We have used the Court House and Female Academy as places of public worship; but the congregation having organised itself for union with the present Convention, have contracted for a Church building, to be finished, it is hoped, in time for consecration at the Bishop's next visitation.

The Rev. Mr. Prout, under direction of the Bishop, visited this place in November, and administered the Holy Communion.

Baptisms—White, Adult 1, Infant 1,	2
Confirmations (white,)	2
Communicants—White, added 3, removed 3, present no.	7
Marriage (white,)	1
Funeral (white,)	1

**ASHEVILLE, BUNCOMBE COUNTY.**

I have ministered at this place in connection with my charge at Rutherford. The friends of the Church have obtained the use of the large upper room in the new brick Academy, and fitted the room up handsomely with seats and a lectern.

Communicants (white,)	4
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In addition to my ministrations at the above places, I have visited Waynesville, Haywood county, preached, and baptised one infant, (white.)

I have also officiated several times at points between Rutherfordton and Asheville.

JARVIS BUXTON.

**TRINITY SCHOOL.**

*Rev. F. M. Hubbard, Rector.*

This School was opened nearly twelve months ago, and its constant and gradual growth leaves in the minds of those who have charge of it, no doubt of its permanence and prosperity. The aim of its teachers



has been to combine thorough instruction, and the highest attainments in learning, with strict discipline, and careful training in the doctrines and duties of religion. In the former respects their efforts have been rewarded with all the success they anticipated. The religious education of those committed to them has been conducted in the methods prescribed by the Church. Daily prayer is said, with daily examinations in Holy Scripture; fasts and festivals are duly observed, with sermons and catechising on Sundays. All these services are cheerfully attended by the boys, and we believe with much advantage.

F. M. HUBBARD.

*REPORT of the Rev. W. M. Green, Prof. of Rhetoric and Logic in the University of North Carolina.*

In January I gave up the charge of the congregation in this place to the Rev. A. F. Olmsted. Since that time my Clerical services have been confined to the College Chapel, and to occasional ministrations to the congregation in the absence of the Rector.

W. M. GREEN.

*REPORT of the Rev. T. S. W. Mott, officiating in Caldwell County.*

The undersigned reports that he has continued the services of the Church in Lenoir and the valley of the Yadkin, during the last Conventional year. At the former of these stations the prospect seems gradually to brighten. The attendance is good and the prejudices of the community evidently wearing away. The present number of communicants in both places is sixteen. During the last year there have been four baptisms, three marriages, and two funerals. The undersigned has also officiated several times at Hillsborough and Morganton during the year, where he has baptised several children and administered the Communion, &c.

T. S. W. MOTT.

*REPORT of the Rev. W. R. Gries, Deacon.*

I commenced officiating in Wilkes and Surry Counties, by appointment, the 1st of January, 1848. I preach the 1st and 3d Sundays in each month at Wilkesborough, in the morning to the whites, and in the evening to the blacks; and catechise the children on Saturday afternoon. The 2d Sunday, at Briar Creek, in Wilkes County, I preach in good weather in a Grove near by, and when the weather is bad, in a neighboring dwelling house. The last Sunday in the month, I preach in the morning about 3 miles from Rockford, and in the evening at Rockford. I have baptised 14 infants, (2 white, 12 colored,) and 2 white adults. There are 10 communicants, or those ready to be such. At Wilkesborough, the few Churchmen who are there have raised 1100 dollars to build a Church, which will, we hope, be finished this year. This has mainly been done by 3 families. There were, when I came here, but 3 communicants, and they females. They had commenced the subscription before I was appointed to the station, and before they had

any hope of having regular services. They have had very little aid out of the place. On the 5th Sundays, when they occur, and at other times when I can collect a congregation, I preach in other parts of the counties.

W. RICHARDS GRIES.

The Report of the Standing Committee was handed in, read, and referred to the Committee on the State of the Church:

*REPORT of the Standing Committee.*

The Standing Committee beg leave to report the following acts during the past Conventional year:

Testimonials have been granted to the following persons: To Jarvis Buxton, William R. Gries, Jas. B. Donnelly, and Charles A. Maison, desiring to receive Deacon's Orders; to the Rev. J. J. Roberts and the Rev. J. C. Huske, desiring to receive Priest's Orders; and to R. W. Barber, desiring to become a Candidate for Orders.

R. S. MASON, *Pres't Standing Committee.*

The Treasurer's Reports were handed in to the Convention, and, on motion, were referred to the Committee of Finance.—[See Appendix.]

The Rev. William N. Hawks, from the Committee on the Admission of New Congregations, reported, that the document in relation to the admission of Gethsemane Church, Falkland, Pitt County, was correct, and recommended that the said Church be admitted into union with this Convention.

On motion, *Resolved*, That Gethsemane Church, Falkland, Pitt County, be admitted into union with this Convention.

A Certificate of Lay Delegation was presented, and it appeared that Dr. R. Williams, James Murray, and George Joyner, were elected Delegates from Gethsemane Church to this Convention.

The Rev. Aldert Smedes appeared and took his seat.

On motion, the Convention adjourned to Friday morning, 9 o'clock.

At Night, Evening Prayer was said by the Rev. Charles A. Maison, and a Sermon preached by the Rev. W. E. Snowden, from 1st Timothy, 1st chapter, 5th, 8th, 9th and 10th verses.

FRIDAY, MAY 20, 1849.

The Convention met pursuant to adjournment.

Prayers were said by the President.

The Minutes of yesterday were read and approved.

A Certificate of Lay Delegation from St. Mark's Church, Chatham County, was handed in, and the following appeared to be elected Delegates to the Convention: John Haughton, Peter G. Evans, George Evans, Lawrence J. Haughton.

The Committee on Unfinished Business reported—

That they had examined the Journal of the last Convention, and they

find no matters requiring the action of this Convention, and ask to be discharged.

JNO. R. LEE, *Chairman.*

On motion of Josiah Collins,

*Resolved*, That a Committee of seven persons be appointed, to whom shall be referred the subject of the Missionary operations of the Diocese.

And the President appointed the following as the Committee: Rev. R. B. Drane, D. D., Rev. W. N. Hawks, Rev. A. Smedes, Dr. Thos. H. Wright, Josiah Collins, John W. Wright, W. E. Demill.

On motion of Josiah Collins,

*Resolved*, That the 3d Rule of Order, among those adopted by this Convention, be altered so as to read—That the "Committee on the State of the Church," the "Committee of Finance," and the "Committee on the Admission of New Congregations," each to consist of five persons, and a Committee to be called the "Missionary Committee," to consist of seven persons, and all Special Committees, shall be next appointed.

On motion, *Resolved*, That the thanks of the Convention be tendered to Thomas Loring, Esq., for the invitation extended to the members to make use of his Reading Room during the Session of this Convention.

On motion of Josiah Collins,

*Resolved*, That the Treasurer pay to each of the Clerical Delegates who attended the last General Convention, the sum of \$50; and that the Treasurer be and he is hereby directed to pay the sum of \$50 to all Clergymen who may be appointed and attend as Delegates to the General Convention of the Church from this Diocese.

A Certificate of Lay Delegation from the Church of the Holy Innocents, Henderson, was read, and the following appeared elected as Delegates to this Convention:—John D. Hawkins, Lewis D. Burrill, S. Edwards, John S. Eaton.

Of whom John S. Eaton was present and took his seat.

The Rev. J. B. Buxton made the following Report from the Missionary Committee for the last year:

### *REPORT of the Missionary Committee.*

The Missionary Committee of the Protestant Episcopal Church in the Diocese of North Carolina, respectfully report: That they have unremittingly endeavored to keep in view the specific object to which their appointment refers. This object, in its nature as understood by the Committee, is simply subsidiary and protective to the Bishop while spreading the Church within his jurisdiction, and with the Church, the sacred treasure, of which, in the divine wisdom, she is at once the depository and the steward.

Within the last Conventional year, the extreme Western portion of the Diocese has been realized by our Missionaries. The voice of these Heralds has been heard through the inhabited pass-ways of the mountains—on their tops and beyond their Western swell, as well as within the Stations assigned them. On all sides round, pleasing indications are afforded of a growing interest in the Kingdom of God. Church Edifices are springing up. Missionary Contributions are on the in-

crease. New Congregations have been organised. The Missionary ranks have been effectively reinforced. The Missionaries themselves have everywhere been kindly received and hospitably entertained. Their ministrations command respect, and through a broad extent of country have led to serious thought and appreciation. Endurance, indeed, is the Missionary's portion. To suffer in the flesh, is the condition of his calling. His, however, is the consolation to be divinely assured, that the element he now sows and often in tears, has a tree within it, destined, in due time, to reward with precious fruit, his patience and his toil.

The plan of Assessment for the support of Missions, recommended by Special Committee and adopted by the last Convention, has met with favor very generally on the point of merit, and largely in effective response from the Congregations. It will be remembered that the scale of Assessment then furnished, showed the maximum of funds required, when the Field of more immediate interest and of very desirable occupation, should be fully invested. Although but a partial investment of this Field has as yet been made—still, in some instances of Congregational liberality, the contribution has measured in amount the Assessment made, and in others even exceeded. Such instances of generous and good feeling within the Diocese, and of cordial co-operation with the Bishop in his peculiar work, must be cheering to the hearts of all who love the Lord Jesus and the Church which He purchased with his blood. Perish who may, their parts and duties have been most surely kept and performed. No apparitions of men dying in their sins shall haunt their conscience—no voice of blood crying from the ground, shall disturb their repose. In other instances, the contribution, though short of the Assessment, your Committee cannot otherwise than believe, has been cheerfully made. But we should all remember, that free will unto the Lord, because a grace of the spirit, is a thing of culture and growth. The Committee can entertain no doubt, that contributions in part now so cheerfully made, will, the ensuing year, as cheerfully be made in whole.

The Committee, with due sensibility, beg leave to record the recent death of the venerable Miss Elizabeth Auld, the friend and generous supporter of our Diocesan Missions from their earliest period to the day of her death. In addition to the example of Saintly piety, so highly appreciated by her friends, she has bequeathed to the Diocese her just sense of christian duty, by remembering the needy Church of God in the final disposition of her affairs. Her bequest of Five hundred dollars to the Missionary Fund, is the third for this object from within this family, and will soon be available for its end.

The Missionaries for the present year, with their respective Stations, are—

The Rev. Mr. Prout, Wataga.

The Rev. Mr. Parham, Wadesborough.

The Rev. Mr. Watson, Plymouth and St. Luke's, Williamsborough.

The Rev. Mr. Hughes, Trinity Parish, Greenville, and Kiuston.

The Rev. Mr. Roberts, Pittsborough and the Gulf.

The Rev. Mr. Parker, Salisbury and Lexington.

The Rev. Mr. Lee, Rockingham.

The Rev. Mr. Olmsted, Chapel Hill.

The Rev. J. Buxton, Rutherfordton and Asheville.

The Rev. Mr. Prescott, Mocksville, Christ Church, and St. Andrew's.

The Rev. Mr. Huske, Morganton and Lincoln.

The Rev. Mr. Snowden, Perquimons and Gates County.

The Rev. Mr. Passmore, Bath and parts adjacent.

The Rev. Mr. Donnelly, Hillsborough.

The Funds subject to the control of the Committee during the past year, including a balance of \$507 36 reported as on hand at the last Convention, amount to \$2690 14. Of this amount, the sum of \$775 has been appropriated to the payment of claims for services rendered prior to the Convention of 1847, and \$205 in part payment of Salaries for the present year—leaving on hand a balance of \$1710 14.

The Committee respectfully refer to the Treasurer's Report for the detail of these receipts and expenditures.

All of which is respectfully submitted.

JARVIS B. BUXTON, *Secretary*.

On motion, the Report was referred to the Committee on the Missionary operations of the Diocese.

On motion, the Rev. J. B. Buxton was added to that Committee.

The Committee on the subject of the Resolutions adopted May 1841, as to the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen, reported as follows. Which Report was accepted, and the Resolutions accompanying the Report were severally adopted:

The Committee appointed under a resolution of this Convention, to consider what means are necessary to give efficiency to the benevolent objects of the Resolution creating a Fund for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen, beg leave to report,—

Your Committee deem it altogether unnecessary to say one word as to the duty which as Christians we owe to the helpless Widows and Orphans of those who have worn out their lives in our service. The fact that the Fund has not been adequate to the purpose required, is no evidence of the want of a proper appreciation of this duty; but only that the system heretofore adopted has not worked as well as its originators desired and intended. One of its defects has, we learn, been pointed out by our venerated Bishop, the ex-officio Chairman of the Relief Committee. His duties require his absence from Raleigh for so large a portion of the year, and his health is so precarious, that he finds it impracticable to give that attention which is required by the resolution of 1841. (See page 52 of Journals of 1847.)

In proposing, therefore, as we shall do, to change the Constitution of the Relief Committee, we are but carrying out the Bishop's own wishes.

A brief review of the operation of the system heretofore will show the necessity of a change.

In 1842, the first year in which an assessment was required and

made for this purpose, only 10 Parishes and a few individuals, responded to the call for contributions. The sum collected was \$295.

In 1842-3, 11 Parishes answered the call, by sending \$190. And it is remarkable, that, with the exception of Wilmington, Fayetteville, Hillsborough, and Tarborough, they are not the same Parishes which contributed in the preceding year.

In 1843-4, 11 Parishes contributed \$233.

In 1844-5, 13 Parishes contributed \$215.

In 1845-6, 8 Parishes contributed \$185.

In 1846-7, only 7 Parishes contributed \$133 50.

In 1847-8, 8 Parishes have contributed \$147.

During the year 1846-7, when the fund dwindled to so small a sum, say \$133 50, and when so few of the Parishes even thought of the subject at all, it happened, in the Providence of God, that a zealous laborer in His vineyard was called to his reward above, leaving to us who are permitted to remain the care of the partner of his bosom and the sharer of his toils. Instead, however, of meeting this new obligation upon us, we find a lamentable reduction of even that which had been theretofore offered. This appears to have resulted from a want of proper information among the Parishes, and not, we are sure, from a want of will to do what the circumstances required. The Committee learns, that at the last Convention the sum of \$500 was appropriated to the two families who have been left with such high claims upon our justice. But no record, so far as we can learn, was made of the fact, and no call made upon the Parishes to contribute the Fund. Of course the \$500 has not been paid. We learn from the Treasurer's Report, that, including a balance of \$36 on hand at the last Convention, he has had, applicable to this Fund, only \$183 during the year 1847-8, and that not only has not the \$500 been paid to those to whom it was pledged by the last Convention, but that not the half of it would have been paid, if the Treasurer had not advanced other funds to meet a draft on him by the Bishop.

The Committee is led to believe, that this neglect arises from the fact that the subject of this Relief Fund does not annually come up before the Convention, like any other business of that body. And it seems to them that a Report, from a Committee annually chosen, would serve to create or to keep alive the proper interest in the subject. They therefore respectfully propose the adoption of the following resolutions, in lieu of those of 1841:—

*Resolved*, That the resolutions of 1841, on this subject, be, and they are hereby repealed.

*Resolved*, That a Committee, to consist of one Clergyman and two Laymen, be annually appointed by the President of the Convention, to be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen," whose duty it shall be to ascertain and report the amount of money which will probably be wanted during the succeeding year for such purpose, to make a definite appropriation in each and every case requiring aid, and to make a scale of assessment, upon the Parishes, proportioned generally to the existing scale of assessments for Bishop's Salary and Contingent fund. Pro-

vided, that in case there be at any time no proper objects, there shall be no call made.

*Resolved*, That the Treasurer of the Convention shall be the Treasurer of this Committee, that he receive the moneys contributed to this Fund, and pay them out on the receipt of the individuals, or their representatives, to whom the appropriations may have been made.

It is not deemed within the province of this Committee to fix upon the sum to be required for the ensuing year, or upon the objects to which it shall be applied, or to form a scale of assessments. These duties will devolve upon the Committee proposed to be appointed, should the Convention approve of and adopt the above resolutions.

Under the 2d resolution, the Rev. G. Benton, H. A. London, and E. J. Hale, were appointed the Committee at this Convention.

On motion of the Rev. R. B. Drane, D. D., the Convention adjourned to Saturday morning, 9 o'clock.

Morning Prayer was said by the Rev. William Passmore; the Rev. J. R. Lee pronouncing the Absolution, reading the Lessons and the Ante-Communion Service. Sermon was preached by the Rev. Ferdinand E. White, from 16th chapter of the Gospel according to St. Luke, 8th verse.

Evening Prayer was said by the Rev. A. F. Olmsted, and a Sermon preached by the Rev. J. Blount Cheshire, 1st chapter of St. John's Gospel, 11th and 12th verses.

## . SATURDAY, MAY 27.

Convention met pursuant to adjournment.

Prayers were said by the President.

The Minutes of yesterday were read and approved.

Dr. J. A. Guion, a Delegate from Christ Church, Newbern, appeared and took his seat.

Rev. L. Van Bokkelin, Rector of St. Timothy's School, was admitted to a seat in the Convention.

The Committee on the State of the Church made the following Report, which was approved:

### *REPORT of the Committee on the State of the Church.*

Your Committee are desirous of calling the attention of the Clergy to the manner of making their reports. There is great lack of uniformity, and need of specification in the statements. The number of families belonging to the Church, and the number respectively of adult and infant baptisms cannot be ascertained from them. To remedy such defects the Committee recommend that the form of the Tabular view hereto appended be adopted by the Clergy in making their Parochial reports.



The number of baptisms, it will be seen, exceeds that reported last year by 268. The number of confirmations is only 128, and that of the communicants is only 64 more than the number reported last year; the reason of which probably is that the Divine Head of the Church has seen fit to deprive her of the services of her Bishop, by his illness. The Committee desire to express their sympathy with him in this visitation of Providence, and trust that the prayers of the members of this Convention, and of the whole Church in the Diocese, are united with theirs for a blessing on the means used for the restoration of his health and strength, and that he may be able soon to resume those services which the Church so much needs.

The Committee observe that the reported number of colored catechumens is small; smaller, they are inclined to believe, than the real number. The religious wants of this part of our population claim strongly the attention of both the Clergy and the Laity. Our duty to our servants is not done, by barely allowing them to receive some religious instruction in whatever quarter they may choose to find it. The sober piety that is inspired by the services of the Church,—the transforming and renewing power of Christ's sacraments, conveying Divine grace in and through the ministrations of the Church,—furnish reasons enough to induce every member of it to desire and endeavor to bring them into the "one fold" under the "one Shepherd." And surely the master, who calls himself a Churchman, falls far short of his duty, if he neglects to have his servants duly baptised, and catechised, and trained in all the methods of the Church, by her appointed Ministers, for her communion. So much he may do, for they are especially entrusted to him. So much he must do, for on what he does depends the salvation of their souls.

Your Committee would also call your attention to the subject of Christian Education. An infidel theory has prevailed, that children can not be *trained* to piety—that indeed they should be left to choose their own religion, or that at least their secular education should be dissociated from their religious training. But they are no more at liberty to choose their own religion, than to choose their God. There is one true Gospel—one true Church. In the principles of that Gospel and that Church we are bound to train them.

We owe this to God. He commands it. "Ye fathers \* \* \* bring them up in the nurture and admonition of the Lord."—Eph. vi. 4. We are bound to do every thing for the glory of God: our children are equally bound. Their education must have this for its end. The primary object of education among christians should be, not the mere temporal advancement of the pupil, but his greater efficiency in the service of God. It should be sought not by itself, or for itself, but as the instrument and auxiliary of Religion;—otherwise the highest accomplishments are thrown away. Nay worse, they become weapons for evil, and thus render education itself an evil rather than a good.

We owe it to the *Child*: only thus can we properly arm him for the warfare of the Cross—for which he was enlisted at his baptism. It is a gross inconsistency to baptise a child and then neglect his religious education—to consecrate him to God and bring him up for the Devil.



And this we effectually do if we only let him alone. Our nature is corrupt. Humanity untrained tends naturally to sin and error. Ground uncultivated brings forth weeds. Our children must therefore be positively trained in the truth and Church of God. God himself enjoined this duty upon Jewish parents, and through the Apostle enjoins it now upon us. It is probably in great part to enable us to meet this responsibility that he has made the characters of children so plastic, and invested the parent with such absolute authority—that he may have both the power and the right to mould his child for Heaven. And by God's grace it can be done. "Train up a child in the way he should go and when he is old he will not depart from it." To a great degree the eternal destinies of our children are in our hands.

Your Committee are thoroughly persuaded that the rising generation can be trained to piety. But to accomplish this end, Religion must have the chief place in all their education. It should pervade every department of instruction—on the week day as well as on Sunday. The child of God should be educated as God's child.

Your Committee can perceive no way in which to effect this properly except by placing their secular education under the control of the Church. They belong to her—she should see to them daily and have the management of all their education.

To this end the establishment of daily schools under the control of the Church is of the utmost importance. A complete system of Christian Education should embrace—1st. *Primary Schools* in the several Parishes, under the direction of their Rectors, in which all the essentials of christianity should be taught, together with the ordinary secular branches. 2d. *High Schools* at proper distances. 3d. *Colleges*. 4th. *Theological Seminaries*,—all under the direction of the Church. Parts of such a system are beginning to appear. Your Committee have heard with pleasure of the establishment of Parochial Schools in several Parishes. In addition to these, there exist several religious seminaries of a higher grade and more general Diocesan relations. Such are St. Mary's School for Girls, at Raleigh; Trinity School for Boys, about 7 miles from Raleigh; and the Theological School at Valle Crucis. Of these, the extended reputation of the first puts it beyond the need of vouchers. Trinity School, a high school for Boys, has been in successful operation for nearly 12 months. It seems now firmly established, and promises to be of great and permanent advantage to the Diocese.

It is understood that the religious house at Valle Crucis will henceforth devote its energies to the instruction of candidates, or those desiring to become candidates for holy orders. The importance of this institution to the Diocese is immense, as the nursery of a future ministry. It appears to possess peculiar advantages for this work, not only in the retirement, for the time being, of its students from the distractions of society, and the hardy and useful discipline to which they are inured, but also in the great economy with which the work can be conducted—your Committee being informed \$50 apiece, per annum, may be made to cover all necessary expenses, except those for clothing.

It has been placed under the charge of a highly capable presbyter,

and is supported in part by the self-denying labors of a body of young men who have literally left all for Christ. Still it needs the fostering care of the members of the Church.

Your Committee cannot conclude this portion of their report without an appeal to the Churchmen of the Diocese for their co-operation in the cause of education in the Church, and particularly for their countenance, and prompt, liberal and steady support of these and kindred institutions in the Diocese. They are for our common interest and the glory of our common Lord.

The increased interest in the Diocese, on the subject of the Missions of the Church, is one of the most encouraging tokens in the history of the past year. The ready welcome given to our Missionaries, the growing number of those who are willing to devote themselves to this self-denying work, and the enlarged contributions from many quarters of the Diocese, indicate that this great branch of christian effort is gaining the affections of christian men among us. Where such things are there is life, and we may all rejoice in the proofs of it, and take courage for yet more strenuous labors.

F. M. HUBBARD, *Chairman.*

On motion of Dr. F. J. Hill,

*Resolved*, That so much of the Report of the Committee on the State of the Church as relates to the subject of "Christian Education," be published in pamphlet form, and that one thousand copies of the same be distributed, with the Journals of this Convention, under the direction of the Secretary.

Which resolution was unanimously adopted.

On motion of the Rev. J. Avery Shepherd,

*Resolved*, That this Convention hail with great satisfaction the organization of "Trinity School," and recognise it and St. Mary's School as institutions invaluable to the cause of Education, on the principles of the Church. They heartily recommend them to the countenance and support of the Diocese.

On motion of the Rev. Charles A. Maisen,

*Resolved*, That this Convention recognises the importance of the establishment of Parochial Schools throughout the Diocese, for the proper education of the children of the Church.

On motion of E. J. Hale,

*Resolved*, That this Convention has heard with lively satisfaction, that a few liberal friends of the Church, and of its venerated Diocesan, have paid off much the larger portion of the debt incurred by the latter in the establishment of the School at "Valle Crucis." That we regard this as a subject of sincere congratulation to the Bishop and to the Church; of new hope for the future permanent utility of that Institution; and of expectation that other liberal Churchmen, who have not yet contributed, will finish the work now so nearly accomplished.

On motion, the Convention proceeded to the election, by ballot, of the Standing Committee for the ensuing year. Rev. R. S. Mason, D. D., Rev. Aldert Smedes, Rev. J. B. Buxton, Hon. John H. Bryan, and John S. Eaton, were elected.

On motion, the Convention proceeded to the election of the Executive Committee of the Missionary operations of the Diocese for the year. On counting the ballots, Rev. J. B. Buxton, Rev. R. S. Mason, D. D., John W. Wright, Chas. T. Haigh, and Chas. P. Mallett, were elected.

On motion, the Convention proceeded to the election of Delegates to the General Convention. Rev. R. S. Mason, D. D., Rev. Robert B. Drane, D. D., Rev. S. I. Johnston, Rev. F. M. Hubbard, Josiah Collins, John S. Eaton, John W. Wright, and Hon. John H. Bryan, were elected.

On motion, John W. Wright was unanimously elected Treasurer of the Convention for the ensuing year.

The following communication from the Wilmington and Raleigh Rail Road Company was read:

TO THE PRESIDENT OF THE CONVENTION

OF THE EPISCOPAL CHURCH, WILMINGTON:

*Dear Sir:*—The Directors of the Wilmington and Raleigh Rail Road Company, at their meeting to-day, passed the following Resolution, with directions that it should be handed to you, viz:

*“Resolved, That the Members of the Convention of the Episcopal Church now assembled in this place, with their Families, be franked over the Line on their return to their homes.”*

With sentiments of high esteem,

I remain, dear sir, very truly, yours,

JAMES S. GREEN, Treas'r W. & R. R. R. Co.

Wilmington, May 27, 1848.

On motion, *Resolved*, That the thanks of this Convention be tendered to the President and Directors of the Wilmington and Raleigh Rail Road Company, for the very liberal offer of the use of their line of travel to the members of this Convention on their return to their homes.

On motion of the Rev. J. H. Parker,

*Resolved*, That the next Annual Convention be held in St. Luke's Church, Salisbury, on the first Wednesday in May 1849.

The Select Committee on the subject of the Missionary operations of the Diocese, reported as follows:

### *REPORT of the Special Missionary Committee.*

The Committee to whom the general subject of Missions in this Diocese, and the report of the Executive Missionary Committee were referred, tender their congratulations to the Convention upon the happy results of the scheme of assessments adopted at the last Convention. The extent to which the anticipations then expressed of the zeal and liberality with which the Diocese would come up to the help of the Lord in this most interesting and important work have been realised, though they have not been wholly met, is a gratifying evidence of the wisdom of the measure, and its general acceptableness; nor can your Committee doubt that the continuance of the system, carried out in the form of weekly offerings, according to the urgent recommendation of our Bishop,

and enforced by the sentences from the Offertory and the faithful exhortations of the Clergy, will produce in the ensuing year the full harvest of good fruit expected from it.

The Committee are aware that the present is a trying time in the commercial world, in which almost every man is made to realise the uncertainty and the fleeting nature of earthly riches; still they submit, that this is not a reason for withholding or diminishing the amount that is due to the offerings for God. On the contrary, they feel that it is His voice, which is now lifted up in our midst, and which calls us, as individuals, and as a Church, to raise our affections from the perishable goods of this world to those things which are above, where Christ, our glorious Redeemer, sitteth at the right hand of God; to lay up our treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal—in a word, with renewed consecration of ourselves and all that God has given us, to present ourselves and our all to Him a living sacrifice, holy and acceptable in his sight, as is our reasonable service.

With these views, your Committee earnestly commend to the Convention the adoption of the following Resolution:

*Resolved*, That the following be the Scale of Assessments upon the respective Congregations in support of the Missionary operations of the Diocese for the ensuing year.

ALDERT SMEDES, *Chairman*.

On motion of Josiah Collins, the resolution reported by the Committee was amended, by adding 20 per cent. to the Scale of the Assessments reported by the Committee.

And the resolution as follows was adopted:

*Resolved*, That the following be the Scale of Assessments on the respective congregations for the support of the Missionary operations of the Diocese for the ensuing year.—[*See Appendix.*]

On motion of Josiah Collins, by the request of the Rector of Christ Church, Raleigh, it was moved that the Assessment on Christ Church, Raleigh, for the support of the Missionary operations of the Diocese, be reduced from \$320 to \$250.

Which motion was rejected by the Convention.

The Committee of Finance made the following Report, which was accepted, and the resolution, together with the Scale of Assessments, adopted.—[*See Appendix.*]

### *REPORT of the Committee of Finance.*

The Committee of Finance, to whom were referred the accounts of John W. Wright, Treasurer of the Convention, beg leave to report that they have examined the said accounts, and find them to be correct and fully sustained by the vouchers. They are also satisfied that all the receipts are fully accounted for, and recommend that the said accounts be approved.

They also recommend the passage of the following Resolution:

**Resolved**, That the following be adopted as the Scale of Assessments for the Bishop's Salary and Contingent expenses of the Convention, being the same adopted by the Convention of 1847.—[See Appendix.]  
**GEORGE DAVIS, Chairman.**

On motion, adjourned to 4 o'clock P. M.

4 O'CLOCK P. M.

The Committee appointed on the subject of the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen, reported as follows:

**REPORT of the Committee on the Fund for the Relief of disabled Clergymen and of the Widows and Orphans of deceased Clergymen.**

The Committee appointed to take in consideration the Relief of disabled Clergymen and of the Widows and Orphans of deceased Clergymen, respectfully report: There are now belonging to this Diocese two Widows of deceased Clergymen, one of whom has four children. In endeavoring to carry out the design and spirit of the Church, by making provision for the wants of those within her sacred enclosure, whose husbands and fathers have spent their life in the active service of the Church in this Diocese, the Committee recommend the following appropriations for the ensuing Conventional year, viz:—to one of the Widows above referred to \$250, and to the other \$150, making the sum of \$400. And with a view to meet these appropriations, they recommend for adoption the annexed scale of assessment, amounting, as will appear, to about \$500. In recommending a scale of assessments larger than the appropriations, these obvious reasons have guided the Committee—first, it is necessary that there be always a surplus in the Treasury to meet any unforeseen and sudden call on the Treasurer. The Church should be ready to respond at any moment to liabilities of this nature, and not allow pressing necessities to drive her to the slow discharge of duty. And no one can tell how soon he may be summoned to put off his armour. A second reason is, because the contributions for this object have heretofore fallen short of what has been appropriated. The collections for this purpose handed in at the present Convention will be hardly enough to meet the deficiencies of the past year, while nothing remains for the year now beginning. And in view of this state of things, the Committee feel it to be their bounden duty to recommend to the members of this Convention immediate action when they shall have returned to their several homes, and they hope that the greater part of the assessments will be collected and transmitted to the Treasurer immediately. It seems but reasonable that the Church should be early served, that she may have the means of rendering prompt aid to them who have such strong claims to her sympathies and compassion.

All of which is respectfully submitted.

**GEORGE BENTON, Chairman.**

[For the Assessment, as increased to \$605 70, by vote, see Appendix.]

**Resolved,** That the Scale of Assessments reported by the Committee, be adopted by the Convention, in aid of the Fund for the relief of disabled Clergymen, and the Widows and Orphans of deceased Clergymen.

On motion of Josiah Collins,

**Resolved,** That after the payment of the appropriations made this year from the Fund for the support of disabled Clergymen, &c. any surplus shall be applied to the payment of any deficiency of the last year.

On motion of the Rev. F. M. Hubbard,

**Resolved,** That while the members of this Convention sympathise deeply with our beloved Diocesan, in the affliction which has severed him for awhile from his duties, and us from his desired presence and services, they have heard with great joy of his gradual recovery from his grievous illness, and trust that our gracious Lord will speedily restore him to us, and lead us, by this chastisement, to increased faithfulness to Him.

On motion, adjourned to Monday, 6 o'clock A. M.

Saturday Night, Evening Prayer was said by the Rev. O. S. Prescott, and a Sermon preached by the Rev. J. B. Buxton, from 4th chapter of St. John's Gospel, 14th verse.

#### SUNDAY MORNING.

Morning Prayer was said by the Rev. Joseph C. Huske; the Absolution was pronounced by the Rev. Aldert Smedes, who also read the Ante-Communion Service; Sermon was preached by the Rev. Dr. R. S. Mason, from 3d chapter of St. Paul's Epistle to the Colossians, 1st and 2d verses.

The Holy Communion was administered by the Rev. Dr. Drane, assisted by the Rev. Dr. Mason, Rev. A. Smedes, and Rev. F. M. Hubbard, to a large number of recipients.

#### AFTERNOON.

Service was said by the Rev. A. Smedes, and a Sermon preached by the Rev. F. M. Hubbard, from 1st chapter of St. John's Gospel, 11th verse.

#### NIGHT.

Evening Prayer was said by the Rev. J. A. Shepherd, and a Missionary Sermon preached by the Rev. A. A. Watson, from 1st Corinthians, 10th chapter, 2d verse.

A collection was made in aid of the Missionary operations of the Diocese, amounting to \$250.

—MONDAY, MAY 29.

The Convention met pursuant to adjournment.

Prayers were said by the President.

On motion, the reading of the Journal of Saturday was dispensed with.

On motion, *Resolved*, That 1000 copies of the Journals of this Convention be published and circulated under the direction of the Secretary.

On motion, the 14th Rule of Order was suspended.

So much of the Resolution as fixed the time of the meeting of the next Annual Convention, was reconsidered; the first Wednesday was stricken out, and the blank filled with the 4th Wednesday in May 1849.

No farther business appearing, the members joined in singing four verses of the 99th Selection of Psalms, and after Prayers, the Convention adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary*.

## APPENDIX.

## SCALE OF ASSESSMENTS.

	Bishop's Salary & Contingent	Missionary Fund.	Relief Fund.
St. James's Church, Wilmington.....	\$225	\$350	\$72 00
St. John's Church, Fayetteville.....	210	320	60 00
Christ Church, Raleigh.....	210	320	60 00
Christ Church, Newbern.....	210	320	60 00
St. Paul's Church, Edenton.....	200	300	48 00
St. Peter's, Washington.....	100	150	30 00
St. Mary's School.....		150	12 00
Emmanuel Church, Warrenton.....	50	75	18 00
St. Luke's, Salisbury.....	40	60	12 00
St. Stephen's, Oxford.....	36	55	12 00
Trinity Church, Scotland Neck.....	36	55	12 00
St. John's in the Wilderness.....	36	55	12 00
St. Matthew's, Hillsborough.....	35	53	12 00
Christ Church, Elizabeth City.....	30	50	12 00
Trinity School.....		50	6 00
St. Bartholomew's, Pittsborough.....	30	45	12 00
St. John's, Williamsborough.....	25	38	9 60
Calvary Church, Tarborough.....	25	38	9 60
Missionary Station in Scuppernon.....	25	38	9 60
Church of the Holy Innocents, Henderson.....	25	40	9 60
Trinity Chapel, Beaufort.....	24	36	9 60
Calvary Church, Wadesborough.....	20	30	6 00
St. Thomas's, Bath.....	20	30	6 00
Holy Trinity, Hertford, Perquimans.....	20	30	2 40
St. Thomas's, Windsor.....	20	30	6 00
Christ Church Rowan.....	15	22	4 50
St. Andrew's Church, Rowan.....	15	22	4 50
St. Thomas's, Craven.....	15	22	4 50
St. James's, Granville.....	15	30	4 50
St. Paul's, Louisburg.....	15	22	4 50
Zion Chapel, Beaufort.....	12	18	3 60
Grace Church, Plymouth.....	12	18	3 60
St. Mary's, Orange.....	10	15	3 60
St. Mary's, Kinston.....	10	15	3 60
Church of the Atonement, Chapel Hill.....	10	15	3 60
St. Mark's Church, Chatham County.....	10	15	3 60
Church of the Redemption, Lexington.....	10	20	3 60
St. Paul's, Granville.....	10	15	3 60
Grace Church, Morganton.....	10	15	3 60
Christ Church, Rockfish.....	10	15	9 60
Gethsemane, Falkland, Pitt County.....	10	15	2 40
St. Luke's, Lincolnton.....	10	20	3 60
St. Phillip's Church, Mocksville.....	5	8	2 40
St. Peter's, Charlotte.....	5	15	2 40
St. Paul's, Swift Creek.....	5	7	2 40
St. John's, Pitt County.....	5	15	2 40
St. Luke's Church, Washington County.....	5	17	2 40
Church of the Holy Cross, Valle Crucis.....	5	10	2 40
St. John's, Rutherfordton.....	5	10	2 40
	\$1886	\$2114	\$405 70



The Treasurer respectfully submits to the Convention, the annexed  
ing with the Convention of 1848.

<b>DR.</b>	<b>Diocese of North Carolina, in account</b>
<hr/>	
1847.	
May 7 To cash paid Rt. Rev. L. S. Ives, in part of salary,	\$22 00
25 To this sum transferred to credit of Fund for Episcopate for investment in Bank Stock,	171 00
June 7 To account paid Raleigh Register, advertising meeting of Convention of 1846,	3 00
30 Ditto E. J. Hale, printing and forwarding 1000 copies of Journals of 1847,	75 00
Sept. 1 To cash pd dit Rt. Rev. L. S. Ives, favor C. Dewey, Cash'r, part of salary,	90 00
9 Ditto ditto W. H. Jones, Cash'r, ditto,	100 00
Oct. 6 Assessment on Clergy by General Convention, and exchange,	31 31
Nov. 20 Draft Rt. Rev. L. S. Ives, favor Brown, DeRosset & Co., in part of salary,	330 00
Dec. 3 Ditto ditto favor Rev. A. Snedecor, ditto,	30 00
1848,	
Mar. 20 Ditto ditto favor C. Dewey, Cash'r, ditto,	900 00
May 17 To account paid D. R. Bell, for binding Journals,	1 25
22 To new account for balance on hand,	837 02
	<hr/>
	<b>\$2,001 12</b>

<b>D.R.</b>	<b>Fund for the support of the Episcopate, in account</b>	
1847.		
May 1.	By balance reported to Convention of 1847.	\$9,169 50
7.	Cash for Rev. J. A. Shepherd, contribut'n from Mis. Station, L. Scuppernon.	125 00
	Ditto John S. Eaton, church of the Holy Innocents, Henderson.	100 00
25.	By this sum transferred from ac't Diocese of N. C. to invest in stock,	171 00
		<hr/> \$9,565 50 <hr/>

**J. W. WRIGHT, Treasurer.**

FAYETTEVILLE, MAY 22d, 1848.

# Exhibits of the Receipt and Disbursement of Funds, for the year end- J. W. WRIGHT, Treasurer.

With the Treasurer of the Convention.

CR.

1847.		
May 1.	By balance on hand per statement rendered to Convention of 1847,	\$337 14
7.	By cash from Rev. E. M. Forbes, Assessment, Christ church, Elizabeth City.	30 00
	From Rev. J. A. Shepherd, Missionary Station at Lake Scuppernon,	25 00
	From Rev. J. B. Cheshire, Trinity church, Scotland Neck,	26 00
	From ditto, Calvary church, Tarborough,	25 00
	From ditto, St. Thomas's church, Windsor,	20 00
	From Rev. Dr. Drane, St. James's church, Wilmington,	225 00
	From Rev. J. J. Roberts, St. Bartholomew's church, Pittsborough,	30 00
	From A. P. Neale, St. Peter's church, Washington,	100 00
	From Rev. A. A. Watson, Grace church, Plymouth,	10 00
	From ditto, St. Luke's church, Washington,	5 00
	From Rev. F. M. Hubbard, Christ church, Newbern,	210 00
	From Rev. J. H. Parker, St. Luke's church, Salisbury,	40 00
	From ditto, St. Andrew's church, Rowan,	15 00
	From ditto, Christ church, Rowan,	15 00
	From ditto, St. Philip's church, Mocksville,	5 00
	From John S. Eaton, church of Holy Innocents, Henderson,	25 00
	From Rev. R. B. Parham, Calvary church, Wadesborough,	20 00
	From Rev. N. C. Hughes, Trinity chapel, Beaufort,	24 00
	From ditto, St. Mary's church, Kinston,	10 00
	From Rev. J. J. Ridley, St. Paul's church, Louisburg,	15 00
19.	From John White, Emmanuel church, Warrenton,	50 00
24.	From Bank of Cape Fear, dividend of 3 per cent. on 18 shares Stock,	54 00
June 7.	From Rev. Dr. Mason, Assessment, Christ church, Raleigh,	210 00
July 8.	From interest for half year ending 1st July on \$7500 Bonds R. & G. R. R. Co.	225 00
9.	From Rev. W. M. Green, Assessment, church of the Atonement, Chapel Hill	10 00
31.	From W. Badham, St. Paul's church, Edenton, in part,	70 00
	From Rev. J. C. Huske, Grace church, Morganton,	10 00
1848,		
Feb. 7.	By cash, interest for ½ yr. ending 1st Jan'y on \$7500 Bonds R. & G. R. R. Co.	225 00
April 29.	By cash from P. Hamilton, Assessment, St. John's church, Williamsboro'.	25 00
May 1.	From Bank of Cape Fear, div'd of 3 per ct. on 22 shares, payable Nov. 1847,	66 00
	Ditto ditto ditto May 1848,	66 00
9.	From W. Badham, Assessment, St. Paul's church, Edenton, in part,	25 00
13.	From R. Kingsbury, St. Stephen's church, Oxford.	38 00
20.	From J. Carmon, Treas'r Vestry St. John's church, Fayetteville,	210 00
22.	From W. Badham, Warden, St. Paul's church, Edenton,	95 00
		<hr/>
		\$2,601 14
22.	By balance on hand.	\$337 02

With the Treasurer of the Convention.

CR.

1848,		
May 22.	To securities in Treasurer's hands, viz: Bonds of Raleigh & Gaston Rail Road Co., endorsed by the State, 22 shares of Stock of Bank of Cape Fear, cost	\$7,500 00 2,056 50
		<hr/>
		\$9,556 50

DR.

## Missionary Fund, in account with

1-47.				
May 7.	To Sec'y's draft in favor of Rev. H. H. Prout, for Missionary services prior to Convention of 1847.			\$125 00
	Ditto Rev. R. E. Parham,	ditto	ditto,	100 00
	Ditto Rev. A. A. Watson,	ditto	ditto,	150 00
7.	Ditto Rev. N. C. Hughes,	ditto	ditto,	50 00
	Ditto Rev. J. J. Roberts,	ditto	ditto,	50 00
20.	Ditto Rev. J. J. Ridley,	ditto	ditto,	100 00
	Ditto Rev. J. H. Parker,	ditto	ditto,	100 00
Aug. 18.	Ditto Rev. J. R. Lee,	ditto	ditto,	100 00
Sept. 13.	Ditto Rev. J. H. Prout, commencing with Convention of 1847,			50 00
Dec. 24.	Ditto ditto	ditto	ditto,	50 00
	Ditto Rev. J. J. Ridley,	ditto	ditto,	50 00
1-48.				
Feb'y 1	To account paid E. J. Hale, for Prayer Books,			5 00
March 7.	To Sec'y's draft favor Rev. A. F. Olmsted, services at Chapel Hill,			50 00
May 22.	To new account for balance on hand,			1710 14

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\$2,880 14

## DR. Fund for the Relief of Disabled Clergymen, and of the Widows and Or-

1-47.				
May 7.	To cash paid Mrs. C. Wiley, per receipt.			\$5 00
Sept. 6	To draft Rt. Rev. L. N. Ives, favor Mrs. C. Wiley,			100 00
	Ditto ditto favor H. A. London, for Mrs. Thurston,			50 00
1-48.				
Jan. 17.	Ditto ditto favor Mrs. C. Wiley,			100 00

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\$255 00

May 22. To old account for balance.

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\$72 14

## the Treasurer of the Convention.

CR.

1847,		
May 1.	By balance on hand per statement rendered to Convention of 1847,	\$307 36
	By cash from: Rev. A. Snodden, contribution from St. Mary's School, Raleigh,	60 53
7.	Rev. J. A. Shephard, Missionary Station at Lake Scuppernon,	125 12
	Rev. E. M. Forbes, Christ church, Elizabeth City,	35 00
	Rev. J. B. Cheshire, Trinity church, Scotland Neck,	28 88
	ditto Calvary church, Tarborough,	24 31
	Rev. Dr. Drane, St. James's church, Wilmington,	75 00
	Rev. J. J. Roberts, St. Bartholomew's church, Pittsborough,	5 00
	A. P. Neale, St. Peter's church, Washington,	56 14
	Rev. A. A. Watson, Grace church, Plymouth,	17 70
	ditto St. Luke's church, Washington county,	5 00
	Rev. F. M. Hubbard, Christ church, Newbern,	136 25
	ditto collection at Convention of 1847,	257 00
	Rev. J. H. Parker, St. Philip's church, Mocksville,	4 00
	John S. Eaton, church of Holy Innocents, Henderson,	16 75
	Rev. R. E. Parham, Calvary church, Wadesborough,	14 33
	Rev. J. H. Lee, church of Epiphany, Rockingham,	3 00
	St. Rev. L. B. Ives, St. Matthew's church, Hillsborough,	16 00
	Bryan Grimes, Esq., legacy of Rev. John Singeltary	100 00
19.	John White, contribution from Emmanuel church, Warrenton,	15 00
June 7	Rev. Dr. Mason, Christ church, Raleigh,	90 00
July 9	Rev. W. M. Green, church of the Atonement, Chapel Hill,	10 00
31.	William Badham, St. Paul's church, Edenton,	60 42
Aug 7	John S. Eaton, church of Holy Innocents, Henderson,	10 00
Sept. 13.	Rev. Dr. Mason, Christ church, Raleigh,	90 00
Nov 3.	Rev. J. C. Huske, St. Luke's church, Lincolnton,	30 00
Dec. 31.	Rev. J. B. Cheshire, Trinity church, Scotland Neck,	30 00
	ditto Calvary church, Tarborough,	25 00
	ditto St. Thomas's church, Windsor,	18 00
1848,		
Jan'y 2.	T. H. Wright, Sec'y Vestry, St. James's church, Wilmington,	100 00
Feb. 26.	Rev. Dr. Mason, Christ church, Raleigh,	90 00
April 24.	J. H. Bryan, Sec'y Vestry, St. Peter's church, Charlotte,	15 00
	Rev. Dr. Mason, Christ church, Raleigh,	20 00
Feb. 26.	W. Badham, Warden, St. Paul's church, Edenton,	75 57
April 29.	P. Hammon, St. John's church, W. Haverborough,	7 00
	Rev. A. Snodden, St. Mary's School, Raleigh,	116 78
May 6.	Rev. J. C. Huske, Grace church, Morganton,	20 00
	W. Badham, St. Paul's church, Edenton,	25 00
	J. Carmon, Treas'r Vestry, St. John's church, Fayetteville,	272 00
	W. Badham, Warden, St. Paul's church, Edenton,	7 02
		<u>\$2,688 14</u>
	By balance on hand,	\$1,718 14

## phases of deceased Clergymen, in account with Treasurer of Convention. CR.

1847,		
May 1.	By balance per statement rendered to Convention of 1847,	\$36 00
7.	By cash from: Rev. E. M. Forbes, contribution, Christ church, Elizabeth City,	10 00
	From Rev. J. B. Cheshire, Trinity church, Scotland Neck,	7 00
	From ditto Calvary church, Tarborough,	5 00
	From Rev. J. J. Roberts, St. Bartholomew's church, Pittsborough,	5 00
June 7.	From Rev. Dr. Mason, Christ church, Raleigh,	10 00
Sept. 13.	From ditto ditto ditto,	10 00
1848,		
Jan'y 2.	From T. H. Wright, Sec'y, St. James's church, Wilmington,	40 00
Feb. 26.	From Rev. Dr. Mason, Christ church, Raleigh,	10 00
May 20.	From J. Carmon, Treas'r Vestry, St. John's church, Fayetteville,	50 00
		<u>163 00</u>
22.	By new account for balance due to Treasurer,	72 00
		<u>\$255 00</u>

J. W. WRIGHT, Treasurer.

# C O N S T I T U T I O N

## OF THE

### PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA

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#### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

#### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

#### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State, or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention.— Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. *Provided* however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. *Provided* also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

#### ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

#### ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex-officio*, be President.

#### ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

#### ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention, and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

**ARTICLE VIII.**

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a Communicant of the Episcopal Church.

**ARTICLE IX.**

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

**ARTICLE X.**

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present; and two-thirds of all the Congregations entitled to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

**ARTICLE XI.**

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

**ARTICLE XII.**

Each Church or Congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorized by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

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## **C A N O N S**

**OF THE****PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.****CANON I.—Passed April 1817.***Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

**CANON II.—Passed April 1817.***Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party

## RESOLUTIONS CONTINUING IN FORCE,

Adopted at various Sitzings of the Convention.

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*Resolved*, That with the consent of his Ventry, it be the duty of every settled Clergyman, not having more than two Congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service.—[Adopted May 1832.]

*Resolved*, That the Vestries of such Churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said Churches.—[Adopted June 1835.]

*Resolved*, That the Treasurer be requested to annex to his Report, the list of those Congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly.—[Adopted May 1836.]

*Resolved*, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books, for the increase of said Library.

*Resolved*, That each Clergyman present the Librarian with a list of the Books in his own or his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.—[Adopted May 1841.]

*Resolved*, That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of New Congregations.—[Adopted May 1842.]

*Resolved*, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his Congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

*Resolved*, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations.—[Adopted May 1844.]

*Resolved*, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention.—[Adopted May 1844.]

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial, and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore

*Resolved*, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church.—[Adopted May 1845.]

*Resolved by the Convention of the Protestant Episcopal Church in the Diocese of North Carolina*, That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the eighth day of January, A. D. 1845, and entitled an Act to amend the Revised Statutes, entitled Religious Societies.—[Adopted May 1845.]

*Resolved*, That the Form of Parochial Reports be hereafter printed with the Journals, and that the Clergy be requested to conform to the same in their Reports.—[Adopted May 1846.]

**Resolved,** That hereafter it shall be the duty of the Secretary of each Vestry, to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the election of the Delegates to said Convention; and also to furnish a duplicate of said certificate to some one of said Delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.—[*Adopted May 1847.*]

**Resolved,** That the resolutions of 1841, on the subject of the Fund for the Relief of Disabled Clergymen and of the Widows and Orphans of Deceased Clergymen, be, and they are hereby repealed.

**Resolved,** That a Committee, to consist of one Clergyman and two Laymen, be annually appointed by the President of the Convention, to be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen," whose duty it shall be to ascertain and report the amount of money which will probably be wanted during the succeeding year for such purpose, to make a definite appropriation in each and every case requiring aid, and to make a scale of assessment, upon the Parishes, proportioned generally to the existing scale of assessments for Bishop's Salary and Contingent fund. Provided, that in case there be at any time no proper objects, there shall be no call made.

**Resolved,** That the Treasurer of the Convention shall be the Treasurer of this Committee, that he receive the moneys contributed to this Fund, and pay them out on the receipt of the individuals, or their representatives, to whom the appropriations may have been made.—[*Adopted May 1848.*]

**Resolved,** That the Treasurer be and he is hereby directed to pay the sum of \$50 to all Clergymen who may be appointed and attend as Delegates to the General Convention of the Church from this Diocese.—[*Adopted May 1848.*]

## R U L E S O F O R D E R .

1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, and the Committee on New Congregations, each consisting of five, and a Committee to be called the Missionary Committee, to consist of seven persons, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, or to postpone it; a motion to adjourn, however, shall always be in order, and shall be decided without debate. A question on amendment must be decided before the original motion.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always*, that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.



*Standing Committee for 1848-9.*

Rev. R. S. MASON, D. D.  
 Rev. ALDERT SMEDES.  
 Rev. JARVIS B. BUXTON.  
 Hon. JOHN H. BRYAN.  
 JOHN S. EATON.

*Executive Missionary Committee.*

Rev. JARVIS B. BUXTON.  
 Rev. R. S. MASON, D. D.  
 JNO. W. WRIGHT.  
 CHARLES T. HAIGH.  
 CHARLES P. MALLETT.

*Delegates to the General Convention.*

CLERICAL.	LAY.
Rev. R. S. MASON, D. D.	JOSIAH COLLINS.
Rev. R. B. DRANE, D. D.	JOHN S. EATON.
Rev. SAM'L I. JOHNSTON.	JOHN W. WRIGHT.
Rev. F. M. HUBBARD.	Hon. JOHN H. BRYAN.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.

Secretary of the Convention, EDWARD LEE WINSLOW, ditto

**The 33d Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. Luke's Church, Salisbury, on the 4th Wednesday in May 1849.**

JOURNAL

OF THE

THIRTY-THIRD ANNUAL CONVENTION

OF THE

*Protestant Episcopal Church*

IN THE

STATE OF NORTH CAROLINA,

HELD AT

ST. LAMON'S CHURCH, SALISBURY,

Thursday May 21, Friday May 22, Saturday May 23, and Monday May 24,

1845.

SATTEPHELL:

PRINTED BY EDWARD P. HALL

1849.



# JOURNAL

OF THE

THIRTY-THIRD ANNUAL CONVENTION

OF THE

*Protestant Episcopal Church*

IN THE

STATE OF NORTH CAROLINA,

HELD IN

ST. LUKE'S CHURCH, SALISBURY,

On Thursday May 24, Friday May 25, Saturday May 26, and Monday May 28,

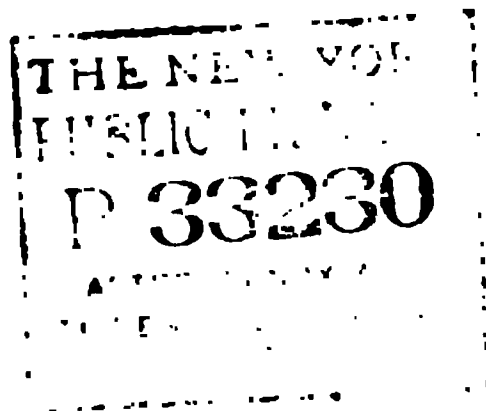
1849.

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FAYETTEVILLE:

PRINTED BY EDWARD J. HALE.

1849.





## LIST OF CLERGY

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

- Right Rev. L. SILLIMAN IVES, D. D., Bishop, and Ex-Officio President of the Convention.
- Rev. GEORGE BENTON, Rector of Christ Church, Rockfish, Cumberland County.
- Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.
- Rev. JARVIS BUXTON, Deacon, Rutherfordton, Rutherford County, and Asheville, Buncombe County.
- Rev. JOS. BLOUNT CHESHIRE, Rector, Calvary Church, Tarborough, and Trinity Church, Scotland Neck.
- Rev. THOMAS F. DAVIS, Deacon, Chapel of the Cross, Chapel Hill.
- Rev. J. B. DONNELLY, Deacon, St. Matthew's Church, Hillsborough.
- Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.
- Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.
- Rev. W. G. FRENCH, Head of the Mission, Valle Crucis.
- Rev. EDWIN GEER, Rector, St. John's Church, Williamsborough.
- Rev. WM. M. GREEN, D. D., Professor in the University of N. Carolina.
- Rev. W. R. GRIES, Missionary, Wilkesborough and parts adjacent.
- Rev. W. H. HARISON, Rector, St. Thomas's, Windsor, Missionary Station, Jackson, Northampton County.
- Rev. F. M. HUBBARD, Professor in the University of North Carolina.
- Rev. W. N. HAWKS, Rector, Christ Church, Newbern.
- Rev. N. COLLIN HUGHES, Missionary in Pitt and Beaufort Counties.
- Rev. JOSEPH C. HUSKE, Rector, Grace Church, Morganton, and St. Luke's, Lincoln.
- Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.
- Rev. J. R. LEE, Rector, Church of the Epiphany, Leaksville.
- Rev. CHAS. A. MAISON, Assistant, St. Paul's, Edenton.
- Rev. RICHARD S. MASON, D. D., Rector, Christ Church, Raleigh.
- Rev. T. S. W. MOTT, Rector, St. James's Church, Lenoir.
- Rev. CAMERON F. McRAE, Rector, Emmanuel Church, Warrenton.
- Rev. A. F. OLNSTED, Rector, St. Bartholomew's Church, Pittsborough, and St. Mark's, Chatham County.
- Rev. R. E. PARHAM.
- Rev. J. H. PARKER, Missionary, St. Luke's, Salisbury, and parts adjacent.
- Rev. WILLIAM PASSMORE, Deacon, Missionary, Wataga.
- Rev. H. H. PROUT, Missionary, Valle Crucis.
- Rev. JOS. JAS. RIDLEY, Rector of St. Stephen's Church, Oxford, and St. Paul's, Louisburg.
- Rev. JOHN J. ROBERTS.
- Rev. J. AVERY SHEPHERD, Missionary Station in Scuppernong, Washington County.
- Rev. ALDERT SMEDES, Rector of St. Mary's School, Raleigh.
- Rev. W. E. SNOWDEN, Missionary, Hertford, Perquimons County, and Gatesville.

Rev. W. W. SKILES, Valle Crucis.

Rev. LEWIS TAYLOR, residing in Granville County.

Rev. A. A. WATSON, Rector, Grace Church, Plymouth, and St. Luke's Church, Washington County.

Rev. FERDINAND E. WHITE, Rector, St. Peter's Church, Washington.

*Clergyman belonging to the Diocese not entitled to a Seat in Convention.*

Rev. J. M. ROBINSON.

The following were not present at this Convention:—Rev'd Messrs. J. B. DONNELLY, W. G. FRENCH, E. GEER, W. M. GREEN, W. H. HARISON, F. M. HUBBARD, W. N. HAWKS, S. I. JOHNSTON, CHAS. A. MAISON, H. H. PROUT, JOS. JAS. RIDLEY, J. J. ROBERTS, LEWIS TAYLOR, J. M. ROBINSON, W. W. SKILES, and W. E. SNOWDEN.

## L A Y D E L E G A T E S .

Dr. A. J. DeRosset, Sen.,	}	St. James's Church, Wilmington.
*Dr. Thos. H. Wright,		
Dr. John H. Hill,		
*James G. Green,		

*Hon. Robt. Strange,	}	St. John's Church, Fayetteville.
*John W. Wright,		
Edward Lee Winslow,		
Walter A. Huske,		

Hon. Geo. E. Badger,	}	Christ Church, Raleigh.
Geo. W. Mordecai,		
Dr. J. O. Watson,		
Dr. Chas. E. Johnson,		

Jas. W. Bryan,	}	Christ Church, Newbern.
Moses W. Jarvis,		
Dr. John R. Justice,		
John A. Guion,		

*John B. Lord,	}	St. Luke's Church, Salisbury.
C. F. Fisher,		
*William Locke,		
*A. H. Caldwell,		

Hon. Augustus Moore,	}	St. Paul's Church, Edenton.
John Thompson,		
Dr. M. Page,		
W. A. Littlejohn,		

- \*Dr. D. C. Freeman,* } *St. Peter's Church, Washington.*  
*James E. Hoyt,*  
*Nathaniel Hurding,* }  
*Wm. J. Laughinghouse,* } *Trinity Church, Beaufort County.*  
*Israel Harding,*  
*Frederick Grist,* }  
*Patrick Hamilton,* }  
*Jas. H. Taylor,* } *St. John's Church, Williamsborough.*  
*John Thomas,*  
*Dr. O. F. Manson,* }  
*Thos. Barber, Sen.,* }  
*\*Thos. Barber, Jr.,* } *Christ Church, Rowan County.*  
*Jacob F. Barber,*  
*John W. Turner,* }  
*\*Wm. Heathman,* }  
*John Rice,* } *St. Andrew's Church, Rowan County.*  
*Zachariah Thomason,*  
*David Heathman,* }  
*John D. Hawkins,* }  
*\*John S. Eaton,* } *Church of the Holy Innocents, Henderson.*  
*Lewis H. Burwell,*  
*Will. J. Andrews,* }  
*James Weddell,* }  
*Russell Chapman,* } *Calvary Church, Tarborough.*  
*Matthew Weddell,* }  
*Wm. J. Alexander,* }  
*Wm. F. Davidson,* } *St. Peter's Church, Charlotte.*  
*Wm. A. Lucas,*  
*\*J. H. Bryan, Jr.,* }  
*\*Joseph C. Norwood,* } *St. James's Church, Lenoir, Caldwell Co.*  
*Sam'l F. Patterson,* }  
*\*Robert Brodnax,* }  
*\*Rawley Galloway,* } *Church of the Epiphany, Leaksville.*  
*Dr. Edward T. Brodnax,*  
*Dr. A. B. Johns,* }  
*Wm. R. Holt,* }  
*Dr. Wm. D. Lindsay,* } *Church of the Redemption, Lexington.*  
*Jeremiah W. Murphy,* }  
*\*Benjamin Sumner,* }  
*\*Dr. Alex'r Ramsour,* } *St. Luke's Church, Lincolnton.*  
*\*W. Williamson,*  
*\*John Hoke,* }  
*J. H. Carson,* }  
*J. W. Calloway,* } *St. John's Parish, Rutherfordton.*  
*F. J. Wilson,*  
*B. H. Stammire,* }  
*Joel D. Battle,* *Chapel of the Cross, Chapel Hill.*



*\*Thos. Hill,*  
*\*John H. Haughton,*  
*\*Henry A. London,*  
*Maurice Q. Waddell,*

St. Bartholomew's Church, Pittsborough.

*John Haughton,*  
*Peter G. Erans,*  
*George N. Erans,*  
*L. J. Haughton,*

St. Mark's Parish, Deep River, Chatham Co.

*Geo. B. Spruill,*  
*Henry L. Plummer,*  
*Alexander Hall,*  
*John White,*

Emmanuel Church, Warrenton.

*J. A. Lillington,*  
*Dr. Wm. H. Beatty,*  
*L. Bingham,*

St. Philip's Church, Mocksville.

*\*Chas. P. Mallett,*  
*A. Alden,*  
*Reuben Spencer,*  
*Wm. E. Gould,*

Christ Church, Rockfish.

*David Coperning,*  
*James Avery,*  
*Dr. William C. Tate,*  
*Thos. G. Walton,*

Grace Church, Morganton.

*Hon. Wm. B. Shepard,*  
*Jos. H. Pool,*  
*Dr. R. Piemont,*  
*Dr. S. D. Grice,*

Christ Church, Elizabeth City.

# JOURNAL.

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SALISBURY, MAY 24, 1849.

This being the day and place for the meeting of the Thirty-third Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the attending Clergy and Lay Delegates assembled in St. Luke's Church for the purpose of organizing the Convention.

Prayers were said by the Rt. Rev. the Bishop.

The Secretary *pro tem.* called the List of Clergy, and the following were present and took seats:

Rev. JARVIS BUXTON,  
Rev. GEORGE BENTON,  
Rev. JOS. BLOUNT CHESHIRE,  
Rev. R. B. DRANE, D. D.,  
Rev. E. M. FORBES,  
Rev. N. COLLIN HUGHES,  
Rev. JOSEPH C. HUSKE,  
Rev. RICH'D S. MASON, D. D.  
Rev. T. S. W. MOTT,  
Rev. CAMERON F. McRAE,  
Rev. A. F. OLMSTED,

Rev. R. E. PARHAM,  
Rev. JOHN H. PARKER,  
Rev. J. AVERY SHEPHERD,  
Rev. ALFRED A. WATSON,  
Rev. W. R. GRIES,  
Rev. WILLIAM PASSMORE,  
Rev. F. E. WHITE,  
Rev. THOS. F. DAVIS,  
Rev. J. R. LEE,  
Rev. ALDERT SMEDES.

The Convention proceeded to the election of Secretary, when Edw'd Lee Winslow was chosen, and the Rev. Jos. Blount Cheshire was appointed Assistant Secretary.

Certificates of Lay Delegation were called for, handed in, and read, from which it appeared that the following Churches had elected Delegates to this Convention, as follows:

*St. James's Church, Wilmington.*—Dr. A. J. DeRosset, Sen., Dr. Thos. H. Wright, Dr. John H. Hill, James G. Green.

*St. John's Church, Fayetteville.*—Hon. Robert Strange, John W. Wright, Edward Lee Winslow, Walter A. Huske.

*Christ Church, Raleigh.*—Hon. Geo. E. Badger, Geo. W. Mordecai, Dr. J. O. Watson, Dr. Chas. E. Johnson.

*Christ Church, Newbern.*—James W. Bryan, Moses W. Jarvis, Dr. John R. Justice, John A. Guion.

*St. Luke's Church, Salisbury.*—John B. Lord, C. F. Fisher, Wm. Locke, A. H. Caldwell.

*Christ Church, Rowan County.*—Thomas Barber, Sen., Thomas Barber, Jr., Jacob F. Barber, John W. Turner.

*St. Andrew's Church, Rowan County.*—Wm. Heathman, John Rice, Zachariah Thomason, David Heathman.

*St. Bartholomew's Church, Pittsborough.*—Thomas Hill, John H. Haughton, Henry A. London, Maurice Q. Waddell.

*Christ Church, Elizabeth City.*—Hon. Wm. B. Shepard, Jos. H. Pool, Dr. R. Piemont, Dr. S. D. Grice.

*St. Peter's Church, Washington.*—D. C. Freeman, James E. Hoyt.

*Trinity Church, Beaufort County.*—Nathaniel Harding, Wm. J. Laughinghouse, Israel Harding, Frederick Grist.

*St. Peter's Church, Charlotte.*—Wm. J. Alexander, Wm. F. Davidson, Wm. A. Lucas, J. H. Bryan, Jr.

*Church of the Epiphany, Leaksville.*—Robert Brodnax, Rawley Galloway, Dr. Edward T. Brodnax, Dr. A. B. Johns.

*Grace Church, Morganton.*—David Coperning, James Avery, Dr. Wm. C. Tate, Thos. G. Walton.

*St. James's Church, Lenoir, Caldwell County.*—Joseph C. Norwood, Sam'l F. Patterson.

*St. John's Parish, Rutherfordton.*—J. H. Carson, J. W. Calloway, F. J. Wilson, B. H. Stammire.

*Chapel of the Cross, Chapel Hill.*—Joel D. Battle.

*Church of the Redemption, Lexington.*—Wm. R. Holt, Dr. Wm. D. Lindsay, Jeremiah W. Murphy.

*St. John's Church, Williamsborough.*—Patrick Hamilton, James H. Taylor, John Thomas, Dr. O. F. Manson.

*Christ Church, Rockfish.*—C. P. Mallett, A. Alden, Reuben Spencer, Wm. E. Gould.

*St. Luke's Church, Lincolnton.*—Benjamin Sumner, Dr. Alexander Ramsour, W. Williamson, John Hoke.

*Church of the Holy Innocents, Henderson.*—John D. Hawkins, John S. Eaton, Lewis H. Burwell, Wm. J. Andrews.

*Calvary Church, Tarborough.*—James Weddell, Russell Chapman, Matthew Weddell.

*St. Mark's Parish, Deep River, Chatham County.*—John Haughton, Peter G. Evans, George N. Evans, L. J. Haughton.

Of whom the following answered to their names and took seats as members of the Convention, viz: Hon. Robert Strange, J. W. Wright, Thomas Hill, John H. Haughton, Henry A. London, Robert Brodnax, Rawley Galloway, Joseph C. Norwood, J. H. Bryan, Jr., Dr. D. C. Freeman, Dr. Thos. H. Wright, James G. Green, John S. Eaton, C. P. Mallett, Wm. Heathman, Dr. Wm. R. Holt, John B. Lord, William Locke, Thos. Barber, Jr.

The Convention being declared duly organized, the Bishop appointed the following Committees:

*Committee on the State of the Church.*—Rev. Drs. Mason and Drane, and Rev. Messrs. McRae, Forbes and Huske.

*Committee of Finance.*—Rev. Messrs. J. B. Buxton and Cheshire, and Messrs. John W. Wright, Thos. H. Wright, and J. S. Eaton.

**Committee on New Congregations.**—Rev. Messrs. Mott and Shepherd, and Messrs. Haughton, Galloway, and Holt.

**Missionary Committee.**—Rev. Messrs. Lee, Buxton, Watson, and Olmsted, and Messrs. Mallett, Strange, R. Brodnax, and Thos. Hill.

On motion, the Convention adjourned to 3 o'clock this afternoon.

Morning Prayer was said by the Rev. J. A. Shepherd; the Ante-Communion Service by the Bishop, and a Sermon preached by the Rev. A. A. Watson, from the Epistle of Jude, 11th verse.

3 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The Rules of Order of the last Convention were adopted for the government of this.

The Bishop appointed the following to constitute the Relief Fund Committee, viz: Rev. Mr. Benton, and Messrs. London and Strange.

The Bishop then read his Annual Address, as follows, which was referred to the Committee on the State of the Church:

**BRETHREN OF THE CONVENTION:** The providence of God hindered my presence with you at your last meeting. A sudden and dangerous illness arrested the progress of my visitation at Edenton,—where, in the family of my venerated friend—the late Josiah Collins. Esq.—I was confined to my room for nearly two months. Under ordinary circumstances the chances of recovery would have been very small. But the eminent skill and unwearied vigilance of my physician, with the self-sacrificing devotion of my friends, were made effectual, under God, to the subduing of my disease. Still its prostrating effects remained during the succeeding summer, disabling me from all regular discharge of official duty. A resort, however, for the hot months to the sea-shore for bathing and bracing air, so far restored me (and here I record my devout thanks to God,) as to enable me by the first of September to resume my duties; since which time, though with slight interruptions from the effects of my sickness, I have not failed, to the best of my power, to administer to the wants of my Diocese.

The following is the sum of my official acts, which the canon requires me to submit to this convention.

During the months of July and August I was permitted to hold two ordinations—one in St. Luke's Church, New York; the other in Trinity Church, New Haven. On the former occasion, I admitted to the holy order of priesthood the Rev. William H. Harison, a Deacon transferred to me from New York. On the latter, by the request of the venerable Bishop of Connecticut, I admitted to the same order the Rev. O. S. Prescott, and the Rev. H. Edwards.

On the last week in August I started for my Diocese, and was able to arrive at the Church of the Holy Innocents, Henderson, in time to hold service on Sunday morning, the 11th after Trinity.

The following Sunday I officiated in Christ Church, Raleigh, in the morning, and in the Chapel of St. Mary's School in the afternoon.

The Sunday after, in St. Matthew's Church, Hillsborough; officiated twice, and administered the Holy Communion in the morning.

From this Parish, I proceeded to the Churches in the Mountains.

Arrived at Wilkesborough on Saturday, 23d September. Officiated in the evening at a private house, and confirmed four persons. The next day, 14th Sunday after Trinity, officiated at the same place, and administered the Holy Communion. In the afternoon, officiated at the Court House.

The few friends of the Church here have shown a laudable zeal in providing the means for the erection of a small but suitable Church, which I am informed is now ready for consecration.

Previous to my arrival at this place, I had learned, with a good deal of concern, that some of the members of the Church had been made seriously to suffer in their rights as citizens, on the ground of their religious principles; and that the excitement against them had been brought about by the imprudent and arrogant claims set up by the Missionary. Upon strict inquiry of unprejudiced persons, I found, indeed, that our people in some cases, had suffered for their religion; but I am in justice bound to add, that not the slightest proof appeared, beyond fidelity in quietly setting forth the simple truths of the Book of Common Prayer, to justify the idea that the persecution had been occasioned by the indiscretion of the Clergyman. The truth is, in this day of boasted liberty, the most sacred of all rights—the *rights of conscience*—are sacrificed, with shameless indifference, on the altar of political ambition.

From this place, I went to Valle Crucis, where I had the gratification of finding, during this visit, things in a much more orderly and prosperous condition than on any former one; that every thing in the religious department was conducted in strict agreement with our Liturgy; and that in the secular, the self-denying labour with their own hands of the brethren, with an occasional gift from some kind friend, was securing to them a coarse subsistence, and keeping them from debt; whilst in the missionary field, prejudice was giving way, earnest inquiry increasing, and the spirit of truth manifestly gaining ground.

On the 18th Sunday after Trinity, I officiated in the Chapel erected by the members of the establishment, to a large and serious congregation, confirmed five persons and celebrated the Holy Communion.

For the quieting of some minds disturbed by unfounded rumors, I beg the Diocese to be assured that, at this religious house, no doctrine will be taught or practice allowed which is not in accordance with the principles and usages of our branch of the Holy Catholic Church, contained in the Book of Common Prayer. And furthermore, that the property of the establishment has been secured to the Church, for the use of the mission on the above specified condition.

On the 16th Sunday after Trinity, I officiated in Grace Church, Morganton, twice; in the morning, confirmed six persons, and admitted the Rev. J. C. Husko to the Holy Order of Priests. The Rev. Messrs. Prout and Parker being present and assisting in the services. The faithful Rector must allow me, thus publicly, to bid him God speed in the work so eminently prospering under his hand.

On Friday night, the 10th of October, I officiated in St. Luke's Church, Lincolnton, and confirmed three persons.

Sunday, 17th after Trinity, I passed at Mocksville, Davie county; consecrated St. Philip's Church in that village, administered the Holy Communion, and confirmed one person.

The next day, 13th, officiated in St. Luke's Church, Salisbury, and confirmed one person.

14th, at night, in the Court House at Lexington, I confirmed two persons. A Church here is greatly needed.

The following Sunday, (18th after Trinity,) I officiated at Chapel Hill; consecrated the Chapel of the Holy Cross in that village, and administered the Holy Communion. This act gave me peculiar satisfaction, as the completion of the hopes and prayers of a most valued brother, and also of a work promising in itself most essential advantages to the Diocese.

From this place, in answer to a call of business, I went to New York.

While there, I officiated in Trinity and St. Luke's Churches;—on my way back, in St. James's, St. Peter's, and Trinity Churches, Philadelphia. Between my arrival in Raleigh and my leaving, before the 3d Sunday in Advent on a visitation, I officiated twice in Christ Church of that city, and twice in the Chapel of St. Mary's School.

The 3d Sunday in Advent I passed at Warrenton, officiated twice, confirmed four persons, and administered the Holy Communion.

St. Thomas's Day, officiated at Louisburg.

4th Sunday in Advent, in the Church of the Holy Innocents, Henderson, and confirmed three persons. The next day, (Christmas,) I passed in this Church, and with my friend John S. Eaton, Esq.

Thursday after Christmas, I laid the corner-stone of Christ Church, Raleigh, a building greatly needed, and designed to take the place of the small one which, for many years, has afforded insufficient accommodations for that growing Parish. The new building, if constructed on the plan proposed, will not only meet the present want, but be a monument of the liberality and sound Church-feeling of the Parish.

The three following Sundays I officiated either in Christ Church, or the Chapel of St. Mary's School.

The 3d Sunday after Epiphany I passed in the Parish of St. Stephen, Oxford. Officiated twice, confirmed three persons, and administered Holy Communion. Tuesday following officiated in St. John's Church, Williamaborough, and confirmed one person, privately.

On the festival of the conversion of St. Paul, I instituted the Rev. Donald McLeod into the Rectorship of the Church of the Holy Innocents, Henderson.

From this place I went to Fayetteville, where on the 4th Sunday after Epiphany and the previous and following days, I officiated six times, confirmed 20 persons, and administered the Holy Communion. Here I met a number of my Clergy, and was greatly comforted in finding an entire unanimity in favour of daily public Prayer, and in uniting in it as established by the devoted Rector of St. John's Church.

Septuagesima Sunday I passed at Rockfish Factory, where, in Christ Church, I officiated, confirmed 15 persons, and administered the Holy

**Communion.** I cannot forbear expressing my thanks to God for sending to this place such a self-denying and efficient Missionary, as the Rev. Mr. Benton.

From Feb'y 7th to Monday 12th, including Sexagesima Sunday, I was in the Parish of St. James's, Wilmington. Officiated six times in St. James's Church, confirmed 18 persons, and celebrated the Holy Communion. I was thankful too for the encouragement I here had to believe that daily morning Prayer would soon be established.

The next Sunday, and Ashe Wednesday, I officiated at the Chapel of St. Mary's School, and at Trinity School.

On the 1st Sunday in Lent, I officiated in Christ Church, Raleigh, in the morning, and at Trinity School in the evening.

On the Wednesday following, (Ember-Day) I ordained, in Christ Church, Raleigh, Thomas F. Davis, Jr. to the holy order of Deacons.

The next day officiated in Chapel at St. Mary's School, and confirmed 16 persons.

2d Sunday in Lent, officiated twice in Calvary Church, Tarborough, and administered the Holy Communion.

The next day, 5th March, officiated at Falkland, Pitt county, and confirmed one person, and administered Holy Communion.

Tuesday 6th, officiated at Greenville, Pitt county, and confirmed one person, and administered Holy Communion. I was gratified on being able to hold the services here in a new and appropriate building, which, under the zeal and faithfulness of the Missionary, and of the few pious supporters of the Church, is nearly ready for consecration.

Thursday, 8th, at Pugh's Chapel, officiated, confirmed two persons, and administered the Holy Communion.

From the next day till following Tuesday, including 3d Sunday in Lent, I was in the Parish of Christ Church, Newbern, officiated in the Church six times, confirmed five persons, and administered the Holy Communion.

Wednesday, 14th, officiated in Trinity Church, Beaufort county, confirmed four persons, and administered the Holy Communion.

The following Thursday, Friday and Saturday, with 4th Sunday in Lent, I officiated six times in St. Peter's Church, Washington, confirmed 26 persons, and administered the Holy Communion.

On Thursday morning, 15th, I officiated in Zion Chapel, Beaufort county.

Tuesday, 20th, in St. Thomas's Church, Bath, officiated and administered the Holy Communion.

I was disappointed, from the violence of the wind, in not being able to cross to St. John's, Durham's Creek, to fulfil my appointment there the next day.

Friday, 23d, officiated at night in Grace Church, Plymouth, and confirmed three persons. The next morning, officiated in the same Church, and administered the Holy Communion.

5th Sunday in Lent, officiated in St. Luke's, Locust Grove, and confirmed ten persons.

Palm Sunday and Passion Week, I spent at Lake Scuppernong, among the interesting colored congregation on the estate of Messrs. Collins and Pettigrew.

Officiated on Palm Sunday, and also on Good Friday, and confirmed five persons.

Easter Sunday, officiated at Pettigrew's Chapel; confirmed nine persons and administered the Holy Communion.

The next day, in the same Parish, and confirmed a sick person in private.

Thursday, April 12, officiated in the Court House at Hertford; confirmed one person and administered the Holy Communion. Here I partook in the encouragement of our brother at the prospect of soon having a suitable Church.

The next day, officiated in a School house at Woodville, Perquimons county, and administered the Holy Communion. I was glad to find, that here too steps are being taken to provide a proper place of worship.

The 1st Sunday after Easter, and till the following Wednesday, I was in the Parish of Christ Church, Elizabeth City. Officiated four times—once to the colored people—confirmed five persons and administered the Holy Communion. Our brother here is adding much to his ministerial usefulness, by his supervision of a Parochial School.

On 2d Sunday after Easter, and two previous days, officiated in St. Paul's Church, Edenton, four times.

During Morning Service on Sunday, I admitted to the Holy Order of Priesthood, the Rev. Chas. A. Maison. In the evening, confirmed fifteen persons. The next day, confirmed a sick person privately. The Parochial School in this Parish is doing credit to the Rector and his people, in its decided benefits to the Church.

On Friday, the 20th, I officiated in St. Timothy's Chapel, on the estate of Joshua Skinner, Esq., whose interest in the christian instruction of his slaves deserves every encouragement. Here I confirmed eleven persons. A congregation, with the concurrence of the Rector of St. Paul's, is about to be formed in this neighborhood, under the Rev. Mr. Maison, and promises an important extension of the benefits of the Gospel in the Church in that region.

On St. Mark's Day, at Gatesville, officiated in the Court House; confirmed one person and administered the Holy Communion. It is hoped that, by God's blessing on the zeal of the few friends of the Church here, I may find on my next visitation, should God spare me, a more commodious and fitting place of worship.

Friday, 27th, officiated in St. Thomas's Church, Windsor; confirmed two persons, and administered the Holy Communion. The interest of the Church in this county demands the full services of a Clergyman.

3d Sunday after Easter, officiated in the Court House at Jackson, Northampton county; confirmed two persons and administered the Holy Communion. The friends of the Church here are making what, I trust, by God's blessing, will prove a successful effort to build a Church.

On the evening of the same Sunday, I officiated at the house of Henry K. Burgwyn, Esq., and confirmed 7 colored persons. Mr. Burgwyn is making very laudable efforts to christianize his slaves, which thus far have proved eminently successful.

On St. Philip's and St. James's Day, I officiated in Trinity Church, Scotland Neck, and confirmed three persons.



On my way from this place to Raleigh, I visited the Rector of Emmanuel Church, Warrenton, and was cheered to find the blessing of daily public Prayer enjoyed by his Parish.

5th Sunday after Easter, officiated in Christ Church, and confirmed six persons.

Saturday, 19th May, officiated in the Chapel of the Holy Cross, Chapel Hill, and confirmed seven persons. After service in the Church, confirmed a sick person at a private house.

Sunday after Ascension, officiated in St. Bartholomew's Church, Pittsborough, and confirmed three persons.

From which, it will be seen, that during the past year I have preached one hundred and eleven times—confirmed 233 persons—celebrated the Holy Communion 42 times—ordained 5 Priests and one Deacon—instituted one Rector—consecrated two Churches, and laid the corner stone of one in the progress of buikling;—making, with a manifestly increased earnestness in the spiritual life, a result as favorable at least as that of any former year of my Episcopate.

The changes among the Clergy during the past year are as follows:

The Rev. William Snowden, who, before the last Convention, had left St. Peter's Church, Washington, is officiating at Hertford, Perquimons county, and Gatesville, Gates county.

The Rev. Donald McLeod has left the Church of the Holy Innocents, and removed to New York.

The Rev. William H. Harison has been received into the Diocese from the Diocese of New York, and is officiating at St. Thomas's Church, Windsor, and in Northampton county.

The Rev. N. Collin Hughes has, with my advice, ceased to officiate in Lenoir county, and extended the field of his labor in Pitt county.

The Rev. Mr. Passmore, who, at the last Convention, had been temporarily employed in Beaufort county, has since confined his services to the Wataga Mission, at or near Valle Crucis.

The Rev. Mr. Parham, who, from ill health, had been for some time disabled from service, has been recently employed at Trinity School, near Raleigh.

The Rev. Mr. Hubbard has left Trinity School, and accepted an appointment to a Professorship at Chapel Hill.

The Rev. John J. Roberts has left St. Bartholomew's Church, Pittsborough, and with my consent, gone on a tour of health and improvement to England. The Rev. A. F. Olmsted has removed from Chapel Hill, and taken the place of the Rev. Mr. Roberts.

The Rev. Thos. F. Davis, recently ordained Deacon, is officiating for the present at the Chapel of the Holy Cross, Chapel Hill.

The Rev. O. S. Prescott has removed from St. Philip's Church, Mocksville, and been kept from stated service during the Winter, owing to ill health.

The present number of Clergy connected with the Diocese is, a Bishop, 34 Presbyters, and 6 Deacons,—making in all 41.

The number of candidates for Holy Orders is six, as follows: Frederick Fitzgerald, Richard H. Mason, Joseph A. Murphy, Rich'd Barber, J. Jacocks, and Chandler Berrien.

I trust that I may be allowed, in conclusion, to express to you, Brethren, the gratification I felt at the last meeting of our Missionary Committee, on discovering the evidences of increased zeal in behalf of our Diocesan Missions—evidences given in the only legitimate way—that of decided increase in our weekly offerings. My counsel is “Be not weary in well doing.” And my prayer, as my blessing, is, “The Lord bless you and keep you; the Lord make His face to shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace, both now and evermore.”

L. SILLIMAN IVES,  
*Bishop of North Carolina.*

The petition of St. James's Church, Lenoir, Caldwell County, for admission into this Convention, was referred to the Committee on New Congregations, and being found in order, was received.

On motion, the Report of the Treasurer was referred to the Committee of Finance. [*See Appendix.*]

On motion, the Convention adjourned to Friday Morning, 9 o'clock.

Evening Prayers were said by the Rev. J. B. Cheshire, and a Sermon preached by the Rev. C. F. McRae, from 2d Timothy, 1st chapter, 13th verse.

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FRIDAY, MAY 25.

The Convention met according to adjournment.

Prayers were said by the Bishop.

The Minutes of yesterday were read and approved.

On motion, all Ministers of the Church and Candidates for Orders, not entitled to seats in the Convention, were invited to take seats as honorary members.

Messrs. B. Sumner, W. Williamson, J. F. Holt, and A. Ramsour, Lay Delegates from St. Luke's Church, Lincolnton, appeared and took their seats.

The Parochial Reports were called for and read, as follow, and on motion, were referred to the Committee on the State of the Church:

ST. JAMES'S CHURCH, WILMINGTON.

*Rev. R. B. Drane, D. D., Rector.*

Baptisms—Infants, white 36, colored 6,	42
Catechumens—White 140, colored 50,	190
Communicants—Deaths 7, removed 3, additions 11, present number	270
Marriages—White 11, colored 3,	14

Funerals—White 8, colored 3,		11
Contributions—Bishop's Salary,	\$225 00	
Diocesan Missions,	280 60	
Relief Fund,	72 00	
Parochial Charity,	180 36	
	<hr/>	\$757 96

The amounts contributed to various other Church objects not exactly known, but believed to be equal to that of former years.

ROBERT B. DRANE.

### ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adults 8, Infants 13; total	21
Confirmations,	20
Communicants—Added 17, decrease by death 2; present number, white 171, colored 27; total	198
Marriages,	7
Funerals,	20
Moneys collected—For Assessment,	\$210 00
Diocesan Missions,	165 00
Relief Committee,	60 00
General Domestic Missionary Committee,	129 74
Parochial Charities,	175 71
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Total of contributions,	\$740 45

First Dividend on the Miss Auld bequest, Thirty Dollars, which, together with Twenty Dollars for Valle Crucis, were paid into the hands of the Bishop.

JARVIS B. BUXTON.

### CHRIST CHURCH, NEWBERN.

*Rev. Wm. N. Hawks, Rector.*

Baptisms—Adults, colored 1; Infants, white 14, colored 15; total	30
Marriages, white,	3
Burials—Adults, White 3; Infants, white 4, colored 5,	12
Confirmations—White 4, colored 1,	5
Communicants—Last report 154; deaths, removals, and withdrawals, 9; added 15; present number, whites 124; colored 36,	160
Collections—Bishop's Salary,	\$210 00
Diocesan Missions,	230 52
Relief Committee,	37 13
Parochial Charities,	103 85
	<hr/>
	\$581 50

WM. N. HAWKS.

## CHRIST CHURCH, RALEIGH.

*Rev. R. S. Mason, D. D., Rector.*

Baptisms—Adults 2, Children 10,	12
Confirmations—10, one of these being at St. Mary's School, and three at Trinity School,	10
Marriages,	4
Communicants—died 4, removed 5, added 13; present number, of which 7 are colored persons	98
Families,	61
Funerals,	14
Collections for the poor,	\$141 61
“ for Missionary purposes,	219 22
of which sum \$95 have been remitted to the General Fund for Domestic and Foreign Missions, and the remainder has been reserved for Domestic Missions in this Diocese.	
For the Relief Fund,	40 00
Whole amount of collections,	\$500 83
Assessment for the Bishop's Salary and Diocesan expenses,	210 00
Whole amount of contributions,	\$710 83
	R. S. MASON.

## CHRIST CHURCH, ELIZABETH CITY.

*Rev. E. M. Forbes, Rector.*

Baptisms—White Adults 4; Infants, white 18, colored 6,	28
Confirmations,	5
Marriages—White 3, colored 3,	6
Communicants—Died 1, removed 1; present number, 46	
white, 14 colored; total	60
Burials,	4
Collections—Diocesan Missions,	\$50 00
General Missions,	35 00
Valle Crucis,	30 00
Bishop's Salary,	30 00
Relief Fund,	12 00
	\$157 00

A Chapel has been built at Nag's Head, the Summer retreat of the congregations of St. Paul's, Edenton, and Christ Church, Elizabeth City. The services of the Church are performed by Rev. Mr. Snowden and myself, and daily prayers are read, which are well attended. We hope that the Bishop will be able to visit Nag's Head this Summer, and consecrate the Chapel.

E. M. FORBES.

**ST. PAUL'S CHURCH, EDENTON.***Rev. Samuel I. Johnston, Rector.**Rev. Charles A. Maison, late Deacon.*

Baptisms—Infants, white 10, colored 38; Adults, white 4, colored 6; total	58
Confirmations—White 7, colored 18; total	25
Communicants—Deaths 11, removals 12, white additions 8, colored additions 3; present number, white 102, colored 37; total	139
Marriages (colored)	3
Funerals—White 14, colored 11; total	25
Systematic Contributions—Missionary Fund,	\$115 00
For the Poor,	132 00
Valle Crucis,	15 97
Gen. Domestic Missions,	23 00
	<hr/>
	\$285 97

Contributions in other ways,

200 00

The Rev. Mr. Maison was Deacon of the Parish until the 2d Sunday after Easter, 1849, when he was admitted to the Order of Priests. By request of the Rector of the Parish, he will hereafter officiate at St. Timothy's Chapel, and at the Mayfield School-house in Chowan county.

**SAMUEL I. JOHNSTON.****CHARLES A. MAISON.****REPORT of Rev. Jarvis Buxton, Deacon, Rutherfordton, Rutherford County.**

Since my last Report, this congregation has been received into union with the Convention of the Diocese, under the name of St. John's Church. The Church is ready for consecration.

The Rev. Mr. Huske visited this place in November, as Presbyter, and administered the Holy Communion. The colored people of the village assemble at the Church on Saturday night for worship and familiar instruction. Thus far the attendance has been generally large. I have baptised 6 of their children, included in the baptisms reported below.

I have a small Catechetical Class at this place, and at Asheville.

My Parishes have been without Episcopal Visitation during the past year.

Baptisms—Adult 1, Children 10,	11
Communicants,	9
Marriage,	1
Funerals,	3
Moneys contributed—For Valle Crucis,	\$4 00
Parochial Assessment,	17 50
	<hr/>
	\$21 50.

## ASHEVILLE, BUNCOMBE COUNTY.

The ministrations of the Church have been continued here, as before. The plan of a Church Building, in the Pointed Style, has been ordered from Mr. Frank Wills, Architect, and finished, though not yet received.

Communicants—Removed 1, 4

Beside my regular Stations, I have officiated at other places in the country during week days, generally with good congregations.

JARVIS BUXTON.

## EMMANUEL CHURCH, WARRENTON.

*Rev. Cameron F. McRae, Rector.*

Baptisms—Infants 10, Adults 2,	12
Confirmations,	4
Communicants,	58
Burials,	6
Moneys collected—Assessment,	\$50
Relief Fund,	10
Missionary Fund,	50

C. F. McRAE.

## CHRIST CHURCH, ROCKFISH.

*Rev. George Benton, Rector.*

Baptisms—Adults 7, Infants 17,	24
Confirmations,	15
Catechumens,	50
Communicants—Removed 1, added 14, present number	27
Contributions—For Assessment,	\$10 00
Relief Fund,	9 60

———— \$19 60

GEORGE BENTON.

## *REPORT of the Rev. W. Glenney French, Head of the Mission at Valle Crucis.*

There have been, during the past year, added to the Church, 22 souls—6 of them adults, 16 infants and children; and 1 infant, which I baptised at Wilkesborough, while there on a visit of duty.

6 have been confirmed—2 (lads) belonging to our community, 2 from those baptised, and 2 who had been baptised in infancy.

There is a Class of 4 from the mountaineers, to receive confirmation at your next visitation, and perhaps 2 or 3 from our community.

All that were confirmed, were admitted to the Blessed Sacrament. 3 have removed from the valley; 1 has been suspended. The present number is 18, of which 9 are members of our community.

There have been 2 marriages, neither of them of members of the Church, and five burials.

The Clergy who officiate at the different Stations, report each for himself, saving the statistics of the Church of the Holy Cross, which are here given.

Of the Rev. Brethren associated here, I can and ought to say a word. For much of our success as Missionaries is due to the years of patient labor of Mr. Prout among the mountaineers, (who has been the sole priestly representative of the Church for a long season;) and now to the earnest and zealous co-operation of Wm. Passmore, Deacon.

W. G. FRENCH.

### CALVARY CHURCH, TARBOROUGH.

*Rev. Jos. Blount Cheshire, Rector.*

Baptisms—Infant, white,	3
Communicants—Removed 4, present number	12
Marriages,	5
Funerals,	5
Contributions—Diocesan Missions,	\$40 10
Domestic Missions,	18 11
Foreign Missions,	14 00
Relief Fund,	10 00
Bishop's Assessment,	25 00
	———— \$107 21

### TRINITY CHURCH, SCOTLAND NECK.

Baptisms—3 white Infants, 1 colored Infant,	4
Confirmations—Colored,	3
Communicants—Added 3 colored,	25
Contributions—Diocesan Missions,	\$55 55
Domestic Missions,	25 50
Foreign Missions,	25 00
Bishop's Assessment,	36 00
Relief Fund,	12 00
	———— \$154 05

JOS. BLOUNT CHESHIRE.

### ST. PETER'S CHURCH, CHARLOTTE.

No change has occurred in this Parish since the date of our last Report. We continue in the same state of destitution and poverty.

Communicants,	21
Congregation, about	20
Funeral, white,	1
Contributions—Bishop's Salary,	\$5 00
Mission Fund,	15 00
Relief Fund,	2 40

J. H. BRYAN, Jr., *Sec'y Vestry.*

## ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

*Rev. Edwin Geer, Rector.*

Families,	12
Baptisms, Infant,	2
Confirmations,	2
Communicants—Added 1; present number	15
Marriage,	1
Funerals,	2
Money collected for the Assessment,	\$25
EDWIN GEER.	

## CHAPEL OF THE CROSS, CHAPEL HILL.

*Rev. T. F. Davis, Deacon.*

Baptisms—Infants 5, Adults 5,	10
Confirmations,	8
Marriages, colored,	2
Funeral,	1
Communicants—Whites 21, (of whom 5 are students,) colored 1,	22
Families,	9
Contributions—Assessment for Bishop's Salary, &c.,	\$10 00
For Missionary Fund,	15 00
For Relief Fund,	3 60

The attendance upon the Services of the Church has been very encouraging. The Students of the University attend the Evening Services in very considerable numbers, and listen with remarkable quietness and interest. But they are prohibited (except the very few who are Communicants,) from leaving the University Chapel in the Forenoon.

THOS. F. DAVIS.

*REPORT of the Rev. Wm. M. Green, D. D., Prof. of Rhetoric and Logic in the University of North Carolina.*

My Clerical duties, for the last year, have consisted in preaching in the College Chapel on every other Sunday, and in officiating on every alternate Sunday evening in the Chapel of the Cross. I have also assisted in the management and instruction of the Sunday School.

W. M. GREEN.

## ST. THOMAS'S CHURCH, WINDSOR.

*Rev. Wm. H. Harison, Rector.*

Baptisms—Infant 1, Adult 1,	2
Confirmations,	2



Communicants—Added 4,	22
Collections—Missionary Fund,	\$30 00
Episcopal Fund, &c.,	20 00
Communion Alms,	12 78
	———— \$62 78

### MISSIONARY STATION AT JACKSON, NORTHAMPTON Co.

Baptisms—Infants 22, Adults 15,	37
Confirmations,	9
Burials,	2
Communicants,	10
Collections—For Valle Crucis,	\$15 00
Communion Alms,	18 41
	———— \$33 41
WM. H. HARISON.	

### ST. PETER'S CHURCH, WASHINGTON.

*Rev. Ferdinand E. White, Rector.*

Baptisms—White, Infants 11, Adults 10; colored, Infants 13, Adults 4,	38
Catechumens,	65
Confirmations—White 22, colored 4,	26
Communicants—White 98, colored 12,	110
Marriages,	7
Burials—White 12, colored 9,	21
Churched,	1
Offerings—For Episcopal Fund,	\$100 00
Missionary Fund,	16 77
Relief Fund,	30 00
Offerings of the Children of St. Peter's Church, for the Children of Deceased Clergymen,	15 00
	————
	\$161 77

In addition to the above, one Infant baptism in Zion Chapel, and three burials out of the Parish, two of which were of members of Zion Chapel.

Services have been held once in Zion Chapel; also in St. Thomas's Church, Bath, and in St. John's Church, Durham's Creek.

The Church in Washington has been open for prayers on the Saint's Days of the Calendar, on the Litany Days since the first of January, and for daily service during the season of Lent.

The children have been instructed openly in the Church every Sunday afternoon. This instruction taking the place of the Sermon, after Evening Prayer.

FERDINAND E. WHITE.

## ST. LUKE'S CHURCH, SALISBURY.

*Rev. John H. Parker, Missionary.*

Baptisms—White Infants 6, colored Adult 1,	7
Catechumens,	17
Confirmation,	1
Communicants,	37
Families,	16
Marriage,	1
Contributions—Episcopal Assessment,	\$40 00
Missionary Fund,	60 00
Relief Fund,	12 60
General Domestic Missions,	45 00

At the appointment of the Bishop, I have officiated occasionally in St. Peter's Church, Charlotte, where I have baptised one colored infant. The Report from this Parish has been made by the Secretary of the Vestry.

In the Parish of the Church of the Redemption, Lexington, I have also occasionally officiated in the week. In this Parish four Communicants have been added, and one has died since the last Convention, making the present number eleven. Two children (white) have been baptised; three persons have been confirmed; and there have been two funerals.

Contributions—Episcopal Assessment,	\$10 00
Missionary do.	20 00
Relief Fund,	3 40

In Christ and St. Andrew's Churches, Rowan, and in St. Philip's Church, Mocksville, I have also occasionally officiated in the week.

In Christ Church, I have baptised an infant. The number of Communicants is believed to be the same as at the last Convention—75 white and 12 colored, making 87.

This Parish has contributed \$15 to the Episcopal Assessment.

In St. Andrew's Church, I have baptised four infants. Communicants believed to be the same in number as at the last report, viz: 47.

This Parish has contributed \$5 to the Episcopal Fund.

I believe that there are few portions of the Diocese in which the faithful labors of a Missionary would be more gladly welcomed, or in which they could be expended with a greater probability of usefulness, than in these large and needy Parishes.

In St. Philip's Church, Mocksville, one infant (white) has been baptised, and one person confirmed, since the last Convention. Communicants 10.

This Parish has contributed \$5 to the Episcopal Assessment, \$8 to the Missionary, and \$2 40 to the Relief Fund.

JNO. H. PARKER.

**ST. MATTHEW'S CHURCH, HILLSBOROUGH.***Rev. J. B. Donnelly, Deacon.*

Communicants,	46
Baptisms—Infants, white 5, colored 4; Adult, colored 1,	10
Burials—White, Infant 1, Adult 1,	2
Marriages, (white,)	2
Collections—Bishop's Salary,	\$35
Missionary Assessment,	57

**ST. MARY'S CHAPEL, ORANGE COUNTY.**

Communicants,	5
A monthly Service is held in this Chapel.	
<b>J. B. DONNELLY.</b>	

**ST. STEPHEN'S CHURCH, OXFORD.***Rev. Jos. Jas. Ridley, Rector.*

Families,	16
Communicants—Removed 6, added (2 by removal) 5;	
present number	39
Confirmations,	3
Catechumens,	25
Assessment, (by one member only,)	\$3

The present Rector was called to this Parish at the beginning of the present year, and has, hence, but little to report.

**ST. PAUL'S, LOUISBURG.**

Baptisms, (Infants,)	7
Confirmations,*	0
Communicants,	15
Assessment for Episcopate,	\$15

\* The Rector did not receive notice of the proposed Episcopal visitation until the day before it was held; and no regular visitation services were had.

**JOS. JAS. RIDLEY.****CHURCH OF THE EPIPHANY, LEAKSVILLE.***Rev. John R. Lee, Rector.*

Baptisms, (white Infants).	2
Funerals, (white).	5.
Communicants—Added 2; removed 2; present number	11
Contributions to General Missions,	\$3
“ Diocesan. “	12

**JNO. R. LEE.**

**ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.***Rev. A. F. Olmsted, Rector.*

Baptisms—(Whites) Infants 6, Adult 1,	7
Confirmations,	3
Communicants—Removed 3, died 1, added 5; present No.	32
Catechumens,	18
Marriage,	1
Burial,	1
Families,	17
Contributions—Bishop's Salary,	\$30
Diocesan Missions,	45
Relief Fund,	12
	— \$87

**ST. MARK'S CHURCH, CHATHAM COUNTY.**

Baptisms—Whites, Adult 1, Infant 1; colored Infants 2;	
whole number	4
Communicants—Died 1; present number	9
Burial,	1
Catechumens, (colored)	23
Contributions—Bishop's Salary,	\$10 00
Diocesan Missions,	15 00
Relief Fund,	3 60
	— \$28 60
	A. F. OLMSTED.

*REPORT of Rev. Alfred A. Watson, Rector of Grace Church, Plymouth, St. Luke's, Washington County, and Missionary at Williamston, Martin County.*

**GRACE CHURCH, PLYMOUTH.**

Baptisms—Infants, white 6, colored 1; white Adults 6,	13
Catechumens, (about)	30
Confirmations, (white)	3
Communicants—Died 3, removed 1, added 2; present	
number (white)	21
Marriages, (white)	3
Families, (white)	20
Funeral, (white)	1
Systematic Contributions—Missionary Assessment,	\$18 00
Bishop's Salary,	12 00
Relief Fund,	5 00
Other purposes,	31 49
Contributions towards Church repairs, &c.	184 22
	— \$250 70

The Parish appears to be in a state of advance—the attendance upon public worship increasing. The diminution in the number of Families reported is owing to the omission of some who have been reported hitherto, but of whom only certain members attend the Services.

The Rector of Grace Church has also officiated occasionally at Williamston, where the Services of the Church have been in general well attended, though no Parish has yet been organized. The following are the statistics of the Station:

#### WILLIAMSTON, MARTIN COUNTY.

Catechumens—White 3, colored 9,	12
Communicants—Added 2; present number	6
Families, (white)	4
Contributions for Diocesan Missions,	\$12 85

The members of the Church at this place are endeavoring to erect a House of Worship. Help from other parts of the Diocese would be thankfully received.

#### ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Baptisms—Whites, Infants 9, Adults 10,	19
Catechumens, (white)	14
Confirmations, (white)	10
Communicants—Died 1, removed 2, added 8; present number, white 31, colored 1,	32
Families, (white)	20
Funerals—White 1, colored 1,	2
Systematic Contributions—Missionary Assessment,	\$7 00
Bishop's Salary,	5 00
Relief Fund,	5 00
Other purposes,	2 87
Contributions in other ways,	11 00
	<hr/>
	\$30 87

The Parish appears to be decidedly on the increase.

ALFRED A. WATSON.

#### *REPORT of Rev. Wm. R. Gries, Missionary, Wilkesborough and parts adjacent.*

Since my last report, I have officiated regularly every month 2 Sundays, and on most of the Holy days, at Wilkesborough; 1 Sunday at a Station 16 miles below Wilkesborough, in Wilkes county; 1 Sunday 3 miles below Rockford, in Surry county. Since September, I have officiated once a month at the Buck Shoals Factory, in Surry county, and at Fraley's Store, in Iredell county, on Sundays when there were 5 Sundays in the month—in other months on a week day. In Wilkes county, there are 10 Communicants. The Baptisms have been 2 white and 1 colored, Adult, and 10 white and 6 colored Infants. In Surry

county, there are 6 Communicants. The Baptisms have been 7 colored Infants. At the Iredell Station, there is 1 Communicant. The great opposition with which the introduction of the Church into a population like that of these counties is always met, has, I think, greatly moderated. The ignorance in regard to the Church which always exists where there has never before been a Clergyman of the Church stationed, is giving way before a spirit of inquiry now greatly increasing. The Church at Wilkesborough is nearly completed.

W. R. GRIES.

## STATION IN SCUPPERNONG, WASHINGTON COUNTY.

*Rev. J. Avery Shepherd, Missionary.*

### PETTIGREW'S CHAPEL.

Baptisms—Whites, Infants 6, Adult 1; colored Infants 12,	19
Catechumens,	26
Confirmed 9, (and 1 on a sick bed,)	10
Admitted to the Communion, (besides those Confirmed,)	2
Communicants—Removed 1, died 3; present number	46
Marriages,	3
Funerals,	7
Contributions—A Donation from a friend of the	0
Church to the Relief Fund,	\$20 00
A Donation to the Missionary Fund,	5 00
	<hr/>
	\$25 00

### LAKE CHAPEL.

Baptisms—Colored, Infants 21, Adults 3,	24
Catechumens—White 5, colored 104,	109
Confirmed, (colored)	5
Communicants—Removed (white) 2; died (colored) 2;	
present number, white 10, colored 102,	112
Funerals,	7
Contributions—Assessment for Diocesan	
Missions,	\$38 00
Donation for the same,	66 49
	<hr/>
	\$104 49
Assessment for the Bishop's Salary,	25 00
Assessment for the Relief Fund,	9 60
Donation for permanent Epis. Fund,	100 00
Donation for support of candidates	
to Valle Crucis,	100 00
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	\$339 09

Of this sum, \$104 49 were the result of weekly offerings. There have been many other charitable contributions, both of a general and parochial character; those, however, for Diocesan purposes are the on-

ly ones reported. The smaller amount of voluntary contributions of this year, as compared with the last, is owing to one of the removals above reported. The Station is self-supporting.

Services are held on Sunday in both Chapels, and daily in Lake Chapel. Communion monthly in both Chapels.

J. AVERY SHEPHERD.

### ST. MARY'S SCHOOL, RALEIGH.

*Rev. Aldert Smedes, Rector.*

Baptisms—Adults 8, Infant 1,	9
Confirmed,	16
Communicants, on Easter Sunday,	44

Of whom, 31 were pupils. Of these, the greater number have since returned to their homes, and such as belong to this Diocese will be reported by their respective Pastors. Attached to the School, permanently, are 15 Communicants. Two are from Sampson county, and it is believed are under no Parochial cure.

All of the confirmed were boarding pupils. Of them, one is a member of the Parish of Christ Church, Raleigh; two are from Clinton, Sampson county; one is from Gates; seven belong to the Parish of St. James, Wilmington; two reside permanently at St. Mary's; one is from the Diocese of South Carolina; and two are from New York.

Collections at the Altar, devoted to Missionary purposes, \$102 32.

ALDERT SMEDES.

### *REPORT of Rev. Wm. Passmore, Deacon, officiating at Wataga.*

My Ministerial employment for the year past has been as follows:

1st. When at Valle Crucis, assisting in the Chapel Services three times a day.

2d. Officiating on Sundays, on the South Fork of New River, at the lower Wataga settlement, and on several occasions on the North Fork of New River, and on the Linville in Yancey county.

At the Stations at which I have served there have been,

Baptisms—Adults 6, Infants 9,	15
Confirmed,	4
Communicants—Added,	6
Marriage,	1
Burials,	2

One Adult expecting Baptism died before receiving it.

At the lower Wataga settlement, the Church is now firmly established, and is growing rapidly.

At the other places the prospect is brightening, as the prejudices of the people have been, in great measure, removed. The least promising Station is, on the South Fork of New River. On the whole, considering the character of the people, and the nature of the country, your Missionary thinks that we have no reason to be discouraged at the measure of our success.

WILLIAM PASSMORE, *Deacon.*

## ST. LUKE'S CHURCH, LINCOLNTON.

*Rev. Joseph C. Huske, Rector.*

Baptisms—Infants, white 7, colored 23; Adult, white 1,	31
Catechumens—White 12, colored 22,	34
Confirmations, white,	3
Communicants—White, added 3,	22
Marriage, white,	1
Contributions—For Bishop's Fund,	\$10 00
Missionary Fund,	15 00
Widow's Fund,	3 60
Charities and other purposes,	15 85
	<hr/>
	\$44 45

The larger number of the colored Catechumens has been recently added to the Church by Baptism, and the whole number, including those who have already made some progress under the instructions of their owners, has been put upon that course of Catechetical instruction published by the Bishop for this class of persons. With the assistance of members of the congregation, who have kindly offered to engage in this work of charity, I hope to be able, by God's blessing, to "strengthen, establish and settle," the colored as well as white Catechumens, in the "principles of the doctrine of Christ;" and by continually instilling the truth into their minds, to keep them from all false views of the nature of true Religion, and firmly fixed in the Church of the Living God.

Baptism, (at White Haven)—White Infant, 1  
I have preached once at White Haven during the past year.

## GRACE CHURCH, MORGANTON.

Baptisms—Infants, white 1, colored 7; Adults, colored 2,	10
Catechumens,	18
Confirmations,	6
Communicants—White, added 2, removed 1; col'd, added 1,	24
Marriage, white,	1
Funerals, white,	3
Contributions—For Bishop's Fund,	\$10 00
Missionary Fund,	15 00
Widows' Fund,	3 60
Collection in Advent for General Missions,	3 00
Charities and other purposes,	12 30
	<hr/>
	\$43 90

I have preached, occasionally, during the past Conventional year, to white and colored congregations in Burke county.

Baptisms, (in Cumberland county,)—Infants, white 1,  
colored 2, 3

These Baptisms were performed with the permission and consent of Rev. J. B. Buxton, to whose charge the subjects properly belonged.

JOSEPH C. HUSKE.



**ST. JAMES'S CHURCH, LENOIR.***Rev. Thomas S. W. Mott, Rector.*

Baptisms—White Adults 2, Infants 4; colored Adult 1,	
Infants 9,	16
Communicants,	15
Funerals, colored,	2
Marriages—White 1, colored 1,	2
Communion Collections for Domestic Missions,	\$5 40

Measures have been taken within the last year for building a Church. An eligible site has been procured at an expense to the congregation of \$100. Exclusive of this, the subscription now amounts to \$850, besides a suitable bell.

**THOMAS S. W. MOTT.****REPORT of Rev. N. Collin Hughes, officiating in Pitt and Beaufort Counties.**

Within the past year, I have, with the advice and consent of the Bishop, resigned the charge of St. Mary's Church, Kinston, and taken Gethsemane Parish, Falkland, in its place.

**TRINITY PARISH, BEAUFORT COUNTY.**

Baptisms—White Adult 1, colored Infants 2,	3
Confirmations, white,	4
Burial, white Infant,	1
Communicants—Died, white 1; present number, white	
29, colored 1,	30
Collections—Episcopal Fund,	\$20 00
Missions,	15 00
Relief Fund,	4 00
	<hr/>
	\$39 00

**ST. JOHN'S CHURCH, PITT COUNTY.**

Baptisms—White Infant 1, colored Adults 2,	3
Confirmations, colored,	2
Burials, white Adults,	3
Communicants—Died 2, added 1; white 13, colored 1,	14
Collections—Episcopal Fund \$9, Missions \$14, Relief	
Fund \$2; total	\$25

**GETHSEMANE PARISH, FALKLAND, PITT COUNTY.**

Marriage, colored,	1
Communicants,	6
Confirmation,	1
Collections—Episcopal Fund \$10, Missions \$15, Relief	
Fund \$2; total	\$27

## ST. PAUL'S CHURCH, GREENVILLE.

Baptism, colored Adult,	1
Burials—White Adults 2, Infant 1; colored Infant 1,	4
Communicants—Died 1; present number, white,	4
Collections—Episcopal Fund \$4, Missions \$6, Relief Fund \$2; total	\$12

In Kinston I buried one person and celebrated the rites of marriage once. Two Communicants have died. Present number of Communicants, white, 7.

N. COLLIN HUGHES.

*REPORT of Rev. F. M. Hubbard, Professor of Latin, &c., in the University of North Carolina.*

Since January, when my connection with Trinity School ceased, I have ministered the Lord's Supper three times, and preached occasionally in the Chapel of the Cross, and in the Chapel of the University.

F. M. HUBBARD.

## TRINITY SCHOOL.

Baptisms—Adult 1, infant 1,	2
Confirmed,	5

Of whom three were members of the Institution, and two are from the vicinity.

Communicants, on Easter Sunday,	6
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Including the three above mentioned, who are the first fruits of the School.

This School is healthfully and delightfully situated, and possessed of buildings admirably adapted to its purposes. It is designed to afford to the sons of the Church education, in the fullest and highest import of that term. It is for the Diocese to say whether it shall be sustained or allowed to perish.

Collections, on two occasions of administering the Holy Communion,	\$5 75
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*REPORT of Rev. R. E. Parham.*

Immediately after our last Convention, I returned to Wadesborough, spent two Sundays, preached and baptised one Infant. From Wadesborough I went to Lumberton, Robeson county, and took charge of a School. I remained at this place about two months and a half, preaching almost every Sunday, when, my health failing me, I was compelled to give up my School and leave. Here there are three Communicants of the Church. While here, I preached at St. Paul's, a Presbyterian place of worship in the county; the attendance was quite large. From this place I went on a short visit again to Wadesborough, where I remained a little more than two months. During this time I visited St. Peter's Church, Charlotte, twice. I should probably have devoted my

labors and attention to Calvary Church, Wadesborough, and St. Peter's Church, Charlotte, for a much longer time, but I was again suddenly disabled from performing ministerial duty by an attack of bodily affliction. The next post of duty assigned me was to go and take charge of Trinity School. Here I am at present engaged. In addition to the superior advantages which this Institution offers as a School and a home for the sons of the Church, much may be here done for the religious instruction and moral improvement of the neighborhood around. If we had a convenient Chapel, a congregation might be collected here worthy the attention of a Missionary. The people have manifested considerable disposition to attend our Services.

R. E. PARHAM.

*REPORT of the Rev. John J. Roberts.*

On the Festival of the "Annunciation," and the two succeeding days, I held services at "Ravenswood," Jones county, and report

Baptisms—Colored Adults 40, Infants 27,	67
Communicants, colored,	8
Marriage, colored,	1

JOHN J. ROBERTS.

*REPORT of the Rev. H. H. Prout, Missionary at Valle Crucis.*

My missionary services have been at the several stations in this neighborhood where I have formerly labored. Much improvement has been effected in the religious condition of the people of this section within the year. The Church is felt to be permanently fixed here, and is consequently exerting a steady influence on the population. Through the Church the Gospel is preached to the poor, and many of them are rejoicing in its consolations; while the irreligious are constrained to confess the impressiveness of the truth when clearly and consistently manifested. The hopes of the members and friends of this Mission are beginning to be realized; and we are cheered while we wish only to work in quietness and faith. We derive new confidence of final success in our work by witnessing continually the entire adaptation of the arrangements of the Church to the wants and capacities of a plain and uneducated people.

H. H. PROUT.

Certificates of Lay Delegation were handed in, and the following Churches were found to have elected Delegates to this Convention:

*St. Philip's Church, Mocksville.*—J. A. Lillington, Dr. W. H. Beatty, L. Bingham.

*Emmanuel Church, Warrenton.*—Geo. B. Spruill, Henry L. Plummer, Alexander Hall, John White.

*St. Paul's Church, Edenton.*—Hon. Augustus Moore, John Thompson, Dr. M. Page, W. A. Littlejohn.

The Report of the Executive Missionary Committee was read, as follows, and, on motion, referred to the Standing Missionary Committee:

### ***REPORT of the Executive Missionary Committee.***

In reporting to the Convention the business of the last year, the Executive Committee have the satisfaction to announce a decided improvement in the condition of their trust. By the increased contributions to this Fund, they have been enabled to meet the liabilities for the year now being closed without encroaching on the resources properly applicable to the year before them. This is a more encouraging state of their department than the Committee have heretofore been able to report. Our Missionaries quieted in their claims, will return to their respective fields, under cheering evidence afforded of the confidence and affection in which they are held by the Church, and of the deep interest and appreciation so generally manifested in the object of their toil.

The Committee, in these Annual Reports, have thought themselves authorized—if not bound by the spirit of their trust—to go beyond the mere detail of business transactions and to press the claims of this department to a more general and undivided support. This service will now properly devolve on the special Missionary Committee. It is possible, however, the repetition of these persuasive appeals may be deemed by some too frequent, if not obtrusive. But though hazarding this imputation, the Committee will venture to say, that the advanced ground they now occupy ought to be, and they humbly trust *will* be, sustained. Lamentable indeed would be relapse into a former state—so embarrassing to the Committee; so trying to our Missionaries in disappointment and delay. Christians, by divine appointment, are now the Ministering Angels to them that are sent. Their own true interest and their highest honor are bound with the cheerful assumption of this ministrative Office and right performance of its duties. Remissness here, on our part, is as though the Angels of the Covenant appointed to minister unto our Lord were chargeable with the folly of neglect. An earnest desire to extend and to sustain the blessing of the Church must forever keep pace with an enlightened estimation of the Religion we profess. This Religion cannot be severed without violence from an active and diffusive kindness. As we devoutly contemplate the holy Mystery of our Redemption, a mindfulness “to do good and to communicate” spontaneously arises. Neither our hearts nor our hands can remain shut under the most persuasive of all appeals: that “with such sacrifices God is well pleased.”

During the past year, the following Missionary Stations have received aid from the Missionary Fund:—

Wadesborough—To the Rev. R. E. Parham.

Hillsborough—To the Rev. J. B. Donnelly.

Chapel Hill—To the Rev. A. F. Olmsted.

Valle Crucis and Ashe County—to the Rev. Messrs. Prout and Passmore.

Wilkesborough—To the Rev. W. R. Gries.

Louisburg—To the Rev. J. J. Ridley.

Asheville and Rutherfordton—To the Rev. J. Buxton.

Lincolnton and Morganton—To the Rev. J. C. Huske.

Pittsborough—To the Rev. Messrs. Roberts and Olmsted.

Lenoir and Valley of the Yadkin—To the Rev. T. S. W. Mott.

Rockingham—To the Rev. J. R. Lee.

Plymouth and St. Luke's, Washington County—To the Rev. A. A. Watson.

The Funds placed at the control of the Committee within the past year, including the balance of \$1,710 14 reported to the last Convention, amount to \$3,982 99. Of this sum Eleven Hundred and Ninety-one Dollars have been appropriated to compensation for Missionary services rendered prior to the Convention of 1847; Twenty-one Hundred Dollars in full of services rendered during the year ending with this Convention; and Forty Dollars and Eighty-three cents for the purchase of Common Prayer and other Books for the use of Missionaries—leaving on hand a balance of \$751 16. This balance, with the Assessments payable at this Convention, will be applicable to the engagements which may be made for the year now commencing. For the particular statement of the Receipts and Expenditures, the Committee refer to the Treasurer's Report.

All which is respectfully submitted.

JARVIS B. BUXTON, *Secretary*.

On motion, the Convention adjourned to 3 o'clock this afternoon.

Morning Prayers were said by the Rev. C. F. McRae, and a Sermon preached by the Rev. E. M. Forbes, from St. John's Gospel, 1st chapter, 46th verse.

3 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The Report of the Committee of Finance was read by the Rev. J. B. Buxton; the accounts of the Treasurer were found correct, and the Report was received, as follows:

#### *REPORT of the Committee of Finance.*

The Committee of Finance, on the trust assigned them, respectfully Report: That they have audited the accounts of the Treasurer of this Convention for the last year, connected with the different departments of Finance, and are fully satisfied with the evidence afforded of their correctness.

They recommend that the said Report be accepted and spread upon the Journals.

The Committee perceive no reason for interference with the Scales of Assessment adopted the last year, and recommend the same as the rule of contribution for the ensuing year.

As an interesting incident in the Annals of the Missionary department of the Church, the Committee record the payment into the hands of the Bishop, at this Convention, the first annual dividend on the Miss Auld bequest of Five Shares of Stock of the Bank of Cape Fear.

Respectfully submitted.

JARVIS B. BUXTON, *Chairman*.

The Rev. Jarvis B. Buxton offered the following Preamble and Resolutions:

**WHEREAS**, the Bequest of the late Miss Elizabeth Auld to the Bishop of the Diocese, in these words, 3rd: "I give and bequeath to the Bishop of the Protestant Church in the Diocese of North Carolina, to be used for Missionary purposes in the said Diocese, Five Shares of Stock in the Cape Fear Bank,"—will involve sundry business transactions relating thereto, and also a business supervision, essential to the security of said bequest and re-investment of the same as circumstances may require, in order to give effect to the pious intention of the Testatrix;—and, whereas, such provision as is here contemplated may tend to encourage others of like mind, to remember the needy Church of God in the final distribution of their affairs. Therefore

*Resolved*, That the Treasurer of this Convention be, ex officio, the appointed Agent of this Body to confer with the Bishop of the Diocese on all business matters which may concern the security of this or of such other bequests as may hereafter be made.

*Resolved*, That it be the duty of said Agent to report to this Convention annually the existing state of this or of such other bequest as may hereafter be made.

To which Mr. John H. Haughton moved the following resolution as an amendment:

Whereas, the members of this Convention have learned that a certain legacy has been left by the late Miss Auld, to the Bishop of this Diocese, for Missionary purposes:

*Resolved*, That Messrs. John W. Wright and George W. Mordecai be a Committee to confer with the Bishop of the Diocese, and ascertain how far this Convention has any control over said fund, and to report to the next Convention.

Whereupon, the Chair put the question, Should the resolution be amended? which was decided in the affirmative. So the amendment was substituted for the resolutions, by a motion to that effect, and the resolution as amended was passed.

Mr. John H. Haughton offered the following resolution, which was adopted:

*Resolved*, That this Convention proceed to the election of a President, to act in the absence of the Bishop.

Whereupon, the Rev. Dr. R. S. Mason was unanimously elected.

The Convention then proceeded to the election of the Missionary Committee, when the following were elected, viz: Rev. J. B. Buxton, Rev. R. S. Mason, D. D., John W. Wright, Charles T. Haigh, and Charles P. Mallett.

Also, the Standing Committee was elected, as follows: Rev. Dr. Mason, Rev. A. Smedes, Rev. J. B. Buxton, and Messrs. John H. Bryan and John S. Eaton.

The Delegates to the General Convention were elected, as follows: Rev. Dr. Drane, Rev. Dr. Mason, Rev. J. B. Buxton, Rev. C. F. McRae, and Messrs. Josiah Collins, John S. Eaton, Dr. F. J. Hill, and John W. Wright.

On motion, the Convention adjourned to 9 o'clock to-morrow morning.

SATURDAY, MAY 26.

The Convention met pursuant to adjournment.

The Bishop being prevented from attendance by reason of sickness, the Rev. Dr. Mason, President elect, took the Chair, and opened the Convention with Prayer.

The Rev. J. B. Cheshire, being absent from indisposition, on motion of Mr. H. A. London, Rev. J. A. Shepherd was appointed Assistant Secretary.

On motion of Mr. Eaton, the calling of the Roll was dispensed with.

The Committee on the State of the Church made the following Report:

*REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church respectfully report: That from the Bishop's Address, and the Parochial Reports presented to this Convention, they find the number of Baptisms to have been—

Adults 144, Children 460—in all	604
Confirmations,	283
Communicants,	2129
Candidates for Orders,	6
Number of Clergy—Presbyters	34
Deacons	6—
Making, with the Bishop, in all	41
Churches Consecrated,	2
Ordinations—Presbyters 5, Deacon 1; total	6

These statistics being compared with those of 1847, (there being none given in the Report of 1848,) show an increase of 11 of the Clergy, of 253 Communicants, and 228 Baptisms.

While the Committee find such cause of thankfulness to God for these manifestations of the Church's increase, they deplore the existence among its members of great agitation and alarm, arising from the impression that doctrines have been preached not in accordance with the Liturgy and Articles of this Church, and that ceremonies and practices have been introduced either unauthorized by the customs of this Church, or in plain violation of its rubrics. As it is not the business of the Committee to say, they do not say, whether or not such doctrines have been preached or such practices introduced; but they state as their full conviction, that whether the case be so or not, the far greater part of the Clergy are entirely opposed to any such departure from the doctrines of the Church,—that they desire the introduction of no ceremonies unauthorized by the customs of this Church, and are still less tolerant of such as violate the rubrics. Another cause of alarm, as the Committee believe, has been found in the supposition that a society has existed in this Diocese, whose character, rules and practices are at variance with the spirit if not with the laws of this Church. The Com-

mittee have assurance, on which they entirely rely, that no such society is at present in existence in this Diocese.

R. S. MASON, *Chairman.*

After which a Charge to the Clergy from the Bishop (confined by sickness,) was read by the Rev. C. F. McRae, as follows:

**BRETHREN OF THE CLERGY:** In the Report on the state of the Church, made by members of your order, reference is made to excitement in the Diocese, growing out of the idea that doctrines are promulgated and practices encouraged among us more or less repugnant to the authorized doctrines and usages of our branch of the Church. As these doctrines and practices are not specified, your Bishop can address you only in general terms. But he does, by way of charge, hereby address you and authorize you, when you return to your several parishes, to assure your people, that no efforts shall be wanting on his part, so long as God may give him jurisdiction in North Carolina, to hinder the inculcation of any doctrine or the introduction of any practice—come from whatever quarter it may—not in strict accordance with the Liturgy of our Church, as illustrated and defined by those standards of interpretation authorized by the Church itself.

In respect to a particular question, which has agitated the Diocese of late, the question of auricular confession, I may here express my conviction that the Book of Common Prayer, our standard of Doctrine, Discipline and Worship, does not authorize any clergyman of this Church to teach or enforce such confession as necessary to salvation; and that the only confession which it authorises, is the voluntary confession of the penitent, in accordance with the exhortation in the office for the Holy Communion.

L. SILLIMAN IVES,  
*Bishop of North Carolina.*

On motion, the Convention adjourned to 3 o'clock P. M.

Prayers were said by the Rev. Joseph C. Huske, and a Sermon preached by the Rev. J. B. Buxton, from Romans, 12th chapter and 18th verse.

3 O'CLOCK P. M.

Convention met pursuant to adjournment.

On motion of Mr. H. A. London, the Convention proceeded to the election of a Treasurer, when John W. Wright was unanimously elected.

The Report of the Committee on the State of the Church was called up, read, and on motion of the Rev. C. F. McRae, was adopted.

On motion of the Rev. C. F. McRae, it was Ordered, that the Charge of the Bishop to the Clergy, read to the Convention, be spread on the Minutes after the Report of the Committee on the State of the Church.

The following Preamble and Resolution was introduced by Mr. John



**II. Haughton, and, on motion, the Preamble was adopted, and the Resolution was passed:**

Whereas, in the Report of the Committee on the State of the Church, mention is made of certain rumors of doctrines and practices not in accordance with the principles of the Protestant Episcopal Church: And whereas, while in the opinion of this Convention the Church encourages her members to seek, whenever necessary, the godly counsel and advice of her pastors, yet she no where requires the practice of auricular confession and private absolution: And whereas, in the language of the late Bishop Hobart, "the Church of Rome makes auricular confession, the private confession to the Priest, by every individual, of all his sins of thought, word, and deed, an indispensable condition of forgiveness,—the Churchman justly deems auricular confession, and private absolution, an encroachment on the rights of conscience—an invasion of the prerogative of the Searcher of hearts—and, with some exceptions, hostile to domestic and social happiness, and licentious and corrupting in its tendency:" And whereas, a communication from the Right Rev. Bishop of this Diocese has been made to the Clergy during this Convention, expressing his views, which this Convention have heard with great satisfaction, and to which they desire to give extended circulation. Therefore

**Resolved,** That 1000 copies of the Report of the Committee on the State of the Church, together with the Charge of the Bishop and this Preamble, be published in Pamphlet form, and distributed by the Secretary to the different Parishes.

The Report of the Relief Committee was called up, read, and adopted, as follows:

### *REPORT of the Committee on the Relief Fund.*

The Committee to whom was referred the subject of the relief of disabled Clergymen, and of the widows and orphans of deceased Clergymen, respectfully report: Of disabled Clergymen there are none at present having claims upon the sympathy and support of the Church. There are now connected with this Diocese two widows of deceased Clergymen, one of whom has a family of four children. The amount of moneys contributed for their relief from the Convention of May 1848, to the present date, is \$522. There have been paid, up to this date, \$205 from the Assessments of the year ending with this Convention; also a balance due to the Treasurer of \$70, and an outstanding draft of \$50, making a total of \$327. Of the Appropriations made by the last Convention \$205 have been paid, leaving a balance of \$195 now in the hands of the Treasurer to be transmitted to them. It is with much of regret that the Committee have seen by the Treasurer's Account, that out of forty-nine parishes Assessed, the past year, nineteen have not responded to the pressing call which was then made. On the other hand, the Committee notice with pleasure and especial commendation, the following parishes which have overpaid their Assessments,

viz: Grace Church, Plymouth, and St. Luke's Church, Washington County, \$4; St. Peter's Church, Washington, \$15; and Pettigrew's Chapel, station in Scuppernong, \$20. From information laid before the Committee respecting the two Ladies who have these strong claims for sympathy and assistance from the Church in this Diocese, they recommend the following appropriations for the ensuing year, viz: To Mrs. Thurston \$175, and to Mrs. Wiley \$325, making the sum of \$500, and that the moneys received by the Treasurer for this object, be transmitted to them from time to time in the ratio of their several appropriations. The Committee recommend substantially the continuance of the Scale of Assessments adopted by the Convention of 1848. They take this occasion to urge upon the clergy the duty of as speedy action in this matter as is practicable, entertaining the hope, that on returning to their friends and to the bosom of their families, they will neither forget nor neglect the sacred claims of the widow and the orphan.

The Committee submit the following resolution:

*Resolved*, That there be paid out of the Assessments for the relief of the widows and orphans of deceased Clergymen the following sums: to Mrs. Thurston \$175, and to Mrs. Wiley \$325, to be transmitted to them by the Treasurer from time to time in the ratio of their several appropriations, as the moneys shall be paid into his hands, and any further sums in the same proportion that shall be received.

GEORGE BENTON, *Chairman*.

The Standing Missionary Committee made the following Report, which was accepted:

#### *REPORT of the Standing Missionary Committee.*

The Standing Missionary Committee report, that they find no business which properly comes under their charge and consideration, and they ask leave to be discharged.

J. R. LEE, *Chairman*.

On motion, the Committee was discharged.

The Standing Committee made the following Report:

#### *REPORT of the Standing Committee.*

The Standing Committee respectfully Report: That during the past Conventional year they have granted Testimonials to the following persons: To James Jacocks, desiring to become a Candidate for Orders; to the Rev. O. S. Prescott and the Rev. Jarvis Buxton, desiring Priest's Orders; and Thos. F. Davis, Deacon's Orders.

R. S. MASON, *Pres't Standing Committee*.

On motion, Ordered, that 1000 copies of the Journals be printed and distributed by the Secretary.

On motion, the Convention adjourned to Monday Morning the 29th inst., 6 o'clock A. M.

Saturday Night, Evening Service was read by the Rev. Wm. Pastmore, and a Sermon preached by the Rev. T. S. W. Mott, from St. James, 4th chapter and 11th verse.

### SUNDAY, MAY 27.

Morning Prayer was said by the Rev. Mr. Forbes, the Ante-Communion Service by the Rev. Dr. Drane and Rev. Jarvis B. Buxton, and a Sermon preached by the Rev. Dr. Mason, from 1st Thessalonians, 5th chapter and 19th verse. After which the Holy Communion was administered by the Rector of the Parish (Rev. Mr. Parker,) assisted by the Rev. Drs. Mason and Drane, and the Rev. J. B. Buxton.

In the Afternoon, Service was read by the Rev. Jarvis Buxton, and a Sermon preached by the Rev. Dr. Drane, from Matthew, 11th chapter and 30th verse.

At Night, Evening Prayer was said by the Rev. Mr. Watson, and the Missionary Sermon was preached by the Rev. Mr. Shepherd, from 1st Corinthians, 4th chapter and 7th verse. The Offertory was then read by the Rev. Mr. Olmsted, who also concluded the Service by Prayer and Benediction.

A collection was taken amounting to \$125.

### MONDAY, MAY 28.

The Convention met pursuant to adjournment at 6 o'clock A. M.

Prayer was said by the Rev. Dr. Mason.

Mr. Archibald H. Caldwell, a Delegate from St. Luke's Church, Salisbury, appeared and took his seat as a member of the Convention.

The Minutes of Saturday were read and approved.

The following Resolution was offered by the Rev. Mr. McRae, and unanimously adopted:

*Resolved*, That we deeply regret the indisposition that has prevented our Bishop from attending most of the Sitzings of this Convention, and offer him the assurances of sympathy and sincere affection.

No further business appearing, the members joined in singing four verses of the 99th Selection of Psalms, and after Prayers, the Convention adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary*.

JOS. BLOUNT CHESHIRE, }  
J. AVERY SHEPHERD, } *Ass't Sec'ys.*

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ERRATUM.—The name of the Rev. Jarvis B. Buxton does not appear in the list of Clergy present on the first day of the Convention. The Secretary learns, however, that he was present during the whole Sitzings.

# APPENDIX.

## SCALE OF ASSESSMENTS.

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St. James's church, Wilmington.....	\$225	\$350	\$60 00
St. John's church, Fayetteville.....	210	320	60 00
Christ church, Raleigh.....	210	320	60 00
Christ church, Newbern.....	210	320	60 00
St. Paul's church, Edenton.....	200	300	48 00
St. Peter's, Washington.....	100	150	30 00
St. Mary's School.....		150	12 00
Emmanuel church, Warrenton.....	50	75	18 00
St. Luke's, Salisbury.....	40	60	12 00
St. Stephen's, Oxford.....	36	55	12 00
Trinity church, Scotland Neck.....	36	55	12 00
St. John's in the Wilderness.....	36	55	12 00
St. Matthew's, Hillsborough.....	35	53	12 00
Christ church, Elizabeth City.....	30	50	12 00
Trinity School.....		50	6 00
St. Bartholomew's, Pittsborough.....	30	45	12 00
St. John's, Williamsborough.....	25	38	9 60
Calvary church, Tarborough,.....	25	38	9 60
Missionary Station in Scuppernon.....	25	38	9 60
Church of the Holy Innocents, Henderson.....	25	40	9 60
Trinity chapel, Beaufort.....	24	36	9 60
Calvary church, Wadesborough.....	20	30	6 00
St. Thomas's, Bath.....	20	30	6 00
Holy Trinity, Hertford, Perquimons.....	20	30	2 40
St. Thomas's, Windsor.....	20	30	6 00
Christ church, Rowan.....	15	22	4 50
St. Andrew's church, Rowan.....	15	22	4 50
St. Thomas's, Craven.....	15	22	4 50
St. James's, Granville.....	15	30	4 50
St. Paul's, Louisburg.....	15	22	4 50
Zion chapel, Beaufort.....	12	18	3 60
Grace church, Plymouth.....	12	18	3 60
St. Mary's, Orange.....	10	15	3 60
St. Mary's, Kinston.....	10	15	3 60
Church of the Holy Cross, Chapel Hill.....	10	15	3 60
St. Mark's church, Chatham county.....	10	15	3 60
Church of the Redemption, Lexington.....	10	20	3 60
St. Paul's, Granville.....	10	15	3 60
Grace church, Morganton.....	10	15	3 60
Christ church, Rockfish.....	10	15	3 60
Gethsemane, Falkland, Pitt county.....	10	15	2 40
St. Luke's, Lincolnton.....	10	20	3 60
St. Philip's church, Mocksville.....	5	8	2 40
St. Peter's, Charlotte.....	5	15	2 40
St. Paul's, Swift Creek.....	5	7	2 40
St. John's, Pitt county.....	5	15	2 40
St. Luke's church, Washington county.....	5	7	2 40
Church of the Holy Cross, Valle Crucis.....	5	10	2 40
St. John's, Rutherfordton.....	5	10	2 40
	\$1886	\$3104	\$587 70

[illegible]

**Exhibits of the Receipt and Disbursement of Funds, for the year end-  
J. W. WRIGHT, Treasurer.**

**with the Treasurer of the Convention.**

**CR.**

<b>1848,</b>		
<b>May 22.</b>	By balance per statement rendered to Convention of 1848,	<b>\$837 62</b>
<b>27.</b>	By cash from T. H. Wright, Assessm't, St. James's Church, Wilmington,	225 00
	From J. Carmon, Treas'r, St. John's Church, Fayetteville,	210 00
	From Rev. W. N. Hawks, Christ Church, Newbern,	210 00
	From W. E. Demill, St. Peter's Church, Washington,	100 00
	From Rev. J. H. Parker, St. Luke's Church, Salisbury,	40 00
	From ditto, Calvary Church, Wadesborough,	20 00
	From ditto, Church of the Redemption, Lexington,	10 00
	From Rev. J. B. Cheshire, Trinity Church, Scotland Neck,	36 30
	From ditto, Calvary Church, Tarborough,	25 00
	From ditto, St. Thomas's Church, Windsor,	10 00
	From Rev. J. B. Donnelly, St. Matthew's Church, Hillsboro',	35 00
	From H. A. London, St. Bartholomew's Church, Pittsboro',	45 00
	From Rev. J. A. Shepherd, Miss. Station, Lake Scuppernong,	25 00
	From Rev. N. C. Hughes, Trinity Chapel, Beaufort,	24 00
	From ditto, St. Mary's Church, Kinston,	10 00
	From ditto, St. Paul's Church, Greenville,	5 00
	From J. S. Eaton, Church of the Holy Innocents, Henderson	25 00
	From Rev. O. S. Prescott, Christ Church, Rowan,	15 00
	From ditto, St. Andrew's Church, Rowan,	15 00
	From Rev. J. J. Ridley, St. Paul's Church, Louisburg,	15 00
	From Rev. A. A. Watson, Grace Church, Plymouth,	10 00
	From Rev. A. F. Olmsted, Church of Atonement, Chapel Hill,	10 00
	From Rev. J. J. Roberts, St. Mark's Church, Chatham co.,	10 00
	From Rev. O. S. Prescott, St. Philip's Church, Mocksville,	5 00
	From Rev. A. A. Watson, St. Luke's Ch., Washington co.,	5 00
	From Rev. N. C. Hughes, St. John's Church, Pitt county,	10 00
<b>June 12.</b>	From Rev. E. M. Forbes, Christ Church, Elizabeth City,	30 00
<b>July 1.</b>	From Rev. Dr. Mason, Christ Church, Raleigh,	210 00
<b>8.</b>	From Rev. C. F. McRae, Emmanuel Church, Warrenton,	50 00
	Interest for half year ending 1st July on \$7,500, Bonds of Raleigh and Gaston Rail Road Company,	225 00
<b>Oct. 18.</b>	By cash from Rev. J. C. Huske, Assessment from Christ Ch., Morganton, payment 1849,	10 00
<b>24.</b>	From ditto St. Luke's Church, Lincolnton,	10 00
<b>Nov. 1.</b>	From Bank of Cape Fear, div. 3 per ct. on 26 shares Stock,	78 00
<b>24.</b>	From Rev. E. Geer, Assessment, St. James's Ch., Granville,	10 00
	From Rev. J. B. Cheshire, St. Thomas's Church, Windsor, bal. 1848,	10 00
<b>1849,</b>		
<b>April</b>	From J. H. Bryan, Jr., St. Peter's Church, Charlotte,	5 00
<b>27.</b>	Interest for half year ending 1st Jan'y on \$7,500, Bonds of Raleigh and Gaston Rail Road Company,	225 00
<b>May 1.</b>	Cash from Bank of Cape Fear, div. 3 pr. ct. on 26 shares stock,	78 00
<b>7.</b>	From T. H. Wright, Assessm't, St. James's Ch., Wilmington	225 00
<b>14.</b>	From P. Hamilton, St. John's Church, Williamsborough,	25 00
<b>15.</b>	From J. Carmon, Treas'r, St. John's Church, Fayetteville,	210 00
		<b>\$3388 62</b>
<b>May 16.</b>	By Old Account for balance on hand,	<b>\$1234 07</b>

DR.

Missionary Fund, in account with

1848,			
May 27.	To Sec'y's draft favor Rev. J. J. Roberts, for Missionary services to Convention of 1848,		\$150 00
	Ditto Rev. J. C. Huske,	ditto ditto,	125 00
	Ditto Rev. J. R. Lee,	ditto ditto,	200 00
	Ditto Rev. R. E. Parham,	ditto ditto,	100 00
	Ditto Rev. A. F. Olmsted,	ditto ditto,	50 00
	Ditto Rev. O. S. Prescott,	ditto ditto,	66 00
	Ditto Rev. W. Passmore,	ditto ditto,	50 00
	Ditto Rev. A. A. Watson,	ditto ditto,	150 00
	Ditto Rev. J. Buxton,	ditto ditto,	150 00
June 16.	Ditto Rev. J. J. Ridley,	ditto ditto,	50 00
	Ditto Rev. H. H. Prout,	ditto ditto,	100 00
July 20.	Ditto Rev. R. E. Parham,	ditto ditto,	25 00
Sept. 22.	Ditto Rev. J. B. Donnelly,	ditto ditto,	100 00
	Ditto Rev. W. R. Gries,	ditto ditto,	100 00
28.	Account paid E. J. Hale for Prayer Books, \$10. October 25, \$20 83,		30 83
Oct. 17.	Sec'y's d't favor Rev. A. F. Olmsted, Miss'y services on ac't,		50 00
	Ditto Rev. R. E. Parham,	ditto ditto,	25 00
Nov. 21.	Ditto Rev. H. H. Prout,	ditto ditto,	100 00
1849,			
Jan. 5.	Ditto Rev. A. F. Olmsted,	ditto ditto,	100 00
	Ditto Rev. J. J. Ridley,	ditto ditto,	50 00
Feb. 2.	Ditto Rev. R. E. Parham, services to Convention of 1849,		50 00
	Ditto Rev. H. H. Prout,	ditto ditto,	100 00
3.	Ditto Rev. Jarvis Buxton,	ditto ditto,	200 00
	Ditto Rev. J. C. Huske,	ditto ditto,	200 00
Mar. 9.	Ditto Rev. J. J. Roberts,	ditto ditto,	75 00
13.	Ditto Rev. T. S. W. Mott,	ditto ditto,	100 00
	Ditto Rev. W. R. Gries,	ditto ditto,	100 00
	Ditto Rev. W. Passmore,	ditto ditto,	100 00
	Ditto Rev. J. R. Lee,	ditto ditto,	200 00
	Ditto Rev. J. B. Donnelly,	ditto ditto,	100 00
	Ditto Rev. A. F. Olmsted,	ditto ditto,	75 00
	Ditto Rev. A. A. Watson,	ditto ditto,	150 00
April 25.	Account paid Daniel Dana, Jr., Agent, Library for Rutherfordton and Asheville Stations,		10 00
May 16.	To New Account for balance on hand,		751 16
			<u>\$3982 99</u>

## the Treasurer of the Convention.

CR.

1848,		
May 22.	By balance per statement reported to Convention of 1848,	\$1710 14
27.	By cash from T. H. Wright, Treas'r, contribution from St. James's church, Wilmington,	190 00
	Rev. W. N. Hawks, Christ church, Newbern,	287 00
	Rev. C. A. Maison, St. Paul's church, Edenton,	30 00
	Rev. J. H. Parker, St. Luke's church, Salisbury,	60 00
	Ditto Calvary church, Wadesborough,	20 00
	Ditto Church of the Redemption, Lexington,	20 00
	Rev. J. B. Cheshire, Trinity church, Scotland Neck,	40 00
	Ditto Calvary church, Tarborough,	16 85
	Ditto St. Thomas's church, Windsor,	19 34
	H. A. London, St. Bartholomew's church, Pittsborough,	30 00
	Rev. J. A. Shepherd, Missionary Station, Lake Scuppernong,	135 31
	J. S. Eaton, Church of the Holy Innocents, Henderson,	30 00
	Rev. N. C. Hughes, Trinity chapel, Beaufort,	16 00
	Rev. O. S. Prescott, Christ church, Rowan,	10 00
	Ditto St. Philip's church, Mocksville,	5 00
	Rev. A. A. Watson, Grace church, Plymouth,	15 00
	Ditto St. Luke's church, Washington county,	7 00
	Ditto Williamston, Martin county,	27 90
	Rev. N. C. Hughes, St. Mary's church, Kinston,	7 50
	Rev. A. F. Olmsted, Church of the Atonement, Chapel Hill,	15 00
	Rev. J. J. Roberts, St. Mark's church, Chatham county,	10 00
	Rev. N. C. Hughes, St. Paul's church, Greenville,	5 00
	Ditto St. John's church, Pitt county,	15 00
	Rev. J. R. Lee, Church of the Epiphany, Leaksville,	2 00
	T. H. Wright, Treas'r, collection at Conv't'n at Wilmington,	250 00
June 12.	Rev. F. M. Forbes, contribution, Christ ch., Elizabeth City,	50 00
July 1.	Rev. Dr. Mason, Christ church, Raleigh,	50 00
8.	Rev. C. F. McRae, Emmanuel church, Warrenton,	50 00
30.	Rev. A. Smedes, St. Mary's school, Raleigh,	141 43
Oct. 24.	Rev. J. C. Huske, St. Luke's church, Lincolnton,	5 00
Nov. 22.	Wm. Badham, St. Paul's church, Edenton,	52 09
24.	Rev. Edwin Geer, St. Stephen's church, Oxford,	14 00
Dec. 21.	Rev. J. B. Cheshire, Trinity church, Scotland Neck,	30 00
	Ditto Calvary church, Tarborough,	20 00
1849,		
Jan. 4.	T. H. Wright, Treas'r, St. James's church, Wilmington,	100 00
April 4	Rev. Dr. Mason, Christ church, Raleigh,	150 00
25.	J. H. Bryan, Jr., Sec'y, St. Peter's church, Charlotte,	15 00
27.	Rev. A. Smedes, St. Mary's school, Raleigh,	103 25
May 9.	Wm. Badham, St. Paul's church, Edenton,	63 18
15.	J. Carmon, Treas'r, St. John's church, Fayetteville,	165 00
		<u>\$3982 99</u>
16.	By Old Account for balance on hand,	\$751 16



[illegible]

DR. Fund for the support of the Episcopate, in account

1849,		
May 16.	To securities on hand, viz:	
	Bonds of Raleigh and Gaston Rail Road Company, en-	\$7500 00
	dorsed by the State,	
	26 shares of Stock of Bank of Cape Fear, cost	2460 50
		<hr/>
		\$9960 50
		<hr/>

**phans of Deceased Clergymen, in account with Treasurer of Convention. CR.**

1848,			
May 27.	By cash from Rev. W. N. Hawks, Assessment, Christ church, Newbern,		\$35 00
	Ditto Rev. Dr. Mason, Christ church, Raleigh,		15 00
	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,		10 00
	Ditto ditto Calvary church, Tarborough,		5 00
	Ditto H. A. London, St. Bartholomew's church, Pittsborough,		10 00
	Ditto Rev. A. F. Olmsted, Church of Atonement, Chapel Hill		3 00
	Ditto Rev. J. J. Roberts, St. Mark's church, Chatham county		5 00
	Ditto contribution by an individual at Convention,		25 00
June 12.	Ditto Rev. E. M. Forbes, Assessm't, Christ ch., Elizabeth City		10 00
July 8.	Ditto Rev. C. F. McRae, Emmanuel church, Warrenton,		18 00
Aug. 3.	Ditto Rev. J. C. Huske, St. Luke's church, Lincolnton,		3 60
	Ditto ditto Grace church, Morganton,		3 40
12.	Ditto Rev. J. H. Parker, St. Luke's church, Salisbury,		12 40
	Ditto ditto Church of Redemption, Lexington,		3 60
Sept. 6.	Ditto Rev. J. A. Shepherd, a donation from a friend of the church at Pettigrew's Chapel,		20 00
12.	Ditto Rev. Geo. Beuton, Assessm't, Christ church, Rockfish,		9 60
	Ditto J. Carmon, Treas'r, St. John's church, Fayetteville,		60 00
Dec. 9.	Ditto Rev. A. A. Watson, Grace church, Plymouth,		5 00
	Ditto ditto St. Luke's ch., Washington co.,		5 00
1849,			
Jan. 4.	Ditto T. H. Wright, Treas'r, St. James's ch., Wilmington,		72 00
April	Ditto Rev. Dr. Mason, Christ church, Raleigh,		25 00
25.	Ditto J. H. Bryan, Jr., St. Peter's church, Charlotte,		2 40
			<u>\$358 00</u>
May 16.	By Old Account for balance on hand,		\$31 00

**with the Treasurer of the Convention.**

**CR.**

1848,			
May 22.	By balance per statement rendered to Convention of 1848,		\$9556 50
27.	By cash from Rev. J. A. Shepherd, contribution to this Fund from Lake Chapel, Scuppernong,		125 00
	Ditto J. S. Eaton, Church of the Holy Innocents, Henderson,		100 00
Sept. 12.	By this sum transferred to this Fund from the account of "Diocese of North Carolina,"		179 00
			<u>\$9960 50</u>
1849,			
May 16.	By balance,		\$9960 50

**J. W. WRIGHT, Treasurer.**



# C O N S T I T U T I O N

## O F T H E

### P R O T E S T A N T E P I S C O P A L C H U R C H I N N O R T H C A R O L I N A .

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#### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

#### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

#### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each church or congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the congregation, from among the members of such congregation. *Provided* however, that no one person shall be the Delegate of more than one church or congregation at the same Convention. *Provided* also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

#### ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

#### ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex-officio*, be President.

#### ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

#### ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

## ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said committee, except he be a communicant of the Episcopal Church.

## ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one church or congregation, or by any one clerical member, the Laity shall vote by congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

## ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present; and two-thirds of all the congregations entitled to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

## ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

## ARTICLE XII.

Each church or congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorized by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

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## C A N O N S

## OF THE

## PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

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## CANON I.—PASSED APRIL 1817.

*Of Presentments.*

Every trial of a Clergyman in this church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

## CANON II.—PASSED APRIL 1817.

*Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party

accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

**CANON III.—PASSED APRIL 1817.**

*Of the sentence to be pronounced upon a Clergyman found guilty of Misbehaviour*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every parish in the Diocese.

**CANON IV.—PASSED APRIL 1819.**

*Respecting the Call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

**CANON V.—PASSED APRIL 1819.**

*Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptized, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

**CANON VI.—PASSED APRIL 1819.**

*The Clergy required to attend the Meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the Convention, is of essential consequence to the interest of the Church, this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

**CANON VII.—PASSED MAY 1842, INSTEAD OF THE ONE PASSED MAY 1821.**

*Of the Forming of a Congregation.*

Any ten or more Adults may form themselves into a congregation of this church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, [here should follow the name and place,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this ——— day of ———, in the year of our Lord ———.

**CANON VIII.—PASSED MAY 1824.**

*Respecting Annual Contributions.*

An annual contribution shall be made by each congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention, which sums shall be remitted to the Treasurer of the Convention as they shall be received.

**CANON IX.—PASSED MAY 1824.**

*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

**CANON X.—PASSED APRIL 1825.**

*To appoint a Treasurer and to prescribe his Duties.*

A Treasurer of the Convention shall be appointed annually. He shall have the custody of all moneys belonging to the Convention, and shall render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall, *ex-officio*, receive all money from the Trustees or General Agent of the Fund for the Episcopate as it may be collected, and vest the same, and all interest and dividends thereon, in the Capital Stocks of some one of the Banks of the State.

**CANON XI.—PASSED MAY 1827.**

*Authorising the Treasurer to invest the Money belonging to the Convention.*

The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated; and all sums received for the use of the Episcopate.

**CANON XII.—PASSED MAY 1830.**

*Pointing out the Additional Duties of the Secretary.*

It shall be the duty of the Secretary to preserve for the use of the members of the Convention, during its Sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.

**CANON XIII.—PASSED MAY 1830.**

*On the Election of a Bishop.*

The Lay Delegates of no congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election.

**CANON XIV.—PASSED MAY 1841.**

*Relating to the Standing Committee.*

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.

## RESOLUTIONS CONTINUING IN FORCE,

Adopted at various Sitzings of the Convention.

*Resolved*, That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service.—[*Adopted May 1832.*]

*Resolved*, That the Vestries of such churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said churches.—[*Adopted June 1835.*]

*Resolved*, That the Treasurer be requested to annex to his Report, the list of those congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly.—[*Adopted May 1836.*]

*Resolved*, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books, for the increase of said Library.

*Resolved*, That each Clergyman present the Librarian with a list of the Books in his own or his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.—[*Adopted May 1841.*]

*Resolved*, That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of New Congregations.—[*Adopted May 1842.*]

*Resolved*, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

*Resolved*, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations.—[*Adopted May 1844.*]

*Resolved*, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention.—[*Adopted May 1844.*]

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial, and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore

*Resolved*, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church.—[*Adopted May 1845.*]

*Resolved by the Convention of the Protestant Episcopal Church in the Diocese of North Carolina*, That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the eighth day of January, A. D. 1845, and entitled an Act to amend the Revised Statutes, entitled Religious Societies.—[*Adopted May 1845.*]

*Resolved*, That the Form of Parochial Reports be hereafter printed with the Journals, and that the Clergy be requested to conform to the same in their Reports.—[*Adopted May 1846.*]



**Resolved,** That hereafter it shall be the duty of the Secretary of each Vestry, to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the election of the Delegates to said Convention; and also to furnish a duplicate of said certificate to some one of said Delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.—[*Adopted May 1847.*]

**Resolved,** That the resolutions of 1841, on the subject of the Fund for the Relief of Disabled Clergymen and of the Widows and Orphans of Deceased Clergymen, be, and they are hereby repealed.

**Resolved,** That a Committee, to consist of one Clergyman and two Laymen, be annually appointed by the President of the Convention, to be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen," whose duty it shall be to ascertain and report the amount of money which will probably be wanted during the succeeding year for such purpose, to make a definite appropriation in each and every case requiring aid, and to make a scale of assessment, upon the Parishes, proportioned generally to the existing scale of assessments for Bishop's salary and Contingent fund. Provided, that in case there be at any time no proper objects, there shall be no call made.

**Resolved,** That the Treasurer of the Convention shall be the Treasurer of this Committee, that he receive the moneys contributed to this Fund, and pay them out on the receipt of the individuals, or their representatives, to whom the appropriations may have been made.—[*Adopted May 1848.*]

**Resolved,** That the Treasurer be and he is hereby directed to pay the sum of \$50 to all Clergymen who may be appointed and attend as Delegates to the General Convention of the Church from this Diocese.—[*Adopted May 1848.*]

## R U L E S   O F   O R D E R .

1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, and the Committee on New Congregations, each consisting of five, and a Committee to be called the Missionary Committee, to consist of seven persons, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, or to postpone it; a motion to adjourn, however, shall always be in order, and shall be decided without debate. A question on amendment must be decided before the original motion.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always,* that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

*Standing Committee for 1849-50.*

Rev. R. S. MASON, D. D.  
 Rev. ALDERT SMEDES.  
 Rev. JARVIS B. BUXTON.  
 Hon. JOHN H. BRYAN.  
 JOHN S. EATON.

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*Executive Missionary Committee.*

Rev. JARVIS B. BUXTON.  
 Rev. R. S. MASON, D. D.  
 JOHN W. WRIGHT.  
 CHARLES T. HAIGH.  
 CHARLES P. MALLET.

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*Delegates to General Convention.*

CLERICAL.	LAY.
Rev. R. S. MASON, D. D.	JOSIAH COLLINS.
Rev. R. B. DRANE, D. D.	JOHN S. EATON.
Rev. JARVIS B. BUXTON.	JOHN W. WRIGHT.
Rev. CAMERON F. McRAE.	Dr. F. J. HILL.

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Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.  
 Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

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☞ The Rev. Jarvis B. Buxton is appointed to preach the Sermon before the next Convention, and the Rev. Aldert Smedes his Alternate.

The Rev. John Haywood Parker the Missionary Sermon, and the Rev. Joseph C. Huske his Alternate.

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**The 34th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in Christ Church, Elizabeth City,—the time not mentioned in the Journals. Due notice, however, will be given by the Secretary.**

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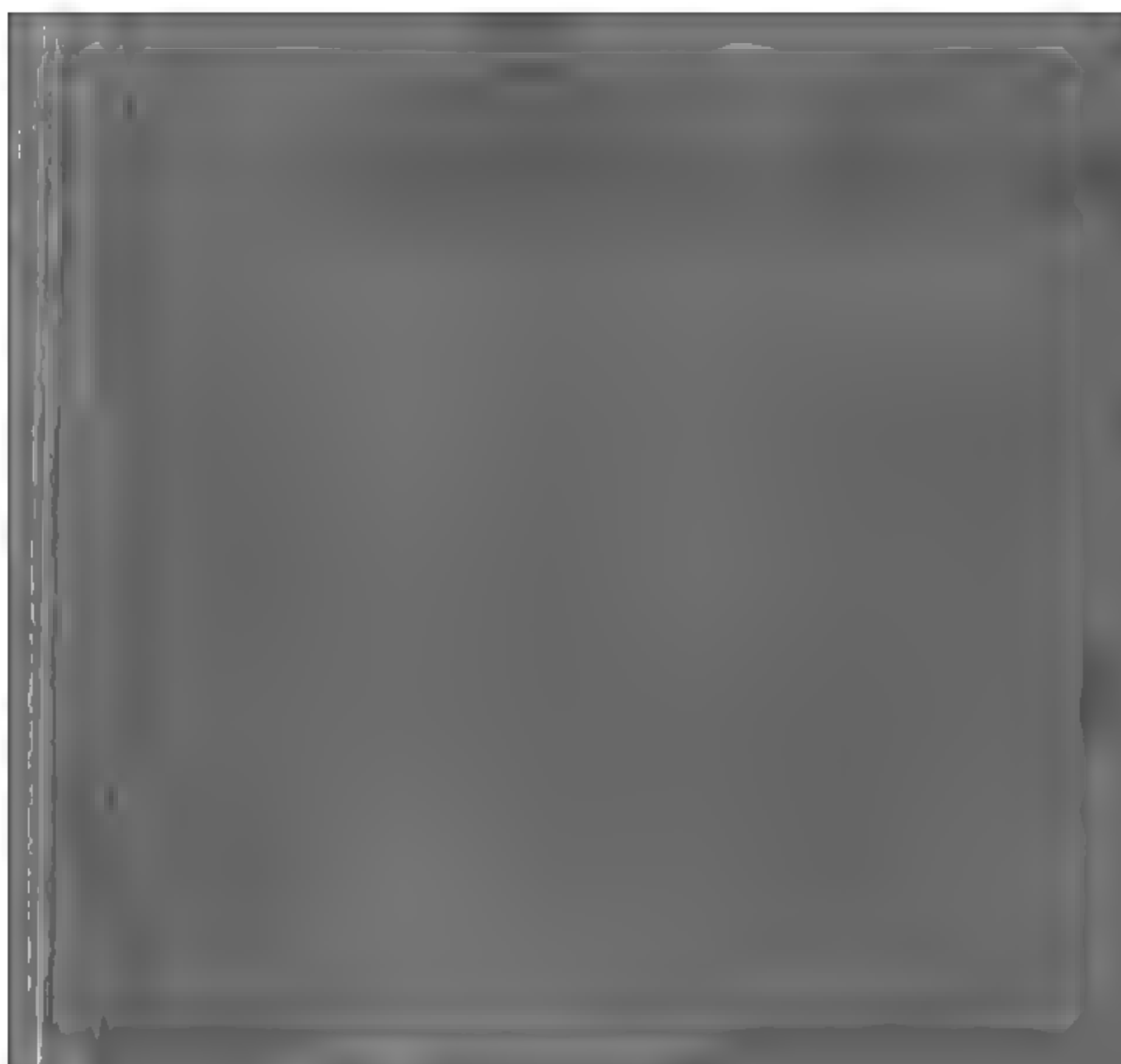
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**JOURNAL**  
OF THE  
**THIRTY-FOURTH ANNUAL CONVENTION**  
OF THE  
**PROTESTANT EPISCOPAL CHURCH**  
IN THE  
**STATE OF NORTH CAROLINA,**  
HELD IN  
**CHRIST CHURCH, ELIZABETH CITY,**

On Wednesday May 29, Thursday May 30, Friday May 31, Saturday June 1,  
and Monday June 2,

1850.

FAYETTEVILLE:  
PRINTED BY EDWARD J. HALE  
1850.



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## LIST OF CLERGY

*In the Diocese of North Carolina, entitled to Seats in the Convention.*

Right Rev. L. SILLIMAN IVES, D. D., Bishop, and Ex-Officio President of the Convention.

Rev. GEORGE BENTON, Rector of Christ Church, Rockfish, Cumberland County.

Rev. JARVIS B. BUXTON, Rector of St. John's Church, Fayetteville.

Rev. JARVIS BUXTON, Deacon, Rutherfordton, Rutherford County, and Asheville, Buncombe County.

Rev. JOS. BLOUNT CHESHIRE, Rector, Calvary Church, Tarborough, and Trinity Church, Scotland Neck.

Rev. THOMAS F. DAVIS, Deacon, Chapel of the Cross, Chapel Hill.

Rev. J. B. DONNELLY, Deacon, St. Matthew's Church, Hillsborough.

Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.

Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.

Rev. EDWIN GEER, Principal of Greenville Academy, and Missionary in parts adjacent.

Rev. W. R. GRIES, Missionary, Wilkesborough and parts adjacent.

Rev. W. H. HARISON, Rector, St. Thomas's, Windsor, Missionary Station, Jackson, Northampton County.

Rev. F. M. HUBBARD, Professor in the University of North Carolina.

Rev. W. N. HAWKS, Rector, Christ Church, Newbern.

Rev. N. COLLIN HUGHES, Missionary in Pitt and Beaufort Counties.

Rev. JOSEPH C. HUSKE, Rector, Grace Church, Morganton, and St. Luke's, Lincoln.

Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.

Rev. J. R. LEE, Rector, Church of the Epiphany, Leaksville.

Rev. CHAS. A. MAISON, Assistant, St. Paul's, Edenton.

Rev. RICHARD S. MASON, D. D., Rector, Christ Church, Raleigh.

Rev. T. S. W. MOTT, Rector, St. James's Church, Lenoir.

Rev. CAMERON F. McRAE, Rector, Emmanuel Church, Warrenton.

Rev. A. F. OLMSTED, Rector, St. Bartholomew's Church, Pittsborough, and St. Mark's, Chatham County.

Rev. R. E. PARHAM, Missionary.

Rev. J. H. PARKER, Rector, St. Luke's, Salisbury, and Missionary in parts adjacent.

Rev. WILLIAM PASSMORE, Deacon, Missionary, Wataga.

Rev. H. H. PROUT, Missionary, Valle Crucis.

Rev. JOS. JAS. RIDLEY, Rector of St. Stephen's Church, Oxford, and St. Paul's, Louisburg.

Rev. J. AVERY SHEPHERD, Missionary Station in Scuppernong, Washington County.

Rev. ALDERT SMEDS, Rector of St. Mary's School, Raleigh.

Rev. W. E. SNOWDEN, Missionary, Hertford, Perquimons County, and Gatesville.

Rev. W. W. SKILES, Valle Crucis.



**Rev. LEWIS TAYLOR**, residing in Granville County.

**Rev. A. A. WATSON**, Rector, Grace Church, Plymouth, and St. Luke's Church, Washington County.

*Clergymen belonging to the Diocese not entitled to Seats in Convention.*

**Rev. P. T. BABBITT**, Rector of Trinity School, near Raleigh.

**Rev. R. W. BARBER**, Deacon, St. Luke's Church, Locust Grove.

**Rev. JOHN G. JACOBS**, Deacon, Christ Church, Rowan County.

**Rev. J. M. ROBINSON**.

**Rev. J. T. WHEAT**, D. D., Professor in University of N. C.

The following were not present at this Convention:—**Rev'd Messrs. P. T. BABBITT, R. W. BARBER, JARVIS BUXTON, J. B. DONNELLY, F. M. HUBBARD, N. COLLIN HUGHES, JOSEPH C. HUSKE, J. G. JACOBS, T. S. W. MOTT, A. F. OLMSTED, WM. PASSMORE, H. H. PROUT, J. M. ROBINSON, W. W. SKILES, LEWIS TAYLOR, and J. T. WHEAT.**

## LAY DELEGATES.

<i>*Dr. F. J. Hill,</i> <i>Dr. Thomas H. Wright,</i> <i>Dr. A. J. DeRosset, Jr.,</i> <i>James Anderson,</i>	}	St. James's Church, Wilmington.
<i>John W. Wright,</i> <i>*Edward Lee Winslow,</i> <i>Hon. Robert Strange,</i> <i>Edward J. Hale,</i>	}	St. John's Church, Fayetteville.
<i>Hon. Duncan Cameron,</i> <i>*Hon. Richard Hines,</i> <i>Hon. George E. Badger,</i> <i>Thos. P. Devereux,</i>	}	Christ Church, Raleigh.
<i>*George W. Mordecai,</i> <i>Hon. John H. Bryan,</i> <i>E. P. Guion,</i> <i>James M. McKimmon,</i>	}	" " " Alternates.
<i>*Jas. W. Bryan,</i> <i>Moses W. Jarvis,</i> <i>*Dr. Jno. A. Guion,</i> <i>*R. N. Forbes,</i>	}	Christ Church, Newbern.
<i>Charles F. Fisher,</i> <i>William Locke,</i> <i>William Murphy,</i> <i>John B. Lord,</i>	}	St. Luke's Church, Salisbury.
<i>*Hill Burgwin,</i> <i>*Dr. R. Piemont,</i> <i>*Dr. S. D. Grice,</i> <i>*W. F. Martin,</i>	}	Christ Church, Elizabeth City.
<i>*Hon. Augustus Moore,</i> <i>*John Thompson,</i> <i>*Hugh W. Collins,</i> <i>*T. C. Manning,</i>	}	St. Paul's Church, Edenton.
<i>William E. Demill,</i> <i>*Thos. H. B. Myers,</i>	}	St. Peter's Church, Washington.
<i>*Frederick Grist,</i> <i>*Israel Harding,</i> <i>F. B. Satterthwaite,</i> <i>W. J. Laughinghouse,</i>	}	Trinity Church, Beaufort County.
<i>Thos. Hill,</i> <i>John H. Haughton,</i> <i>*Henry A. London,</i> <i>M. Q. Waddell,</i>	}	St. Bartholomew's Church, Pittsborough.

- \*Daniel Turner,  
 \*Thomas B. Hill,  
 Henry L. Plummer,  
 Thos. A. Montgomery, } Emmanuel Church, Warrenton.  
 L. A. Paschall,  
 Russell Kingsbury,  
 Dr. John R. Herndon,  
 T. B. Kingsbury, } St. Stephen's Church, Oxford.  
 Dr. A. B. Johns,  
 Rawley Galloway,  
 Robert Brodnax,  
 Dr. Edward T. Brodnax, } Church of the Epiphany, Leaksville.  
 \*John McA. Boyle,  
 \*Benjamin J. Spruill,  
 \*Samuel Hardison,  
 \*Franklin F. Fagan, } Grace Church, Plymouth.  
 \*Josiah Collins,  
 Henry Downing,  
 John Goelet,  
 Andrew L. Chesson, } St. Luke's Church, Washington County.  
 James Weddell,  
 Matthew Weddell,  
 Russell Chapman,  
 Joseph H. Bowditch, } Calvary Church, Tarborough.  
 Benjamin Sumner,  
 L. E. Thompson,  
 H. W. Guion,  
 Dr. Alex'r Ramsour, } St. Luke's Church, Lincolnton.  
 Matthew W. Davis,  
 Dr. J. W. Calloway,  
 Jason Carson,  
 F. J. Williams, } St. John's Church, Rutherfordton.  
 Dr. Edward H. Goelet,  
 Dr. Stephen B. Evans, } St. Paul's Church, Greenville.  
 Jesse Noble,  
 Frederick Johnson,  
 W. A. Pugh,  
 Dr. Philo N. Curtis, } St. John's Church, Pitt County.  
 Lewis B. Pugh,  
 Joel Patrick,  
 Dr. J. A. Hartsfield, } " " " Alternati  
 \*Dr. T. H. Wingfield,  
 \*W. J. Ellison, } Church of the Advent, Martin County.  
 \*L. S. Webb, St. Thomas's Church, Windsor.

# JOURNAL.

ELIZABETH CITY, MAY 29, 1850.

This being the day and place for the meeting of the Thirty-fourth Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Bishop, with the attending Clergy and Laity, assembled in Christ Church for the purpose of organizing the Convention.

Prayers were read by the Right Rev. Bishop.

The Secretary for the last year called the List of the Clergy, and the following were present and took seats as members of the Convention:

Rev. J. B. BUXTON.  
Rev. Jos. BLOUNT CHESHIRE.  
Rev. THOS. F. DAVIS.  
Rev. R. B. DRANE, D. D.  
Rev. E. M. FORBES.  
Rev. EDWIN GEER.  
Rev. W. R. GRIES.  
Rev. W. H. HARISON.  
Rev. W. N. HAWKS.  
Rev. SAMUEL I. JOHNSTON.  
Rev. J. R. LEE.

Rev. CHARLES A. MAISON.  
Rev. R. S. MASON, D. D.  
Rev. C. F. McRAE.  
Rev. R. E. PARHAM.  
Rev. J. H. PARKER.  
Rev. Jos. JAS. RIDLEY.  
Rev. J. AVERY SHEPHERD.  
Rev. ALDERT SMEDES.  
Rev. W. E. SNOWDEN.  
Rev. A. A. WATSON.

Certificates of Lay Delegation were then called for, laid on the Secretary's table, and read, from which it appeared that the following Churches had elected Delegates, as follows, to this Convention:

*St. James's Church, Wilmington*—Dr. F. J. Hill, Dr. Thomas H. Wright, Dr. A. J. DeRosset, Jr., James Anderson.

*St. John's Church, Fayetteville*.—John W. Wright, Edward Lee Winslow, Hon. Robert Strange, Edward J. Hale.

*Christ Church, Raleigh*.—Hon. Duncan Cameron, Hon. Richard Hines, Hon. Geo. E. Badger, Thos. P. Devereux. *Alternates*.—Geo. W. Mordecai, Hon. Jno. H. Bryan, E. P. Guion, Jas. M. McKimmon.

*Christ Church, Newbern*.—Jas. W. Bryan, Moses W. Jarvis, Dr. Jno. A. Guion, R. N. Forbes.

*Christ Church, Elizabeth City*.—Hill Burgwin, Dr. R. Piemont, Dr. S. D. Grice, W. F. Martin.

*St. Paul's Church, Edenton*.—Hon. Augustus Moore, John Thompson, Hugh W. Collins, T. C. Manning.

**Emmanuel Church, Warrenton.**—Daniel Turner, Thomas B. Hill, Henry L. Plummer, Thos. A. Montgomery.

**St. Luke's Church, Salisbury.**—Charles F. Fisher, William Locke, William Murphy, John B. Lord.

**St. Bartholomew's Church, Pittsborough.**—Thomas Hill, John H. Haughton, Henry A. London, M. Q. Waddell.

**St. Luke's Church, Washington County.**—Josiah Collins, Henry Downing, John Goelet, Andrew L. Chesson.

**Calvary Church, Tarborough.**—James Weddell, Matthew Weddell, Russell Chapman, Joseph H. Bowditch.

**Grace Church, Plymouth.**—John McA. Boyle, Benjamin J. Spruill, Samuel Hardison, Franklin F. Fagan.

● **Church of the Epiphany, Leaksville.**—Dr. A. B. Johns, Rawley Galloway, Robert Brodnax, Dr. Edward T. Brodnax.

**St. Stephen's Church, Oxford.**—L. A. Paschall, Russell Kingsbury, Dr. John R. Herndon, T. B. Kingsbury.

**St. Peter's Church, Washington.**—William E. Demill, Thos. H. B. Myers.

**Trinity Church, Beaufort County.**—Frederick Grist, Israel Harding, F. B. Satterthwaite, W. J. Laughinghouse.

**St. Thomas's Church, Windsor.**—L. S. Webb.

■ Of whom the following appeared and took their seats as members of the Convention: Josiah Collins, Benjamin J. Smith, Franklin F. Fagan, Thomas H. B. Myers, Frederick Grist, Israel Harding, L. S. Webb, Daniel Turner, Thos. B. Hill, T. C. Manning, Hill Burgwin, Dr. R. Piemont, Dr. S. D. Grice, James W. Bryan, John A. Guion, R. N. Forbes, Richard Hines, Geo. W. Mordecai, Henry A. London, Edward Lee Winslow, Hon. A. Moore, Samuel Hardison.

It appearing that the Certificate of Lay Delegation from St. James's Church, Wilmington, was not signed by the Rector of the Parish,

On motion, *Resolved*, That Dr. F. J. Hill, one of the Delegates from St. James's Church, be allowed to take his seat in the Convention.

The Convention, on motion, proceeded to elect a Secretary for the ensuing year by ballot. Edward Lee Winslow was declared to be unanimously elected.

The Convention was declared duly organized.

On motion, *Resolved*, That the Rules of Order of the last Convention be adopted to govern the deliberations of this Convention and all succeeding Conventions, unless otherwise ordered.

On motion, *Resolved*, That all Clergymen of the Episcopal Church, and all Candidates for Orders in this Church, be invited to take seats in the Convention.

On motion, *Resolved*, That the Secretary be requested to act as the Treasurer of the Convention, *pro tem*.

The Convention then took a recess for Divine Service.

Morning Service was said by the Rev. E. Geer; the Lessons were read by the Rev. R. E. Parham; the Ante-Communion Service by the Bishop. The Rev. Dr. Mason read the Epistle, and the Right Rev. Bishop the Gospel. The Convention Sermon was preached by the Rev. Jarvis B. Buxton, from Numbers, 11th chapter, 34th verse.

After Service, the Convention re-assembled, and was called to order by the President.

The following Standing Committees were appointed by the President:

*Committee on the State of the Church.*—Rev. Dr. Mason, and Rev. Messrs. W. N. Hawks, Jarvis B. Buxton, S. I. Johnston, Edwin Geer.

*Committee of Finance.*—Rev. Dr. Drane, and Messrs. Rich'd Hines and James W. Bryan, Dr. F. J. Hill and Hon. A. Moore.

*Committee on the Admission of New Congregations.*—Rev'd Messrs. J. B. Cheshire and C. F. McRae, and Messrs. Daniel Turner, G. W. Mordecai, Hill Burgwin.

*Missionary Committee.*—Rev. Messrs. A. A. Watson, J. R. Lee, J. A. Shepherd, J. H. Parker, and Messrs. Edward Lee Winslow, Josiah Collins, Thomas B. Hill.

*Committee on the Relief Fund.*—Rev. Chas. A. Maison, and Messrs. Henry A. London and Frederick Grist.

On motion of Rev. J. A. Shepherd,

*Resolved*, That a Committee on Canons be appointed, consisting of three.

Which resolution was adopted; and on motion of Josiah Collins, was reconsidered and amended by striking out three and inserting seven; and as amended was adopted.

Whereupon, the President appointed the following to compose said Committee:

Rev. Dr. Mason, Rev. J. A. Shepherd, Rev. J. B. Buxton, Messrs. Dr. F. J. Hill, Josiah Collins, G. W. Mordecai, and Dr. J. A. Guion.

On motion of the Rev. J. B. Buxton,

*Resolved*, That all propositions on business from the General Convention, be referred to the Committee on Canons.

The following proposed Canon was introduced by the Rev. Jos. Jas. Ridley:

*A Canon requiring subscription of Vestrymen elect.*

All Vestrymen, upon entering upon the duties of their office, shall subscribe the following declaration, and this subscription shall be entered on the Parish Register:

We, the undersigned, having been elected Vestrymen of — Church, do hereby declare, that we believe the Old and New Testament to be the Word of God; that they contain all things necessary to salvation; and that we heartily desire the prosperity of the Protestant Episcopal Church.

This — day of —, 18—.

Which was, on motion, referred to the Committee on Canons.

On motion, the Convention adjourned to Thursday morning, 9 o'clock.

Evening Service was said by the Rev. J. H. Parker; the Lessons read by the Rev. J. B. Cheshire; Sermon preached by the Rev. Aldert Smedes, from 4th chapter of Acts, 22d verse.

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THURSDAY, MAY 30.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

W. F. Martin, a Delegate from Christ Church, Elizabeth City, took his seat.

The papers in relation to the application of the Congregation of the Church of the Advent, Martin County, were laid before the Convention.

On motion, they were referred to the Committee on the Admission of New Congregations.

Certificates of Lay Delegation from the following Churches were handed in and read, and they were found to have elected Delegates, as follows:

*St. Luke's Church, Lincolnton.*—Benjamin Sumner, L. E. Thompson, H. W. Guion, Dr. Alex'r Ramsour.

*St. John's Church, Rutherfordton.*—Matthew W. Davis, Dr. J. W. Calloway, Jason Carson, F. J. Williams.

On motion, the Convention proceeded to the election of a President by ballot, in accordance with the 5th Article of the Constitution. The Rev. R. S. Mason, D. D. was declared elected.

The Reports of the Treasurer of the Convention were handed in, and they were referred to the Committee of Finance.

The Rev. Dr. Mason asked leave to be excused from serving as the Chairman of the Committee on the State of the Church, which was not granted.

The Bishop read his Annual Address to the Convention, as follows, which was, on motion, referred to the Committee on the State of the Church:

**BRETHREN OF THE CLERGY AND LAITY:** The 2d section of Canon viii. of 1841 requires me to deliver to you the following Address:

As soon after our last Convention as I was able to travel, I went to the Mountain District of my Diocese, and in the society and kind attentions of my friends in the Valley of the Yadkin, found by the blessing of God, that relief which in about three weeks enabled me to resume the duties of my Summer Visitation.

Friday, 15th of June, I confirmed in Lenoir one sick person.

On the morning of 2d Tuesday after Trinity, in St. John's Church, Rutherfordton, admitted to the Holy Order of Priests the Rev. Jarvis Buxton. The Rev. Messrs. Shepherd, Watson and Huske, being present and assisting in the services.

In the evening, in the same Church, preached and confirmed 8 persons. The Church building here is now ready for consecration.

3d Sunday after Trinity, officiated in St. John's in the Wilderness, and administered the Holy Communion.

26th June, at Asheville, Buncombe county. Measures are here in progress for the building of a Church.

29th, in Grace Church, Morganton, preached and confirmed 6 persons.

4th Sunday after Trinity, in St. Luke's Church, Lincolnton, preached twice, confirmed 2 persons, and administered Holy Communion.

6th July, officiated at the funeral of a devoted and influential communicant of the Church in the Valley of the Yadkin.

On the morning of the 5th Sunday after Trinity, consecrated in the town of Wilkesborough, a Church by the title of St. Paul's Church, Wilkesborough; preaching on the occasion and administering the Holy Communion. This is a beautiful Gothic structure of brick, erected at small expense, with free sittings, and without debt, showing what may be effected by a few Churchmen with small means, applied under a well directed zeal. In the evening of the same day, confirmed 12 persons.

9th Sunday after Trinity, at the Chapel of Holy Cross, Valle Crucis, confirmed 13 persons. Having officiated the three Sundays immediately preceding at the different Missionary Stations in the Wataga Mission. While here I addressed to the Diocese a Pastoral Letter.

Saturday, 11th of August, officiated in the Valley of Yadkin.

10th Sunday after Trinity, preached at Lenoir twice and confirmed 4 persons.

Returned to Valle Crucis to ordain a candidate for the Holy Order of Priests, but was prevented by not receiving the requisite papers.

11th Sunday after Trinity, officiated there, preaching and administering the Holy Communion.

Wednesday 22d, officiated in the lower settlement of the Valley of the Yadkin, performing service, preaching and confirming 8 persons. After which, I went to a private house and confirmed an infirm and aged servant, who had been baptised in the Church in 1751.

St. Bartholomew's Day, officiated at St. Philip's Church, Mocksville, and administered the Holy Communion.

Saturday 25th, officiated in St. Andrew's Church, Rowan county, and administered the Holy Communion.

The next day, 12th Sunday after Trinity, in Christ Church, confirmed 4 persons and administered the Holy Communion.

At night of the same day, in St. Luke's Church, Salisbury.

Tuesday night, 28th, at Col. Hickerson's, on the Yadkin, in Wilkes county, confirmed 1 person and administered the Holy Communion.

Wednesday 29th, officiated at night in St. Paul's, Wilkesborough. Next morning administered the Holy Communion.

13th Sunday after Trinity, officiated at Grace Church, Morganton, confirmed 3 persons and administered the Holy Communion. I returned to this place in the hope of admitting a candidate to the Holy Order of Priests; but was again disappointed, by not receiving the requisite papers.



Wednesday, Sept. 5th, officiated at Lexington. Steps are here in progress for the erection of a Church.

Saturday 8th, officiated in a School House near Mr. Rawley Gallo-way's, Rockingham county.

14th Sunday after Trinity, in Church of the Epiphany, Leaksville, confirmed 3 persons and administered the Holy Communion.

Friday 14th, in St. Matthew's Church, Hillsborough; also next night and 15th Sunday after Trinity, and administered Holy Communion.

Saturday 15th, St. Mary's, Orange county.

At night of Sunday 16th, at Chapel of the Cross, Chapel Hill.

16th Sunday after Trinity, at Christ Church, Elizabeth City.

A storm prevented the fulfilment of my design to consecrate on that Sunday the Church at Nag's Head.

An attack of chill and fever induced me, under the advice of my physicians, to leave the low country for the North. During my absence I officiated 7 times.

Returned on the 8th of November; officiated in St. Paul's Church, Edenton, and administered the Holy Communion, the 23d Sunday after Trinity.

24th Sunday after Trinity, officiated at Pettigrew's Chapel and Lake Supper-nong.

25th Sunday after Trinity, St. Luke's Church, Locust Grove. While there I celebrated in the same Church the marriage of the Rev. A. A. Watson.

Saturday, 17th December, officiated at Pettigrew's Chapel, and confirmed 5 colored persons belonging to the estate of Wm. Pettigrew, Esq.

Advent Sunday, officiated at the same place, and administered the Holy Communion. Evening at Lake Scuppernong.

2d Sunday in Advent, officiated at Christ Church, Newbern.

I returned to Washington the following week, where I was called to the melancholy duty of attending upon the last moments of three heads of families, communicants of the Parish, and of performing for them the last sad offices of the Church.

3d Sunday in Advent, officiated in St. Peter's Church of that Town, and administered the Holy Communion. While here I baptised 3 infants.

From this place I went back to Lake Supper-nong, where I remained till the 7th of January, officiating on Sundays and Christmas day, and administering the Holy Communion.

1st Sunday after Epiphany, officiated in St. Mary's Chapel, Raleigh.

2d Sunday after Epiphany, in Church of Holy Innocents, Henderson, and administered the Holy Communion.

Septuagesima Sunday, officiated in St. Matthew's Church, Hillsborough, preaching and ordaining to the Holy Order of Priests, the Rev. James B. Donnelly, and to the Holy Order of Deacons, under Canon v, 1847, Jno. G. Jacocks. The Rev. Messrs. Hubbard and Olmsted being present and assisting in the services.

Monday night, 28th, officiated at Chapel of the Cross, Chapel Hill, and confirmed 2 persons.

Sexagesima Sunday, officiated morning in Christ Church, Raleigh, administering Holy Communion, and evening in St. Mary's Chapel.

Quinquagesima Sunday, St. Mary's Chapel; administered the Holy Communion.

Ash Wednesday and 1st Sunday in Lent, Christ Church, Raleigh.

On 19th of February, in the presence of Rev. Dr. Mason and Rev. Aldert Smedes, I displaced from the Ministry of the Protestant Episcopal Church, the Rev. Donald McLeod, under the Canon provided for such cases—he having signified his intention to officiate no longer in the same.

2d Sunday in Lent, officiated at Calvary Church, Wadesborough, and administered the Holy Communion. My efforts to supply this Parish have not yet been successful.

1st and 2d of March, and the morning of 3d Sunday in Lent, officiated in St. John's Church, Fayetteville, confirmed 8 persons, and administered the Holy Communion.

On the evening, and at night of same Sunday, officiated in the Chapel at Rockfish, and confirmed 13 persons.

4th Sunday in Lent, morning in Christ Church, Raleigh, confirmed 3 persons. Evening at St. Mary's Chapel.

15th and 16th March, in St. Stephen's Church, Oxford, officiated and confirmed 3 persons.

5th Sunday in Lent, officiated in St. John's Church, Williamsborough, and administered Holy Communion.

Tuesday 19th, in Church of Holy Innocents, Henderson, baptised and confirmed 2 persons, and baptised 1 infant, and administered Holy Communion.

21st and 22d, officiated at Louishurg.

22d at night at the house of John S. Eaton, Esq., baptised 7 colored infants.

6th Sunday in Lent, officiated in Emmanuel Church, Warrenton.

26th, evening, officiated in St. Mary's Chapel, Raleigh, and confirmed 6 persons.

Good Friday, Easter Eve, and Easter Sunday, officiated in St. James's Church, Wilmington, confirmed 8 persons and administered Holy Communion.

3d of April, officiated in Waynesborough; baptised 1 infant, confirmed 3 persons, and administered Holy Communion.

Sunday after Easter, officiated in Christ Church, Newbern, confirmed 6 persons and administered Holy Communion.

2d Sunday after Easter, St. John's Church, Pitt county, officiated and administered Holy Communion.

15th and 16th, officiated in St. Paul's Church, Greenville, and confirmed 3 persons.

17th, Trinity Church, Beaufort County, administered Holy Communion.

The night of the same day, celebrated a marriage in St. Peter's Parish, Washington.

Friday 19th, in Zion Chapel, and administered Holy Communion.

During this week, I prepared in St. Peter's Parish, Washington, a class for confirmation. And on Saturday night, 20th, in the Church there, baptised 3 adults and confirmed 12.

3d Sunday after Easter, officiated 3 times in the same Church, baptised 1 infant, confirmed 3 persons, (2 from Trinity Parish,) and administered Holy Communion.

Tuesday 23d, officiated in St. John's, Durham's Creek, baptising an adult and infant, confirming 1 person, and administering Holy Communion. Evening, baptised at the house of Charles Crawford, Esq., 3 colored children, and administered Holy Communion to an aged and infirm person.

The following day, officiated in St. Thomas's, Bath, confirmed 2 persons, and administered Holy Communion.

Friday 26th, consecrated to the service of Almighty God, in the town of Williamston, a Church by the title of the Church of the Advent; preaching and administering Holy Communion.

4th Sunday after Easter, officiated in St. Thomas's Church, Windsor, and administered Holy Communion.

5th Sunday after Easter, officiated in morning at Pettigrew's Chapel, confirming 4 persons and administering Holy Communion. In the evening preached at the Lake.

*Ascension Day*, officiated at Grace Church, Plymouth; confirmed 1 person and administered Holy Communion.

Sunday after Ascension, at St. Luke's, Locust Grove, ordained R. W. Barber, Deacon, confirmed 2 persons, and administered the Holy Communion. In the evening, addressed a class of colored persons.

Tuesday 14th, and Wednesday 15th, officiated at Gatesville; baptised 2 adults and administered the Holy Communion. The interests of the Church here are greatly promoted by the exertions of a young female communicant in keeping up a Parochial School. A subscription for building a Church here is nearly completed.

Whit-Sunday, officiated in St. Paul's Church, Edenton, three times, confirmed 9 persons, and administered the Holy Communion. Also, Whit-sun Monday and Whit-sun Tuesday, officiated in St. Timothy's Chapel, on the estate of Joshua Skinner, Esq., in this Parish, and confirmed six colored persons.

Friday 24th, Ember Day, officiated at Woodville, Perquimons county, preached and administered the Holy Communion.

Trinity Sunday, in the new Church at Hertford, which promises to be one of the most beautiful and appropriate in the Diocese, and is nearly ready for consecration, I officiated twice, confirmed 4 persons, and administered the Holy Communion.

From which it will appear, that during the past year I have preached 122 times, baptised 17 infants and 8 adults, confirmed 168 persons, administered the Holy Communion 52 times, celebrated 2 marriages, consecrated 2 Churches, ordained 2 Deacons and 1 Priest, displaced one Priest, and buried 4 persons. Besides this, in most of the Parishes, I have as usual examined the children in the Catechism.

The present number of Candidates for Holy Orders is 4,—Richard H. Mason, Joseph Murphy, Frederick Fitzgerald, and Charles McDonough Parkman. One not having applied, according to Canon, for his examinations, has been removed from the list; while two, during the year, have been ordained. Two persons have recently made application to be received as candidates.

The following changes have taken place during the year among our Clergy:

The Rev. Wm. M. Green, D. D. has been called to the Bishopric of Mississippi. In the removal of this brother, the Diocese has sustained a serious loss, while the Diocesan feels that he has been deprived of the counsel of a sincere friend and able presbyter.

The Rev. F. E. White has removed from the Rectorship of St. Peter's Church, Washington, and taken a letter of dismission to the Diocese of New York.

The Rev. Wm. G. French has removed from the Head of the Mission at Valle Crucis, and taken up his residence in Connecticut,—the Rev. William Passmore having been appointed in his place.

The Rev. O. S. Prescott has removed from this Diocese, and been received into that of Massachusetts.

The Rev. P. T. Babbitt has been received by letter into this Diocese, and taken charge of Trinity School, near Raleigh.

The Rev. J. T. Wheat, D. D. has been received into this Diocese, and has become Professor in the University of North Carolina at Chapel Hill.

The Rev. John Roberts has removed by letter to the Diocese of South Carolina.

It is gratifying to your Bishop to find that, amid all our difficulties, the state of our Missions and of our Parochial instruction is not less encouraging than in former years. The number of Confirmations in our Missionary Stations, and of our Parochial Schools in our old Parishes, has increased. In regard to the latter, I would respectfully and earnestly ask the attention of both Clergy and Laity to a successful and exemplary effort in this way, now making in this Parish. It is conducted on principles which furnish the only safeguard to baptised children, and the only foundation for an adequate supply of suitable Candidates for the Holy Ministry. That one-tenth, at least, of our increase in Church children, as well as in other blessings from God, should be devoted to His service, appears certainly reasonable. I hope, therefore, that this principle, with others which characterise the Parochial school here, will not be overlooked. While time is given to an examination of the practical working of the whole system. It is a subject which cannot too deeply engross our thoughts, affections, and labors.

It remains to notice one of my official acts during the past year, which has been the occasion of a good deal of misapprehension, and which requires of me a few words by way of safeguard. I refer to the issuing of a Pastoral Letter, relating to the action of the last Convention of this Diocese.

Without going into a defence of the grounds which seemed to me to make the publication of that letter necessary, I would express my deep regret that any of its statements should in any degree have admitted the idea of an intention on my part to question the motives, the truthfulness, or faith of my Clergy. Notwithstanding the circumstances which, under Providence, have given the appearance of distrust between some of them and myself for a time, I desire now to assure them as a body of my entire confidence in their affection, their charity, and firm adherence to the faith and discipline of the Church.

I have labored among them for nearly 20 years, I know very imperfectly, but with a sincere desire for the good of my Diocese, and I believe with unwavering fidelity to my trust. Still, I claim no infallibility beyond honesty of purpose and diligence in duty; and no indulgence beyond that which is extended to every man laboring under the infirmities of a human judgment and the oft-recurring and sometimes prostrating diseases of a human body.

For myself as an individual, I have nothing to urge—nothing to say. But as your Bishop, responsible in some sort at least for the truth, I feel bound to remove, in plain terms of denial, some misconceptions which are operating to hinder the due effects of that truth as set forth in my writings, and to keep up agitation and distrust in the Diocese.

I neither teach nor hold, as some have thought, *Private Confession and Absolution*, in the *Romish sense*. The Romish Church holds them to be a necessary sacrament in themselves, as is Baptism and the Lord's Supper. I hold and teach that our branch of the Church denies this. That Church makes them obligatory on all her members. I teach and hold that our Church does not, but makes them an exception to a general rule—which general rule is *public confession and absolution* according to the forms in our Liturgy. That Church obliges the Priest to see that every Communicant comes to them. I teach and hold that our Church leaves it with the penitent to determine whether and how far he needs them, and does not permit the Priest to do more in bringing the penitent to them than point out the dangers of self-trust and self-delusion, and the benefits of unburdening the conscience and of receiving the Godly counsel and advice of God's Ministers, according to the direction of the exhortation to the Holy Communion in our Liturgy. That Church holds to the necessity of confessing each mortal sin of thought, word and deed, to the Priest. I teach and hold that our Church regards it needful that each communicant should so search and examine his conscience, according to the rule of God's commandments, as to be able to confess all heinous offences in "will, word or deed", to Almighty God; and that "if he cannot by this means quiet his conscience," and come to the Holy Communion "with a full trust in God's mercy," he shall open his grief to some Minister of God's Word, that he may obtain his counsel and aid to "the removing of all scruple and doubtfulness."

In regard to *Christ's Real Presence in the Holy Eucharist*, I neither teach nor hold it, as in the sense of *Transubstantiation*. Neither do I teach or hold, as I do not understand, *how* Christ is there present, further than that He is not there in a *material* but *spiritual* manner—"but because *spiritual*, not the less *real*."

I do not hold nor teach that "the creatures of bread and wine," in the Holy Eucharist, are to be, in the meaning of the 28th Art., "reserved, carried about, lifted up, or worshipped."

I do not teach nor hold, that our Church allows any addresses by way of prayer and invocation, to the Blessed Virgin, or to any Saint or Angel; while I regard the Romish doctrine of invocation to Saints, implying meritorious mediation and condemned by Art. 22d, as clearly derogatory to Christ, and opposed to God's Word.

Finally, I do not teach nor hold that our branch of the Catholic Church is from any cause either in heresy or schism, or that she is destitute of the true Sacramental system.

Thus much have I thought it best to say *negatively* to guard my *affirmative* teaching from misconstruction and misapprehension. That teaching is before you in my published writings, with such explanations as I have felt myself called upon to give. Whatever may be the imperfections of the teacher (and he feels that they are many) or the return made to him for his sincere and he believes greatly needed efforts, he has the satisfaction of a firm conviction, and the privilege of constant prayer, that Almighty God will so overrule these efforts as to make them redound to His glory and the good of His Church.

L. SILLIMAN IVES.

On motion, the Convention took a recess for Divine Service.

Morning Prayer was said by the Rev. W. N. Hawks; the Lessons read by the Rev. J. A. Shepherd; Sermon preached by the Rev. A. A. Watson, from the 16th chapter of St. Luke's Gospel, 19th to the 31st verses inclusive.

After Service, the Convention was called to order by the President.

The Parochial Reports were handed to the Secretary by the Bishop, read, and, on motion, were referred to the Committee on the State of the Church:

### CHRIST CHURCH, RALEIGH.

*Rev. R. S. Mason, D. D., Rector.*

Baptisms—Adult 1, Children 8,	9
Catechumens—White, about 50, colored 20,	70
Confirmed 3 in the Parish Church, and 1 in the Chapel of the Cross at Chapel Hill,	4
Marriages—White 3, colored 2,	5
Funeral—1 infant,	1
Communicants—Removed 4, admitted 8; present number, of which 6 are colored,	100
Collections for the poor on the days of the administration of the Holy Communion,	\$156 98½
Collection for the African Mission,	30 00
For Missions in the United States,	74 00
For Diocesan Missions, Relief Fund, and Parochial purposes,	205 53½
Assessment for Bishop's Salary and other Diocesan purposes,	210 00

Whole amount of contributions, \$676 52

The condition of the Parish is not of that high spirituality and advancement the Rector earnestly desires to witness. God grant him

greater diligence, and if it be His pleasure, greater skill in the performance of his ministrations.

R. S. MASON.

### ST. JAMES'S CHURCH, WILMINGTON.

*Rev. R. B. Drane, D. D., Rector.*

Baptisms—Infants, white 31, colored 4; colored adult 1,	36
Catechumens—White 150, colored 40,	190
Communicants—Died 7, removed 4, added 10, present number	269
Marriages—White 16, colored 2,	18
Funerals—White 13, colored 4,	17
Contributions—Bishop's Salary,	\$225 00
Diocesan Missions,	315 32
Relief Fund,	60 00
Parochial Charity,	116 66
	<hr/> 716 98
Domestic Missions in the U. States,	142 14
	<hr/> \$859 12
	R. B. DRANE.

### ST. JOHN'S CHURCH, FAYETTEVILLE.

*Rev. Jarvis B. Buxton, Rector.*

Baptisms—Adults 3, Infants 13,	16
Confirmations,	8
Communicants—Added (white 9, colored 3,) 12; died 3; present number, white 177, colored 30,	207
Marriages—White 5, colored 3,	8
Funerals—White 9, colored 4,	13
Moneys collected—For Assessment,	\$210 00
Diocesan Missions,	200 00
General Domestic Missions,	106 54
Relief Committee,	60 00
Parochial Charities,	181 32
	<hr/> \$757 86
	JARVIS B. BUXTON.

### CHRIST CHURCH, NEWBERN.

*Rev. Wm. N. Hawks, Rector.*

Communicants—White 122, colored 34,	156
Confirmations—White 4, colored 1,	5
Baptisms—White, Adults 2, Infants 15; colored, Adult 1, Infants 14, total	32

Marriages—White 1, colored 1,	2
Burials—White, Adults 11, Infants 3; colored Infants 2,	16
Contributions—To Domestic Missions,	\$227 66
Relief Fund,	40 00
Parochial purposes,	114 87
	<hr/>
	\$382 53

The Assessment for the Bishop's salary was not entirely collected when I left home, but will soon be forwarded to the Treasurer of the Convention.

WM. N. HAWKS.

### CHRIST CHURCH, ELIZABETH CITY.

*Rev. E. M. Forbes, Rector.*

Baptisms—Infants, white 5, colored 6; white Adult 1,	12
Confirmations,	5
Burials,	7
Marriages—White 3, colored 1,	4
Communicants—Died (white) 3, removed 4, added 5;	
present number, white 44, colored 13,	57
Collections—Diocesan Missions,	\$68 00
General Missions,	65 00
Relief Committee,	12 00
Prayer Books and Tracts,	6 00
Bishop's Salary,	30 00
	<hr/>
	\$181 00

We have been successful in establishing a Parochial School.

E. M. FORBES.

### ST. PAUL'S CHURCH, EDENTON.

*Rev. Samuel I. Johnston, Rector.*

*Rev. Chas. A. Maison, Assistant Minister.*

Baptisms—Infants, white 19, colored 33; Adults, white	
2, colored 9,	63
Confirmations—White 6, colored 9,	15
Communicants—Died 5, removed 4, added 10, present No. 140	
Marriages—White 2, colored 5,	7
Funerals—White 18, colored 2,	20
Systematic Contributions—For Diocesan Missions,	\$102 53
For the Poor,	129 47
For Gen. Dom. Missions,	16 06
For Valle Crucis,	12 39
For Prayer Books, &c.	25 12
Contributions for other purposes,	130 00
For Relief Fund,	48 00
	<hr/>
	\$463 57



The services at St. Timothy's Chapel are included in the above report.

SAM'L I. JOHNSTON.  
CHAS. A. MAISON.

### CALVARY CHURCH, TARBOROUGH.

*Rev. Jos. Blount Cheshire, Rector.*

Baptisms (Infants)	4
Communicants,	14
Funerals,	6
Contributions—Diocesan Missions,	\$38 00
Domestic Missions,	30 00
Foreign Missions,	22 00
Relief Fund,	9 60
Bishop's Assessment,	25 00
	<hr/>
	\$124 60 .

### TRINITY CHURCH, SCOTLAND NECK.

*Rev. Jos. Blount Cheshire, Rector.*

Baptisms—Adults, white 1, colored 4; Infants, white 6, colored 2; total	13
Communicants—White 22, colored 7,	29
Marriages,	2
Contributions—Diocesan Missions,	\$55
Domestic Missions,	17
Foreign Missions,	13
Relief Fund,	12
Bishop's Assessment,	36
	<hr/>
	\$133

### ST. THOMAS'S CHURCH, WINDSOR.

Baptism (Infant)	1
Communicants,	19
Marriages,	2
Funerals,	3
Contributions—Diocesan Missions,	\$17
Assessment,	20
	<hr/>
	\$37

JOS. BLOUNT CHESHIRE.

### ST. PETER'S CHURCH, WASHINGTON.

Baptisms—White, Infants 13, Adults 2; colored, Infants 3, Adults 2,	20
Confirmations—White 10, colored 3,	13

Communicants—White 93, colored 15,	108
Marriages,	2
Burials, (white)	5
Offerings—For Episcopal Fund,	\$100

The Parish has been without a Rector since the last Convention, but Services have been performed on every other Sunday from November last, by the Rev. Edwin Geer, Principal of the Greenville Academy, with whom a temporary arrangement was made to that effect.

JAS. E. HOYT, *Sec'y Vestry.*

### EMMANUEL CHURCH, WARRENTON.

*Rev. Cameron F. McRae, Rector.*

Baptisms (Infants,)	14
Communicants—Added 8, present number	62
Marriage,	1
Burials,	6
Moneys collected—Missionary Fund,	\$50
Relief Fund,	15
Assessment,	50

In addition to the above acts, is to be recorded the Baptism of an Infant by the Rt. Rev. Dr. Green.

C. F. McRAE.

### GRACE CHURCH, PLYMOUTH.

*Rev. Alfred A. Watson, Rector.*

Baptisms—White, Infants 9, Adults 7; colored Adult 1,	17
Confirmation,	1
Deaths—White 2, colored 1,	3
Catechumens—White 31, colored 4,	35
Communicants—Added 1, present number	22
Contributions—For Diocesan Missions,	\$18 00
For Bishop's Salary,	12 00
For Relief Fund,	4 00
For General Missions,	24 05
For Parochial objects,	57 15
	<hr/>
	\$115 20

### ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Baptisms—White, Infants 7, Adults 3; colored Infant 1,	11
Confirmations,	2
Deaths,	2
Catechumens, (white)	8
Communicants—Added 1, removed 1; present number,	
white 31, colored 1,	32
Contributions—For Diocesan Missions,	\$7 00

Bishop's Salary,	5 00
Relief Fund,	4 00
Parochial objects,	11 48
	<hr/>
	\$27 48

### MISSIONARY STATION AT WILLIAMSTON, MARTIN CO.

Baptisms—Infants, white 2, colored 6,	8
Communicants—Died 1, removed 2; present number	3
Contributions for Diocesan Missions,	\$10 97½

This Station has just been organized into a Parish, under the name of "Church of the Advent." A Church has been built, paid for, and consecrated, within the past year, mostly from the efforts of the members of the Church here resident, and of the citizens of the town. Some assistance, however, has been rendered by members of the Church in other parts of the Diocese, for which we desire to return our brotherly thanks.

ALFRED A. WATSON.

### *REPORT of the Rev. Edwin Geer, Principal of Greenville Academy, and Missionary in parts adjacent.*

On the first of October last, I resigned the Rectorship of St. John's Church, Williamsborough, and became the Principal of the Academy in Greenville, Pitt County. Since the last Sunday in October, I have officiated on every other Sunday in St. Peter's Church, Washington, and on the intermediate Sundays in one or another of the Parishes under the charge of the Rev. N. Collin Hughes.

The reports from the various Parishes in which I have officiated, will embrace all the ministerial acts that I have performed since my removal to Greenville.

EDWIN GEER.

### CHURCH IN SCUPPERNONG, WASHINGTON COUNTY.

*Rev. J. Avery Shepherd, Missionary.*

#### PETTIGREW'S CHAPEL.

Baptisms—White, Infants 6, Adult 1; colored, Infants 20, Adult 1.	28
Catechumens—White 30, colored 25,	55
Confirmations—White 4, colored (two of whom belong to Lake Chapel) 5,	9
Communicants—Admitted, white 2, colored 3; added, white 7, colored 1; removed 3, died 2; whites 50, colored 4,	54
Marriage,	1
Burials,	2
Contributions—Donation from friends of the Church to the Relief Fund,	\$20 00

## LAKE CHAPEL.

Baptisms—Colored, Infants 19, Adult 1,	20
Catechumens—White 5, colored 110,	115
Communicants—Admitted, white 1, colored 2; added 1; removed, white 1, colored 1; died, white 1, colored 4; white 10, colored 98,	108
Marriage,	1
Burials,	10
Contributions—Missionary Fund,	\$101 37
Bishop's Salary,	25 00
Relief Fund,	9 60
Donation to Permanent Episcopal Fund,	100 00
	<hr/>
	\$235 97

Of this sum, \$101 37 were the result of weekly offerings. Contributions to Parochial objects, and to objects out of the Diocese, are not included in this report.

Services are held every Sunday in both Chapels, and daily in Lake Chapel. Communion monthly in both Chapels.

J. AVERY SHEPHERD.

## CHAPEL OF THE CROSS, CHAPEL HILL.

*Rev. Thos. F. Davis, Jr., Deacon.*

Baptisms—Infants, white 8, colored 1,	9
Catechumens, (white,)	38
Confirmations, (white,)	2
Communicants—Removed 8, suspended 1, seceded 1, added 14; present number, white,	29
Marriages—White 1, colored 1,	2
Families,	9
Funerals, (colored,)	2
Contributions—Missionary Assessment,	\$15 00
Bishop's Salary,	10 00
Relief Fund,	3 60
General Church Missions,	42 00
Parochial purposes,	31 16½
Contributions in other ways,	56 00
	<hr/>
	\$157 76½

Of the Communicants reported, 8 are Students of the University. The 2 persons confirmed were Students; one of Christ Church, Raleigh, the other of Trinity Church, Scotland Neck. It should be remarked, that the number of persons confirmed during the past year would in all probability have been somewhat larger than it has been, but that the single visit which the Bishop has been able to give us, was given with very short previous notice,

THOS. F. DAVIS, Jr.

## ST. LUKE'S CHURCH, SALISBURY.

*Rev. John H. Parker, Rector.*

Baptisms—Infants, white 5, colored 3,	8
Communicants,	36
Contributions—Episcopal Assessment,	\$40 00
Missionary ditto, ●	60 00
Relief Fund,	14 20
General Domestic Missions,	48 50
	<hr/>
	\$162 70

## CHURCH OF THE REDEMPTION, LEXINGTON.

Communicants—Removed 3, present number	8
Marriages,	2
Contributions—Episcopal Assessment,	\$10 00
Missionary ditto,	11 40
Relief Fund,	3 60
	<hr/>
	\$25 00

## ST. PETER'S CHURCH, CHARLOTTE.

Baptisms—Infants, white 1, colored 1,	2
Communicants—White 15, colored 2,	17
Contributions—Episcopal Assessment,	\$5 00
Missionary ditto,	15 00
Relief Fund,	2 40
	<hr/>
	\$22 40

JOHN H. PARKER.

## ST. LUKE'S CHURCH, LINCOLNTON.

*Rev. J. C. Huske, Rector.*

Baptisms—Infants, white 4, colored 11; white Adult 1,	16
Catechumens—White 12, colored 30,	42
Confirmations, (white)	2
Communicants, (white)	23
Marriage, (in Lincoln county,) white	1
Funeral, (white Infant)	1
Contributions—Assessment for Bishop's Fund,	\$10 00
Missionary Fund,	15 00
Widows' Fund,	3 60
General Domestic Missions,	4 00
Parochial purposes,	21 44
	<hr/>
	\$54 04

## GRACE CHURCH, MORGANTON.

*Rev. Joseph C. Huske, Rector.*

Baptisms—Infants, white 1, colored 10,	11
Catechumens,	17
Confirmations—White 7, colored 1,	8
Communicants—White 25, colored 2,	27
Funeral, (colored Infant,)	1
Contributions—Assessment for Bishop's Fund,	\$10 00
Missionary Fund,	15 00
Widows' Fund,	3 60
General Domestic Missions,	4 00
Parochial purposes,	22 25
	<hr/>
	\$54 85

I have read the Services of the Church, and preached at various places, in the county of Burke, during the past year; and I think I have reason to be much encouraged by the signs of interest manifested.

These Services were held at the request of persons not connected with the Church, but who seemed to be anxious to become better acquainted with it. They were received with devout attention, and with evident satisfaction.

JOSEPH C. HUSKE.

*REPORT of the Rev. Jarvis Buxton.*

## ST. JOHN'S CHURCH, RUTHERFORDTON.

Communicants,	15
Confirmations,	8
Baptisms—Adults 3, Infants 3,	6
Burials, (Infants)	2
Parochial Assessment, in full,	\$17 40
Charities, at home and abroad,	21 20

In addition to the usual Sunday Services, the Morning Prayers will hereafter be held in this Parish on every Friday at 10 o'clock, whenever I am in the village. We have to acknowledge the presentation of a Communion Service of silver from friends in South Carolina.

## ASHEVILLE, BUNCOMBE COUNTY.

Communicants,	5
Baptisms—Infants, white 2, colored 1,	3
Burial,	1

The Church Building is expected to be finished in time for consecration during the Summer. Our friends here have reason to be grateful to the Bishop of South Carolina, and others of his Clergy, for the substantial interest they have manifested toward our work.

JARVIS BUXTON.

**ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.***Rev. A. F. Olmsted, Rector.*

Baptisms—Children, white 6, colored 1,	7
Communicants—Removed 3, added 5; present number	34
Catechumens,	12
Marriage,	1
Burials,	2
Families,	17
Contributions by the Weekly Offertory,	\$87 65

**ST. MARK'S CHURCH, CHATHAM COUNTY.**

Baptism, (white Infant)	1
Communicants—Died 2, added 1; present number	7
Burials,	2
Catechumens, (colored) about	30
Contributions,	\$9 00

**A. F. OLMSTED.****CHRIST CHURCH, ROWAN COUNTY.***Rev. J. G. Jacobs, Deacon.*

Communicants,	87
Baptisms—White Infants 3, colored 16,	19
Assessment for Bishop's Fund,	\$11 75

**ST. ANDREW'S.**

Communicants—Died 1; present number	46
Funerals,	2
Assessment,	\$1

**ST. PHILIP'S CHURCH, MOCKSVILLE.**

Communicants—Removed 2, added 2; present number	9
Baptisms, (colored Infants,)	4
Assessment—Bishop's Fund,	\$5 00
Missionary Fund,	8 00
Relief Fund,	2 40

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\$15 40

In this Church I have service on Wednesdays and Fridays; average attendance 8.

I have visited the Mill's settlement once. They hope soon to receive a visit from the Bishop.

Communicants,	17
Baptisms, (white Infants,)	2

**JAMES G. JACOBS.**

**ST. MARY'S SCHOOL, RALEIGH.***Rev. Aldert Smedes, Rector.*

Baptised 3 Adults, one belonging to St. James's, Wilmington, one to Wayne County, one to South Carolina.

Confirmed 6, two from St. James's, one from Wayne County.

Communicants, Easter Sunday, 33, of whom 24 were pupils.

Contributions at the Altar \$101 20; of which, \$19 17 were specially designated for the Domestic Committee, \$13 62 for the Foreign, and the remainder paid over to the Treasurer of our Diocese.

The School is in a very prosperous condition.

**ALDERT SMEDES.****TRINITY SCHOOL, NEAR RALEIGH.***Rev. P. Teller Babbit, Rector.*

The School continues to offer the advantages of a sound literary and religious training to the children of the Church. It is in much need of the sympathy and support of the Diocese.

**P. T. BABBIT.****CHRIST CHURCH, ROCKFISH.***Rev. George Benton, Rector.*

Baptisms—Infants 11, Adults 5,	16
Confirmations,	14
Gatechumens,	75
Communicants—Added 13, died 2, present number	38
Contributions—Assessment,	\$10 00
Relief Fund,	3 60
	<hr/>
	\$13 60

**GEORGE BENTON.****REPORT of the Rev. Wm. E. Snowden, Missionary in Perquimons and Gates Counties.****HERTFORD, PERQUIMONS COUNTY.**

Baptisms—White, Infants 2, Adults 2,	4
Catechumens, about	25
Confirmations—White 4, colored 1,	5
Communicants, (white)	14
Marriages, (white)	4
Funerals, (white)	2

**WOODVILLE, PERQUIMONS COUNTY.**

Communicants, (white)	9
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## GATESVILLE, GATES COUNTY.

Baptisms—White Adults 6; Infants, white 5, colored 7,	18
Catechumens, about	20
Confirmations, (1 on a sick bed, and 1 at St. Mary's, Raleigh,)	3
Communicants,	9

This report embraces the offices performed during the two last Conventional years.

There are in Perquimons County two other Sunday Schools, taught by faithful and devoted members of Christ.

The Church Building in Hertford is so far in progress that we were able to enter it for the first time on the occasion of the Bishop's visitation, on Trinity Sunday. It is not yet, however, ready for consecration.

We have a subscription in a forward state for building a Church in Gatesville.

WM. E. SNOWDEN.

*REPORT of the Rev. N. Collin Hughes, officiating in Pitt and Beaufort Counties.*

## ST. PAUL'S CHURCH, GREENVILLE.

Baptisms—White, Adult 1, Infants 2; colored Infants 5,	8
Confirmations, (white)	3
Communicants—Added 2, present number	6
Marriage, (colored)	1
Funerals—White, Adults 3, Infants 3,	6
Collections—Episcopal Fund,	\$3 00
Missions,	5 00
Relief Fund,	2 00
	<hr/>
	\$10 00

## GETHSEMANE PARISH, FALKLAND, PITT COUNTY.

Baptism, (white Infant)	1
Communicants,	5
Funeral, (white Infant,)	1
Marriage, (white)	1
Collections—Episcopal Fund,	\$6 50
Missions,	10 00
Relief Fund,	2 50
	<hr/>
	\$19 00

## ST. JOHN'S CHURCH, PITT COUNTY.

Baptisms—White Infants 4, colored Adult 1,	5
Communicants—Died (white) 1, added (colored) 2; present number, white 12, colored 3,	15

Funerals, (white Adults)	2
Collections—Episcopal Fund,	\$7 50
Missions,	15 00
Relief Fund,	2 50
	<hr/>
	\$25 00

### TRINITY CHURCH, BEAUFORT COUNTY.

Baptisms—White Infants 5, colored Adult 1,	6
Confirmations—White 1, colored 1,	2
Communicants—Died (white) 1, added (white) 4; pre-	
sent number, white 32, colored 1,	33
Funerals—White, Adults 2, Infants 2; colored Adult 1,	5

I am indebted to the Rev. Mr. Geer for frequent assistance during the last six months.

N. COLLIN HUGHES.

### ST. STEPHEN'S CHURCH, OXFORD.

*Rev. Jos. Jas. Ridley, Rector.*

Families,	20
Communicants—Died 1, removed 2, added 5, present	
number	41
Confirmations,	3
Baptisms—Infants, white 7, colored 1; Adults, white 1,	
colored 1,	10
Burials,	4
Catechumens—White 21, colored 7,	28
Moneys collected—For the Episcopate,	\$21 00
General Domestic Missions,	11 00
Parish purposes,	43 15
	<hr/>
	\$75 15

### ST. PAUL'S CHURCH, LOUISBURG.

*Rev. Jos. Jas. Ridley, Missionary.*

Families,	9
Communicants—Removed 1, added 1, present number	15
Baptisms, (Infants)	7
Money collected for Episcopal Assessment,	\$11
	JOS. JAS. RIDLEY.

### *REPORT of the Rev. H. H. Prout, Missionary at Valle Crucis.*

My Missionary services during the past year have been confined to the Stations I formerly occupied, with the exception of monthly visits to a Station on John's River. The congregation at that place is en-

couraging in point of numbers. A colored congregation has been collected and instructed on Sunday evenings. It seems desirable that a Missionary should devote his time entirely to the people of that neighborhood. The Baptisms at that Station, as well as the others performed by me, have been reported by the Rev. Mr. Passmore. I have officiated at two burials.

H. H. PROUT.

### CHURCH OF THE EPIPHANY, LEAKSVILLE.

*Rev. John R. Lee, Rector and Missionary.*

Baptisms—White 1, colored 4,	5
Confirmations,	3
Marriage,	1
Funeral,	1
Communicants,	11
Contributions—To Foreign Missions,	\$7 00
Domestic ditto,	8 00
Diocesan ditto,	20 00
	JNO. R. LEE.

### ST. JAMES'S CHURCH, LENOIR.

*Rev. T. S. W. Mott, Rector.*

Communicants,	17
Baptism,	1
Confirmations,	5

The Church edifice, for which subscriptions to the amount of near a Thousand Dollars have been made for more than a year past, has not yet been erected, owing to the want of a plan to meet the views of the people generally, and other difficulties not necessary here to explain.

T. S. W. MOTT.

### *REPORT of Rev. William Passmore, Missionary.*

For the year last past, I have served as follows:

From the Convention of 1849 until 1st December of the same year, I preached regularly at the School-house on the Wataga, about seven miles from Valle Crucis. Also, once a month at a School-house on the South Fork of New River, and at Sutherland's Camp Ground, on the North Fork of New River.

Besides these services, I have assisted in the Chapel Services at Valle Crucis 3 times a day throughout the year, when not absent from the Valley, in the performance of my visits of duty.

From the 1st of December, my services have been confined to the lower Wataga settlement and Valle Crucis, with the exception of one single visit and service in the Diocese of Tennessee, in which Diocese I have sometimes officiated by the express permission and request of the Rt. Rev. Dr. Otey, the Bishop of the same.

There have been at my several Stations,

Baptisms—Adults 5, Children 23,	28
Confirmations,	11
Communicants—Added 7; present number	17
Burial,	1

Since the beginning of February, I have been confined much more closely to Valle Crucis, so that my Itinerant Missionary work has been very little.

The Rev. Mr. French having left Valle Crucis, it devolves upon me to make report of the Statistics of the Church at this place. In the Register, the record is as follows:

Baptisms, (of whom the Rev. Mr. Prout baptised 1 Adult and 8 Children,) Adults 8, Children 42,	50
Confirmations,	13
Communicants—Added 13; present number	25

So far as your Missionary is capable of judging, the Church in this region is flourishing beyond the power of man to injure it. It is, however, planted among the poorest class of people, who can do little or nothing for its support, so that the work that is done among them must, most probably, for a long time to come, be purely Missionary work. The country is such that none but large stock-raisers could do more than make a comfortable support, and of such there are none as yet.

The people are plain and simple in their habits of life, and generally do not *care* to make more than a living.

But there has been a great change wrought, through the Church, in the habits of the people. Indeed, every day almost, we can see some change from worse to better in some individual, or in some department of life.

For these reasons, your Missionary believes that we have good ground for thanking God and taking courage, notwithstanding our manifold trials.

WILLIAM PASSMORE.

*REPORT of the Rev. W. R. Gries, Deacon.*

ST. PAUL'S CHURCH, WILKES COUNTY.

Baptisms—Infants, white 4, colored 1; Adults, white 4, colored 4,	13
Confirmations—White 1, colored 4,	5
Communicants—Died 1, added, 1 white, 4 colored; pre- sent number	14
Funeral, (white Adult,)	1
Contributions—For Diocesan Missions,	\$10
For Domestic Missions,	5

SURRY COUNTY.

Baptisms—Infants, white 1, colored 5; colored Adult 1,	7
Confirmations, (white)	5
Communicants—Added (white) 5, present number	11
Funeral, (white Infant)	1

## IREDELL COUNTY.

Baptisms, (white Infants)	8
Confirmation, (white)	1
Communicants,	20
W. R. GRIES.	

*REPORT of the Rev. Robert E. Parham.*

Baptisms—In Calvary Church, Wadesborough,	1
In Haywood, Chatham county,	1
On the plantations in Halifax and Northampton counties, where I have been officiating and giving Catechetical instruction most of my time since October last,	89
	<hr/>
	91
R. E. PARHAM.	

## JACKSON, NORTHAMPTON COUNTY.

*Rev. Wm. H. Harison, Missionary.*

Baptisms—Adults 10, Infants 37,	47
Marriage,	1
Communicants,	10
Communion Alms,	\$86 08
WM. H. HARISON.	

The Committee on the subject of the legacy of Miss Elizabeth Auld, appointed at the last Convention, reported as follows:

By the last Will and Testament of Elizabeth Auld, of Anson County, was bequeathed as follows: "I give and bequeath to the Bishop of the Protestant Church in the Diocese of North Carolina, to be used for Missionary purposes in said Diocese, Five Shares of Stock in the Bank of Cape Fear."

By resolution of the last Convention, John W. Wright and G. W. Mordecai were appointed a Committee to confer with the Bishop of the Diocese, and ascertain how far this Convention has any control over said fund, and make report to the next Convention.

Pursuant to said resolution, the undersigned have taken the subject into consideration, and report that the Convention has no control over the said fund.

GEO. W. MORDECAI.  
JNO. W. WRIGHT.

May 17, 1850.

On motion, the Report was accepted.

On motion of J. Collins, *Resolved*, That a Committee of three legal gentlemen be appointed, with a request that they would examine the

act of the Legislature, ratified Jan'y 8th, 1845, entitled an act to amend the Revised Statutes entitled religious societies, and all other acts on the same subject, and report the legal bearing and force of such acts as to Parochial property, and Church property in general, together with the form of a deed for the conveyance of property, according to the provisions of said act or acts.

The President appointed as the Committee, Hon. Geo. E. Badger, Hon. John H. Bryan, Geo. W. Mordecai.

On motion of G. W. Mordecai,

*Resolved*, That the Rectors of the several Parishes, or the Wardens and Vestry where there are no Rectors, be requested to ascertain in whom the title of any Church property in such Parishes may be, and to send copies of the same to the Bishop of the Diocese, and also whether any and what property has been devised or bequeathed to the church, or to any person or persons in trust for the same, and that they be requested to report as soon as practicable.

The Committee on the Application of New Congregations submitted the following Report:

#### *REPORT of the Committee on New Congregations.*

The Committee on the Application of New Congregations report, that application has been received from the Church of the Advent, Martin County. They find all in due form, and recommend that Church to be admitted into union with this Convention.

JOS. BLOUNT CHESHIRE, *Chairman*.

The above Report was concurred in, and the following resolution was offered and adopted:

*Resolved*, That the Church of the Advent, Williamston, Martin County, be admitted into union with the Convention of the Church in this Diocese.

The Rev. J. B. Buxton, from the Executive Missionary Committee, submitted the following Report, which was referred to the Missionary Committee:

#### *REPORT of the Executive Missionary Committee.*

This Committee, beyond the statement of mere business transaction, have but little to report the present year. Since the last Convention, there has been paid into the Treasury the sum of Two Hundred and Fifty Dollars, for and on account of bequests for Missionary purposes. Of this sum, Fifty Dollars have been received from the Executor of the late George E. Spruill, and Two Hundred Dollars from the Executor of the late Rev. John Singeltary. This last payment includes the 2d and 3d instalments of a bequest of \$500—the first having been paid and reported by the Treasurer in 1848.

In respect of these funds, as well as others which may be derived by bequest, the Committee submit to the Convention the propriety of setting them apart, to constitute a permanent fund, the interest only of

which shall be applied to current Missionary purposes. A fund so constituted will be a memorial of good deeds, periodically brought up before the Church.

The aggregate amount received for Assessments, payable at the last Convention and applicable to the engagements of the Committee for the past year, is \$1,934 65, of which the Committee have disbursed, in aid of Missionaries, \$1,785.

The detail of these receipts and expenditures will appear in the Treasurer's Report.

The following are the Stations, with their respective incumbents, which, during the last year, have received aid through this department of the Church:

Asheville and Rutherfordton—Rev. Jarvis Buxton.  
 Morganton and Lincolnton—Rev. Joseph C. Huske.  
 Hillsborough—Rev. J. B. Donnelly.  
 Wilkesborough and parts adjacent—Rev. W. R. Gries.  
 Leaksville—Rev. J. R. Lee.  
 Pittsborough—Rev. A. F. Olmsted.  
 Ashe County, including Valle Crucis—Rev. H. H. Prout.  
 Hertford and Gatesville—Rev. W. E. Snowden.  
 Chapel Hill—Rev. T. F. Davis.  
 Christ Church, Rowan—Rev. J. G. Jacocks.  
 Oxford—Rev. J. J. Ridley.  
 Plymouth and Washington County—Rev. A. A. Watson.

All which is respectfully submitted.

JARVIS B. BUXTON, *Sec'y.*

On motion, the Convention adjourned to Friday morning, 9 o'clock.

Evening Prayers were said by the Rev. W. H. Harison; the Lessons read by the Rev. Thos. F. Davis, Jr.; Sermon preached by the Rev. Edwin Geer, from 18th chapter of 1st Kings, 21st verse.

FRIDAY, MAY 31.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

John Thompson and H. W. Collins, Delegates from St. Paul's Church, Edenton, appeared and took their seats in the Convention.

John McA. Boyle, a Delegate from Grace Church, Plymouth, appeared and took his seat in the Convention.

The Committee of Finance made the following Report, which was concurred in, and the resolution reported was adopted:

*REPORT of the Committee on Finance.*

The Committee on Finance respectfully report, that the accounts and

vouchers of the Treasurer, submitted to them for examination, have been duly audited, and that they are fully satisfied with the evidence of their correctness. The detail of accounts with the several departments of Finance, will be published as an Appendix to the Journals of this Convention.

R. B. DRANE, *Chairman.*

*Resolved*, That the Scale of Assessments for the Bishop's Salary and Contingent Expenses be the same as last year.

The Standing Committee made the following Report, which was concurred in:

*REPORT of the Standing Committee.*

The Standing Committee respectfully report: That during the past Conventional year, they have granted testimonials to the Rev. William Passmore, applying for Priest's Orders. They have signed the testimonials, required by the 5th Canon of the General Convention of 1832, on behalf of the Rev. Wm. M. Green, D. D., Bishop elect of Mississippi, and of the Rev. George Upfold, D. D., Bishop elect of Indiana. They have also granted testimonials to the Rev. J. B. Donnelly, desiring Priest's Orders, and to Mr. Charles McDonough Parkman, desiring to be admitted a Candidate for Orders.

R. S. MASON, *Pres't Standing Committee.*

On motion of Rev. J. A. Shepherd,

*Resolved*, That the 13th Rule of Order be stricken out, and the following inserted in place of the same:

When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table, and to adjourn, shall always be in order.

On motion of Mr. London,

*Resolved*, That the Constitution be amended by adding the following at the 13th Article of the Constitution of the Church in this Diocese:

No person shall be elected as a Delegate to this Convention, or to the General Convention of the Protestant Episcopal Church, who is not a communicant of this Church.

On motion, referred to the Committee on Canons.

The certificate of Lay Delegation from St. James's Church, Wilmington, was handed in and read.

The Convention then took a recess for Divine Service.

Morning Service was said by the Rev. J. Blount Cheshire; Lessons read by the Rev. J. A. Shepherd; Sermon preached by the Rev. Jas. Ridley, from Romans, 1st chapter, 17th verse.

The Right Rev. Bishop having vacated the Chair, the President



elect, Rev. R. S. Mason, D. D., called the Convention to order, and took the Chair.

Certificates of Lay Delegation from St. John's Church, Pitt County, and St. Paul's Church, were handed in and read, from which it appeared they had elected Delegates, as follows:

*St. Paul's Church, Greenville.*—Dr. Edward H. Goelet, Dr. Stephen B. Evans.

*St. John's Church, Pitt County.*—Jesse Noble, Frederick Johnson, W. A. Pugh, Dr. Philo N. Curtis. *Alternates.*—Lewis B. Pugh, Joel Patrick, Dr. J. A. Hartsfield.

The Certificate of Lay Delegation from the Church of the Advent, Williamston, Martin County, was handed in and read, from which it appeared that the following were elected Delegates:

*Church of the Advent, Martin County.*—Dr. T. H. Wingfield, W. J. Ellison.

Dr. T. H. Wingfield, a Delegate from the Church of the Advent, appeared and took his seat.

The following communication was read by the Right Rev. Bishop:

**BRETHREN OF THIS CONVENTION:**

Aware that the difficulties in the Diocese, to which I have alluded in my Address, still threaten the peace of the same, and being anxious to do all in my power to restore harmony and good will, I hereby ask of you a Committee of Clergymen and Laymen, to investigate all the circumstances connected therewith, and report to a future meeting of this body.

L. SILLIMAN IVES,  
*Bishop of the Diocese of North Carolina.*

May 31, 1850.

On motion of Dr. F. J. Hill,

*Resolved*, That the communication of the Bishop, just made to the Convention, be referred to a Committee composed of four Clergymen and four Laymen, to be elected by ballot.

The Convention proceeded to ballot, and the following were elected to compose said Committee:

Rev. R. B. Drane, D. D., Rev. J. B. Buxton, Rev. S. I. Johnston, Rev. R. S. Mason, D. D., of the Clergy; and Hon. A. Moore, Josiah Collins, G. W. Mordecai, Jas. W. Bryan, of the Laity.

The Rev. R. S. Mason, D. D., asked to be excused from serving as a member of the Committee to whom the communication of the Bishop was referred, which was not granted by the Convention.

On motion of Mr. Collins,

*Resolved*, That the Rector of this Church be requested to give notice, that Prayers will be said at 9 o'clock, and that the Sermon will be dispensed with.

Convention adjourned to Saturday morning, 9 o'clock.

Evening Service was said by the Rev. Dr. Mason, assisted by the

Rev. W. R. Gries; Sermon preached by the Rev. J. A. Shepherd, from 6th chapter of the Gospel-according to St. Matthew, 12th verse.

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SATURDAY, JUNE 1.

The Convention met pursuant to adjournment.

Morning Prayers were said by the Bishop. The Rev. J. Blount Cheshire read the Lessons.

The Bishop having retired, the President, the Rev. R. S. Mason, D. D., called the Convention to order, and took the Chair.

Minutes of yesterday read and approved.

The Report of the Missionary Committee was read, as follows:

*REPORT of the Missionary Committee.*

The Missionary Committee beg leave to report, that they have examined the Report of the Executive Missionary Committee, referred to them by your body; that the suggestion in that Report, that all funds derived by bequest should be set apart for the formation of a permanent Missionary Fund, of which the income alone should be available for current expenses, meets their most decided approbation.

Your Committee view the establishment of such a fund as an important step towards the permanent *extension* of the Missionary operations of the Diocese. Nor only this: they think that such a fund would prove invaluable in supporting the existing Missionary arrangements, especially in years when, through mercantile depression or otherwise, the pecuniary ability of the members of the Church may be suspended or lessened.

It is surely desirable that the glory of God, the advance of His Kingdom, and the eternal interests of men, should not depend entirely upon the fluctuating interests of this world;—that earthly misfortune should not of necessity involve the diminution also of the means of grace;—that when the hopes of earthly comfort are blighted, the consolations of religion should not be also by the same reverse withdrawn—withdrawn when most needed. And even putting out of view this liability to temporal reverses, the efficiency of our Missionary operations in times of *prosperity*, must depend in great part upon their permanency and steady occupation of their selected fields of labor. To secure these ends, your Committee think the plan proposed well adapted. They would therefore recommend, that all sums received by bequest, or other extraordinary donation, should, if consistent with the will of the donors, be paid over to the Treasurer of the Diocese, with directions to fund the same; and furthermore, that for the present, and until further ordered, he be directed to add to the principal the interest as it may accrue.

Your Committee recommend the extension of the Missionary field as rapidly as possible.

It has been suggested, and we think reasonably, that, if possible, in

addition to the present Stations, Missionary assistance should be extended to Windsor and Williamston, the Stations at both Beaverdam and Durham's Creek, at Wadesborough and Charlotte, at Kinston and Goldsborough. In all these places, except Goldsborough, congregations exist, but which are at present so irregularly supplied as to be, virtually, flocks without a shepherd. Nor are these all. There are, it is well known, large sections of country in our Diocese, where the sound of the Gospel, as proclaimed by the Church, is seldom or never heard; and had the Church now the same spirit of self-denial and exertion which marked the first ages of the faith, the rapidity of her early conquests might again be realized, when nations were born in a day. The same God rules and watches over all, to assist his own cause; the same efficacy attends the means of grace—the defect is in ourselves. Fellow-men, for whom Christ died, are perishing around us for lack of the means of grace, which perhaps we might supply. Your Committee regret to perceive that, out of 47 Parishes assessed for the support of the Missions of the Church in the Diocese, only 24, or about one-half, have reported to the Convention the collection of any thing for the purpose. The Scale of Assessments adopted by the Convention, becomes thereby a law of the Church, to which the several Parishes, when admitted into union with the Diocese, pledge their submission, so far as possible.

Your Committee are well aware of the sincere and steady efforts made by many to do their duty in this respect. But have we done *all we can do*, and so all we ought to do? Are we not constantly expending upon our own luxuries that which might supply the bread of life to thousands? Can this be right? When Christ has not spared his own blood, should we begrudge our treasures? How then will we answer Him, when he calls us to account for the manner in which we have expended every cent of those goods with which he has invested us as his stewards?

The history of our Missions for the last three years has shewn an encouraging advance upon that of the previous period. But we must neither be weary of well doing, nor be content to remain stationary in our scale of well doing. Growth should characterize us, and will characterize us, if true to our trusts. Especially should we not permit any differences of opinion upon other points, which may exist, to make us forget the duty we owe to our Lord and Master, in the extension of His Kingdom, and to our fellow-men, in efforts for their salvation.

The Committee recommend the following resolutions:

*Resolved*, That the Scale of Assessments for the ensuing year be as follows: [See Appendix.]

*Resolved*, That all sums received for Missionary purposes, by bequest or other extraordinary donation, shall, if consistent with the will of the donors, be paid over to the Treasurer of the Diocese, with directions to fund the same; and furthermore, that for the present, and until otherwise ordered, he be directed to add to the principal the interest as it may accrue.

All which is respectfully submitted.

ALFRED A. WATSON, *Chairman*.

On motion, *Resolved*, That the Report be recommitted to the Committee, with instructions to strike out the following clause in the Report:

"The Scale of Assessments becomes thereby a law of the Church, to which the several Parishes, when admitted into union with the Diocese, pledge their submission, as far as possible."

Which resolution was not adopted.

The resolutions accompanying the Report were then, on motion, adopted by the Convention.

The Committee on the communication of the Right Rev. Bishop, made the following Report:

*REPORT of Committee on the Bishop's Communication.*

The Committee to whom was referred a communication from the Bishop to this Convention, in these words:

"BRETHREN OF THE CONVENTION:

"Aware that the difficulties in the Diocese, to which I have alluded in my Address, still threaten the peace of the same; and being anxious to do all in my power to restore harmony and good will, I hereby ask of you a Committee of Clergymen and Laymen, to investigate all the circumstances connected therewith, and report to a future meeting of this body.

(Signed,)

"L. SILLIMAN IVES,  
"Bishop of the Diocese of North Carolina."

respectfully report: That they recommend the appointment of a Committee by this Convention, according to the request of the Bishop, to consist of three Clergymen and three Laymen, to be chosen by ballot; and that said Committee make their Report to the next Annual Convention,—it being the opinion of this Committee, that this is the earliest period at which as full a representation of the Church in the Diocese could be obtained, as the circumstances of the case require.

They recommend the following resolutions:

*Resolved*, That a Committee of three Clergymen and three Laymen be appointed, as requested by the Bishop, and that they make report to the next Annual Convention.

*Resolved*, That the said Committee be chosen by ballot.

JARVIS B. BUXTON, *Chairman*.

On motion of Daniel Turner, Esq.,

*Resolved*, That the first resolution of the Committee be amended, by striking out the words "the next Annual Convention," and inserting, a Convention to be held in Raleigh on the 24th July next.

Which was seconded.

On motion, *Resolved*, That the question be divided, first on striking out, and then on inserting.

Which the Chair decided to be in order.

The question was then taken on striking out, and decided in the negative.

The question was then taken on the adoption of the resolutions as reported by the Committee, and decided in the affirmative.

On motion, the Convention proceeded to the election of the Committee.

Rev. J. B. Buxton, Rev. R. B. Drane, D. D., Rev. R. S. Mason, D. D., Hon. A. Moore, Josiah Collins, and Geo. W. Mordecai, were elected.

The Rev. Dr. Mason asked to be excused from serving on this Committee, which was not granted.

G. W. Mordecai asked to be excused from serving on this Committee, which was not granted.

On motion, the Convention proceeded to the election of Delegates to the General Convention.

Rev. R. B. Drane, D. D., Rev. J. B. Buxton, Rev. R. S. Mason, D. D., Rev. S. I. Johnston, Messrs. Josiah Collins, Jno. S. Eaton, Jno. W. Wright, Edward Lee Winslow, were elected Delegates.

Rev. A. A. Watson, Rev. E. M. Forbes, Rev. J. Blount Cheshire, Rev. W. E. Snowden, Dr. R. Piemont, J. W. Bryan, Dr. F. J. Hill, Hon. John H. Bryan, were elected Alternate Delegates.

The Convention took a recess until 4 o'clock P. M.

4 O'CLOCK P. M.

The President called the Convention to order.

On motion, proceeded to elect the Standing Committee.

Rev. R. S. Mason, D. D., Rev. J. B. Buxton, Rev. A. Smedes, John S. Eaton, and John H. Bryan, were elected.

The following were elected the Executive Missionary Committee for the year: Rev. J. B. Buxton, Rev. R. S. Mason, D. D., J. W. Wright, C. T. Haigh, C. P. Mallett.

The Trustees of the General Theological Seminary were then elected, and the Secretary requested to send up the certificate of said election, as by the Canon ordered: Rev. R. S. Mason, D. D., Rev. R. B. Drane, D. D., Rev. J. B. Buxton, Hon. Duncan Cameron, Josiah Collins.

John W. Wright was re-elected Treasurer for the ensuing year.

On motion, *Resolved*, That the sum of \$75 be paid to each of the Church Delegates from this Convention, who may attend the General Convention, and the Committee of Finance be requested to make the necessary Assessment on the Congregations for this purpose.

On motion, *Resolved*, That the next Annual Convention be held in St. John's Church, Fayetteville, on the 4th Wednesday in May 1851.

The Committee on the State of the Church reported, as follows:

### *REPORT of the Committee on the State of the Church.*

The Committee on the State of the Church would respectfully report: That they have examined the Annual Address of the Bishop, and the Parochial Reports, and find that during the past Conventional year, there have been 589 Baptisms, and 168 Confirmations. From many of the Parishes no report has been made of the number of Catechumens;—the number as reported is 790. Communicants reported 2137.

From the Report of the Bishop, it appears that 2 Churches have been Consecrated; that he has Ordained 2 Deacons and 1 Priest, and that there are 5 Candidates for Orders.

The Committee have heard and read with great satisfaction that portion of the Bishop's Address which contains the explanations of doctrine taught in his published writings;—stating that he “feels bound to remove, in terms of denial, some misapprehensions which are operating to hinder the due effects of that truth, as set forth in his writings;” and they trust that these explanations will tend to remove “the agitation and distrust” of which the Bishop speaks, and have the same effect upon the Church throughout the Diocese which they have had upon the mind of the Committee—of inducing the hope, that the peace and harmony, for which this Diocese was formerly distinguished, may be restored.

The Committee must not omit to express the gratification with which they have received the expression contained in the Bishop's Journal, of his entire confidence in the affection of the Clergy, and “their firm adherence to the faith and discipline of the Church.”

The Committee have also heard with pleasure the interest which is taken in Church Education, by the establishment of Parochial Schools, as thereby they consider that the Church system will be more perfectly carried out, and will tend to insure, with more readiness and understanding on the part of the young, the fulfilment of their Baptismal vows.

R. S. MASON, *Chairman*.

The Committee on Canons made the following Report, and the Canon reported by them was, on motion, laid over for consideration to the next Convention:

#### *REPORT of the Committee on Canons.*

The Committee on Canons respectfully report, that the following have been referred to them:

##### *“A Canon requiring subscription of Vestrymen elect.*

“All Vestrymen, upon entering on the duties of their office, shall subscribe the following declaration, and this subscription shall be entered on the Parish Register:

“‘We, the undersigned, having been elected Vestrymen of — Church, —, do hereby declare, that we believe the Old and New Testament to be the Word of God; that they contain all things necessary to salvation; and that we heartily desire the prosperity of the Protestant Episcopal Church.

‘This — day of —, 18—.’”

The Committee were unanimously of the opinion that any action on this subject would be inexpedient.

“*Resolved*, That in case of a failure to receive the Certificate of Lay Delegation from the Secretary of the Vestry of any Church, a Certificate signed by the Rector of the same Church shall be received by the

future Conventions as sufficient evidence of the election of Lay Delegates to the Conventions of this Diocese."

The Committee were of the opinion that any such resolution would be unnecessary.

"No individual shall be hereafter elected as a Delegate to the Diocesan or the General Convention, unless he be a Communicant of the Church."

The Committee are in favor of introducing this as one of the Canons of this Church.

R. S. MASON, *Chairman*.

The Committee on the Relief Fund made the following Report:

*REPORT of the Committee on the Relief Fund.*

The Committee to which was referred the subject of the Relief of Disabled Clergymen, and of the Widows and Orphans of deceased Clergymen, respectfully report: That the number of persons who receive aid from this Fund is the same as reported at the last Convention; and that at the last Convention the action upon this subject was as follows:

"*Resolved*, That there be paid out of the Assessments for the relief of the Widows and Orphans of deceased Clergymen the following sums: To Mrs. Thurston \$175, and to Mrs. Wiley \$325,—to be transmitted to them by the Treasurer, from time to time, in the ratio of their several appropriations, as the moneys shall be paid into his hands; and any further sums in the same proportion that shall be received."

The Treasurer of the Convention reports, that in accordance with this resolution, he has received the sum of \$235 17, of which he has transmitted to Mrs. Thurston the sum of \$60, and to Mrs. Wiley the sum of \$120, leaving in his hands the sum of \$55 13. The amount received falls short of the sum assessed by \$352 53.

While the Committee have noticed with pleasure, that in some instances there has been a small excess over the sum assessed, they have to regret that, in a matter calling so peculiarly for the exercise, not only of christian justice but of christian sympathy, the remittances have not been so general, and in some instances so complete, as they ought to have been. In many instances, the matter appears to have been utterly neglected.

They beg leave to call the attention of the Clergy particularly to this subject, believing that a little exertion on their part will tend to produce a more satisfactory result.

They recommend that the Scale of Assessments adopted last year be the Scale for the present year, and accordingly propose the following resolution:

*Resolved*, That the Scale of Assessments for the Relief Fund, for the ensuing Conventional year, be the same that was adopted by the Convention of 1849.

CHAS. A. MAISON, *Chairman*.

The above Report was concurred in, and the resolution appended thereto was adopted.

On motion of Mr. London,

*Resolved*, That in future the meetings of the Convention be held alternately in Fayetteville, Raleigh, and Wilmington,—the time to be fixed at each Convention.

Which resolution was postponed to the next Convention.

On motion, the Convention adjourned to Monday morning, 7 o'clock.

Evening Prayer was said by the Rev. A. A. Watson, and a Sermon preached by the Rev. W. R. Gries, from St. John's Gospel, 14th chapter, 16th verse.

#### SUNDAY, JUNE 2.

Morning Service was said by the Rev. R. B. Drane, D. D.; the Lessons read by the Rev. Dr. Mason; the Ante-Communion Service by the Bishop,—the Rev. J. B. Buxton reading the Epistle. Sermon by the Bishop, from the 12th chapter of St. John's Gospel, 26th verse.

The Holy Communion was administered by the Bishop to the Clergy, and by the Rev. Dr. Mason and the Rev. J. B. Buxton, to a large number of recipients.

Evening Service was said by the Rev. J. R. Lee; Lessons read by the Rev. W. R. Gries; Sermon by the Rev. S. I. Johnston, from 2d Corinthians, 5th chapter, 7th verse.

During the Service, 3 Children, 2 white Adults and 1 colored, were Baptised.

The Rite of Confirmation was administered to 10 persons, of whom 1 was colored.

At Night, Prayers were said by the Bishop; Lessons read by the Rev. J. A. Shepherd; and a Missionary Sermon by the Rev. Mr. Parker, from 6th chapter of Galatians, 10th verse.

A collection was made, amounting to \$135.

#### MONDAY, JUNE 3,—7 o'clock A. M.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of Saturday were read and approved.

On motion, *Resolved*, That 1000 copies of the Journals be printed and circulated under the direction of the Secretary.

*Resolved*, That if either of the Delegates to the General Convention be unable to attend, he shall give notice of the same to the first on the list of Alternates, in the order in which they are named in the Journal,



whose duty it shall be to attend in the place of the other; and in the event of the said first Alternate being also unable to attend, the said first Alternate shall in like manner notify the second, and so on.

No further business appearing, the members joined in singing four verses of the 199th Psalm, and after Prayers by the Bishop, the Convention adjourned *sine die*.

EDWARD LEE WINSLOW, *Secretary*.

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ERRATUM.—On page 8, in regard to Certificate of Lay Delegation from St. James's Church, Wilmington, for was *not* signed by the Rector of the Parish, read "*was* signed by the Rector of the Parish."

## APPENDIX.

## SCALE OF ASSESSMENTS.

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St. James's church, Wilmington.....	210	350	60 00
St. John's church, Fayetteville.....	210	320	60 00
Christ church, Raleigh.....	210	320	60 00
Christ church, Newborn.....	210	320	60 00
St. Paul's church, Edenton.....	200	300	48 00
St. Peter's, Washington.....	100	150	30 00
St. Mary's School.....		150	12 00
Emmanuel church, Warrenton.....	50	75	18 00
St. Luke's, Salisbury.....	40	60	12 00
St. Stephen's, Oxford ..	36	55	12 00
Trinity church, Scotland Neck.....	36	80	12 00
St. John's in the Wilderness .....	36	55	12 00
St. Matthew's, Hillsborough.....	35	25	12 00
Christ church, Elizabeth City.....	30	50	12 00
Trinity School .....		50	6 00
St. Bartholomew's, Pittsborough.....	30	45	12 00
St. John's, Williamsborough..	25	38	9 60
Calvary church, Tarborough.....	25	38	9 60
Missionary Station in Seppernong.....	25	38	9 60
Church of the Holy Innocents, Henderson.....	25	40	9 60
Trinity chapel, Beaufort.....	24	36	9 60
Calvary church, Wadesborough.....	20	30	6 00
St. Thomas's, Bath .....	20	30	6 00
Holy Trinity, Hertford, Perquimons.....	20	30	2 40
St. Thomas's, Windsor.....	20	30	6 00
Christ church, Rowan.....	15	22	4 50
St. Andrew's church, Rowan.....	15	22	4 50
St. Thomas's, Craven.....	15	22	4 50
St. James's, Granville.....	15	30	4 50
St. Paul's, Louisburg .....	15	22	4 50
Zion chapel, Beaufort.....	12	18	3 60
Grace church Plymouth.....	12	18	3 60
St. Mary's, Orange.....	10	15	3 60
St. Mary's, Kinston.....	10	15	3 60
Church of the Cross, Chapel Hill.....	10	15	3 60
St. Mark's church, Chatham county.....	10	15	3 60
Church of the Redemption Lexington.....	10	20	3 60
St. Paul's, Granville .....	10	15	3 60
Grace church, Morganton.....	10	15	3 60
Christ church Rockfish.....	10	15	3 60
Gethsemane, Falkland, Pitt county.....	10	15	2 40
St. Luke's, Lincolnton.....	10	15	3 60
St. Philip's church, Mocksville.....	■	8	2 40
St. Peter's, Charlotte.....	5	15	2 40
St. Paul's, Swift Creek.....	5	7	2 40
St. John's, Pitt county.....	5	15	2 40
St. Luke's church, Washington county.....	■	7	2 40
Church of the Holy Cross, Valle Crucis.....	■	10	2 40
St. John's, Rutherfordton.....	5	10	2 40
	\$1886	\$3101	\$587 70

Respectfully submitted.

1849,

[illegible]

FAYETTEVILLE, MAY 20, 1850.

permanent Episcopal Fund; the Fund for the payment of the Bishop's  
cesan Missions, and the Fund for the relief of Widows and Orphans of  
disbursements for the year ending with the Convention of 1850.

J. W. WRIGHT, *Treasurer.*

ses of Convention,) in account with the Treasurer of the Convention. CR.

1849,		
May 16.	By balance per statement rendered to Convention of 1849,	\$1234 07
18.	By cash from Rev. W. H. Harison, Assessment from St. Thomas's Church, Windsor,	20 00
28.	From Rev. W. N. Hawks, Christ Church, Newbern,	210 00
	From Rev. F. E. White, St. Peter's Church, Washington,	100 00
	From Rev. J. H. Parker, St. Luke's Church, Salisbury,	40 00
	From ditto, Christ Church, Rowan,	15 00
	From ditto, St. Andrew's Church, Rowan,	5 00
	From Rev. J. J. Ridley, St. Stephen's Church, Oxford,	3 00
	From ditto, St. Paul's Church, Louisburg,	15 00
	From Rev. J. B. Cheshire, Trinity Church, Scotland Neck,	36 00
	From ditto, Calvary Church, Tarborough,	25 00
	From Rev. E. M. Forbes, Christ Church, Elizabeth City,	30 00
	From H. A. London, St. Bartholomew's Church, Pittsboro',	30 00
	From Rev. J. A. Shepherd, Miss. Station, Lake Scuppernong,	25 00
	From Rev. N. C. Hughes, Trinity Chapel, Beaufort,	20 00
	From Rt. Rev. L. S. Ives, St. Thomas's Church, Bath,	10 00
	From Rev. A. A. Watson, Grace Church, Plymouth,	12 00
	From ditto, St. Luke's Ch., Washington Co.,	5 00
	From Rev. T. F. Davis, Jr., Church of the Cross, Ch'pl Hill,	10 00
	From Rev. A. F. Olmsted, St. Mark's Ch., Chatham county,	10 00
	From W. R. Holt, Church of the Redemption, Lexington,	10 00
	From Rev. N. C. Hughes, St. Paul's Church, Greenville,	4 00
	From ditto, Gethsemane Church, Falkland,	10 00
	From ditto, St. John's Church, Pitt County,	9 00
	From Rev. Geo. Benton, Christ Church, Rockfish,	10 00
	From Rev. J. H. Parker, St. Philip's Church, Mocksville,	5 00
	From Rev. Jarvis Buxton, St. John's Church, Rutherfordton,	5 00
June 23.	From Rev. R. S. Mason, D. D., Christ Church, Raleigh,	210 00
July 10.	From Rev. C. F. McRae, Emmanuel Church, Warrenton,	50 00
18.	From Public Treasurer, interest for half-year ending 1st July on \$7,500 Bonds of Raleigh and Gaston R. R. Co.,	225 00
Nov. 1.	From Bank of Cape Fear, div. of 3 pr. ct. on 30 shares Stock	90 00
22.	From Rev. J. C. Huske, St. Luke's Ch., Lincolnton, 1850,	10 00
1850,		
Jan'y 21.	From Public Treasurer, interest for half-year ending 1st Jan. on \$7,500 Bonds of Raleigh and Gaston R. R. Co.,	225 00
Feb. 1.	From J. S. Eaton, Church of Holy Innocents, Henderson, '49	25 00
25.	From Rev. J. C. Huske, Grace Church, Morganton, 1850,	10 00
April 22.	From H. T. Farmer, Treas'r, St. John's in the Wilderness, '49	36 00
May 1.	From Bank of Cape Fear, div. 3½ pr. ct. on 30 shares Stock,	105 00
7.	From Rev. T. F. Davis, Jr., Ch. of the Cross, Chapel Hill,	10 00
8.	From Rev. A. F. Olmsted, St. Mark's Ch., Chatham county,	6 00
10.	From Rev. J. B. Donnelly, St. Matthew's Ch., Hillsboro', '49	30 00
	From ditto ditto ditto, '50	30 00
14.	From Rev. Jarvis Buxton, St. John's Church, Rutherfordton,	5 00
20.	From J. Carmon, Treas'r, St. John's Church, Fayetteville,	210 00
		<hr/> \$3185 07 <hr/>
	By balance on hand,	\$479 37

**Diocese of North Carolina, (for Missionary Fund.)**

1849,			
Sept. 25.	To Sec'y's draft in favor of Rev. W. R. Gries, for Library for Missionary Station, Wilkesborough,		10
Dec. 12	Ditto Rev. Jarvis Buxton, Missionary services on account,		100
	Ditto Rev. J. B. Donnelly,	ditto,	75
	Ditto Rev. W. R. Gries,	ditto,	75
	Ditto Rev. J. C. Huske,	ditto,	100
	Ditto Rev. J. R. Lee,	ditto,	100
	Ditto Rev. A. F. Olmsted,	ditto,	100
	Ditto Rev. H. H. Prout,	ditto,	100
	Ditto Rev. W. E. Snowden,	ditto,	100
	Ditto Rev. A. A. Watson,	ditto,	75
1850,			
Jan. 29.	Ditto Rev. J. J. Ridley,	ditto,	50
Mar. 20	Ditto Rev. J. G. Jacobs,	ditto,	25
April 18.	Ditto Rev. Jarvis Buxton,	ditto, in full to Con. 1850	100
	Ditto Rev. J. B. Donnelly,	ditto, ditto,	75
	Ditto Rev. W. R. Gries,	ditto, ditto,	50
	Ditto Rev. J. C. Huske,	ditto, ditto,	100
	Ditto Rev. J. R. Lee,	ditto, ditto,	100
	Ditto Rev. A. F. Olmsted,	ditto, ditto,	100
	Ditto Rev. H. H. Prout,	ditto, ditto,	100
	Ditto Rev. W. E. Snowden,	ditto, ditto,	100
	Ditto Rev. A. A. Watson,	ditto, ditto,	100
20.	Ditto Rev. T. F. Davis, Jr.,	ditto, ditto,	50
May 20.	To new account for balance on hand,		1254 28
			<u>83039 28</u>

in account with the Treasurer of the Convention.

CL.

1849,		
May 15.	By balance per statement rendered to Convention of 1849,	\$751 16
18.	By cash from Rev. W. H. Harrison, Assessment, St. Thomas's Church, Windsor, 1849,	30 00
28.	From Rev. Dr. Drane, St. James's Church, Wilmington,	180 00
	From Rev. W. N. Hawks, Christ Church, Newbern,	230 52
	From Rev. F. E. White, St. Peter's church, Washington,	16 77
	From Rev. J. H. Parker, St. Luke's church, Salisbury,	60 00
	From ditto, St. Philip's church, Mocksville,	8 00
	From Rev. J. B. Cheshire, Trinity church, Scotland Neck,	25 55
	From ditto, Calvary church, Tarborough,	20 10
	From Rev. E. M. Forbes, Christ church, Elizabeth City,	50 00
	From H. A. London, St. Bartholomew's church, Pittsboro',	45 00
	From Rev. J. A. Shepherd, Lake Chapel, Scuppernon,	38 00
	From ditto, donation from ditto,	66 49
	From Rev. N. C. Hughes, Assn't, Trinity Chapel, Beaufort,	15 00
	From ditto, St. Paul's church, Greenville,	6 00
	From ditto, Gethsemane church, Falkland,	15 00
	From ditto, St. John's church, Pitt county,	14 00
	From Rev. A. A. Watson, Grace church, Plymouth,	18 00
	From ditto, St. Luke's ch., Washington co.,	7 00
	From ditto, congregation at Williamston,	12 85
	From Rev. T. F. Davis, Jr., Chapel of the Cross, Chap'l Hill	15 00
	From Rev. A. F. Olmsted, St. Mark's church, Chatham co.,	15 00
	From W. R. Holt, church of the Redemption, Lexington,	20 00
	From Rev. J. C. Huske, Grace church, Morganton,	15 00
	From ditto, St. Luke's church, Lincolnton,	10 00
	From Rev. Jarvis Buxton, St. John's church, Rutherfordton,	10 00
	From Rev. J. R. Lee, church of the Epiphany, Leakeville,	12 00
	From Rev. T. S. W. Mott, St. James's church, Lenoir,	5 50
	From Rev. J. H. Parker, Missionary collection at Convention	127 12
	From Bryan Grimes, Executor, for 2d and 3d instalments of bequest of Rev. John Singeltary,	200 00
	By cash, premium on exchange on N. York, Assn'm't from St. Luke's ch., Scuppernon, & St. Peter's ch., Wash'tn	4 99
July 10.	From Rev. C. F. McRae, Emmanuel church, Warrenton,	50 00
26.	From Rev. J. A. Shepherd, donation, Pettigrew's Chapel,	5 00
27.	From Daniel Turner, Ex'r for legacy of late G. E. Spruill,	50 00
	From Rev. Dr. Mason, Christ church, Raleigh, 1850,	50 00
Sept. 24.	From Rev. J. C. Huske, Grace church, Morganton, "	15 00
Dec. 18.	From Rev. Dr. Mason, Christ church, Raleigh, "	50 00
1850,		
Jan. 1.	From T. H. Wright, St. James's ch., Wilmington, "	100 00
14.	From Rev. W. R. Gries, congregation at Wilkesboro', "	10 00
15.	From Rev. J. B. Cheshire, Calvary ch., Tarborough, "	
	From ditto, Trinity ch., Scotland Neck, "	28 00
	From ditto, St. Thomas's ch., Windsor, "	9 25
23.	From William Badham, St. Paul's ch., Edenton, "	68 58
Feb. 5.	From Rev. J. C. Huske, St. Luke's ch., Lincolnton, "	15 00
April 19.	From Rev. A. Smedes, St. Mary's school, Raleigh, "	56 41
26.	From William Badham, St. Paul's ch., Edenton, "	33 80
	From Rev. Dr. Mason, Christ church, Raleigh, "	40 00
May 7.	From Rev. T. F. Davis, Jr., Chapel of the Cross, C. Hill, "	15 00
10.	From Rev. J. B. Donnelly, St. Matthew's, Hillsboro, '49 & '50	70 00
14.	From Rev. Jarvis Buxton, St. John's ch., Rutherfordton, "	10 00
	From Rev. R. E. Parham, for Prayer Books sold,	5 00
20.	From Rev. A. Smedes, balance, St. Mary's school, Raleigh,	93 59
	From J. Carmon, Treas'r, St. John's church, Fayetteville,	200 00
		\$3039 28
	By balance on hand,	\$1254 20

[illegible]

Diocese of North Carolina, (for Fund for the support of the	
1850, May 20.	<p>To securities on hand, viz:</p> <p>Bonds of the Raleigh and Gaston Rail Road Company, endorsed by the State,</p> <p>30 shares of Stock of Bank of Cape Fear, par value \$3,000, cost</p>
	<p>\$7,500 00</p> <p>2,860 50</p> <hr/> <p>\$10,360 50</p>

**Clergymen and Widows and Orphans of deceased Clergymen,) in account  
of the Convention. CR.**

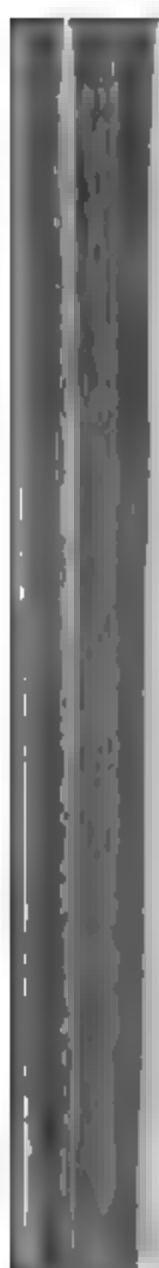
1849,		
May 16.	By balance per statement rendered to Convention of 1849,	\$31
28.	By cash from Rev. W. N. Hawks, Assessment from Christ church, Newbern, 1849,	37 13
	From Rev. F. E. White, St. Peter's church, Washington,	30
	From ditto, contribution by children of ditto,	15
	From Rev. J. B. Cheshire, Calvary church, Tarborough,	10
	From ditto, Trinity church, Scotland Neck,	12
	From Rev. E. M. Forbes, Christ church, Elizabeth City,	12
	From H. A. London, St. Bartholomew's church, Pittsboro',	12
	From Rev. J. A. Shepherd, church in Scuppernong,	9 60
	From J. S. Eaton, church of Holy Innocents, Henderson,	9 60
	From Rev. N. C. Hughes, Trinity chapel, Beaufort,	4
	From ditto, St. Paul's church, Greenville,	2
	From ditto, Gethsemane church, Falkland,	2
	From Rev. T. F. Davis, Jr., Ch. of the Cross, Chapel Hill,	3 60
	From Rev. A. F. Olmsted, St. Mark's church, Chatham co.,	3 60
	From Rev. J. H. Parker, St. Philip's church, Mocksville,	2 40
	From Rev. N. C. Hughes, St. John's church, Pitt county,	2
	From Rev. Jarvis Buxton, St. John's church, Rutherfordton,	2 40
July 10.	From Rev. C. F. McRae, Emmanuel church, Warrenton,	10
26.	From Rev. Dr. Mason, Christ church, Raleigh, 1850,	10
Aug. 14.	From Rev. J. A. Shepherd, donation, Pettigrew's chapel,	20
Dec. 18.	From Rev. Dr. Mason, Christ church, Raleigh,	10
22.	From Rev. A. A. Watson, Grace church, Plymouth,	4
	From ditto, St. Luke's ch., Washington county,	4
1850,		
Jan. 1.	From T. H. Wright, Treas'r, St. James's ch., Wilmington,	60
28.	From Rev. J. H. Parker, St. Luke's church, Salisbury,	14 20
Feb. 5.	From Rev. J. C. Huske, St. Luke's church, Lincolnton,	3
25.	From ditto, Grace church, Morganton,	3 60
April 19.	From Rev. A. Smedes, St. Mary's school, Raleigh,	12
26.	From Rev. Dr. Mason, Christ church, Raleigh,	10
May 7.	From Rev. T. F. Davis, Jr., Ch. of the Cross, Chapel Hill,	3 60
8.	From Rev. A. F. Olmsted, St. Mark's ch., Chatham county,	3
14.	From Rev. Jarvis Buxton, St. John's church, Rutherfordton,	2 40
20	From J. Carmon, Treas'r, St. John's church, Fayetteville,	60
		<u>\$430 13</u>
	By balance on hand,	\$55 13

**Episcopate,) in account with Treasurer of the Convention. CR.**

1849,		
May 16.	By balance per statement rendered to Convention of 1849,	\$9960 50
28.	By cash from Rev. J. A. Shepherd, contribution to this fund from Lake Chapel, Scuppernong,	100
1850,		
May 15.	By this sum transferred from ac't of "Diocese of North Carolina, for Bishop's Salary and contingent expenses,"	300
		<u>\$10,360 50</u>
20.	By balance, securities on hand,	\$10,360 50

**J. W. WRIGHT, Treasurer.**





# CONSTITUTION

## OF THE

### PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

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#### ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

#### ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

#### ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. *Provided*, however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. *Provided*, also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

## ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

## ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex-officio*, be President.

## ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

## ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

## ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a Communicant of the Episcopal Church.

## ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

## ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly

electd. In the above-mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present; and two-thirds of all the Congregations entitled to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

#### ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

#### ARTICLE XII.

Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorised by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

# C A N O N S

## OF THE

### PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

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#### CANON I.—PASSED APRIL 1817.

##### *Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

#### CANON II.—PASSED APRIL 1817.

##### *Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

#### CANON III.—PASSED APRIL 1817.

##### *Of the sentence to be pronounced upon a Clergyman found guilty of Misbehaviour.*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop, and communicated to every parish in the Diocese.

**CANON IV.—PASSED APRIL 1819.***Respecting the Call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

**CANON V.—PASSED APRIL 1819.***Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

**CANON VI.—PASSED APRIL 1819.***The Clergy required to attend the Meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the Convention, is of essential consequence to the interest of the Church, this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

**CANON VII.—PASSED MAY 1842, INSTEAD OF THE ONE PASSED MAY 1821.***Of the Forming of a Congregation.*

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following

form of Certificate, to be presented to the Convention of the Church in this Diocese:

We the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of —, [here should follow the name and place,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this — day of —, in the year of our Lord —.

**CANON VIII.—PASSED MAY 1824.**

*Respecting Annual Contributions.*

An annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention, which sums shall be remitted to the Treasurer of the Convention as they shall be received.

**CANON IX.—PASSED MAY 1824.**

*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

**CANON X.—PASSED APRIL 1825.**

*To appoint a Treasurer and to prescribe his Duties.*

A Treasurer of the Convention shall be appointed annually. He shall have the custody of all moneys belonging to the Convention, and shall render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall, *ex-officio*, receive all money from the Trustees or General Agent of the Fund for the Episcopate as it may be collected, and vest the same, and all interest and dividends thereon, in the Capital Stocks of some one of the Banks of the State.

**CANON XI.—PASSED MAY 1827.**

*Authorising the Treasurer to invest the Money belonging to the Convention.*

The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated; and all sums received for the use of the Episcopate.

**CANON XII.—PASSED MAY 1830.**

*Pointing out the Additional Duties of the Secretary.*

It shall be the duty of the Secretary to preserve for the use of the

members of the Convention, during its Sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.

**CANON XIII.—PASSED MAY 1830.**

*On the Election of a Bishop.*

The Lay Delegates of no Congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election,

**CANON XIV.—PASSED MAY 1841.**

*Relating to the Standing Committee.*

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention,



## RESOLUTIONS CONTINUING IN FORCE,

**Adopted at various Sitzings of the Convention.**

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*Resolved*, That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service.—[*Adopted May 1832.*]

*Resolved*, That the Vestries of such churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said churches.—[*Adopted June 1835.*]

*Resolved*, That the Treasurer be requested to annex to his Report, the list of those congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly.—[*Adopted May 1836.*]

*Resolved*, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books, for the increase of said Library.

*Resolved*, That each Clergyman present the Librarian with a list of the Books in his own or his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.—[*Adopted May 1841.*]

*Resolved*, That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of New Congregations.—[*Adopted May 1842.*]

*Resolved*, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

*Resolved*, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of the Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations.—[*Adopted May 1844.*]

*Resolved*, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention.—[*Adopted May 1844.*]

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial, and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore

*Resolved*, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church.—[*Adopted May 1845.*]

*Resolved by the Convention of the Protestant Episcopal Church in the Diocese of North Carolina*, That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the eighth day of January, A. D. 1845, and entitled an Act to amend the Revised Statutes, entitled Religious Societies.—[*Adopted May 1845.*]

*Resolved*, That the Form of Parochial Reports be hereafter printed with the Journals, and that the Clergy be requested to conform to the same in their Reports.—[*Adopted May 1846.*]

*Resolved*, That hereafter it shall be the duty of the Secretary of each Vestry, to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the election of the Delegates to said Convention; and also to furnish a duplicate of said certificate to some one of said Delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.—[*Adopted May 1847.*]

*Resolved*, That the resolutions of 1841, on the subject of the Fund for the Relief of Disabled Clergymen and of the Widows and Orphans of Deceased Clergymen, be, and they are hereby repealed.

*Resolved*, That a Committee, to consist of one Clergyman and two Laymen, be annually appointed by the President of the Convention, to be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen," whose duty it shall be to ascertain and report the amount of money which will probably be wanted during the succeeding year for such purpose, to make a definite appropriation in each and every case requiring aid, and to make a scale of assessment, upon the Parishes, proportioned generally to the existing scale of assessments for Bishop's salary and Contingent fund. Provided, that in case there be at any time no proper objects, there shall be no call made.

*Resolved*, That the Treasurer of the Convention shall be the Treasurer of this Committee, that he receive the moneys contributed to this Fund, and pay them out on the receipt of the individuals, or their representatives, to whom the appropriations may have been made.—[*Adopted May 1848.*]

*Resolved*, That the Treasurer be and he is hereby directed to pay the sum of \$50 to all Clergymen who may be appointed and attend as Del.

legates to the General Convention of the Church from this Diocese.—  
[*Adopted May 1848.*]

*Resolved*, That all sums received for Missionary purposes, by bequest or other extraordinary donation, shall, if consistent with the will of the donors, be paid over to the Treasurer of the Diocese, with directions to fund the same; and furthermore, that for the present, and until otherwise ordered, he be directed to add to the principal the interest as it may accrue.—[*Adopted May 1850.*]

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## RULES OF ORDER.

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1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, and the Committee on New Congregations, each consisting of five, and a Committee to be called the Missionary Committee, to consist of seven persons, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table, and to adjourn, shall always be in order.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always*, that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

*Standing Committee for 1850-51.*

Rev. R. S. MASON, D. D.  
 Rev. JARVIS B. BUXTON.  
 Rev. ALDERT SMEDES.  
 JOHN S. EATON.  
 JOHN H. BRYAN.

*Executive Missionary Committee.*

Rev. JARVIS B. BUXTON.  
 Rev. R. S. MASON, D. D.  
 JOHN W. WRIGHT.  
 CHARLES T. HAIGH.  
 CHARLES P. MALLETT.

*Delegates to General Convention.*

CLERICAL.

Rev. R. B. DRANE, D. D.  
 Rev. J. B. BUXTON.  
 Rev. R. S. MASON, D. D.  
 Rev. SAM'L I. JOHNSTON.

LAY.

JOSIAH COLLINS.  
 JOHN S. EATON.  
 JOHN W. WRIGHT.  
 EDWARD LEE WINSLOW.

*Alternates.*

Rev. A. A. WATSON.  
 Rev. E. M. FORBES.  
 Rev. J. B. CHESHIRE.  
 Rev. WM. E. SNOWDEN.

Dr. R. PIEMONT.  
 J. W. BRYAN.  
 Dr. F. J. HILL.  
 Hon. JOHN H. BRYAN.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.  
 Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

The Rev. Edwin Geer is appointed to preach the Sermon before the next Convention. And the Rev. Wm. E. Snowden is appointed to preach the Missionary Sermon.

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[Adopted May 1848.]

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*Standing Committee for 1850-51.*

Rev. R. S. MASON, D. D.  
 Rev. JARVIS B. BUXTON.  
 Rev. ALDERT SMEDES.  
 JOHN S. EATON.  
 JOHN H. BRYAN.

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*Executive Missionary Committee.*

Rev. JARVIS B. BUXTON.  
 Rev. R. S. MASON, D. D.  
 JOHN W. WRIGHT.  
 CHARLES T. HAIGH.  
 CHARLES P. MALLETT.

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*Delegates to General Convention.*

## CLERICAL.

Rev. R. B. DRANE, D. D.  
 Rev. J. B. BUXTON.  
 Rev. R. S. MASON, D. D.  
 Rev. SAM'L I. JOHNSTON.

## LAY.

JOSIAH COLLINS.  
 JOHN S. EATON.  
 JOHN W. WRIGHT.  
 EDWARD LEE WINSLOW.

*Alternates.*

Rev. A. A. WATSON.  
 Rev. E. M. FORBES.  
 Rev. J. B. CHESHIRE.  
 Rev. WM. E. SNOWDEN.

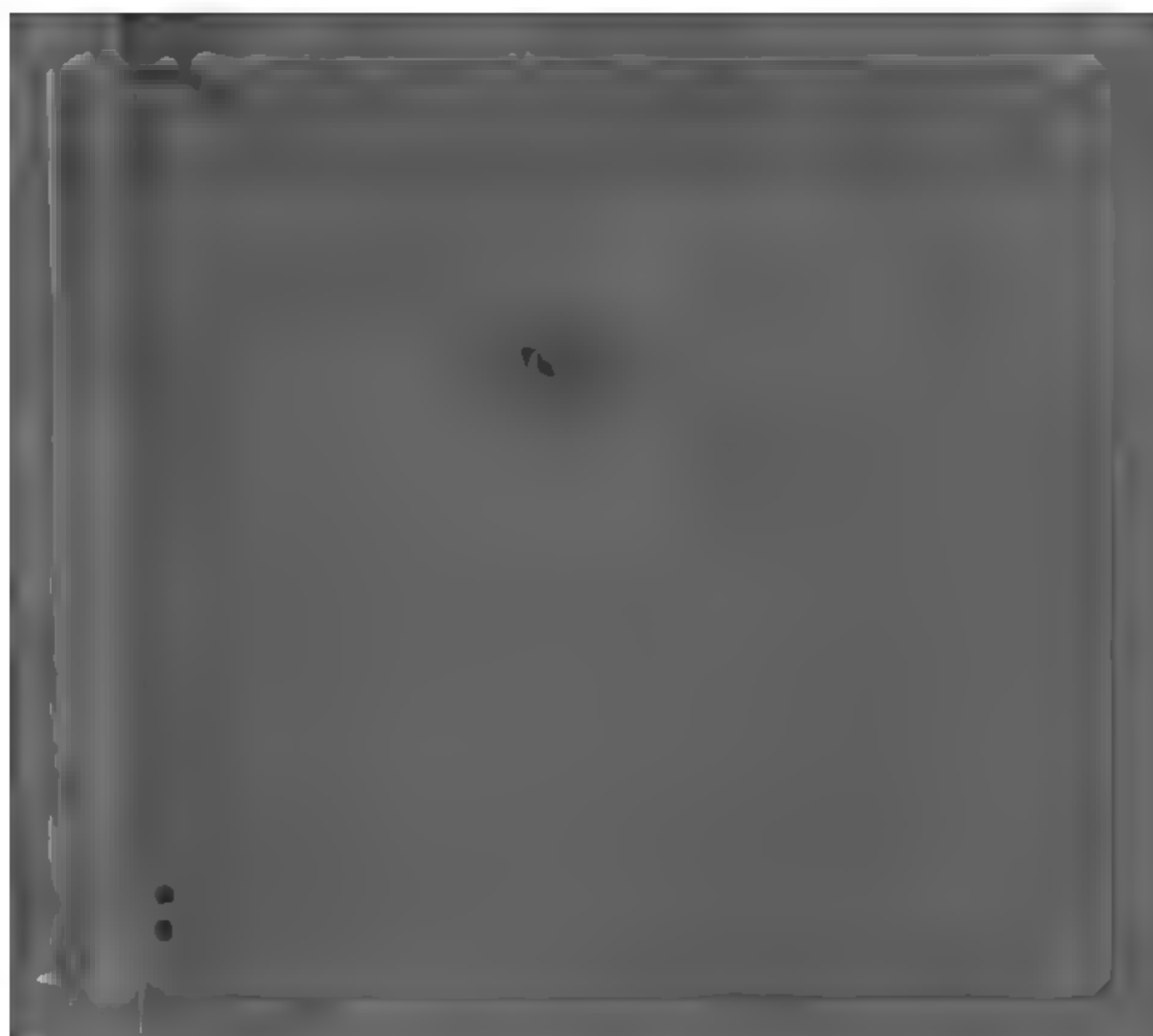
Dr. R. PIEMONT.  
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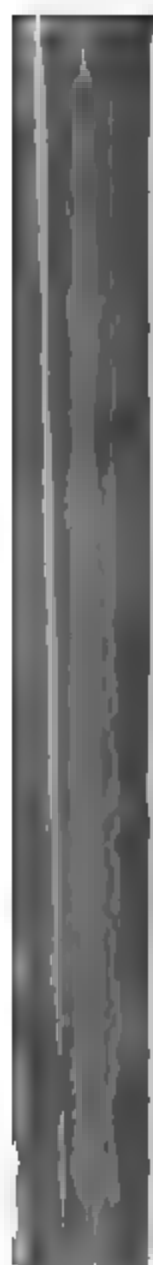
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**This book is under no circumstances to be  
taken from the Building**

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Form 410



